



City of Gardner, Massachusetts
Office of the City Council

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CALENDAR FOR THE MEETING

of

TUESDAY, APRIL 18, 2023  
CITY COUNCIL CHAMBER  
7:30 P.M.

**ORDER OF BUSINESS**

- I. CALL TO ORDER
- II. CALL OF THE ROLL OF COUNCILLORS
- III. OPENING PRAYER
- IV. PLEDGE OF ALLEGIANCE
- V. ANNOUNCEMENT OF OPEN MEETING RECORDINGS

Any person may make a video or audio recording of an open session of a meeting, or may transmit the meeting through any medium, subject to reasonable requirements of the chair as to the number, placement and operation of equipment used so as not to interfere with the conduct of the meeting. Any person intending to make such recording shall notify the Chair forthwith. All documents and exhibits used or referenced at the meeting must be submitted in duplicate to the City Clerk, as they become part of the Meeting Minutes.

- VI. READING OF MINUTES OF PRIOR MEETING(S)

March 6, 2023, Regular Meeting

- VII. PUBLIC HEARINGS
- VIII. COMMUNICATIONS FROM THE MAYOR

**COMMUNICATIONS**

**10956** – Gardner Contributory Retirement Board Notice of FY2024 COLA. (*Finance Committee*)

**10957** – A Measure Authorizing Acceptance of Donations and Gifts for Use by Gardner Council on Aging. (*Finance Committee*)

**ORDERS**

**10958** – An Order Authorizing \$5,109.19 Payment of Prior Year Operating Expenditure for Various Departments. (*Finance Committee*)

**ORDERS, continued**

**10959** – An Order Transferring \$3,530.00 from Building Inspector Department, Department Head Salaries to Professional Services Expenditures. (*Finance Committee*)

**IX. PETITIONS, APPLICATIONS, COMMUNICATIONS, ETC.**

**10960** – An Application by Brian’s Bowlway, for a Bowling Alley License located at 123 Main Street. (*Safety Committee*)

**10961** – An Application by The Witched Wardrobe, for a Fortune Tellers License located at 314 Central Street.

**10962** – An Application by GameStop, Inc. #3725 for a License to deal in Second-hand Articles at 376 Timpany Blvd. (*Safety Committee*)

**10963** – An Application by Gardner Coins & Cards, Inc., for a License to deal in Second-hand Articles at 18 Parker Street. (*Safety Committee*)

**10964** – An Application by House of Peace and Education, Inc., d/b/a HOPEful Boutique, for a License to Deal in Second-hand Articles at 29 Pleasant Street. (*Safety Committee*)

**X. REPORTS OF STANDING COMMITTEES**

**SAFETY COMMITTEE**

**10861** – An Ordinance to Amend the Code of the City of Gardner, Chapter 600, Entitled “Vehicles and Traffic,” Section 42, Entitled “One Way Street.” (*In the City Council and Referred to Safety Committee 12/5/2022; More Time 12/19/2022, 01/03/2023, 1/17/2023; More Time 2/6/2023, 2/21/2023, 3/6/2023, 3/20/2023, 4/3/2023*)

**SERVICE COMMITTEE**

**10909** – A Petition by National Grid and Verizon New England, Inc. – Cross Street – to install 4 jointly owned poles on Cross Street beginning at a point approximately 15 feet north of the centerline of the intersection of Lawrence Street and Cross Street and continuing approximately 800 feet in a west direction. Install 4 new poles on Cross Street. (*Public Service Committee; Public Hearing 3/6/2023; More Time 3/6/2023, 3/20/2023, 4/3/2023*)

## **WELFARE COMMITTEE**

- 10891** – An Ordinance to Amend the Code of the City of Gardner, Chapter 675 Thereof, entitled “Zoning,” to Change the Classification of Certain Parcels of Land Along Route 140. *(Welfare Committee; In the City Council and Referred to Planning Board 2/21/2023; Public Hearing 3/20/2023; Public Hearing Continued 3/20/2023 More Time 3/6/2023, 4/3/2023)*
- 10892** – An Ordinance to Amend the Code of the City of Gardner, Chapter 675 thereof, entitled “Zoning,” to add “Sports Betting” to the Zoning Table of Uses. *(Welfare Committee; In the City Council and Referred to Planning Board 2/21/2023; Public Hearing 3/20/2023; Public Hearing Continued 3/20/2023 More Time 3/6/2023, 4/3/2023)*
- 10893** – An Ordinance to Amend the Code of the City of Gardner, Chapter 675 thereof, entitled “Zoning,” to Amend Section 1070 thereof, entitled, “Marijuana Establishments” to increase the quota allowed by the Code of the City of Gardner. *(Welfare Committee; In the City Council and Referred to Planning Board 2/21/2023; Public Hearing 3/20/2023; Public Hearing Continued 3/20/2023 More Time 3/6/2023, 4/3/2023)*

## **XI. UNFINISHED BUSINESS AND MATTERS FOR RECONSIDERATION**

## **XII. NEW BUSINESS**

## **XIII. CLOSING PRAYER**

## **XIV. ADJOURNMENT**

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Items listed on the Council Calendar are those reasonably anticipated by the Council President to be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.



**REGULAR MEETING OF March 6, 2023**

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Regular Meeting of the City Council was held in the Council Chambers, Room 219, City Hall, on Monday evening, March 6, 2023.

**CALL TO ORDER**

City Clerk Titi Siriphan called the meeting to order at 7:30 o'clock p.m.

**CALL OF THE ROLL**

City Clerk Titi Siriphan called the Roll of Members. All Councillors were present including Council President Elizabeth Kazinskas, Councillor James Boone, Craig Cormier, Ronald Cormier, Aleksander Dernalowicz, Karen Hardern, Dana Heath, Judy Mack, Paul Tassone, George Tyros and James Walsh.

**OPENING PRAYER**

City Council President Elizabeth Kazinskas led the Council in reciting the Opening Prayer.

**PLEDGE OF ALLEGIANCE**

City Council President Elizabeth Kazinskas led the Council in reciting the "Pledge of Allegiance".

**OPEN MEETING RECORDING & PUBLIC RECORDS ANNOUNCEMENT**

City Council President Elizabeth Kazinskas announced to the assembly that the Open Meeting Recording and Public Records Announcement. Any person may make a video or audio recording of an open session of a meeting or may transmit the meeting through any medium subject to reasonable requirements of the chair as to the number placement and operation of equipment used so as not to interfere with the conduct of the meeting. Any person intending to make such recordings shall notify the Chair forthwith. All documents and exhibits used or referenced at the meeting must be submitted in duplicate to the chair as they become part of the meeting minutes pursuant to General Law Chapter 38 Section 20.



REGULAR MEETING OF March 6, 2023

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READING & ACCEPTANCE OF MINUTES

On a motion by Councillor Ronald Cormier and seconded by Councillor James Walsh, it was voted viva voce, eleven (11) yeas, President Elizabeth Kazinskas and Councillor James Boone, Craig Cormier, Ronald Cormier, Aleksander Dernalowicz, Karen Hardern, Dana Heath, Judy Mack, Paul Tassone, George Tyros and James Walsh, to waive reading and accept the Minutes of November 7, 2022, Regular Meeting, November 21, 2022, Regular Meeting and November 21, 2022, Informal Meeting.

**#10942**

Council President Kazinskas announced the measure to election John Richard to City Auditor, for term expiring February 23, 2026.

President Kazinskas opened the nominations for City Auditor.

Councillor Ronald Cormier nominates John Richard for City Auditor.

Councillor James Walsh nominates John Richard for City Auditor.

There being no further nominations, President Elizabeth Kazinskas entertained a motion to close nominations.

On a motion made by Councillor James Walsh and seconded by Councillor Ronald Cormier, it was voted viva voce, eleven (11) yeas, Councillors James Boone, Craig Cormier, Ronald Cormier, Aleksander Dernalowicz, Karen Hardern, Dana Heath, Elizabeth Kazinskas, Judy Mack, Paul Tassone, George Tyros, and James Walsh, to close nominations.

On call of the roll:

Councillor James Boone voting JOHN RICHARD

Councillor Craig R. Cormier voting for JOHN RICHARD

Councillor Ronald Cormier voting for JOHN RICHARD

Councillor Aleksander H. Dernalowicz voting for JOHN RICHARD

Councillor Karen G. Hardern voting for JOHN RICHARD

Councillor Dana M. Heath voting for JOHN RICHARD

Councillor Judy A. Mack voting for JOHN RICHARD

Councillor Elizabeth J. Kazinskas voting for JOHN RICHARD

Councillor Paul Tassone voting for JOHN RICHARD



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**REGULAR MEETING OF March 6, 2023**

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Councillor George C. Tyros voting for JOHN RICHARD  
Councillor James M. Walsh voting for JOHN RICHARD

**#10905**

On a motion made by Councillor George Tyros seconded by Councillor Judy Mack, it was voted viva voice vote, ten (10) yeas, President Elizabeth Kazinskas and Councillors, Craig Cormier, Ronald Cormier, Aleksander Dernalowicz, Karen Hardern, Dana Heath, Judy Mack, Paul Tassone, George Tyros, and James Walsh; one (1) nay, Councillor James Boone, to CONFIRM the Mayor's Appointment:

A Measure Confirming the Mayor's Appointment of **Robert Charland, Esq.** to the position of Assistant City Solicitor, for term expiring January 1, 2024

**PUBLIC HEARING****#10907**

President Elizabeth Kazinskas opened the Public Hearing on a petition by National Grid to install new hand hole in accordance with the plan filed herewith marked – Edgell Street – to install new hand hole at the edge of the 69 Edgell Street property at approximately (42.577342, -71.982237). Install 2-3" conduit from pole 6, Edgell Street to new hand hole.

The President called for persons wishing to testify in favor of the Petition.

Mike Maciag of National Grid spoke in favor of the Petition.

The President again called for persons wishing to testify in favor of the Petition.

There being none, the President thrice called for persons wishing to testify in opposition.

Resident Dave Kenny of 73 Hill Street spoke in opposition, he stated that he was unclear on the plan and had a few questions on what the plan was.

Mike Maciag attempted to answer these questions to the best of his abilities.

Mr. Wolff of 69 Edgell Street spoke up and did state his approval of it.

The President again called for persons wishing to testify in opposition of the petition.

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There being none, the President thrice called for persons wishing to testify in opposition.

There being none, President Kazinskas closed the Hearing at 7:50 PM.

**#10908**

President Elizabeth Kazinskas opened the Public Hearing on a Petition by National Grid and Verizon New England, Inc. – to Relocate 1 jointly owned pole on Edgell Street beginning at a point approximately 300 feet east of the centerline of the intersection of Westford Street and Edgell Street. Relocate Pole #8 approximately 45' east of its current location.

The President called for persons wishing to testify in favor of the Petition.

The President again called for persons wishing to testify in favor of the Petition.

Mike Maciag took to the podium once again to state that he would be in favor of all petitions and was here to answer questions.

Councillor James Walsh asked Mike Maciag for further on this Pole.

Mike Maciag gave information on the petition.

There being no more in favor, the President called for persons wishing to testify in opposition.

There being none, President Kazinskas closed the Hearing at 7:53 PM.

**#10909**

President Elizabeth Kazinskas opened the Public Hearing on a Petition by National Grid and Verizon New England, Inc. – to install 4 jointly owned poles on Cross Street beginning at a point approximately 15 feet north of the centerline of the intersection of Lawrence Street and Cross Street and continuing approximately 800 feet in a west direction. Install 4 new poles on Cross Street.

The President called for persons wishing to testify in favor of the Petition.

The President again called for persons wishing to testify in favor of the Petition.



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**REGULAR MEETING OF March 6, 2023**

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There being no more in favor, the President called for persons wishing to testify in opposition.

Resident Christine Pieculewicz of 1 Cross Street came to the podium and asked questions, they ranged from the pole located in her backyard, to if it was possible to get the polls in her backyard removed.

Mike Maciag from National Grid and tried to answer Mrs. Pieculewicz questions to the best of his abilities.

Resident Mark Harasimowicz of 117 Parker Hill Road took to the Podium next with his Mother Catherine Harasimowicz of 63 Edgell Street also in attendance. He stated that he felt like there was no master plan overall, and would there be other phases to this project. He was curious about what was going on in general.

Mike Maciag from National Grid and tried to answer Mr. Harasimowicz questions to the best of his abilities.

The President again called for anymore persons wishing to testify in opposition of the Petition.

There being none, President Kazinskas closed the Hearing at 8:02 PM.

**COMMUNICATIONS FROM THE MAYOR**  
**ORDERS**

**#10910**

Councillor Judy Mack proposed an amendment to lower the price of the vehicle being purchased from \$33,139.00 to \$28,039.00.

