#### CITY OF GARDNER

#### DEPARTMENT OF COMMUNITY DEVELOPMENT AND PLANNING

Manca Annex, 115 Pleasant Street, Room 201, Gardner, MA 01440 Telephone: (978) 630-4014 ♦ Fax: (978) 632-1905



# PLANNING BOARD -- MEETING NOTICE & AGENDA \*AMENDED\*

DATE/TIME: Tuesday, May 13, 2025 / Starting at 6:30 p.m.

**PLACE:** 115 Pleasant Street, Gardner, MA

Manca Annex, Second Floor, Hubbard Conference Room 203

#### **ANNOUNCEMENT OF OPEN MEETING RECORDINGS:**

Any person may make a video or audio recording of an open session of a meeting, or may transmit the meeting through any medium, subject to reasonable requirements of the Chair as to the number, placement and operation of equipment used so as not to interfere with the conduct of the meeting. Any person intending to make such recording shall notify the Chair forthwith. All Documents referenced or used during the meeting must be submitted in duplicate to the Director of Community Development & Planning pursuant to the Open Meeting and Public Records Law. All documents shall become part of the official record of the meeting.

#### 6:30 P.M. - PUBLIC MEETING

#### **CONTINUATION OF PUBLIC HEARINGS:**

#### **Definitive Site Plan for City of Gardner**

**RE:** West Mini Storage

Location: Manca Drive (Map 17, Parcel 19)

For: Self-Storage Facility

#### **Definitive Site Plan for City of Gardner**

RE: Stephen Seney

Location: Emerald Street (Map 22, Parcel 25-2)

For: Multi-family Residential Units

### 7:00 P.M. - REGULAR MEETING

- 1. Regular & Public Hearing Minutes:
- 1.1 Vote to Approve minutes of Regular Meeting, April 16, 2025.
- 1.2 Vote to Approve minutes of Public Hearing Meeting, April 16, 2025.
- 2. OLD BUSINESS:
- 2.1 Definitive Site Plan for Self-Storage Facility West Mini Storage
- 2.2 Definitive Site Plan for Multi-Family Residential Units Stephen Seney
- 2.3 Updates to Floodplain Overlay District Ordinance (§ 675-710)
- NEW BUSINESS:
- 3.1 Zoning Amendment: Historical Preservation Project Item 11534
- 4. ANNOUNCEMENTS~~NEWS~~ARTICLES~~EVENTS

  Next Regular Meeting: Tuesday, June 10, 2025, at 6:30 p.m.



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<u>NOTICE</u>: The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

# Robert Swartz ~ Chairman

All documents referenced or used during the Planning Board meeting will be part of the official record. A copy of said documents must be provided for the Planning Board prior to adjournment.