



THE South Street Sentinel

INCLUDING THE COUNCIL ON AGING NEWSLETTER



WWW.WESTMINSTER-MA.GOV

Let's Spring into Action: It's Voting Season in Westminster!

First off, get ready to head to the polls for the **Annual Town Election**, happening at the Community Senior Center on Tuesday, April 30th. Sample ballots are available for viewing on the town website. Stop by anytime between 9:00 AM and 7:00 PM to cast your vote!

Next up, please join us for the **Westminster Special and Annual Town Meetings** on Saturday, May 4th, held at Westminster Elementary School. Just a reminder that this year, due to the bylaw change, we will start the meetings earlier at 10:00AM, so mark your calendars!

For more information on the meeting and further details on the articles to be presented, Advisory Board warrant booklets are available at Town Hall or conveniently accessible on the front page of our [website](#). We look forward to seeing you at the meetings!

CONNECTING AND BUILDING COMMUNITY
WESTMINSTER TOWN HALL

ANNUAL TOWN ELECTION – TUESDAY, APRIL 30, 2024

9AM TO 7 PM

WESTMINSTER SENIOR/COMMUNITY CENTER

69 West Main Street

- Please note the change in voting hours at the polls for this election.
- The Last day for voter registration is Friday, April 19th. Town Hall will be closed, but forms will be available at our Police Department Dispatch Center up until 5PM, or you may vote online at www.sec.state.ma.us/OVR up until 11:59PM
- Once again, we will have Vote by Mail for our Annual Town Election. If you checked off All Elections on the State Post Card, you do not have to request a vote by mail ballot. We will automatically mail a local election ballot once we receive them.
- [CLICK HERE](#) for Absentee Ballot information for those of you who will not be in town or unable to make it to the polls on election day.



ANNUAL TOWN MEETING – SATURDAY, MAY 4TH, 2024

BEGINNING AT 10AM

WESTMINSTER ELEMENTARY SCHOOL

9 Academy Hill Road

- Please also note the new beginning time of our Annual Town Meeting.
- Any questions related to the Town Meetings or Warrants should be directed to our Town Administrator/Select Board at 978-874-7408.
- Any questions about voter registration or Town Elections, please call the Town Clerk at 978-874-7406 or email esheehan@westminster-ma.gov

**OFFICIAL BALLOT
ANNUAL TOWN ELECTION
WESTMINSTER, MASSACHUSETTS
APRIL 30, 2024**

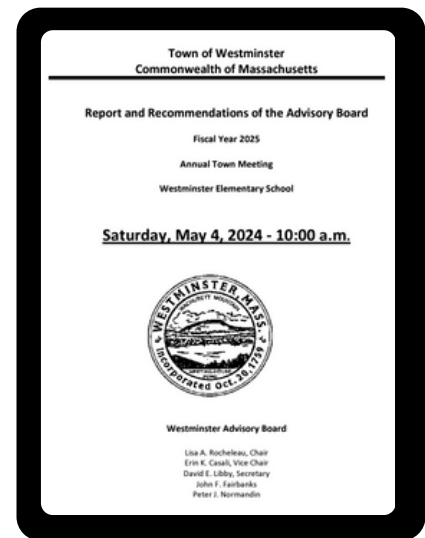
**PLEASE SEE THIS
SAMPLE BALLOT FOR THE
UPCOMING TOWN
ELECTION.**



INSTRUCTIONS TO VOTERS

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ●
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name and address on the line provided and completely fill in the OVAL.