Councillor Ronald Cormier expressed dissatisfaction with the fact that this amendment was not brought to the Finance Committee's attention beforehand.

Councillor Judy Mack stated that this was put together at the last minute as she was waiting for calls to be returned.



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**REGULAR MEETING OF March 6, 2023**

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Councillor George Tyros said he voted “nay” on this item, as he stated that getting the car before having an employee did not satisfy his idea on how the process should work.

Councillor James Boone also stated he would vote in opposition and that the alternative should be paying for milage reimbursement on City Employees personal Vehicles.

On a motion made by Councillor Judy Mack, seconded by Councillor Paul Tassone it was voted on call of the roll, nine (9) yeas, President Elizabeth Kazinskas and Councillors, Craig Cormier, Ronald Cormier, Aleksander Dernalowicz, Karen Hardern, Dana Heath, Judy Mack, Paul Tassone, and James Walsh; two (2) nays, Councillors James Boone and George Tyros, to amend the appropriation.

On a motion made by Councillor Ronald Cormier and seconded by Councillor Aleksander Dernalowicz, it was voted on call of the roll, nine (9) yeas, President Elizabeth Kazinskas and Councillors, Craig Cormier, Ronald Cormier, Aleksander Dernalowicz, Karen Hardern, Dana Heath, Judy Mack, Paul Tassone, and James Walsh; two (2) nays, Councillors James Boone and George Tyros, that the following AMENDED ORDER ought to pass:

AN ORDER APPROPRIATING FROM FREE CASH TO THE HEALTH DEPARTMENT VEHICLE EXPENSE ACCOUNT.

ORDERED: That there be and is hereby appropriated the sum of Twenty-Eight Thousand Thirty-Nine Dollars and No Cents (\$28,039.00) from Free Cash to the Health Department Vehicle Expense Account.

**#10911**

On a motion made by Councillor Ronald Cormier and seconded by Councillor Aleksander Dernalowicz, it was voted on call of the roll, eleven (11) yeas, President Elizabeth Kazinskas and Councillors, James Boone, Craig Cormier, Ronald Cormier, Aleksander Dernalowicz, Karen Hardern, Dana Heath, Judy Mack, Paul Tassone, George Tyros, and James Walsh to ADOPT the following ORDER:

AN ORDER APPROPRIATING FROM FREE CASH TO THE CLERK’S PROFESSIONAL SERVICES ACCOUNT.

ORDERED: That there be and is hereby appropriated the sum of Three Thousand Six Dollars and No Cents (\$3,690.00) from Free Cash to the Clerk’s Professional Services Account.

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**#10912**

On a motion made by Councillor Ronald Cormier and seconded by Councillor Aleksander Dernalowicz, it was voted on call of the roll, eleven (11) yeas, President Elizabeth Kazinskas and Councillors, James Boone, Craig Cormier, Ronald Cormier, Aleksander Dernalowicz, Karen Hardern, Dana Heath, Judy Mack, Paul Tassone, George Tyros, and James Walsh to ADOPT the following ORDER:

AN ORDER APPROPRIATING FROM FREE CASH TO FAA AIRPORT MASTER PLAN PROFESSIONAL SERVICES- CITY PORTION.

ORDERED: That there be and is hereby appropriated the sum of Eight Thousand Nine Hundred Dollars and No Cents (\$8,900.00) from Free Cash to the FAA Airport Master Plan Professional Services - City Portion.

**ORDERS VOTED TOGETHER**

The following ORDERS were voted in one group (#10913-10929).

No Objections to the Motion.

**#10913**

On a motion made by Councillor Aleksander Dernalowicz, seconded by Councillor James Boone, it was voted on call of the roll, eleven (11) yeas, President Elizabeth Kazinskas and Councillors, James Boone, Craig Cormier, Ronald Cormier, Aleksander Dernalowicz, Karen Hardern, Dana Heath, Judy Mack, Paul Tassone, George Tyros, and James Walsh to ADOPT the following ORDER:

AN ORDER RESCINDING LOAN ORDER RELATING TO ELM STREET SCHOOL REPAIRS.

ORDERED: To rescind the vote taken on May 20, 2015, under Calendar Item #9411, ordering that the City of Gardner appropriates the sum of Four Million One Hundred Fifty-Eight Thousand One Hundred Seventy-Six and 00/100 cents (\$4,158,176.00) to fund repairs to the Elm Street School building and paying other costs incidental or related thereto; to meet said appropriation the Treasurer, with the approval of the Mayor, is authorized to borrow said sum under M.G.L. Chapter 44, Section 7(7), or any other enabling authority. Any premium received upon the sale of any bonds or notes approved by this vote, less any such premium applied to the payment of the costs of issuance of such bonds or notes, may be applied to the payment of costs approved by this vote in accordance with Chapter 44, Section 20 of the



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General Laws, thereby reducing the amount authorized to be borrowed to pay such costs by a like amount and that the Mayor is authorized to take any other action necessary or convenient to carry out this vote.

**#10914**

On a motion made by Councillor Aleksander Dernalowicz, seconded by Councillor James Boone, it was voted on call of the roll, eleven (11) yeas, President Elizabeth Kazinskas and Councillors, James Boone, Craig Cormier, Ronald Cormier, Aleksander Dernalowicz, Karen Hardern, Dana Heath, Judy Mack, Paul Tassone, George Tyros, and James Walsh to ADOPT the following ORDER:

AN ORDER RESCINDING LOAN ORDER RELATING TO REPLACEMENT PALL FILTERS AT CRYSTAL LAKE WATER TREATMENT FACILITY.

ORDERED: To rescind the vote taken on September 21, 2020, under Calendar Item #10334, ordering that the City of Gardner appropriates the sum of Four Hundred Fifty Thousand and 00/100 cents (\$450,000.00) to fund repairs to the pall filters at the Water Treatment Facility and paying other costs incidental or related thereto; to meet said appropriation the Treasurer, with the approval of the Mayor, is authorized to borrow said sum under M.G.L. Chapter 44, Section 7(7), or any other enabling authority. Any premium received upon the sale of any bonds or notes approved by this vote, less any such premium applied to the payment of the costs of issuance of such bonds or notes, may be applied to the payment of costs approved by this vote in accordance with Chapter 44, Section 20 of the General Laws, thereby reducing the amount authorized to be borrowed to pay such costs by a like amount and that the Mayor is authorized to take any other action necessary or convenient to carry out this vote.

**#10915**

On a motion made by Councillor Aleksander Dernalowicz, seconded by Councillor James Boone, it was voted on call of the roll, eleven (11) yeas, President Elizabeth Kazinskas and Councillors, James Boone, Craig Cormier, Ronald Cormier, Aleksander Dernalowicz, Karen Hardern, Dana Heath, Judy Mack, Paul Tassone, George Tyros, and James Walsh to ADOPT the following ORDER:

AN ORDER RESCINDING LOAN ORDER RELATING TO THE WATKINS FIELD RENOVATIONS.



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ORDERED: To rescind the vote taken on May 25, 2018, under Calendar Item #9921, ordering that the City of Gardner appropriates the sum of Three Million Four Hundred Ninety-Seven Thousand Three Hundred Eighty and 00/100 cents (\$3,497,380.00) to fund renovations of Watkins Field at Gardner High School and paying other costs incidental or related thereto; to meet said appropriation the Treasurer, with the approval of the Mayor, is authorized to borrow said sum under M.G.L. Chapter 44, Section 7(7), or any other enabling authority. Any premium received upon the sale of any bonds or notes approved by this vote, less any such premium applied to the payment of the costs of issuance of such bonds or notes, may be applied to the payment of costs approved by this vote in accordance with Chapter 44, Section 20 of the General Laws, thereby reducing the amount authorized to be borrowed to pay such costs by a like amount and that the Mayor is authorized to take any other action necessary or convenient to carry out this vote.

**#10916**

On a motion made by Councillor Aleksander Dernalowicz, seconded by Councillor James Boone, it was voted on call of the roll, eleven (11) yeas, President Elizabeth Kazinskas and Councillors, James Boone, Craig Cormier, Ronald Cormier, Aleksander Dernalowicz, Karen Hardern, Dana Heath, Judy Mack, Paul Tassone, George Tyros, and James Walsh to ADOPT the following ORDER:

**AN ORDER RESCINDING LOAN ORDER RELATING TO THE DPW STORAGE BUILDING CONSTRUCTION.**

ORDERED: To rescind the vote taken on August 10, 2015, under Calendar Item #9470, ordering that the City of Gardner appropriates the sum of Two Million Five Hundred Thousand Dollars and 00/100 cents (\$2,500,000.00) to fund construction of the cold storage building and paying other costs incidental or related thereto; to meet said appropriation the Treasurer, with the approval of the Mayor, is authorized to borrow said s-um under M.G.L. Chapter 44, Section 7(7), or any other enabling authority. Any premium received upon the sale of any bonds or notes approved by this vote, less any such premium applied to the payment of the costs of issuance of such bonds or notes, may be applied to the payment of costs approved by this vote in accordance with Chapter 44, Section 20 of the General Laws, thereby reducing the amount authorized to be borrowed to pay such costs by a like amount and that the Mayor is authorized to take any other action necessary or convenient to carry out this vote.

**#10917**





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On a motion made by Councillor Aleksander Dernalowicz, seconded by Councillor James Boone, it was voted on call of the roll, eleven (11) yeas, President Elizabeth Kazinskas and Councillors, James Boone, Craig Cormier, Ronald Cormier, Aleksander Dernalowicz, Karen Hardern, Dana Heath, Judy Mack, Paul Tassone, George Tyros, and James Walsh to ADOPT the following ORDER:

**AN ORDER RESCINDING LOAN ORDER RELATING TO THE WATERFORD FEASIBILITY STUDY.**

**ORDERED:** To rescind the vote taken on January 6, 2017, under Calendar Item #9801, ordering that the City of Gardner appropriates the sum of Seven Hundred Fifty Thousand Dollars and 00/100 cents (\$750,000.00) to fund a feasibility study regarding future uses of Waterford Street School and paying other costs incidental or related thereto; to meet said appropriation the Treasurer, with the approval of the Mayor, is authorized to borrow said sum under M.G.L. Chapter 44, Section 7(7), or any other enabling authority. Any premium received upon the sale of any bonds or notes approved by this vote, less any such premium applied to the payment of the costs of issuance of such bonds or notes, may be applied to the payment of costs approved by this vote in accordance with Chapter 44, Section 20 of the General Laws, thereby reducing the amount authorized to be borrowed to pay such costs by a like amount and that the Mayor is authorized to take any other action necessary or convenient to carry out this vote.

**#10918**

On a motion made by Councillor Aleksander Dernalowicz, seconded by Councillor James Boone, it was voted on call of the roll, eleven (11) yeas, President Elizabeth Kazinskas and Councillors, James Boone, Craig Cormier, Ronald Cormier, Aleksander Dernalowicz, Karen Hardern, Dana Heath, Judy Mack, Paul Tassone, George Tyros, and James Walsh to ADOPT the following ORDER:

**AN ORDER RESCINDING LOAN ORDER No. 12849 SNAKE POND WELL REPAIRS.**

**ORDERED:** To rescind the vote taken on August 6, 2018, under Calendar Item #9982, ordering that the City of Gardner appropriates the sum of One Hundred Thousand Dollars and 00/100 cents (\$100,000.00) to pay repair costs of Snake Pond well repair and paying other costs incidental or related thereto; to meet said appropriation the Treasurer, with the approval of the Mayor, is authorized to borrow said sum under M.G.L. Chapter 44, Section 7(7), or any other enabling authority. Any premium received upon the sale of any bonds or notes approved by this vote, less any such premium applied to the payment of the costs of issuance of such

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bonds or notes, may be applied to the payment of costs approved by this vote in accordance with Chapter 44, Section 20 of the General Laws, thereby reducing the amount authorized to be borrowed to pay such costs by a like amount and that the Mayor is authorized to take any other action necessary or convenient to carry out this vote.

**#10919**

On a motion made by Councillor Aleksander Dernalowicz, seconded by Councillor James Boone, it was voted on call of the roll, eleven (11) yeas, President Elizabeth Kazinskas and Councillors, James Boone, Craig Cormier, Ronald Cormier, Aleksander Dernalowicz, Karen Hardern, Dana Heath, Judy Mack, Paul Tassone, George Tyros, and James Walsh to ADOPT the following ORDER:

AN ORDER RESCINDING LOAN ORDER RELATING TO THE ACQUISITION OF THE OMEALIA PROPERTY.

