

WILLIAM C. CAMPBELL DIRECTOR THE COMMONWEALTH OF MASSACHUSETTS OFFICE OF CAMPAIGN & POLITICAL FINANCE ONE ASHBURTON PLACE, ROOM 411 BOSTON, MASSACHUSETTS 02108

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November 13, 2023

Due Date: November 27, 2023

17520 Annastasia Chester Chester Committee 30 Pine Street, Apt. 310 Gardner , MA 01440

RE: New Audit Issue(s)

Dear Ms. Chester:

Your committee's attempt to resolve a previous audit letter created new audit issue(s) that require your attention.

Issue #1: Expenses - To Be Reimbursed to Committee

The following expenditures were recently clarified to indicate they will be reimbursed to the committee:

| Date | Payee | Amount | Purpose |
|-------------|---------------------|---------|---|
| 8/21/2023 | 99RRANT | \$30.39 | DEBIT CARD Travel expense. To be reimbursed to the campaign |
| 8/7/2023 | A L PRIME LEOM | \$37.51 | DEBIT CARD Travel expense. To be reimbursed to the campaign |
| 8/21/2023 | A L PRIME LEOM | \$35.62 | DEBIT CARD Travel expense. To be reimbursed to the campaign |
| 10/3/2023 | A L PRIME LEOM | \$51.06 | DEBIT CARD Travel expense. To be reimbursed to the campaign |
| 8/14/2023 | CUMBERLAND FARMS | \$5.89 | DEBIT CARD Travel expense. To be reimbursed to the campaign |
| 8/15/2023 | CUMBERLAND FARMS | \$8.90 | DEBIT CARD Travel expense. To be reimbursed to the campaign |
| 8/22/2023 | CUMBERLAND FARMS | \$3.50 | DEBIT CARD Travel expense. To be reimbursed to the campaign |
| 9/5/2023 | CUMBERLAND FARMS | \$3.49 | DEBIT CARD Travel expense. To be reimbursed to the campaign |
| 9/27/2023 | CUMBERLAND FARMS | \$44.68 | DEBIT CARD Travel expense. To be reimbursed to the campaign |

| 7/24/2023 | DUNKIN | \$11.65 | DEBIT CARD Travel expense. To be | | |
|------------------|-----------------------|---------|--|--|--|
| 8/7/2023 | DUNKIN | \$12.18 | reimbursed to the campaign DEBIT CARD Travel expense. To be reimbursed to the campaign | | |
| 8/28/2023 | DUNKIN | \$12.16 | DEBIT CARD Travel expense. To be reimbursed to the campaign | | |
| 9/6/2023 | DUNKIN | \$9.00 | DEBIT CARD Travel expense. To be reimbursed to the campaign | | |
| 9/11/2023 | DUNKIN | \$11.86 | DEBIT CARD Travel expense. To be reimbursed to the campaign | | |
| 7/31/2023 | KFC | \$12.28 | DEBIT CARD Travel expense. To be reimbursed to the campaign | | |
| 10/4/2023 | KFC | \$10.17 | DEBIT CARD Travel expense. To be reimbursed to the campaign | | |
| 9/11/2023 | LEES HOT DOG STAND | \$11.02 | DEBIT CARD Travel expense. To be reimbursed to the campaign | | |
| 7/18/2023 | MCDONALD | \$11.88 | DEBIT CARD Travel expense. To be reimbursed to the campaign | | |
| 7/31/2023 | MCDONALD | \$12.20 | DEBIT CARD Travel expense. To be reimbursed to the campaignmeal during campaigning | | |
| 9/1/2023 | MCDONALD | \$12.83 | DEBIT CARD Travel expense. To be reimbursed to the campaign | | |
| 9/5/2023 | MCDONALDS | \$9.86 | DEBIT CARD Travel expense. To be reimbursed to the campaign | | |
| 8/9/2023 | NIKOS PIZZA | \$20.39 | DEBIT CARD Travel expense. To be reimbursed to the campaign | | |
| 10/6/2023 | PILOT | \$10.89 | DEBIT CARD Travel expense. To be reimbursed to the campaign | | |
| 8/24/2023 | QT FOOD AND FUE | \$44.50 | DEBIT CARD Travel expense. To be reimbursed to the campaign | | |
| 8/29/2023 | QT FOOD AND FUE | \$46.73 | DEBIT CARD Travel expense. To be reimbursed to the campaign | | |
| 9/11/2023 | SPEEDWAY 19 | \$46.44 | DEBIT CARD Travel expense. To be reimbursed to the campaign | | |
| 7/31/2023 | SQ FARMER MATT LL | \$2.50 | DEBIT CARD Personal Campaign expense. To be reimbursed to the campaign | | |
| 7/31/2023 | SQ FARMER MATT LL | \$26.48 | DEBIT CARD Personal Campaign expense. To be reimbursed to the campaignFood sampling | | |
| 8/10/2023 | WENDY | \$14.32 | DEBIT CARD Travel expense. To be reimbursed to the campaign | | |
| TOTAL . \$570.20 | | | | | |

TOTAL: \$570.38

For disclosure, once the reimbursement to the committee is made, please file a noncontribution receipt deposit report with the description that it was a reimbursement to the committee for travel expenses made in July - October. Please contact this office if you need assistance with reporting.

This letter and all correspondence relating thereto is a matter of public record as of the requested date listed below. As such, it will be placed in the committee's public file at that time.

Please respond to this request within two weeks of the date of this letter. Please feel free to contact me if you have any further questions concerning this matter or need additional information in order to comply with this request. We thank you for your cooperation and your prompt attention to this matter.

Sincerely,

Caroline m. Paras

Caroline Paras Caroline.Paras@mass.gov Auditor

cc: Bruce Chester