| SELECT BOARD | LIBRARY TRUSTEE | HOUSING AUTHORITY |
|--|---|--|
| Three Years Select ONE MICHAEL B. COOLEY Caucus Nominee ○ 44 Lake Drive West (Write-in) ○ | Three Years Select TWO TIFFANY G. DAVIS Caucus Nominee ○ 80 Lanes Road Candidate for Re-election NEEPA C. SHAH Caucus Nominee ○ 3 Howard Road (Write-in) ○ | Five Years Select ONE ZACHARY U. BANKS Caucus Nominee ○ 12 Kirali Court Candidate for Re-election (Write-in) ○ |
| BOARD OF HEALTH | LIBRARY TRUSTEE | CEMETERY COMMISSION |
| Three Years Select ONE MICHAEL G. POPIK Caucus Nominee ○ 12 Partridge Hill Road Candidate for Re-election (Write-in) ○ | One Year Select ONE MICHELLE L. MILLER Caucus Nominee ○ 69 State Road West (Write-in) ○ | Three Years Select ONE BRIAN R. VINCENT Caucus Nominee ○ 46 Edro Isle Road (Write-in) ○ |
| BOARD OF ASSESSORS | HAGER PARK COMMISSION | REGIONAL SCHOOL COMMITTEE WESTMINSTER MEMBER |
| Three Years Select ONE DONALD L. FRIGOLETTO Caucus Nominee ○ 16 Notown Road Candidate for Re-election (Write-in) ○ | Three Years Select ONE CHRISTOPHER C. MOSSMAN Caucus Nominee ○ 57 Depot Road Candidate for Re-election (Write-in) ○ | Three Years Select ONE COURTNEY ROSE MCGEE ○ 29 Ashburnham State Road Candidate for Re-election (Write-in) ○ |
| BOARD OF ASSESSORS | PLANNING BOARD | REGIONAL SCHOOL COMMITTEE ASHBURNHAM MEMBER |
| Two Years Select ONE CAROLINE M. ALBERT Caucus Nominee ○ 66 Bean Porridge Hill Road (Write-in) ○ | Three Years Select ONE AMY J. FANTONI Caucus Nominee ○ 17 Sawin Drive (Write-in) ○ | Three Years Select ONE WINIFRED H. KENDER ○ 303 Rindge Turnpike Candidate for Re-election (Write-in) ○ |
| | PLANNING BOARD | |
| | One Year Select ONE DERRICK G. ANDREWS, SR. ○ 8 Lakefield Road (Write-in) ○ | |



**CLICK THE ABOVE IMAGE
TO TAKE YOU TO OUR
ANNUAL AND SPECIAL
TOWN MEETING
WARRANTS BOOKLET.**



WESTMINSTER FARMERS' MARKET

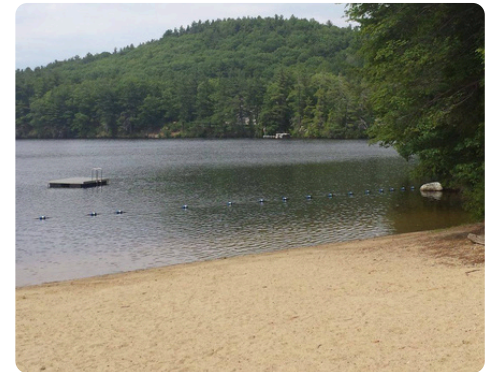
Open Fridays Starting May 10th
from 3-6 PM on Academy Hill

Fresh, Local Foods, Friends and Fun!
Bringing you local meats, cheeses,
vegetables, fruits, crafts and entertainment.

www.facebook.com/westminsterfarmersmarket

**CROCKER POND
CLEAN-UP DAY**
Saturday, May 18th
10AM-2PM

Bring gloves and a rake and join with other volunteers to help prepare the recreation area for the season ahead! Kids are welcome! ALL help is appreciated! There are a large variety of tasks to help complete!



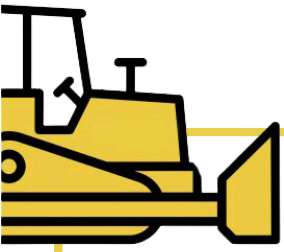
Just a quick note that our Baseball and Softball teams have just started games at the fields across from the Town Hall. This will mean more foot traffic in the area in the evenings and on weekends. We ask that all drivers please use caution when passing through the area and to obey the crosswalk. *A reminder to those attending the games... there is no parking allowed on South Street. Please use the school lots near the fields.*

WooSox™

Thank you to everyone who joined us at the WooSox game on April 7th for the Westminster-Princeton Town Takeover game! We had an absolute blast and were proud to honor many of Westminster's own!



We are already planning an event for 2025 - later in the season and warmer!



DEPARTMENT OF PUBLIC WORKS



As we head into the nicer weather and more people head out for walks either their dogs or kids, here are just a couple of things to keep in mind as we all work together to help keep our town clean from pet and bird waste!