ORDERED: To rescind the vote taken on June 19, 2018, under Calendar Item #9950, ordering that the City of Gardner appropriates the sum of One Hundred Thousand Dollars and 00/100 cents (\$174,162.00) to fund the acquisition of land at the former Omealia Property for open space purposes and paying other costs incidental or related thereto; to meet said appropriation the Treasurer, with the approval of the Mayor, is authorized to borrow said sum under M.G.L. Chapter 44, Section 7(7), or any other enabling authority. Any premium received upon the sale of any bonds or notes approved by this vote, less any such premium applied to the payment of the costs of issuance of such bonds or notes, may be applied to the payment of costs approved by this vote in accordance with Chapter 44, Section 20 of the General Laws, thereby reducing the amount authorized to be borrowed to pay such costs by a like amount and that the Mayor is authorized to take any other action necessary or convenient to carry out this vote.

**#10920**

On a motion made by Councillor Aleksander Dernalowicz, seconded by Councillor James Boone, it was voted on call of the roll, eleven (11) yeas, President Elizabeth Kazinskas and Councillors, James Boone, Craig Cormier, Ronald Cormier, Aleksander Dernalowicz, Karen Hardern, Dana Heath, Judy Mack, Paul Tassone, George Tyros, and James Walsh to ADOPT the following ORDER:

AN ORDER RESCINDING A LOAN ORDER RELATING TO VARIOUS CAPITAL EXPENDITURES.

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ORDERED: To rescind the vote taken on July 5, 2017, under Calendar Item #9819, ordering that the City of Gardner appropriates the sum of Two Million Sixty Thousand and 00/100 cents (\$2,060,000.00) to fund various capital expenses and paying other costs incidental or related thereto; to meet said appropriation the Treasurer, with the approval of the Mayor, is authorized to borrow said sum under M.G.L. Chapter 44, Section 7(7), or any other enabling authority. Any premium received upon the sale of any bonds or notes approved by this vote, less any such premium applied to the payment of the costs of issuance of such bonds or notes, may be applied to the payment of costs approved by this vote in accordance with Chapter 44, Section 20 of the General Laws, thereby reducing the amount authorized to be borrowed to pay such costs by a like amount and that the Mayor is authorized to take any other action necessary or convenient to carry out this vote.

**#10921**

On a motion made by Councillor Aleksander Dernalowicz, seconded by Councillor James Boone, it was voted on call of the roll, eleven (11) yeas, President Elizabeth Kazinskas and Councillors, James Boone, Craig Cormier, Ronald Cormier, Aleksander Dernalowicz, Karen Hardern, Dana Heath, Judy Mack, Paul Tassone, George Tyros, and James Walsh to ADOPT the following ORDER:

**AN ORDER RESCINDING LOAN ORDER RELATING TO WATER INFRASTRUCTURE PAVING WORK.**

ORDERED: To rescind the vote taken on April 19, 2022, under Calendar Item #10662, ordering that the City of Gardner appropriates the sum of One Million Eight Hundred Thousand and 00/100 cents (\$1,800,000.00) to fund paving work related to the water infrastructure improvement project and paying other costs incidental or related thereto; to meet said appropriation the Treasurer, with the approval of the Mayor, is authorized to borrow said sum under M.G.L. Chapter 44, Section 7(7), or any other enabling authority. Any premium received upon the sale of any bonds or notes approved by this vote, less any such premium applied to the payment of the costs of issuance of such bonds or notes, may be applied to the payment of costs approved by this vote in accordance with Chapter 44, Section 20 of the General Laws, thereby reducing the amount authorized to be borrowed to pay such costs by a like amount and that the Mayor is authorized to take any other action necessary or convenient to carry out this vote.

**#10922**

On a motion made by Councillor Aleksander Dernalowicz, seconded by Councillor James Boone, it was voted on call of the roll, eleven (11) yeas, President Elizabeth Kazinskas and Councillors, James Boone, Craig Cormier, Ronald Cormier, Aleksander Dernalowicz, Karen



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Hardern, Dana Heath, Judy Mack, Paul Tassone, George Tyros, and James Walsh to ADOPT the following ORDER:

**AN ORDER RESCINDING LOAN ORDER RELATING TO ACQUISITION OF OMEALIA PROPERTY OFF LEO DRIVE FOR OPEN SPACE.**

ORDERED: To rescind the vote taken on July 6, 2017, under Calendar Item #9821, ordering that the City of Gardner appropriates the sum of Three Hundred Twenty Thousand and 00/100 cents (\$320,000.00) to fund the acquisition of land on Leo Drive for open space purposes paying other costs incidental or related thereto; to meet said appropriation the Treasurer, with the approval of the Mayor, is authorized to borrow said sum under M.G.L. Chapter 44, Section 7(7), or any other enabling authority. Any premium received upon the sale of any bonds or notes approved by this vote, less any such premium applied to the payment of the costs of issuance of such bonds or notes, may be applied to the payment of costs approved by this vote in accordance with Chapter 44, Section 20 of the General Laws, thereby reducing the amount authorized to be borrowed to pay such costs by a like amount and that the Mayor is authorized to take any other action necessary or convenient to carry out this vote.

**#10923**

On a motion made by Councillor Aleksander Dernalowicz, seconded by Councillor James Boone, it was voted on call of the roll, eleven (11) yeas, President Elizabeth Kazinskas and Councillors, James Boone, Craig Cormier, Ronald Cormier, Aleksander Dernalowicz, Karen Hardern, Dana Heath, Judy Mack, Paul Tassone, George Tyros, and James Walsh to ADOPT the following ORDER:

**AN ORDER RESCINDING LOAN ORDER RELATING TO COMPLETE STREETS DOWNTOWN IMPROVEMENT PROJECT.**

ORDERED: To rescind the vote taken on September 7, 2021, under Calendar Item #10525, ordering that the City of Gardner appropriates the sum of Thirty Three Thousand One Hundred Forty-Eight 16/100 cents (\$33,148.16) to fund the City's share of the Complete Streets Grant and paying other costs incidental or related thereto; to meet said appropriation the Treasurer, with the approval of the Mayor, is authorized to borrow said sum under M.G.L. Chapter 44, Section 7(7), or any other enabling authority. Any premium received upon the sale of any bonds or notes approved by this vote, less any such premium applied to the payment of the costs of issuance of such bonds or notes, may be applied to the payment of costs approved by this vote in accordance with Chapter 44, Section 20 of the General Laws, thereby reducing the amount authorized to be borrowed to pay such costs by a like amount and that the Mayor is authorized to take any other action necessary or convenient to carry out this vote.

REGULAR MEETING OF March 6, 2023

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**#10924**

On a motion made by Councillor Aleksander Dernalowicz, seconded by Councillor James Boone, it was voted on call of the roll, eleven (11) yeas, President Elizabeth Kazinskas and Councillors, James Boone, Craig Cormier, Ronald Cormier, Aleksander Dernalowicz, Karen Hardern, Dana Heath, Judy Mack, Paul Tassone, George Tyros, and James Walsh to ADOPT the following ORDER:

AN ORDER RESCINDING LOAN ORDER RELATING TO GHS LAB AND BOILER UPGRADES.

ORDERED: To rescind the vote taken on December 18, 2012, ordering that the City of Gardner appropriates the sum of Three Million Five Hundred Forty-Five Thousand Six Hundred Eighty Two and 00/100 cents (\$3,545,682.00) to fund improvements to the Gardner High School science labs and boilers and paying other costs incidental or related thereto; to meet said appropriation the Treasurer, with the approval of the Mayor, is authorized to borrow said sum under M.G.L. Chapter 44, Section 7(7), or any other enabling authority. Any premium received upon the sale of any bonds or notes approved by this vote, less any such premium applied to the payment of the costs of issuance of such bonds or notes, may be applied to the payment of costs approved by this vote in accordance with Chapter 44, Section 20 of the General Laws, thereby reducing the amount authorized to be borrowed to pay such costs by a like amount and that the Mayor is authorized to take any other action necessary or convenient to carry out this vote.

**#10925**

On a motion made by Councillor Aleksander Dernalowicz, seconded by Councillor James Boone, it was voted on call of the roll, eleven (11) yeas, President Elizabeth Kazinskas and Councillors, James Boone, Craig Cormier, Ronald Cormier, Aleksander Dernalowicz, Karen Hardern, Dana Heath, Judy Mack, Paul Tassone, George Tyros, and James Walsh to ADOPT the following ORDER:

AN ORDER RESCINDING LOAN ORDER RELATING TO WATER TREATMENT FACILITY UPGRADES.

ORDERED: To rescind the vote taken on June 16, 2015, under Calendar Item #9438, ordering that the City of Gardner appropriates the sum of Fourteen Million and 00/100 cents (\$14,000,000.00) to fund upgrades to the water treatment facility and paying other costs incidental or related thereto; to meet said appropriation the Treasurer, with the approval of the Mayor, is authorized to borrow said sum under M.G.L. Chapter 44, Section 7(7), or any other enabling authority. Any premium received upon the sale of any bonds or notes approved by this vote, less any such premium applied to the payment of the costs of issuance of such bonds or notes, may be applied to the payment of costs approved by this vote in accordance with Chapter 44, Section 20



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**REGULAR MEETING OF March 6, 2023**

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of the General Laws, thereby reducing the amount authorized to be borrowed to pay such costs by a like amount and that the Mayor is authorized to take any other action necessary or convenient to carry out this vote.

**#10926**

On a motion made by Councillor Aleksander Dernalowicz, seconded by Councillor James Boone, it was voted on call of the roll, eleven (11) yeas, President Elizabeth Kazinskas and Councillors, James Boone, Craig Cormier, Ronald Cormier, Aleksander Dernalowicz, Karen Hardern, Dana Heath, Judy Mack, Paul Tassone, George Tyros, and James Walsh to ADOPT the following ORDER:

**AN ORDER RESCINDING LOAN ORDER WATER INFRASTRUCTURE IMPROVEMENT PROJECT**

ORDERED: To rescind the vote taken on June 11, 2019, under Calendar Item #10113, ordering that the City of Gardner appropriates the sum of Eleven Million and 00/100 cents (\$11,000,000.00) to fund repairs to the replacement of various water mains throughout the City and paying other costs incidental or related thereto; to meet said appropriation the Treasurer, with the approval of the Mayor, is authorized to borrow said sum under M.G.L. Chapter 44, Section 7(7), or any other enabling authority. Any premium received upon the sale of any bonds or notes approved by this vote, less any such premium applied to the payment of the costs of issuance of such bonds or notes, may be applied to the payment of costs approved by this vote in accordance with Chapter 44, Section 20 of the General Laws, thereby reducing the amount authorized to be borrowed to pay such costs by a like amount and that the Mayor is authorized to take any other action necessary or convenient to carry out this vote.

**#10927**

On a motion made by Councillor Aleksander Dernalowicz, seconded by Councillor James Boone, it was voted on call of the roll, eleven (11) yeas, President Elizabeth Kazinskas and Councillors, James Boone, Craig Cormier, Ronald Cormier, Aleksander Dernalowicz, Karen Hardern, Dana Heath, Judy Mack, Paul Tassone, George Tyros, and James Walsh to ADOPT the following ORDER:

**AN ORDER RESCINDING LOAN ORDER RELATING TO WATER STORAGE TANK REPAIRS.**

ORDERED: To rescind the vote taken on August 10, 2015, under Calendar Item #10333, ordering that the City of Gardner appropriates the sum of Two Hundred Fifty Thousand and 00/100 cents (\$250,000.00) to fund repairs to the above ground water storage tank on Route 140 and paying other costs incidental or related thereto; to meet said appropriation the Treasurer, with the

REGULAR MEETING OF March 6, 2023

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approval of the Mayor, is authorized to borrow said sum under M.G.L. Chapter 44, Section 7(7), or any other enabling authority. Any premium received upon the sale of any bonds or notes approved by this vote, less any such premium applied to the payment of the costs of issuance of such bonds or notes, may be applied to the payment of costs approved by this vote in accordance with Chapter 44, Section 20 of the General Laws, thereby reducing the amount authorized to be borrowed to pay such costs by a like amount and that the Mayor is authorized to take any other action necessary or convenient to carry out this vote.

**#10928**

On a motion made by Councillor Aleksander Dernalowicz, seconded by Councillor James Boone, it was voted on call of the roll, eleven (11) yeas, President Elizabeth Kazinskas and Councillors, James Boone, Craig Cormier, Ronald Cormier, Aleksander Dernalowicz, Karen Hardern, Dana Heath, Judy Mack, Paul Tassone, George Tyros, and James Walsh to ADOPT the following ORDER:

AN ORDER RESCINDING LOAN ORDER RELATING TO SEWER MAIN INSTALLATION AND PUMP STATION UPGRADES.

