

Agenda School Committee Meeting 2.10.25

Mission Statement

The mission of the Gardner Public School System is to prepare, in collaboration with parents, students who are ready upon graduation for the challenges of college and career without remediation. This will be done in a safe, caring, just and equitable environment. Our Core Values are Academic Excellence, Creativity, Respect and Responsibility.

Notice: The listing of agenda items are those reasonably anticipated by the Chairman which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

Any person may make a video or audio recording of an open session of a meeting, or may transmit the meeting through any medium, subject to reasonable requirements of the Chair as to the number, placement, and operation of equipment used so as not to interfere with the conduct of the meeting. Any person intending to make such recording shall notify the Chair forthwith. All documents and exhibits used or referenced at the meeting must be submitted in duplicate to the Recording Secretary, as they become part of the meeting minutes.

GARDNER PUBLIC SCHOOLS

REGULAR MEETING OF THE SCHOOL COMMITTEE

Monday, February 10, 2025, 6:30 PM

City Council Chambers, City Hall, Gardner, MA 01440

ORDER OF BUSINESS

- A. **Call to Order**
- B. **Open Time for General Public**
- C. **Recognitions by the Superintendent – District PBIS/FE Team**
- D. **Consent Agenda**
 - a. Approval of Minutes: January 7, 2025
 - b. Accept Grant Funds on Grant listing dated February 10, 2025 in the amount of \$100,000
 - Warrant # 25-27, dated January 2, 2025, in the amount of \$382,541.98
 - Warrant # 25-28, dated January 9, 2025, in the amount of \$347,208.51
 - Warrant # 25-29, dated January 16, 2025, in the amount of \$19,775.47
 - Warrant # 25-30, dated January 23, 2025, in the amount of \$132,478.79
 - Warrant # 25-31, dated January 30, 2025, in the amount of \$782,576.04
 - Donations –
 - To establish a scholarship \$75,000.00
- E. **Subcommittee Report**
 - Finance Subcommittee
 - Policy Subcommittee

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GARDNER, MA

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F. **Student Advisory Board** – Nora Morris

G. **Discussion Items:**

New Business

Item #3666 First Reading of Policies (Information)

AC – Non-Discrimination and Harassment

ADDA-R Cori Policy (For Adoption)

ADDA – Background Checks (Reference)

BBA – School Committee Powers and Duties

JF-E - Proof of Residency Form (For Adoption) (Reference Policy JF School Admissions)

LBC – Relations with Nonpublic Schools

Second Reading of Policies (Vote Required)

JLC – Student Health Services and Requirements

JLCA – Physical Exams of Students

JLCB – Immunization of Students

JLCC – Communicable Diseases

JLCD – Administering Medication to Students

JLCE – Food Allergies

JRD – Student Photographs

KBBA – Non-Custodial Parents Right

KCD – Public Gifts to the Schools

KDB – Public's Right to Know

KHA – Public Solicitations in the School

KHB – Advertising in the Schools

JQ – Student Fees, Fines, and Charges (For Adoption)

KDC – Community Use of Digital Resources (For Adoption)

The Policy Subcommittee recommends acceptance of the above policies

Item #3667 KCDA – Computer Donation Policy (For Removal - Vote Required)

The following policies have been found, by the MASC, to be redundant or unnecessary and should be considered for removal from our policy manual

Item #3668 Program of Studies (Information)

Item #3669 School Improvement Plans (GMS & GES) (Presentation)

Item #3670 2025-2026 School Choice Acceptance (Vote Required)

Item #3671 2025-2026 School Committee Schedule of Meetings (Vote Required)

Item #3672 2025-2026 & 2026-2027 Annual School Calendar (Vote Required)

Item #3673 Director of Multilingual Learners Update (Information)

Item #3674 Curriculum Coordinator Update (Information)

Item #3675 Grants Administrator Update (Information)

Item #3676 Director of MTSS/PBIS Update (Information)

Item #3677 Special Education Update (Information)

H. **Communications**

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- I. Final Comments of School Committee**
- J. Executive Session**
- K. Next Meeting:
Meeting date for the future S.C. meetings;
Monday, March 10, 2025 @6:30PM**
- L. Adjournment**