BREAD IS NOT FOR BIRDS

Excessive bird waste can pollute waterways, ponds, and lakes with bacteria so do your part and leave the birds be for the sake of water quality.



THANK YOU!!

To everyone who came out to help clean-up our Town on Earth Day - April 20th!



Parks and Recreation's Summer Recreation Program will begin open enrollment in early May. More information will be available on the Parks & Rec page on the Town website, as well as posted on Facebook. We are gearing up for a fun summer ahead filled with fun for kids entering grades 1 thru 6!



THERE WILL BE FOUR WEEKS IN 2024!

July 8-12 | July 15-19 | July 22-26
July 29-August 2

We will also be offering special single-day programs in late June and early August!

FIRE DEPT NEWS!



Training: Firefighters took advantage of the nice weather to train on hydrants and the hydrant assist valves. This is a critical skill to quickly and efficiently secure a water supply.

Engine 5 Update: After quite a bit of diagnostic work from the DPW the motor that drives the fire pump was found to be cost prohibitive to repair. The pump was removed and replaced with a pump that was retained off of the truck that Engine 5 replaced back in 2007. That pump has been installed to get the vehicle through brush season. Thank you DPW and Mechanics Albert and Greiner for their hard work.



Forbush
Memorial Library



TUE-THU: 10AM-8PM
FRI: 10AM-5PM | SAT: 9AM-2PM
SUN & MON: CLOSED

SIGN-UP FOR OUR WEEKLY NEWSLETTER ON OUR WEBSITE: [FORBUSHLIBRARY.ORG!](https://forbushlibrary.org)

SOFIA TALVIK LIVE



Unmistakably Nordic in flavor, Sofia Talvik somehow still conforms to American interpretations of her own original music, a North Sea siren blending sparkle and melancholy.

TUES. MAY 7
6:00 - 7:00 PM
ELORANTA ROOM

Growing up in Sweden her music has always had a special tint of her Scandinavian heritage, making her a favorite among music lovers.



PLEASE NOTE THAT THE LIBRARY WILL BE CLOSED ON SATURDAY, MAY 25TH IN HONOR OF THE MEMORIAL DAY HOLIDAY WEEKEND.

Homeschool Showcase & Curriculum Swap

Wednesday, May 22nd, 2024 3:30-5:00 PM

Find more details and register online:
Or contact Catt Miller (cmiller@cwmar.org)



SATURDAY, MAY 12TH
9AM - 12PM
IN THE ATTIC!
\$1 PER BOOK | BAG FOR \$5!

North Central, MA

EDUCATOR JOB FAIR

JOIN US !

PreK-12 Educators and Support Staff are invited to meet representatives from several North Central School Districts. Come learn about the exciting career opportunities we have for teachers, paraeducators, instructional assistants, custodians, food services, transportation personnel, summer staff and more!

MAY 2, 2024

4 - 7 PM

**9 OAKMONT DRIVE
ASHBURNHAM, MA 01430**



Ashburnham-Westminster Regional | Narragansett Regional | Fitchburg Public
Quabbin Regional | Wachusett Regional | Worcester Public | Mahar Regional
Nashoba Regional | Winchendon Public | Southbridge Public | Athol-Royalston
CAPS Collaborative | Nantucket Public | DESE Licensure Office

SCHOOL NEWS

STAFF APPRECIATION WEEK

MAY 6-10TH

Thank you to our educators for all of their hard work. If you are interested in sending in a donation, gift card or other items to the teachers, please reach out to our Meetinghouse/Westminster Elementary PTO: westminsterpto@gmail.com

GRANDPARENTS CONCERT

Friday, May 31st @9:00AM

Our Elementary School Band and Chorus will perform a special show for local grandparents! This is a fun event for our kids and our seniors!

HELP US RAISE \$\$ WITH OUR FUNDRIVE FUNDRAISER

ITEMS WE ACCEPT AND THE FUNDS WE CAN RAISE WITH THEM

CLEAN OUT YOUR CLOSETS FOR WESTMINSTER SCOUT BSA TROOP 33

Help our Troop raise money and get rid of your gently used clothing, shoes, accessories, and household textiles (towels, sheets, blankets, pillows, curtains, tablecloths), accessories, backpacks, bags, and stuffed animals.

Please call or text (603) 718-0830 if you would like to drop-off donations prior to our collection day.