ORDERED: To rescind the vote taken on June 4, 2019, under Calendar Item #10114, ordering that the City of Gardner appropriates the sum of One Million Seven Hundred Fifty Thousand and 00/100 cents (\$1,750,000.00) to fund the installation of new sewer mains and pump station upgrades and paying other costs incidental or related thereto; to meet said appropriation the Treasurer, with the approval of the Mayor, is authorized to borrow said sum under M.G.L. Chapter 44, Section 7(7), or any other enabling authority. Any premium received upon the sale of any bonds or notes approved by this vote, less any such premium applied to the payment of the costs of issuance of such bonds or notes, may be applied to the payment of costs approved by this vote in accordance with Chapter 44, Section 20 of the General Laws, thereby reducing the amount authorized to be borrowed to pay such costs by a like amount and that the Mayor is authorized to take any other action necessary or convenient to carry out this vote.

**#10929**

On a motion made by Councillor Aleksander Dernalowicz, seconded by Councillor James Boone, it was voted on call of the roll, eleven (11) yeas, President Elizabeth Kazinskas and Councillors, James Boone, Craig Cormier, Ronald Cormier, Aleksander Dernalowicz, Karen Hardern, Dana Heath, Judy Mack, Paul Tassone, George Tyros, and James Walsh to ADOPT the following ORDER:

AN ORDER RESCINDING LOAN ORDER RELATING TO GARDNER MIDDLE SCHOOL IMPROVEMENTS.



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**REGULAR MEETING OF March 6, 2023**

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ORDERED: To rescind the vote taken on June 18, 2012, ordering that the City of Gardner appropriates the sum of Four Hundred Thousand and 00/100 cents (\$400,000.00) to fund improvements to the Gardner Middle School and paying other costs incidental or related thereto; to meet said appropriation the Treasurer, with the approval of the Mayor, is authorized to borrow said sum under M.G.L. Chapter 44, Section 7(7), or any other enabling authority. Any premium received upon the sale of any bonds or notes approved by this vote, less any such premium applied to the payment of the costs of issuance of such bonds or notes, may be applied to the payment of costs approved by this vote in accordance with Chapter 44, Section 20 of the General Laws, thereby reducing the amount authorized to be borrowed to pay such costs by a like amount and that the Mayor is authorized to take any other action necessary or convenient to carry out this vote.

**COMMUNICATIONS FROM THE MAYOR**  
**COMMUNICATIONS**

**#10930**

On a motion made by Councillor Ronald Cormier and seconded by Aleksander Dernalowicz, it was voted viva voce, eleven (11) yeas, President Elizabeth Kazinskas and Councillors, James Boone, Craig Cormier, Ronald Cormier, Aleksander Dernalowicz, Karen Hardern, Dana Heath, Judy Mack, Paul Tassone, George Tyros, and James Walsh, to GRANT the following Measure:

AUTHORIZING FIVE YEAR CONTRACT PERIOD  
SCHOOL FOOD SERVICES

VOTED: To authorize the City to enter into contracts not to exceed five (5) years for School Food Services, pursuant to the provisions of Massachusetts General Law, Chapter 30B, section 12 and under the terms outlined in the Purchasing Agent's February 21, 2023, Memorandum.

**#10931**

On a motion made by Councillor Ronald Cormier and seconded by Aleksander Dernalowicz, it was voted viva voce, eleven (11) yeas, President Elizabeth Kazinskas and Councillors, James Boone, Craig Cormier, Ronald Cormier, Aleksander Dernalowicz, Karen Hardern, Dana Heath, Judy Mack, Paul Tassone, George Tyros, and James Walsh, to GRANT the following Measure:

AUTHORIZING FIVE YEAR CONTRACT PERIOD  
SCHOOL CUSTODIAL SERVICES



REGULAR MEETING OF March 6, 2023

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VOTED: To authorize the City to enter into contracts not to exceed five (5) years for School Custodial Services, pursuant to the provisions of Massachusetts General Law, Chapter 30B, section 12 and under the terms outlined in the Purchasing Agent's February 21, 2023, Memorandum.

**#10932**

On a motion made by Councillor Ronald Cormier and seconded by George Tyros, it was voted viva voce, ten (10) yeas, President Elizabeth Kazinskas and Councillors, James Boone, Craig Cormier, Ronald Cormier, Karen Hardern, Dana Heath, Judy Mack, Paul Tassone, George Tyros, and James Walsh, to GRANT the following Measure:

Councillor Aleksander Dernalowicz abstained.

**AUTHORIZING FIVE YEAR CONTRACT PERIOD  
GOLF CART RENTALS**

VOTED: To authorize the City to enter into contracts not to exceed five (5) years for Golf Cart Rental, pursuant to the provisions of Massachusetts General Law, Chapter 30B, section 12 and under the terms outlined in the Purchasing Agent's February 21, 2023, Memorandum.

**ORDERS VOTED TOGETHER**

The following Orders we voted in one group (#10933-10938).

**#10933**

On a motion made by Councillor Aleksander Dernalowicz, seconded by Councillor Ronald Cormier, it was voted viva voce, eleven (11) yeas, President Elizabeth Kazinskas and Councillors, James Boone, Craig Cormier, Ronald Cormier, Aleksander Dernalowicz, Karen Hardern, Dana Heath, Judy Mack, Paul Tassone, George Tyros, and James Walsh, to PLACE ON FILE, *Notification of City Involvement in Opioid Lawsuit Settlement – Allegran \$60,547.58*

**#10934**

On a motion made by Councillor Aleksander Dernalowicz, seconded by Councillor Ronald Cormier, it was voted viva voce, eleven (11) yeas, President Elizabeth Kazinskas and Councillors, James Boone, Craig Cormier, Ronald Cormier, Aleksander Dernalowicz, Karen

REGULAR MEETING OF March 6, 2023

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Hardern, Dana Heath, Judy Mack, Paul Tassone, George Tyros, and James Walsh, to PLACE ON FILE, *Notification of City Involvement in Opioid Lawsuit Settlement – CVS \$134,435.79.*

**#10935**

On a motion made by Councillor Aleksander Dernalowicz, seconded by Councillor Ronald Cormier, it was voted viva voice, eleven (11) yeas, President Elizabeth Kazinskas and Councillors, James Boone, Craig Cormier, Ronald Cormier, Aleksander Dernalowicz, Karen Hardern, Dana Heath, Judy Mack, Paul Tassone, George Tyros, and James Walsh, to PLACE ON FILE, *Notification of City Involvement in Opioid Lawsuit Settlement – Walgreens \$146,184.84.*

**#10936**

On a motion made by Councillor Aleksander Dernalowicz, seconded by Councillor Ronald Cormier, it was voted viva voice, eleven (11) yeas, President Elizabeth Kazinskas and Councillors, James Boone, Craig Cormier, Ronald Cormier, Aleksander Dernalowicz, Karen Hardern, Dana Heath, Judy Mack, Paul Tassone, George Tyros, and James Walsh, to PLACE ON FILE, *Notification of City Involvement in Opioid Lawsuit Settlement – Teva \$101,632.12.*

**#10937**

On a motion made by Councillor Aleksander Dernalowicz, seconded by Councillor Ronald Cormier, it was voted viva voice, eleven (11) yeas, President Elizabeth Kazinskas and Councillors, James Boone, Craig Cormier, Ronald Cormier, Aleksander Dernalowicz, Karen Hardern, Dana Heath, Judy Mack, Paul Tassone, George Tyros, and James Walsh, to PLACE ON FILE, *Notification of City Involvement in Opioid Lawsuit Settlement – Walmart \$76,128.90.*

**#10938**

On a motion made by Councillor Aleksander Dernalowicz, seconded by Councillor Ronald Cormier, it was voted viva voice, eleven (11) yeas, President Elizabeth Kazinskas and Councillors, James Boone, Craig Cormier, Ronald Cormier, Aleksander Dernalowicz, Karen Hardern, Dana Heath, Judy Mack, Paul Tassone, George Tyros, and James Walsh, to PLACE ON FILE, *Notification Regarding the Status of Opioid Manufacturer Settlement Funds.*

**#10939**

On a motion made by Councillor Aleksander Dernalowicz, seconded by Councillor George Tyros, it was voted viva voice, eleven (11) yeas, President Elizabeth Kazinskas and

REGULAR MEETING OF March 6, 2023

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Councillors, James Boone, Craig Cormier, Ronald Cormier, Aleksander Dernalowicz, Karen Hardern, Dana Heath, Judy Mack, Paul Tassone, George Tyros, and James Walsh, to PLACE ON FILE, *Notification Regarding the Status of Authorized Unissued Debt.*

**#10940**

On a motion made by Councillor Ronald Cormier, seconded by Councillor Aleksander Dernalowicz, it was voted viva voice, eleven (11) yeas, President Elizabeth Kazinskas and Councillors, James Boone, Craig Cormier, Ronald Cormier, Aleksander Dernalowicz, Karen Hardern, Dana Heath, Judy Mack, Paul Tassone, George Tyros, and James Walsh to GRANT the following Measure:

**RESOLUTION**

WHEREAS, in the opinion of the City Council of the City of Gardner that the intent and purpose of the Community Development Housing Rehabilitation Program is to maintain safe, affordable housing units for low to moderate income families by financially assisting owners of such properties, it is therefore resolved that:

The Mayor is duly authorized to execute the Subordination for case #10-283 in the amount of \$14,785.00 subject to review and approval as to form by the City Solicitor. The term of the loan is 15 years expiring on October 26, 2026.

**#10943**

On a motion made by Councillor Aleksander Dernalowicz, seconded by Councillor Ronald Cormier, it was voted viva voice, eleven (11) yeas, President Elizabeth Kazinskas and Councillors, James Boone, Craig Cormier, Ronald Cormier, Aleksander Dernalowicz, Karen Hardern, Dana Heath, Judy Mack, Paul Tassone, George Tyros, and James Walsh to PLACE ON FILE, *A Notification from the Mayor Regarding City Current Statement of Indebtedness.*

**#10941**

On a motion made by Councillor Aleksander Dernalowicz, seconded by Councillor Ronald Cormier, it was voted viva voice, eleven (11) yeas, President Elizabeth Kazinskas and Councillors, James Boone, Craig Cormier, Ronald Cormier, Aleksander Dernalowicz, Karen Hardern, Dana Heath, Judy Mack, Paul Tassone, George Tyros, and James Walsh, to ADOPT the following Measure:

ACCEPTANCE OF M.G.L. CHAPTER 41, SECTION 110A



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**REGULAR MEETING OF March 6, 2023**

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**CLOSING PUBLIC OFFICE OPERATIONS ON SATURDAYS**

VOTE: To accept the provisions of Section 110A of Chapter 41 of the General Laws, closing all public office operations on Saturdays, unless for such purposes as required by law.

**REPORTS OF STANDING COMMITTEES****FINANCE COMMITTEE****#10894**

On a motion made by Councillor Aleksander Dernalowicz, seconded by Councillor Ronald Cormier, it was voted on call of the roll, eleven (11) yeas, President Elizabeth Kazinskas and Councillors, James Boone, Craig Cormier, Ronald Cormier, Aleksander Dernalowicz, Karen Hardern, Dana Heath, Judy Mack, Paul Tassone, George Tyros, and James Walsh that the following order ought to pass:

AN ORDER APPROPRIATING FROM FREE CASH TO MAYOR'S DEPT – PROFESSIONAL SERVICES ACCOUNT.

ORDERED: That there be and is hereby appropriated the sum of Sixty Thousand Dollars and No Cents (\$60,000.00) from Free Cash to Mayor's Dept. – Professional Services Account.

**#10885**

Councillor Boone made a motion to divide the agenda item be amended into 3 different votes. The motion was seconded by Councillor Hardern.

Councillors Walsh, Heath, and Tyros spoke in opposition to dividing the appropriation.

On a motion made by Councillor James Boone, seconded by Councillor Karen Hardern, it was voted on call of the roll, two (2) yeas, Councillors James Boone and Karen Hardern; nine (9) nays, President Elizabeth Kazinskas and Councillors Craig Cormier, Ronald Cormier, Aleksander Dernalowicz, Dana Heath, Judy Mack, Paul Tassone, George Tyros and James Walsh, to amend the appropriation to three separate votes.

The motion to amend was defeated.

