



Greetings from the City of Gardner's Centennial Committee!

We are looking for parade participants and would be thrilled to have you join the celebration.

The parade will be held on Sunday, September 17, 2023. Staging is at noon. The parade will kick-off at 1 pm. More information will be distributed as needed.

Additionally, we are in the process of organizing the parade and need to know your plans. Please fill out the attached Information Sheet for Parade Units. If you receive this digitally, please fill out the attached PDF and return via email (information below). If you have not already registered, please include the entry fee of \$100 for businesses. Non-profit organizations have no cost prior to July 15th. Any non-profit that registers after July 15th must pay the \$25 fee for non-profits. There are no fees to State/municipal entities (e.g. fire departments, police, DPW, etc.). Your check should be made payable to the City of Gardner. You may include Centennial Parade in the memo line if you wish.

The parade committee will be in touch with you after Labor Day to let you know the specifics of your location and the order of marching.

Deadline to return forms: Monday, August 21, 2023

Return forms to:

Colin Smith

Office of the Mayor

95 Pleasant Street

Gardner, MA 01440

OR email to:

gardner100@gardner-ma.gov and mark the subject as Parade Information Sheet.

City of Gardner Centennial Parade

Business: _____

September 17, 2023

Non-profit: _____

INFORMATION SHEET FOR PARADE UNITS

UNIT/ORGANIZATION NAME: _____

TYPE OF ENTRY (float, band, marchers): _____

HOMETOWN OR CITY: _____

CONTACT PERSON: _____

(Last Name)

(First Name)

(Phone Number)

MAILING ADDRESS: _____

EMAIL ADDRESS: _____

FILL IN WHAT APPLIES TO YOUR GROUP

NUMBER OF MARCHERS IN UNIT: _____ NUMBER IN BAND: _____

TYPE OF FLOAT TOW VEHICLE (GAS, DIESEL, ELECTRIC): _____

FLOAT THEME: _____

NUMBER OF PEOPLE ON FLOAT: _____ NUMBER OF WALKERS WITH FLOAT: _____

TYPE OF FLOAT CARRIAGE (FLAT-BED, PICK-UP): _____

FLOAT DIMENSIONS: _____ # OF CARS/MOTORCYCLES IN GROUP: _____

MODEL/MAKE/YEAR OF VEHICLE(S): _____

NUMBER OF HORSES: _____ HORSE CLEAN-UP METHOD: _____

**EACH UNIT WILL BE ANNOUNCED. PLEASE INCLUDE INFORMATION ABOUT
YOUR GROUP (about 3-5 sentences):**