Please bring your donations to us in bags on the following day:

Collection Day:

**Saturday, May 4th,
8am-12:30pm**

First Congregational Church of
Westminster
138 Main Street, Westminster, MA

Westminster Scout BSA Troop 33 will receive cash from Savers for every pound donated. Please help support our scouts by donating!

What we accept

All items must be in good, clean, and sellable condition.



CLOTHING Men's, women's and children's



SHOES Men's, women's and children's



TEXTILES Towels, sheets, blankets, pillows, curtains, tablecloths



ACCESSORIES Hats, mittens, scarves, ties, socks, purses, wallets, backpacks, bags

We cannot accept:

Mattresses, baby gear, appliances, large furniture, auto parts, building materials, cleaning products, tires, flammable materials

THIS EVENT IS OPEN TO ANYONE IN TOWN WHO IS 21+ AS WE NEED TO FILL THE BUS! TO SIGN-UP, PLEASE VISIT THE COMMUNITY CENTER. EMAIL AUDRA WITH QUESTIONS AKIRTLAND@WESTMINSTER-MA.GOV

Sunday, May 5th join the Westminster Senior Center

Wine, Dine & Gamble!

to celebrate



Trip includes:

- * R/T motor coach
- * Wine/beer and cheese & crackers served on way to casino
- * 5+ hours at Mohegan Sun Resort Casino
- * Lunch at the Roadhouse (\$20 credit pp)
- * Pizza on ride home
- * Trivia w/prizes on ride home
- * Tax & Gratuities (driver & WD&G leader)

All this for just \$75 pp

A \$25 deposit secures your seat. Balance due by April 25th.



To secure your seats, please visit the Westminster Senior Center
Address: 69 Main Street. Phone: 978-874-7402.

Space is limited to the first 52 to RSVP Must be 21+

Wine Dine & Gamble is a division of GolfAndGamble.com 508-395-0888

Light the Town Purple



Sponsored by the Greater Gardner Relay for Life, the Light the Town Purple event celebrates the lives of those who have been touched by cancer, from patients to caretakers and everyone impacted. This event is a show of how we lead the Fight here in New England for a world without cancer. The Relay for Life event will take place at **Mount Wachusett Community College on May 7th & 8th**, one of the largest Cancer Fighting fundraising events in New England.



Please join us at the Gazebo on Academy Hill as we light Westminster purple with a special celebration on **MAY 14TH @ 7:00PM** with a performance by the Westminster Elementary School Chorus and illumination of the of lights by the Select Board.

The Westminster Historical Commission announces that it is reinstating its **“Golden Key Awards”** program to celebrate **Preservation Month**, which will be held across the nation this year in May. The Commission’s “Golden Key” Awards recognize significant restoration projects to buildings in Westminster that have set good examples for historic preservation.

The Commission is looking for nominees in two categories, one for “Homes” and the other for “Public Buildings and/or Businesses.” Nominees may have restored architectural details that have been faithful to the original design of the exterior of their home, or recreated new elements to enhance the beauty and original design of a building. Because it has been a number of years since this program was in effect, restoration projects may have been conducted in the past 5 years.



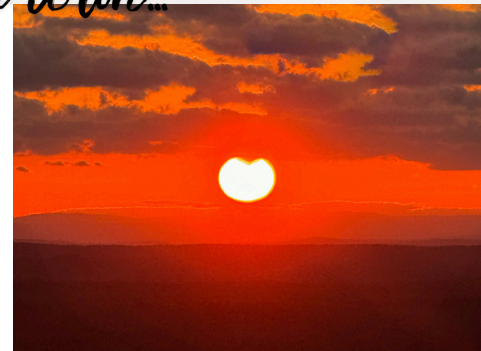
Nomination forms are available at the Town Hall, Library, and Vincent’s Country Store. Nominations may be submitted by any resident of Westminster for either category, and homeowners or business owners may nominate their own restoration project. Nomination forms should be sent to the Westminster Historical Commission, C/O Westminster Historical Commission, the Town Hall, by May 15, 2024 and the winners will be selected from the nomination forms received. **The Golden Key Awards will be presented by the Westminster Historical Commission at the Forbush Library on May 29 at 7 pm.**



Preservation Week is sponsored by the National Trust for Historic Preservation which is the nation’s leader in saving America’s historic environments. The Trust encourages every town and city to save irreplaceable landmarks that lend beauty and character to our communities.