On a motion made by Councillor Aleksander Dernalowicz, seconded by Councillor Ronald Cormier, it was voted on call of the roll, eleven (11) yeas, President Elizabeth Kazinskas and



REGULAR MEETING OF March 6, 2023

Councillors, James Boone, Craig Cormier, Ronald Cormier, Aleksander Dernalowicz, Karen Hardern, Dana Heath, Judy Mack, Paul Tassone, George Tyros, and James Walsh that the following ORDINANCE ought to pass:

AN ORDINANCE TO AMEND SECTION 68 OF THE CHAPTER 171 OF THE CODE OF THE CITY OF GARDNER, ENTITLED PERSONNEL COMPENSATION SCHEDULE, EXHIBITS A, B, AND D

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF GARDNER AS FOLLOWS:

**SECTION 1:** Exhibits A, B, and D, of Section 68 of Chapter 171 of the Code of the City of Gardner entitled Personnel Compensation Schedule, be amended by deleting the current Exhibits A, B, and D, and inserting the following in place thereof:

**Exhibit A**  
**Mayor**

| Position                                                                           | Annual Salary<br>(Effective<br>1/1/2024) | Annual Salary<br>(Effective<br>1/1/2025) | Weekly Salary<br>(Effective<br>1/1/2024) | Weekly Salary<br>(Effective<br>1/1/2025) |
|------------------------------------------------------------------------------------|------------------------------------------|------------------------------------------|------------------------------------------|------------------------------------------|
| Mayor                                                                              | \$105,904.22                             | \$108,022.31                             |                                          |                                          |
| Acting Mayor in the event of a Mayoral Vacancy<br>(Based on 75% of Mayor's Salary) |                                          |                                          | \$1,527.47                               | \$1,558.01                               |

**Exhibit B**  
**City Council**

| Position               | Annual Salary<br>(Effective<br>1/1/2024) | Annual Salary<br>(Effective<br>1/1/2025) |
|------------------------|------------------------------------------|------------------------------------------|
| City Council President | \$12,298.98                              | \$12,544.96                              |
| City Councilor         | \$8,415.27                               | \$8,583.58                               |



REGULAR MEETING OF March 6, 2023

Exhibit D  
School Committee

| Position                                         | Annual Salary<br>(Effective<br>1/1/2024) | Annual Salary<br>(Effective<br>1/1/2025) |
|--------------------------------------------------|------------------------------------------|------------------------------------------|
| School committee members (excluding Chairperson) | \$5,743.43                               | \$5,858.30                               |

**SECTION 2:** This ordinance shall become effective on January 1, 2024 following passage and publication as required by law.

**REPORTS OF STANDING COMMITTEES**  
**SAFETY COMMITTEE**

**#10861**

Councillor Craig Cormier requested MORE TIME on *An Ordinance to Amend the Code of the City of Gardner, Chapter 600, Entitled "Vehicles and Traffic," Section 42, Entitled "One Way Street."*

There being no objection, MORE TIME was GRANTED.

**#10906**

On a motion made by Councillor Craig Cormier, seconded by Councillor Paul Tassone, it was viva voce, eleven (11) yeas, President Elizabeth Kazinskas and Councillors, James Boone, Craig Cormier, Ronald Cormier, Aleksander Dernalowicz, Karen Hardern, Dana Heath, Judy Mack, Paul Tassone, George Tyros, and James Walsh to send to FIRST PRINTING, *An Ordinance to Amend the Code of the City of Gardner, by adding a new Chapter 502, to be entitled "Mobile Food Operations," which Chapter Provides for the Regulations for Operating Food Truck Services in the City.*

**REPORTS OF STANDING COMMITTEES**  
**SERVICE COMMITTEE**

**#10907**

On a motion made by Councillor James Walsh, seconded by Councillor George Tyros,

REGULAR MEETING OF March 6, 2023

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it was viva voce, eleven (11) yeas, President Elizabeth Kazinskas and Councillors, James Boone, Craig Cormier, Ronald Cormier, Aleksander Dernalowicz, Karen Hardern, Dana Heath, Judy Mack, Paul Tassone, George Tyros, and James Walsh to GRANT, *A Petition by National Grid to install new hand hole in accordance with the plan filed herewith marked – Edgell Street – to install new hand hole at the edge of the 69 Edgell Street property at approximately (42.577342, -71.982237). Install 2-3” conduit from pole 6, Edgell Street to new hand hole.*

**#10908**

On a motion made by Councillor James Walsh, seconded by Councillor George Tyros, it was viva voce, eleven (11) yeas, President Elizabeth Kazinskas and Councillors, James Boone, Craig Cormier, Ronald Cormier, Aleksander Dernalowicz, Karen Hardern, Dana Heath, Judy Mack, Paul Tassone, George Tyros, and James Walsh to GRANT, *A Petition by National Grid and Verizon New England, Inc. – Edgell Street – to Relocate 1 jointly owned pole on Edgell Street beginning at a point approximately 300 feet east of the centerline of the intersection of Westford Street and Edgell Street. Relocate Pole #8 approximately 45’ east of its current location.*

**#10909**

Councillor James Walsh requested more time on *A Petition by National Grid and Verizon New England, Inc. – Cross Street – to install 4 jointly owned poles on Cross Street beginning at a point approximately 15 feet north of the centerline of the intersection of Lawrence Street and Cross Street and continuing approximately 800 feet in a west direction. Install 4 new poles on Cross Street.*

There were no objections, MORE TIME was GRANTED.

**REPORTS OF STANDING COMMITTEES****WELFARE COMMITTEE****#10891**

Councillor Judy Mack requested more time on, *An Ordinance to Amend the Code of the City of Gardner, Chapter 675 Thereof, entitled “Zoning,” to Change the Classification of Certain Parcels of Land Along Route 140.*

There were no objections, MORE TIME was GRANTED.



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**REGULAR MEETING OF March 6, 2023**

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**#10892**

Councillor Judy Mack requested more time on, *An Ordinance to Amend the Code of the City of Gardner, Chapter 675 thereof, entitled "Zoning," to add "Sports Betting" to the Zoning Table of Uses.*

There were no objections, MORE TIME was GRANTED.

**#10893**

Councillor Judy Mack requested more time on, *An Ordinance to Amend the Code of the City of Gardner, Chapter 675 thereof, entitled "Zoning," to Amend Section 1070 thereof, entitled, "Marijuana Establishments" to increase the quota allowed by the Code of the City of Gardner.*

There were no objections, MORE TIME was GRANTED.

**UNFINISHED BUSINESS AND MATTERS FOR RECONSIDERATION****#10890**

On a motion made by Councillor Judy Mack, seconded by Councillor Craig Cormier, it was viva voce, eleven (11) yeas, President Elizabeth Kazinskas and Councillors, James Boone, Craig Cormier, Ronald Cormier, Aleksander Dernalowicz, Karen Hardern, Dana Heath, Judy Mack, Paul Tassone, George Tyros, and James Walsh to APPROVE and send to FINAL PRINTING, *An Ordinance to Amend the Code of the City of Gardner, Section 2 of Chapter 13, entitled "Council on Aging- Membership; Terms of Office."*

**#10896**

On a motion made by Councillor Judy Mack, seconded by Councillor Craig Cormier, it was viva voce, eleven (11) yeas, President Elizabeth Kazinskas and Councillors, James Boone, Craig Cormier, Ronald Cormier, Aleksander Dernalowicz, Karen Hardern, Dana Heath, Judy Mack, Paul Tassone, George Tyros, and James Walsh to send APPROVE and send to FINAL PRINTING, *An Ordinance to Amend the Code of the City of Gardner, Chapter 22, entitled "Assessing Department."*

**Closing Prayer****Adjournment**

On a motion made by Councillor Judy Mack, seconded by Councillor Craig Cormier,



CITY OF GARDNER



IN CITY COUNCIL

REGULAR MEETING OF March 6, 2023

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it was viva voce, eleven (11) yeas, President Elizabeth Kazinskas and Councillors, James Boone, Craig Cormier, Ronald Cormier, Aleksander Dernalowicz, Karen Hardern, Dana Heath, Judy Mack, Paul Tassone, George Tyros, and James Walsh to adjourn at 9:00 PM.

DRAFT



City of Gardner - *Executive Department*

Mayor Michael J. Nicholson

April 5, 2023

Hon. Elizabeth J. Kazinskas, Council President  
And City Councilors  
Gardner City Hall, Rm 121  
95 Pleasant St  
Gardner, MA 01440

RE: Authorization to increase Retirement Board Cost of Living Adjustment

Dear Madam President and Councilors,

The Gardner Retirement Board has voted to request that the Administration put forward a proposal to the City Council to increase the base for the Cost of Living Adjustments ("COLA") that they provide each year from \$13,000 to \$14,000.

To place an example using round numbers rather than accurate pension examples, right now if a person has a pension of \$20,000 a year, the COLA given is only given on the first \$13,000 and not on the remaining \$7,000.

The General Laws allows the Retirement Board to increase this base by up to \$1,000 per calendar year, only with approval by vote of the City Council.

The last time this increase was voted on by the City Council was in 2012.

Respectfully Submitted,

Michael J. Nicholson  
Mayor, City of Gardner

RECEIVED  
APR -6 AM 9:04  
CITY CLERK'S OFFICE  
GARDNER, MA

## ACCEPTANCE OF RETIREMENT BOARD'S COLA INCREASE

*VOTE:* To accept the recommendation of the Retirement Board in accordance with M.G.L. Chapter 32, Section 103(i) for a 3% COLA increase effective July 1, 2023, from \$13,000.00 to \$14,000.00.



# GARDNER CONTRIBUTORY RETIREMENT SYSTEM

10956

CITY HALL

95 PLEASANT ST.

GARDNER, MA 01440-2691

PHONE 978-630-4006

FAX 978-630-4012

March 29, 2023

City of Gardner  
City Council  
City Hall  
Gardner, MA 01440

RECEIVED  
MAR 29 PM 12:09  
CITY CLERK'S OFFICE  
GARDNER, MA

## RE: FY'24 COLA GRANTED

Dear Councilors:

At the Gardner Retirement Board meeting held on March 28, 2023, the Board voted to grant a Cost-of-Living Adjustment for FY 2024. The Board elected a 3% increase in accordance with M.G.L. Chapter 32, Section 103(i).

The Board also elected to increase the Cost-of-Living Adjustment Base amount effective July 1, 2023, from \$13,000.00 to \$14,000.00 pursuant to M.G.L. Chapter 32, Section 103(j).

The Retirement Board would like to increase the COLA base from \$13,000.00 to \$14,000.00, which requires City Council approval. This will be the first increase since FY'13, when the COLA Base was increased to \$13,000.00 effective July 1, 2012.

If you have any questions, please contact me.

Very truly yours,

Denise M. Merriam  
Board Chairperson

cc: Mayor Michael Nicholson



City of Gardner - *Executive Department*

Mayor Michael J. Nicholson

RECEIVED

2023 APR - 5 AM 9:04

CITY CLERK'S OFFICE  
GARDNER, MA

April 5, 2023

Hon. Elizabeth J. Kazinskas, Council President  
And City Councilors  
Gardner City Hall, Rm 121  
95 Pleasant St  
Gardner, MA 01440

RE: Acceptance of Donations – Gardner Senior Center

Dear Madam President and Councilors,

Attached, please find a recent list of donations received by the Gardner Senior Center.

The General Laws of the Commonwealth require that the City Council vote to accept these donations on behalf of the City.

I respectfully request that these donations be accepted, and I thank the listed donors for their generosity to the Community.

Respectfully Submitted,

Michael J. Nicholson  
Mayor, City of Gardner

**ACCEPTANCE OF DONATIONS AND GIFTS  
TO THE COUNCIL ON AGING**

***VOTED:*** That the City of Gardner is authorized to accept certain donations and gifts for use by the Council on Aging in their various programs, said acceptance in accordance with the provisions of Chapter 44, Section 53A½ of the General Laws.

COUNCIL ON AGING

Charles P. McKean Building  
294 Pleasant Street



T: (978) 630-4067  
F: (978) 632-5965

April 3, 2023

Mayor Michael J, Nicholson  
Gardner City Hall  
95 Pleasant Street  
Gardner, MA 01440

Dear Mayor Nicholson,

The Gardner Council on Aging has been very fortunate to have a significant amount of support from our community. From volunteer work to donations of durable medical supplies, our senior community, local businesses, and community organizations continue to demonstrate extraordinary generosity.

The Council on Aging is asking you and the members of the Gardner City Council to accept the following donations received by the Council with a value in excess of \$500.

|                                                    |            |
|----------------------------------------------------|------------|
| <b>The Knowlton Foundation</b>                     | \$1,750    |
| <b>The Gardner Lion's Club</b>                     | \$750      |
| <b>The Rotary Club of the Greater Gardner Area</b> | \$750      |
| <b>Clinical and Support Options</b>                | \$1,000    |
| <b>US Veteran's Administration</b>                 | \$1,000    |
| <b>Worker's Credit Union</b>                       | \$1,500    |
| <b>Community Health Connections</b>                | \$3,000    |
| <b>AARP</b>                                        | \$1,036.18 |

The Gardner Council on Aging extends its sincere appreciation to your office and to the members of the City Council for your continued support. If you have any questions or need any additional information, please contact me directly at (978) 630-4067, or by email to [mellis@gardner-ma.gov](mailto:mellis@gardner-ma.gov).

