

**TOWN OF WINCHENDON  
ANNUAL TOWN MEETING WARRANT  
JUNE 18, 2024**

**TOWN OF WINCHENDON  
SPECIAL TOWN MEETING  
JUNE 18, 2024**

Worcester, ss:

To either of the Constables in the Town of Winchendon, in the County of Worcester,

***GREETINGS:***

In the name of the Commonwealth of Massachusetts, you are hereby directed to notify and warn the inhabitants of the Town of Winchendon qualified to vote in town elections and town affairs to meet at the MURDOCK MIDDLE/HIGH SCHOOL, 3 Memorial Drive, off Elmwood Road in said Winchendon on

**TUESDAY, June 18, 2024  
AT 7:00 P.M.**

***We met at the Murdock Middle/High School at 7:00pm. Town Moderator Dr. Coral Grout opened the meeting at 7:00pm, but delayed due to long line to check in. Pledge of Allegiance was conducted. Attorney Jonathan Murraray was present representing Town Counsel KP Law. A quorum of 225 voters were present***

then and there to act on the following articles:

**USUAL AND CUSTOMARY EDUCATION BUDGET ARTICLE**

**ARTICLE 1 School Department Budget**

To see if the Town will vote to raise and appropriate and/or transfer from available funds the sum of \$17,432,926 for the operating budget of the Winchendon Public Schools for the fiscal year beginning July 1, 2024, or act in relation thereto.

(submitted by the School Committee)

**(Majority Vote Required)**

***Voted: Passed by Majority Vote the Town will vote to raise and appropriate and/or transfer from available funds the sum of \$17,432,926 for the operating budget of the Winchendon Public Schools for the fiscal year beginning July 1, 2024***

***Yes-88% No-12% at 7:17pm***

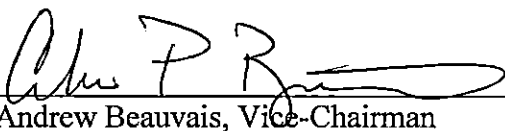
***Motion made and seconded to adjourn at 7:18pm***

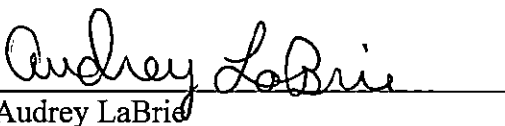
You are hereby directed to serve this warrant by posting attested copies thereof at the several places designated by the bylaws of the Town of Winchendon seven days at least before the time of holding such meeting and by mailing a copy of this warrant to each household in Winchendon in which a registered voter resides or by publication of the same in a newspaper of local distribution as required by said bylaws.

Hereof, fail not and make due return of said warrant with your doings thereon at the time and place of the meeting aforesaid. Given under our hands and seal this 3rd day of June 2024.

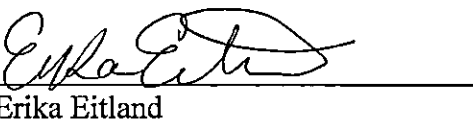
**BOARD OF SELECTMEN:**

  
Rick Ward, Chairman

  
Andrew Beauvais, Vice-Chairman

  
Audrey LaBrie

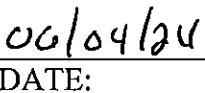
\_\_\_\_\_  
Melissa Blanchard

  
Erika Eitland

I have this day posted the within warrant as therein directed:

  
PRINT CONSTABLE NAME

  
SIGN CONSTABLE NAME

  
DATE:

**FINANCE COMMITTEE PUBLIC HEARING**  
**Tuesday, June 11, 2024 at 7:00 PM**  
**Town Hall**  
**109 Front Street**

This institution is an equal opportunity provider. To file a complaint of Discrimination write USDA, Director, Office of Civil Rights, Washington, DC 20250-9410