The goal of the “Golden Key” project is to raise the awareness of the architectural beauty of homes and buildings in our town that enhance the attractiveness and significantly contribute to the quality of life in our neighborhoods.

A few recent shots from around town...





OFFICE OF THE TOWN CLERK

2024 **Census Forms** are Due
back to the Town Hall

2024 **Dog Licenses** are PAST
DUE (\$15 late fee)
Please visit the Town Clerk to
settle up on any dog
licenses and fees

**If you are looking for a rebate on your excise tax bill,
please visit the collector's office.*

REMINDER:

FY24 Real Estate Tax and
Personal Property Tax Bills
for Quarters 3 & 4 were
mailed back in January.
Payment for Quarter 4
Coupons are due by May
1st, 2024.



SHARE YOUR *STORY*

Please share your news by reaching out to
our Community Service Director, Audra
Kirtland: akirtland@westminster-ma.gov.
*Please understand the Town reserves the
right to choose what to publish.*



Evacuation notices, bio-terrorism alerts,
boil water notices, missing child reports,
and any other crucial alerts. **"Code Red!"**



Stay up to date on Town news, alerts and
more: **'Town News & Announcements.'**



Meetings, concerts, games & more! You
can see it all by visiting **Ash-West
Community Media.**

Town Calendar

| May | | | | | | |
|-----|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | | | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 | |

Never miss another Town
meeting! Click the calendar
to bring you to our Town
Calendar page or visit:
([https://www.westminster-
ma.gov/calendar/month](https://www.westminster-ma.gov/calendar/month))

We have multiple open
positions available. Please
click the image above to
see our current openings.

See our job 
OPENINGS!



*"To the world
you may be
one person...
but to one
person, you
ARE the
world!"*

*Thank you to ALL of the moms out there for all you do
and continue to do. Remember, there is no way to ever
be a perfect mother, but a million ways to be a good
one! **You're doing great!***



THE TOWN HALL WILL BE **CLOSED ON
MONDAY, MAY 27TH** IN OBSERVANCE OF
MEMORIAL DAY. Please plan accordingly.



TOWN HALL HOURS

Monday: 7:00am-7:00pm
Tue-Thur: 7:30am-4:30pm
Friday: CLOSED



TOWN HALL

11 SOUTH STREET
WESTMINSTER, MA 01473
[EMAIL US](mailto:info@westminster-ma.gov)





Council on Aging Newsletter

'They say with age comes wisdom, so therefore, I don't have wrinkles, I have wise cracks!'




REMEMBER & HONOR
MEMORIAL DAY

Senior Center CLOSED
Monday, May 27th



WESTMINSTER FIRE DEPT.
SPRING BREAKFAST

MAY 17TH AT 9:00AM

Enjoy Pancakes, Sausages, fruit cocktail, juice & coffee! Sign-up at the senior center for this fun event, cooked and served by our best! Please sign-up at the Senior Center so you don't miss out!



Thursday May 30th
at 12pm
All are Welcome!
Sign-up Now!

Enjoy a catered lunch by S'amoreRay's & Sons as we celebrate the changing of the seasons with Paula Magee! Cost is \$10 per person (includes lunch, tax & tip) If you would like to make a dessert to share, please let us know at the front desk. There will be fun activities for all to enjoy!



Annual Town Meeting
Saturday, May 4th
Starting at 10:00AM

All are welcome to Westminster's Annual Town Meeting, taking place at Westminster Elementary School.



JOIN US FOR A CINCO DE MAYO THEMED BREAKFAST!

TUESDAY, MAY 7TH @ 9:30AM

Hosted by our friend, Bill O'Connor, enjoy complimentary breakfast burritos and plenty of laughs. Sign-up at or call the Senior Center to reserve your spot.



COA Board Meeting
Tuesday, May 14
@ 12 noon



SUNDAY, MAY 5TH



Currently at the Little Art Gallery @ Town Hall



IT'S SHOWTIME!

**THURSDAY, MAY 23RD
12:00-2:00PM**

A lifelong feud between two neighbors since childhood only gets worse when a new female neighbor moves across the street. Starring Jack Lemmon, Walter Mathau and Ann-Margret.