Sincerely,

Michael F. Ellis  
Director

- cc: Ronald Darmetka, Chair, Council on Aging
- Terri Hillman, Treasurer, Council on Aging
- Judy Mack, Chair, City Council Welfare Committee



City of Gardner - *Executive Department*

Mayor Michael J. Nicholson

---

April 13, 2023

Hon. Elizabeth J. Kazinskas, Council President  
And City Councilors  
Gardner City Hall, Rm 121  
95 Pleasant St  
Gardner, MA 01440

RECEIVED  
2023 APR 13 PM 12:45  
CITY CLERK'S OFFICE  
GARDNER, MA

RE: Authorization of Prior Year Expenditure

Dear Madam President and Councilors,

Attached, please find a request for authorization to pay a bill that was received for services in the previous fiscal year.

This bill relates to energy and utility costs associated with the City's Solar credits and metering credits.

Respectfully Submitted,

Michael J. Nicholson  
Mayor, City of Gardner



## AUTHORIZING PAYMENT OF PRIOR YEAR OPERATING EXPENDITURE

*ORDERED:* To authorize payment of prior year VARIOUS DEPTS operating expenditure account for prior year, as follows:

|        |                                   |            |
|--------|-----------------------------------|------------|
| FY2022 | VARIOUS DEPT ENERGY&UTILITY ACCTS | \$5,109.19 |
|--------|-----------------------------------|------------|



# INVOICE

Issued to  
City of Gardner  
95 Pleasant Street  
Gardner, MA 01440

Due on or before  
04-17-2023

Billing Period  
05/01/2022 - 01/31/2023

Invoice Number  
23-GAR-GAR-3

Invoice Date  
03-16-2023

| Description                               | Generation (kWh) | Rate (per kWh) | Amount Due   |
|-------------------------------------------|------------------|----------------|--------------|
| Generation Fee (May 2022)                 | 16,675.58        | 0.10721        | \$ 1,787.79  |
| Generation Fee (June 2022 - January 2023) | 245,370.70       | 0.10829        | \$ 26,571.19 |

|                     |                     |
|---------------------|---------------------|
| Total New Charges   | \$ 28,358.98        |
| Previous Balance    | \$ 28,150.33        |
| Payment Received    | \$ 7,951.36         |
| Outstanding Balance | \$ 20,198.97        |
| <b>Total Due</b>    | <b>\$ 48,557.95</b> |

Invoice Number  
23-GAR-GAR-3

Due on or before  
04-17-2023

Total Due  
**\$ 48,557.95**

**Payment Information:**

Solar ProjectCo 2013 II LLC  
U.S. Bank  
ABA: 104000029  
ACCT: 105701885789

**Invoice Issued By:**

Gardner Solar 1, LLC  
c/o Soltage, LLC  
333 Washington Street, Suite 401  
Jersey City, NJ 07302

For questions regarding this invoice, please contact Accounting at (201) 432-1786 or email to [assetmanagement@soltage.com](mailto:assetmanagement@soltage.com)

# Performance Report

Project: Gardner

| Month                         | Originally Invoiced Production | Corrected Production | Difference(Soltage Production) |
|-------------------------------|--------------------------------|----------------------|--------------------------------|
| May                           | 126,242                        | 142,917              | 16,676                         |
| June                          | 328,027                        | 371,908              | 43,881                         |
| July                          | 373,136                        | 423,793              | 50,657                         |
| August                        | 335,640                        | 381,186              | 45,546                         |
| September                     | 278751                         | 315058.62            | 36307.62                       |
| October                       | 219438                         | 248028.3             | 28590.3                        |
| November                      | 185,636                        | 207,818              | 22,182                         |
| December                      | 110,796                        | 122,006              | 11,210                         |
| January                       | 73,427                         | 80,423               | 6,996                          |
| <b>Meter Total (kWh)</b>      | <b>2,031,092</b>               | <b>2,293,139</b>     | <b>262,046</b>                 |
| <b>Total Uninvoiced (kWh)</b> |                                | <b>262,046</b>       |                                |



RENEWABLE ENERGY PROVIDER



City of Gardner - *Executive Department*

Mayor Michael J. Nicholson

April 13, 2023

Hon. Elizabeth J. Kazinskas, Council President  
And City Councilors  
Gardner City Hall, Rm 121  
95 Pleasant St  
Gardner, MA 01440

RE: Salary to Expense Transfer Authorization

Dear Madam President and Councilors,

As you are aware, the City is currently in the process of hiring a new Building Commissioner. In the interim, the City has had an Acting Commissioner who has come in as a 1099 contractor, as we have done with acting positions in the past.

Since 1099 contracts are considered to be expenses and not salaries, I am requesting that this amount be transferred from the Building Commissioner Salary Line Item to the Building Department Expense appropriation, in order to pay the compensation for the Acting Building Commissioner.

Respectfully Submitted,

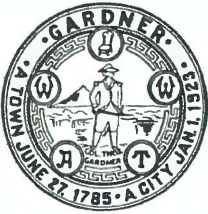
Michael J. Nicholson  
Mayor, City of Gardner

RECEIVED  
7/13/23 APR 13 PM 12:45  
CITY CLERK'S OFFICE  
GARDNER, MA

AN ORDER TRANSFERRING APPROPRIATIONS FROM BUILDING INSPECTOR DEPT, DEPT HEAD SALARIES TO PROFESSIONAL SERVICES EXPENDITURES.

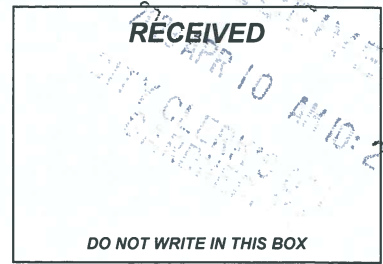
ORDERED:

That there be and is hereby transferred the appropriations sum of Three Thousand Five Hundred and Thirty Dollars and No Cents (\$3,530.00) from Building Inspector Department, Department Head Salaries to Professional Services Expenditures.



# CITY OF GARDNER MASSACHUSETTS 01440

95 PLEASANT STREET - ROOM 121  
TELEPHONE (978) 630-4058  
FACSIMILE (978) 630-2589



## APPLICATION FOR FORTUNE TELLER LICENSE

Name of Applicant: Katherine Saab

Applicant's Length of Residency in Gardner and Years Residing: - N/A -

Name of Business: The Witches' Wardrobe

Owner of Business: Katherine Saab & Elizabeth Leonard

Name of Manager of Business: Katherine Saab

Address of Business: 314 Central St Gardner Ma 01440

Telephone # of Business: 508 574 5678

Facsimile # of Business: ---

Expected Opening Date: ---

Hours of Operation (specify days of week along with opening and closing hours):  
Thurs -> Sunday 11-4

List all services which will be provided. Please attach additional pages if necessary.

| Name/Type of Service                                                                                 |
|------------------------------------------------------------------------------------------------------|
| <u>Clothing sales, art + jewelry sales, sale of handmade items and Tarot reading by appointment.</u> |
|                                                                                                      |
|                                                                                                      |
|                                                                                                      |
|                                                                                                      |
|                                                                                                      |
|                                                                                                      |

THE APPLICANT CERTIFIES THAT ALL STATE TAX RETURNS HAVE BEEN FILED AND ALL STATE AND LOCAL TAXES REQUIRED BY LAW HAVE BEEN PAID AND AGREES TO COMPLY WITH THE TERMS OF ITS LICENSE AND APPLICABLE LAW, AND ALL RULES AND REGULATIONS PROMULGATED THERETO. I FURTHER CERTIFY THAT THE INFORMATION CONTAINED IN THIS APPLICATION IS TRUE AND ACCURATE AND ALSO AUTHORIZE THE LICENSING AUTHORITY OR ITS AGENTS TO CONDUCT WHATEVER INVESTIGATION IS NECESSARY TO VERIFY THE INFORMATION CONTAINED IN THIS APPLICATION.

I HAVE RECEIVED AND READ THE PROVISIONS OF MASSACHUSETTS GENERAL LAW CHAPTER 140, §185I.

SIGNED UNDER THE PAINS AND PENALTIES OF PERJURY.

Katherine Saab DATE SIGNED 4/1/2023

INDIVIDUAL, PARTNER OR AUTHORIZED CORPORATE OFFICER OR APPLICANT

**NOTICE:** THE FILING OF THIS APPLICATION CONFERS NO RIGHTS ON THE PART OF THE APPLICANT TO UNDERTAKE ANY ACTIVITIES UNTIL THE LICENSE HAS BEEN GRANTED. THE ISSUANCE OF A LICENSE UNDER THIS SECTION OR SECTIONS IS SUBJECT TO THE APPLICANT'S COMPLIANCE WITH ALL OTHER APPLICABLE FEDERAL, STATE OR LOCAL STATUTES, ORDINANCES, BYLAWS, RULES OR REGULATIONS. THE LICENSING AUTHORITY RESERVES THE RIGHT TO REQUEST ANY ADDITIONAL INFORMATION IT REASONABLY DEEMS APPROPRIATE FOR THE PURPOSE OF DETERMINING THE TERMS AND CONDITIONS OF THE LICENSE AND ITS DECISION TO ISSUE A LICENSE. THE PROVISIONS OF G.L. C.152 MAY REQUIRE THE FILING OF A WORKERS' COMPENSATION INSURANCE AFFIDAVIT WITH THIS APPLICATION. FAILURE TO FILE THE AFFIDAVIT, ALONG WITH ANY OTHER REQUIRED INFORMATION AND/OR DOCUMENTATION, SHALL BE SUFFICIENT CAUSE FOR THE DENIAL OF THE LICENSE APPLICATION.

**LICENSE APPLICATION PROCESSING FEE MUST BE SUBMITTED WITH THIS FORM. MAKE CHECK PAYABLE TO *CITY OF GARDNER*. MAIL APPLICATION FORM, WORKERS' COMPENSATION AFFIDAVIT, AND CORI FORM AND CHECK TO: *CITY CLERK, 95 PLEASANT STREET, ROOM 121, GARDNER, MA 01440-2690*.**

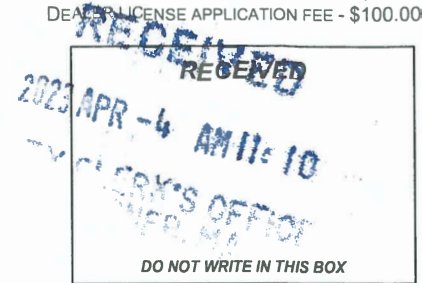
**FORTUNE TELLER LICENSES EXPIRE ON APRIL 30<sup>TH</sup> ANNUALLY**





# CITY OF GARDNER MASSACHUSETTS 01440

95 PLEASANT STREET – ROOM 121  
TELEPHONE (978) 630-4058  
FACSIMILE (978) 630-2589



## APPLICATION FOR LICENSE TO COLLECT OR DEAL IN SECOND HAND ARTICLES

New     Renewal     Change of Location

### APPLICANT INFORMATION

Applicant / Licensee Name: GameSto, Inc.  
Applicant / Licensee Address: 625 Westport Pkwy., Grapevine, TX 76051  
Applicant / Licensee phone number(s): 817-424-2000  
Applicant / Licensee E-mail: Licensingandsalestax@gamestop.com  
Social Security number: \_\_\_\_\_ **OR** Business FID number 41-1609563

### ESTABLISHMENT INFORMATION

Establishment Name: GameStop #3725  
Establishment address (Current): 376 Timany Blvd., Gardner, MA 01440  
Establishment address (New, if applicable): Licensingandsalestax@gamestop.com  
Establishment Phone: 976-630-0282  
On-Site manager / contact person: Tom Clark-Mason  
For which type of license(s) are you applying? SecondHand Dealer License

**Check all that apply to this Application:**

- SECONDHAND COLLECTOR** has the same meaning as the term "junk collector" in MGL c.140, § 56.
- SECONDHAND DEALER** has the same meaning as the term "junk dealer" and "keeper of a shop for the purchase, sale or barter of junk, old metals or secondhand articles" in MGL c. 140, § 54.