James Blackmore is a 65 year old local Western, MA artist whose art transcends labels and cannot be defined or limited to any one style, genre, or medium. His work is deeply influenced by the world around him. He is a very visual artist with a mesmerizing style.

If you know anyone interested in displaying their artwork in the Little Gallery, please reach out to Audra: 978-874-7461.



JOIN US FOR THESE UPCOMING WESTMINSTER CULTURAL COUNCIL SUPPORTED EVENTS



**TOMMY RULL PERFORMS
"A MUSICAL JOURNEY THROUGH
THE YEARS"**

**FRIDAY, MAY 24TH WITH LUNCH
AT 11:30AM & SHOW: 11:45-12:45**

Take a walk down memory lane with music by Sinatra, Diamond, Rogers, Manilow and more! Please RSVP by May 23rd: 978-874-7402



**SEAN FULLERTON'S
"ACOUSTIC MEMORIES"**

**MAY 16TH
12:00-1:00PM**

Enjoy this special "Sing Along" performance where you get to participate in the action with songs you know!

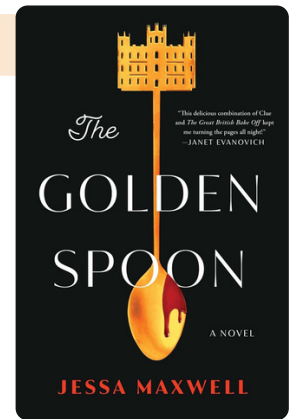


BOOK CLUB - 10:30AM ON MAY 6TH

Spend an hour discussing a great current book with a great group of readers!

THE GOLDEN SPOON BY JESSA MAXWELL

Every summer for the past ten years, six awe-struck bakers have descended on the grounds of Grafton, the leafy and imposing Vermont estate that is not only the filming site for "BAke Week" but also the childhood home of the show's famous host, celebrated baker Betsy Martin.



READ AHEAD FOR JUNE 3RD: THE BOOK OF LOST NAMES BY KRISTIN HARMEL

Friendship MAY 1ST CLUB

General Meeting at 1:00PM

**Singer Theresa Mayo
performs @ 1:30PM**

*There are no strangers
here, only friends you
haven't met yet!*



Veterans Coffee Social

TUESDAY, MAY 14TH
MEET 10-11:30AM

Join area veterans for conversation and refreshments. We ask that only veterans attend this event in order to respect their time in sharing experiences. Feel free to bring pictures, badges, questions and more. **We appreciate all who have or are serving.** Thank you for your service and dedication to our country!

UKULELE JAM SESSION



This group meets every **Friday from 1:00PM-2:30PM**. Join the fun! Open to both new to ukulele and experienced players! Singers are also welcome to join in for the fun! *Beginner-specific/focused sessions will take place on May 10th and 24th.*



CARD BINGO! THURSDAY, MAY 9TH | 1:00-3:00PM

Invite friends, enjoy coffee and refreshments and win prizes! A lot of fun to be had by all! No Sign-up needed! If you are attending, please **BRING \$5 in QUARTERS!**

SOCIAL TRIPS!



Join fellow Senior Center friends for lunch or an experience! This month we will be heading out to eat as the weather warms!

Transportation is provided from the Center, leaving at 11:45AM. There is limited seating on the bus for these trips, so sign-up early!

Wednesday, May 29TH



Lee's Hot Dog Stand



COFFEE WITH THE CHIEFS!

THURSDAY, MAY 9TH | 10:00-11:00AM

*Acting Police Chief Jason Tamulen
& Fire Chief Kyle Butterfield*



All are welcome to stop in to the Senior Center to meet with our Chiefs in a relaxed setting. Feel free to ask questions, voice concerns and share new ideas. This is a relaxed setting.



Work has started behind the Senior Center on the new Senior Housing Development. Crews have been actively clearing the trees from the lot.



RONDAE'S HIP HOP CHAIR EXERCISE CLASSES

Sponsored by the
**Westminster
Cultural Council**
These classes are
fun and physical!

NEXT CLASSES:

MAY 6TH

MAY 29TH

11AM - 12PM

Mother's Day

Word Search

| | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| M | A | M | H | O | M | O | I | C | A | R | N | C | N | G |
| A | P | A | R | E | N | T | A | A | C | O | S | H | N | E |
| S | A | L | N | A | T | H | A | R | F | A | M | I | L | Y |
| T | R | E | O | N | G | S | T | D | M | A | T | L | O | O |
| C | H | I | L | V | D | R | E | F | L | I | L | D | A | Y |
| E | H | O | L | D | I | A | Y | S | E | A | S | R | T | E |
| K | C | A | L | N | D | N | G | F | L | O | W | E | R | S |
| E | T | R | Y | I | N | S | G | L | E | C | Y | N | Y | M |
| B | M | O | A | F | D | M | I | W | O | A | E | R | S | O |
| R | I | O | E | Y | O | A | N | S | R | R | F | L | O | T |
| O | T | A | M | O | A | Y | Y | L | E | I | W | M | B | H |
| T | H | Y | E | A | R | C | R | A | V | N | E | A | R | E |
| E | R | A | M | O | T | C | H | I | L | G | R | Y | A | R |
| C | E | L | E | B | R | A | T | E | M | O | Y | J | E | R |
| A | F | I | A | M | I | L | I | S | T | M | O | N | T | S |

| | |
|-----------|---------|
| CARD | HOLIDAY |
| CARING | LOVING |
| CELEBRATE | MAY |
| CHILDREN | MOM |
| FAMILY | MOTHER |
| FLOWERS | PARENT |



**SUNDAY
MAY 12TH**

Have a
relaxing
day!

JOIN US SUNDAY, MAY 5TH

*Wine, Dine
& Gamble!*



FOR A TRIP TO MOHEGAN SUN

TRIP INCLUDES:

- Round-Trip Motor Coach
- Wine/Beer/Cheese/Crackers on the drive
- 5+ Hours at Mohegan Sun Resort Casino
- Lunch at the Roadhouse (\$20 credit pp)
- Pizza on the Ride Home
- Trivia & Prizes on the Ride Home
- Tax & Gratuities (driver, leader, etc)

ALL THIS FOR \$75PP

\$25 DEPOSIT SECURES YOUR SEAT
BALANCE DUE BY APRIL 25TH

SIGN-UP NOW at the Senior Center!

Space is limited to 52 people!

NEED A RIDE?



Consider our Van Services with Drivers **Danny B. and Dan N.!**

Operating Tuesday-Friday 8:00AM-4:00PM

Small Fee: \$3.00 out-of-town | \$2.00 in-town

Call to set up a ride: 978-874-7402. A 24-hour notice is required.



BONNIE of Baldwinville Skilled Nursing & Rehab Center will provide Bingo Treats on the First TUESDAY of every month starting May 7th! (moved from Fridays)



PATTI of Gables Assisted Living will be providing Dessert at Bingo on the Second Friday of every month!

Thank you Bonnie, Patti, and Brenda!



Join Brenda Albert, Realtor, LAER Realty Partners, on the last Friday of each month from 12-12:30PM for a Q&A Session to help you with all of your realty needs, whether buying or selling!

WOW

WALKERS OF WESTMINSTER

Do you like to go for walks? Would you like to expand where you walk or who you walk with? Consider joining the Walkers of Westminster! **The group meets at the Senior Center every Thursday at 9AM, All YEAR ROUND!** All are welcome!



Woodcarvers Group
THURSDAYS
9AM-12PM



Art Group
(Painting, etc)
TUE, WED, FRI
9-11:30AM



Crafters Group
(Knitting, etc)
THURSDAYS 1-4PM

FITNESS CLASSES

DUST OFF THOSE BOOTS FOR LINE DANCING CLASS WITH ANNE GILMARTIN

Thursdays 9:30-11:30AM | Sign-up not required
Beginners \$3 (1st hour only) | Improvers \$5 (2 hours)

RELAX AND REJUVINATE AT YOGA WITH PAULA MAGEE

Mondays 9:30-10:15AM | Sign-up not required
This 45-minute class is designed for ALL. No floor work as we will be working standing or seated.

FIND YOUR HAPPY PLACE DURING YOGA WITH LORI PUCKO

Fridays from 9:30-10:15AM | Sign-up not required


CARDIO STRENGTH FOR SENIORS

Wednesdays 9:30-10:15AM | Sign-up not required
Bands & balls provided, but participants should bring their own 1-5lb weights. Sneakers are required.