What types of articles will be purchased, stored, and/or sold? \_\_\_\_\_

Retail Sales of New/Used video games, consoles, electronic device & accessories

Where at the licensed address will the articles be stored, displayed, etc? \_\_\_\_\_

Massachusetts Sales & Use Tax Registration number: 1890082816  
*(Attach a copy of your Massachusetts Sales & Use Tax Registration Certificate)*



THE APPLICANT CERTIFIES THAT ALL STATE TAX RETURNS HAVE BEEN FILED AND ALL STATE AND LOCAL TAXES REQUIRED BY LAW HAVE BEEN PAID AND AGREES TO COMPLY WITH THE TERMS OF ITS LICENSE AND APPLICABLE LAW, AND ALL RULES AND REGULATIONS PROMULGATED THERETO. I FURTHER CERTIFY THAT THE INFORMATION CONTAINED IN THIS APPLICATION IS TRUE AND ACCURATE AND ALSO AUTHORIZE THE LICENSING AUTHORITY OR ITS AGENTS TO CONDUCT WHATEVER INVESTIGATION IS NECESSARY TO VERIFY THE INFORMATION CONTAINED IN THIS APPLICATION.

I HAVE RECEIVED AND READ THE PROVISIONS OF MASSACHUSETTS GENERAL LAW CHAPTER 140, §§54-56, §§202-205 AND CHAPTER 450 OF THE CODE OF THE CITY OF GARDNER GOVERNING JUNK DEALERS AND DEALERS IN SECOND HAND ARTICLES:

SIGNED UNDER THE PAINS AND PENALTIES OF PERJURY.

  
 \_\_\_\_\_  
 INDIVIDUAL, PARTNER OR AUTHORIZED CORPORATE  
 OFFICER OR APPLICANT

DATE SIGNED 3-30-23

**NOTICE:** THE FILING OF THIS APPLICATION CONFERS NO RIGHTS ON THE PART OF THE APPLICANT TO UNDERTAKE ANY ACTIVITIES UNTIL THE LICENSE HAS BEEN GRANTED. THE ISSUANCE OF A LICENSE UNDER THIS SECTION OR SECTIONS IS SUBJECT TO THE APPLICANT'S COMPLIANCE WITH ALL OTHER APPLICABLE FEDERAL, STATE OR LOCAL STATUTES, ORDINANCES, BYLAWS, RULES OR REGULATIONS. THE LICENSING AUTHORITY RESERVES THE RIGHT TO REQUEST ANY ADDITIONAL INFORMATION IT REASONABLY DEEMS APPROPRIATE FOR THE PURPOSE OF DETERMINING THE TERMS AND CONDITIONS OF THE LICENSE AND ITS DECISION TO ISSUE A LICENSE. THE PROVISIONS OF G.L. c.152 MAY REQUIRE THE FILING OF A WORKERS' COMPENSATION INSURANCE AFFIDAVIT WITH THIS APPLICATION. FAILURE TO FILE THE AFFIDAVIT, ALONG WITH ANY OTHER REQUIRED INFORMATION AND/OR DOCUMENTATION, SHALL BE SUFFICIENT CAUSE FOR THE DENIAL OF THE LICENSE APPLICATION.

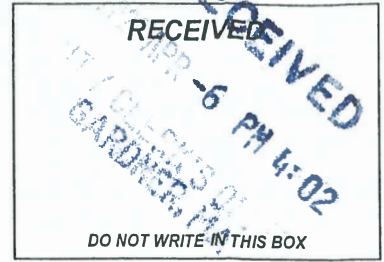
**LICENSE APPLICATION PROCESSING FEE MUST BE SUBMITTED WITH THIS FORM. MAKE CHECK PAYABLE TO CITY OF GARDNER. MAIL COMPLETED APPLICATION FORMS AND THE WORKERS' COMPENSATION AFFIDAVIT AND CHECK TO: CITY CLERK, 95 PLEASANT STREET, ROOM 121, GARDNER, MA 01440-2690.**

**JUNK DEALERS AND DEALERS IN SECOND HAND ARTICLES LICENSES  
 EXPIRE ON APRIL 30<sup>TH</sup> ANNUALLY.**



# CITY OF GARDNER MASSACHUSETTS 01440

95 PLEASANT STREET - ROOM 121  
TELEPHONE (978) 630-4058  
FACSIMILE (978) 630-2589



## APPLICATION FOR LICENSE TO COLLECT OR DEAL IN SECOND HAND ARTICLES

New  Renewal  Change of Location

### APPLICANT INFORMATION

Applicant / Licensee Name: Joseph Valardi  
Applicant / Licensee Address: 36 Donovan Rd, N. Brookfield, MA 01535  
Applicant / Licensee phone number(s): 978-990-0307  
Applicant / Licensee E-mail: gardnerca@yahoo.com  
Social Security number: \_\_\_\_\_ OR Business FID number 04-3073078

### ESTABLISHMENT INFORMATION

Establishment Name: Gardner Coins & Cards Inc  
Establishment address (Current): 18 Parker St., Gardner  
Establishment address (New, if applicable): \_\_\_\_\_  
Establishment Phone: 978-632-7123  
On-Site manager / contact person: Joseph Valardi  
For which type of license(s) are you applying? 2nd Hand Dealer

#### Check all that apply to this Application:

- SECONDHAND COLLECTOR has the same meaning as the term "junk collector" in MGL c.140, § 56.
- SECONDHAND DEALER has the same meaning as the term "junk dealer" and "keeper of a shop for the purchase, sale or barter of junk, old metals or secondhand articles" in MGL c. 140, § 54.

What types of articles will be purchased, stored, and/or sold? Precious Metals, Sports Memorabilia, Antiques

Where at the licensed address will the articles be stored, displayed, etc? throughout location

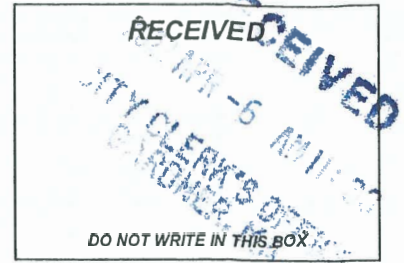
Massachusetts Sales & Use Tax Registration number: 043073078  
(Attach a copy of your Massachusetts Sales & Use Tax Registration Certificate)

10964



# CITY OF GARDNER MASSACHUSETTS 01440

95 PLEASANT STREET - ROOM 121  
TELEPHONE (978) 630-4058  
FACSIMILE (978) 630-2589



## APPLICATION FOR LICENSE TO COLLECT OR DEAL IN SECOND HAND ARTICLES

New  Renewal  Change of Location

### APPLICANT INFORMATION

Applicant / Licensee Name: Hopeful Boutique

Applicant / Licensee Address: 29 Pleasant St Gardner

Applicant / Licensee phone number(s): 978-630-4752 / 978-630-0400

Applicant / Licensee E-mail: jmckinnon.chapel@gardner.org

Social Security number: \_\_\_\_\_ **OR** Business FID number 04-3300490

### ESTABLISHMENT INFORMATION

Establishment Name: House of Peace : Education / Hopeful Boutique

Establishment address (Current): 29 Pleasant St

Establishment address (New, if applicable): \_\_\_\_\_

Establishment Phone: 978-630-4752

On-Site manager / contact person: Jessica McKinnon

For which type of license(s) are you applying? License to Buy/Sell Second Hand Articles

#### **Check all that apply to this Application:**

- SECONDHAND COLLECTOR** has the same meaning as the term "junk collector" in MGL c.140, § 56.
- SECONDHAND DEALER** has the same meaning as the term "junk dealer" and "keeper of a shop for the purchase, sale or barter of junk, old metals or secondhand articles" in MGL c. 140, § 54.

What types of articles will be purchased, stored, and/or sold? upscale womens clothing  
donated

Where at the licensed address will the articles be stored, displayed, etc? 29 Pleasant St

Massachusetts Sales & Use Tax Registration number: SLS-11528068-005  
(Attach a copy of your Massachusetts Sales & Use Tax Registration Certificate)



# CITY OF GARDNER POLICE DEPARTMENT

200 Main Street  
Gardner, Massachusetts 01440  
Phone: (978) 632-5600  
Fax: (978) 632-9045



Eric P. McAvene  
Chief of Police

Nicholas P. Maroni  
Deputy Chief of Police

December 1, 2022

The Honorable Elizabeth J. Kazinskas, Council President and City Councilors  
Gardner City Hall, Rm. 121  
95 Pleasant Street  
Gardner, MA 01440

Re: Regan Street One-Way Proposal

RECEIVED  
2022 DEC -1 PM 12:12  
CITY CLERK'S OFFICE  
GARDNER, MA.

Dear Madam President and Councilors,

The Traffic Commission recently met and voted to recommend changing Regan Street from two-way traffic to one-way in a north direction. The request was made as there are traffic concerns during events at Holy Rosary Church and regular pickup at Holy Family Academy. Regular resident parking and the additional vehicle traffic for the church and the school can cause a bottleneck. Through traffic sometimes must stop to allow vehicles traveling the opposite direction to safely pass.

The effect of the proposal on residents would be mitigated by access to Regan from Moran Street. With the change, parking on Regan Street would remain the same, but allows vehicles to safely pass traveling in one direction.

The change to Regan Street will require an ordinance change to section 600-42 of the City Code. I would recommend the update to 600-42 by adding:

| <u>Name of Street</u> | <u>Direction of Travel</u> | <u>Location</u>                    |
|-----------------------|----------------------------|------------------------------------|
| Regan Street          | Northerly                  | From Baker Street to Parker Street |

Very truly yours,

Eric P. McAvene  
Chief of Police



**AN ORDINANCE TO AMEND THE CODE OF THE CITY OF GARDNER  
CHAPTER 600, ENTITLED "VEHICLES AND TRAFFIC", SECTION 42,  
ENTITLED "ONE WAY STREETS"**

BE IT ENACTED BY THE CITY COUNCIL OF THE CITY OF GARDNER AS FOLLOWS:

**SECTION 1:** Section 42, of Chapter 600 of the Code of the City of Gardner, entitled "One Way Streets" by amended by adding the following:

| <b><u>Name of Street</u></b> | <b><u>Direction of Travel</u></b> | <b><u>Location</u></b>             |
|------------------------------|-----------------------------------|------------------------------------|
| Reagan Street                | Northerly                         | From Baker Street to Parker Street |

**SECTION 2:** This ordinance shall take effect upon passage and publication as required by law

Pole & UG Petition/Permit Request Form

City
Town of Gardner WR # 24639352
(circle one)

Install 4 (quantity) SO JO (circle one) Poles on Cross St (street name)

Remove (quantity) SO JO (circle one) Poles on (street name)

Relocate (quantity) SO JO (circle one) Poles on (street name)

Beginning at a point approximately 15 feet North of the centerline
(distance) (compass heading)
of the intersection of Lawrence St and Cross St
(street name)

and continuing approximately 800 feet in a West direction.
(distance) (compass heading)

Install underground facilities:

Street(s)

Description of Work Install 4 new poles on Cross St








ENGINEER Rob Proude

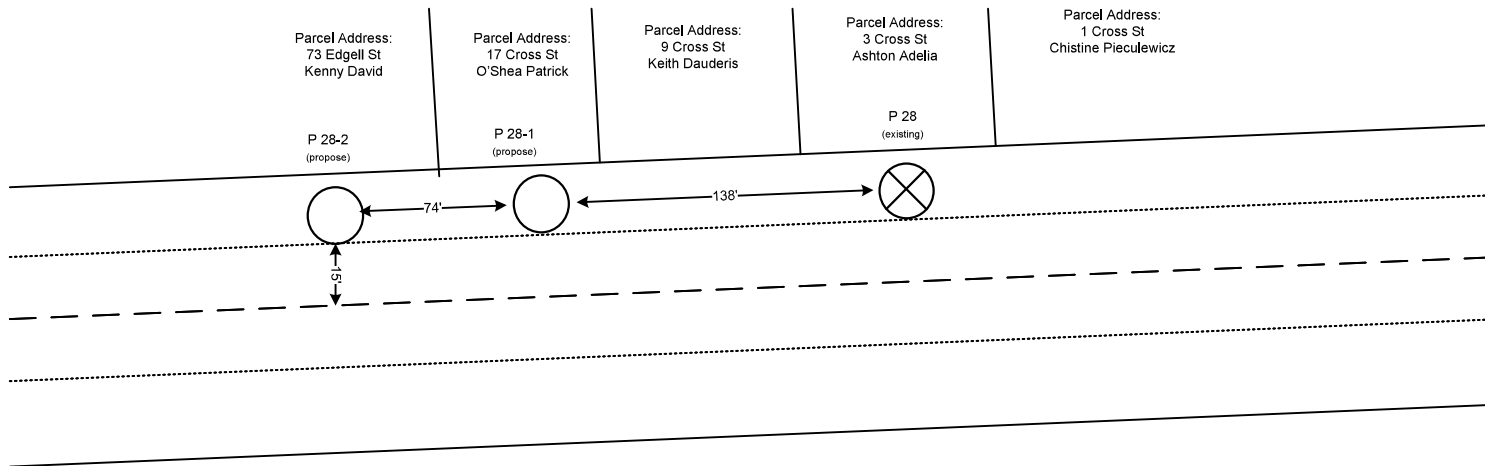
DATE 11/02/2022



PETITION SKETCH  
TOWN OF GARDNER  
WORCESTER COUNTY

Legend

-  Proposed JO Pole
-  Existing JO Pole
-  Center Line
-  Property Line
-  Road
-  Proposed Hand Hole
-  Proposed UG Conduit



The exact location of said facilities to be established by and upon the installation and erection of the facilities thereof.