MAY

ACTIVITIES

| Monday | Tuesday | Wednesday | Thursday | Friday |
|--|--|---|--|--|
| JOIN US FOR CONGREGATE MEALS! SERVED MONDAY THROUGH FRIDAY ~ 11:30 AM WESTMINSTER SENIOR CENTER SUGGESTED DONATION \$3 RESERVATIONS REQUIRED BY 10AM PRIOR BUSINESS DAY PLEASE CALL SENIOR CENTER 978-874-7402 | | 1 9-11:30 Art 9-3 SHINE (by Appt) 9:30-10:15 Cardio Strength 10:00 Social Trip (Private) 11:30 Lunch 12-3:30 Bridge 1-3 Friendship Club | 2 9-11 WOW 9-12 Wood Carving 9:30-11:30 Line Dancing 11:30 Lunch 1-4 Crafts 2-4 GGAA | 3 9-11:30 Art 9:30-10:15 Yoga 11:30 Lunch 1-2:30 Ukulele Jam 1-3 Bingo |
| 6 9:30-10:15 Yoga 10:30-11:30 Book Club 11:00 Hip Hop Chair 11:30 Lunch 1-4 Mah Jong | 7 9-11:30 Art 9:30 Cinco de Mayo Breakfast Burritos 11:30 Lunch 1-3 Bingo | 8 9-11:30 Art 9:30-10:15 Cardio Strength 11:30 Lunch 12-3:30 Bridge | 9 9-11 WOW 9-12 Wood Carving 9:30-11:30 Line Dancing 10-11 Coffee w/Chiefs 11:30 Lunch 1-3 Card Bingo 1-4 Crafts | 10 9-11:30 Art 9:30-10:15 Yoga 11:30 Lunch 1-2:30 Ukulele Jam - <i>Beginners</i> 1-3 Bingo |
| 13 9:30-10:15 Yoga 11:30 Lunch 1-4 Mah Jong | 14 9-11:30 Art 10-11:30 Veteran Coffee 11:30 Lunch 12:00 COA Board Mtg 1-3 Bingo | 15 9-11:30 Art 9-3 SHINE (by Appt) 9:30-10:15 Cardio Strength 11:30 Lunch 12-3:30 Bridge | 16 9-11 WOW 9-12 Wood Carving 9:30-11:30 Line Dancing 11:30 Lunch 12-1 Sean Fullerton 1-4 Crafts | 17 9-11:30 Art 9:00 Spring Breakfast 9:30-10:15 Yoga 11:30 Lunch 1-2:30 Ukulele Jam 1-3 Bingo |
| 20 9:30-10:15 Yoga 11:30 Lunch 1-4 Mah Jong | 21 9-11:30 Art 11:30 Lunch 1-3 Bingo | 22 9-11:30 Art 9:30-10:15 Cardio Strength 9:30 Social Trip (Private) 11:30 Lunch 12-3:30 Bridge | 23 9-11 WOW 9-12 Wood Carving 9:30-11:30 Line Dancing 11:30 Lunch 12-2 Movie Time 1-4 Crafts | 24 9-11:30 Art 9:30-10:15 Yoga 11:30 Lunch 11:45-12:45 Tommy Rull 1-2:30 Ukulele Jam - <i>Beginners</i> 1-3 Bingo |
| CLOSED 27  | 28 9-11:30 Art 11:30 Lunch 1-3 Bingo | 29 9-11:30 Art 9:30-10:15 Cardio Strength 11:00 Hip Hop Chair 11:30 Lunch 11:45 Social Trip (Lee's Hot Dog Stand) 12-3:30 Bridge | 30 9-11 WOW 9-12 Wood Carving 9:30-11:30 Line Dancing 12:00 Swing into Summer Luncheon 1-4 Crafts | 31 9-11:30 Art 9:30-10:15 Yoga 11:30 Lunch 12:00 LAER Realty 1-2:30 Ukulele Jam 1-3 Bingo |

We are starting to fill our **Summer Social Calendar** with trips to exciting locations... but we need your input! Please suggest your ideas of where you would like to go by filling in the sheet at the Senior Center Activities Table.