Petition Sketch for Poles 28-1, & 28-2  
Cross St  
Gardner, MA  
WR#24639352

SHEET  
1 OF 1



Designer: Rob Proude  
ControlPoint Technologies, Inc.  
200 Ledgewood Place, Rockland, MA 02370  
781-423-3082

Not To Scale  
Distances are  
Approximate

Drawn By:  
RMP








Sketch #  
1 of 2

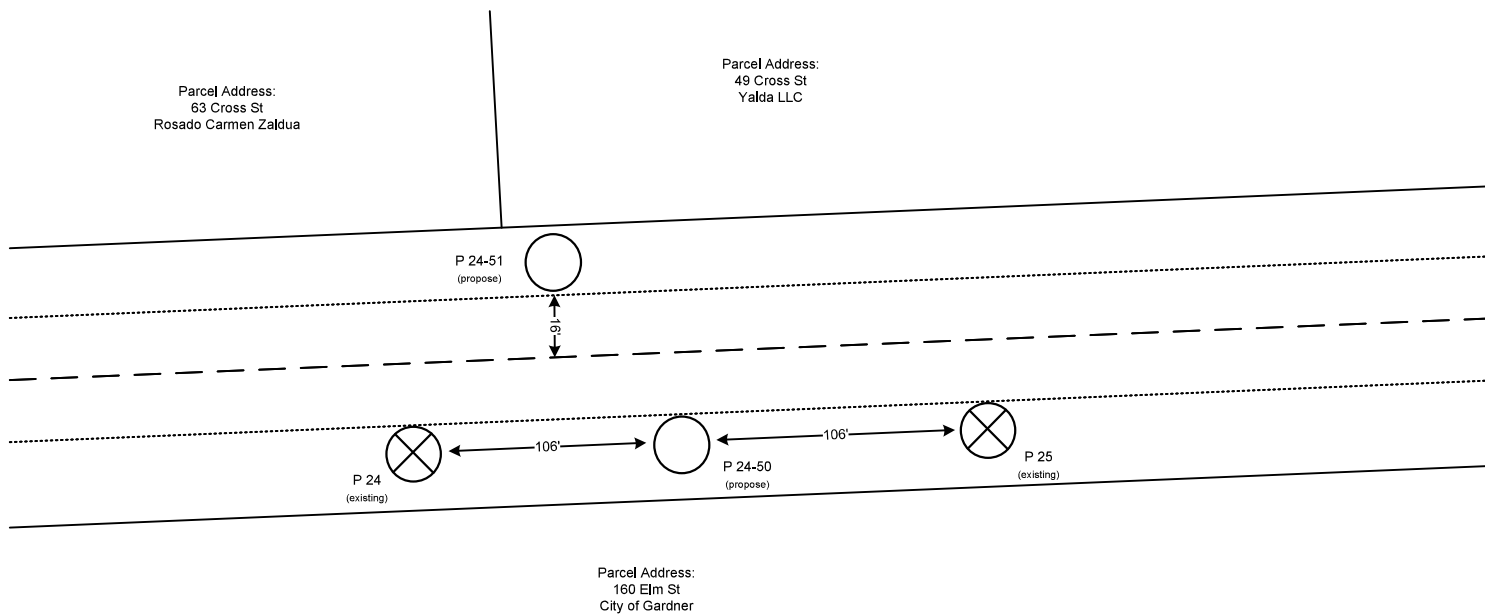
DATE  
9/24/2018



PETITION SKETCH  
TOWN OF GARDNER  
WORCESTER COUNTY

Legend

-  Proposed JO Pole
-  Existing JO Pole
-  Center Line
-  Property Line
-  Road
-  Proposed Hand Hole
-  Proposed UG Conduit



The exact location of said facilities to be established by and upon the installation and erection of the facilities thereof.



Designer: Rob Proude  
ControlPoint Technologies, Inc.  
200 Ledgewood Place, Rockland, MA 02370  
781-423-3082



Petition Sketch for Poles 24-50, 24-51  
Cross St  
Gardner, MA  
WR#24639352

|                                                     |                  |                    |                   |
|-----------------------------------------------------|------------------|--------------------|-------------------|
| <b>Not To Scale</b><br>Distances are<br>Approximate | Drawn By:<br>RMP | Sketch #<br>2 of 2 | DATE<br>9/24/2018 |
|-----------------------------------------------------|------------------|--------------------|-------------------|

SHEET  
1 OF 1





10907; 10908; 10909  
**ENGINEERING DEPARTMENT**  
**CITY OF GARDNER**  
50 Manca Drive, Gardner MA 01440

Robert E. Oliva, City Engineer  
Telephone (978) 630-8195  
roliva@gardner-ma.gov

---

**PROJECT REVIEW MEMORANDUM**

**To:** Public Service Committee

**Cc:** Dane Arnold, DPW Director  
Christine Harty, DPW Administrative Asst.  
Titi Siriphan, City Clerk

**From:** Robert Oliva – City Engineer

**Date:** February 28, 2023

**Project:** National Grid City Council Pole Petitions

National Grid has submitted three petitions for new poles or underground conduit at multiple locations. I have inspected the proposed locations, reviewed the petition applications, and offer the following comments below in italics. At the time of inspection, the proposed pole locations were not marked by a stake.

| <u>Council Item #</u> | <u>Comment</u>                                                                                                                                                                                                                                                                                                                                         |
|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 10907                 | To install 2-3” conduits from existing pole #6 on Edgell Street to a new handhole located on private property at #69 Edgell Street. <i>No comment</i>                                                                                                                                                                                                  |
| 10908                 | To relocate existing pole #8 on Edgell Street, 45’ east of its current location. <i>No comment</i>                                                                                                                                                                                                                                                     |
| 10909                 | To install 4 new poles on Cross Street. <i>As shown on the included sketches, new poles 24-51, 28-1, and 28-2 will likely include installation of new overhead wires from existing poles. The petition does not include any description of the locations of new overhead wires. All proposed overhead wire locations should be shown for approval.</i> |



**CITY OF GARDNER**  
**MASSACHUSETTS 01440-2630**

OFFICE OF THE  
**CITY CLERK**

Room 121, City Hall  
Tel (978) 630-4058  
Fax (978) 630-2589

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**NOTICE TO ABUTTERS**

February 23, 2023

TO ABUTTERS AND OTHER INTERESTED PARTIES:

Pursuant to the provisions of M.G.L., c. 166, §22, you are hereby notified that a Public Hearing will be conducted on **MONDAY, MARCH 6, 2023 at 7:30 o'clock P.M.** on the petition of Massachusetts Electric Company, d/b/a NATIONAL GRID and VERIZON NEW ENGLAND, INC. for permission to locate poles, wires and fixtures, including the necessary sustaining and protecting fixtures to be owned by the petitioner, along and across the following public way:

CROSS STREET – A Petition by National Grid and Verizon New England, Inc. – to install 4 jointly owned poles on Cross Street beginning at a point approximately 15 feet north of the centerline of the intersection of Lawrence Street and Cross Street and continuing approximately 800 feet in a west direction. Install 4 new poles on Cross Street.

A sketch of the proposed pole location is attached for your edification.

CITY COUNCIL OF GARDNER

By: TITI SIRIPHAN  
City Clerk

Questions contact - Rob Proude 781-423-3082

**PETITION FOR JOINT OR IDENTICAL POLE LOCATIONS**

North Andover, Massachusetts

To the City Council  
Of Gardner, Massachusetts

Massachusetts Electric Company d/b/a National Grid and Verizon New England, Inc requests permission to locate poles, wires, and fixtures, including the necessary sustaining and protecting fixtures, along and across the following public way:

**Cross St** - National Grid to install 4 JO Poles on Cross St beginning at a point approximately 15 feet north of the centerline of the intersection of Lawrence St and Cross St and continuing approximately 800 feet in a west direction. Install 4 new poles on Cross St.

Location approximately as shown on plan attached

Wherefore it prays that after due notice and hearing as provided by law, it be granted a location for and permission to erect and maintain poles and wires, together with such sustaining and protecting fixtures as it may find necessary, said poles to be erected substantially in accordance with the plan filed herewith marked - Cross St - Gardner - Massachusetts.

No. 24639352 February 2, 2023

Also for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

Your petitioner agrees to reserve space for one cross-arm at a suitable point on each of said poles for the fire, police, telephone, and telegraph signal wires belonging to the municipality and used by it exclusively for municipal purposes.

Massachusetts Electric Company d/b/a

NATIONAL GRID *Pat Shea*

BY \_\_\_\_\_

Engineering Department

VERIZON NEW ENGLAND, INC.

BY *Albert C. Bessette* \_\_\_\_\_

Manager / Right of Way

**ORDER FOR JOINT OR IDENTICAL POLE LOCATIONS**

To the City Council - Gardner, Massachusetts

Notice having been given and public hearing held, as provided by law, IT IS HEREBY ORDERED: that Massachusetts Electric Company d/b/a National Grid and VERIZON NEW ENGLAND INC. (formerly known as NEW ENGLAND TELEPHONE AND TELEGRAPH COMPANY) be and they are hereby granted joint or identical locations for and permission to erect and maintain poles and wires to be placed thereon, together with such sustaining and protecting fixtures as said Companies may deem necessary, in the public way or ways hereinafter referred to, as requested in petition of said Companies dated the 2nd day of February, 2023.

All construction under this order shall be in accordance with the following conditions:

Poles shall be of sound timber, and reasonable straight, and shall be set substantially at the points indicated upon the plan marked – Cross St - Gardner - Massachusetts.

No. 24639352 Dated February 2, 2023. Filed with this order

There may be attached to said poles by Massachusetts Electric Company d/b/a National Grid and Verizon New England Inc. such wires, cables, and fixtures as needed in their business and all of said wires and cables shall be placed at a height of not less than twenty (20) feet from the ground.

The following are the public ways or part of ways along which the poles above referred to may be erected, and the number of poles which may be erected thereon under this order:

Cross St - National Grid to install 4 JO Poles on Cross St beginning at a point approximately 15 feet north of the centerline of the intersection of Lawrence St and Cross St and continuing approximately 800 feet in a west direction. Install 4 new poles on Cross St.

Also for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

I hereby certify that the foregoing order was adopted at a meeting of the of the City/Town of \_\_\_\_\_, Massachusetts held on the \_\_\_\_\_ day of \_\_\_\_\_ 20 \_\_\_\_.

Massachusetts

City/Town Clerk.  
20 \_\_\_\_

Received and entered in the records of location orders of the City/Town of \_\_\_\_\_  
Book \_\_\_\_\_ Page \_\_\_\_\_

Attest:  
City/Town Clerk

I hereby certify that on \_\_\_\_\_ 20\_\_\_\_, at \_\_\_\_\_ o'clock, M  
at \_\_\_\_\_ a public hearing was held on the petition of  
Massachusetts Electric Company d/b/a National Grid and VERIZON NEW ENGLAND, INC.

for permission to erect the poles, wires, and fixtures described in the order herewith recorded, and  
that we mailed at least seven days before said hearing a written notice of the time and place of said  
hearing to each of the owners of real estate (as determined by the last preceding assessment for  
taxation) along the ways or parts of ways upon which the Company is permitted to erect  
poles, wires, and fixtures under said order. And that thereupon said order was duly adopted.

City/Town Clerk.

.....  
.....  
.....  
.....

Board or Council of Town or City, Massachusetts

CERTIFICATE

I hereby certify that the foregoing is a true copy of the location order and certificate of  
hearing with notice adopted by the \_\_\_\_\_ of the City of  
Massachusetts, on the \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_, and recorded with the  
records of location orders of the said City, Book \_\_\_\_\_, Page \_\_\_\_\_. This certified copy  
is made under the provisions of Chapter 166 of General Laws and any additions thereto or  
amendments thereof.

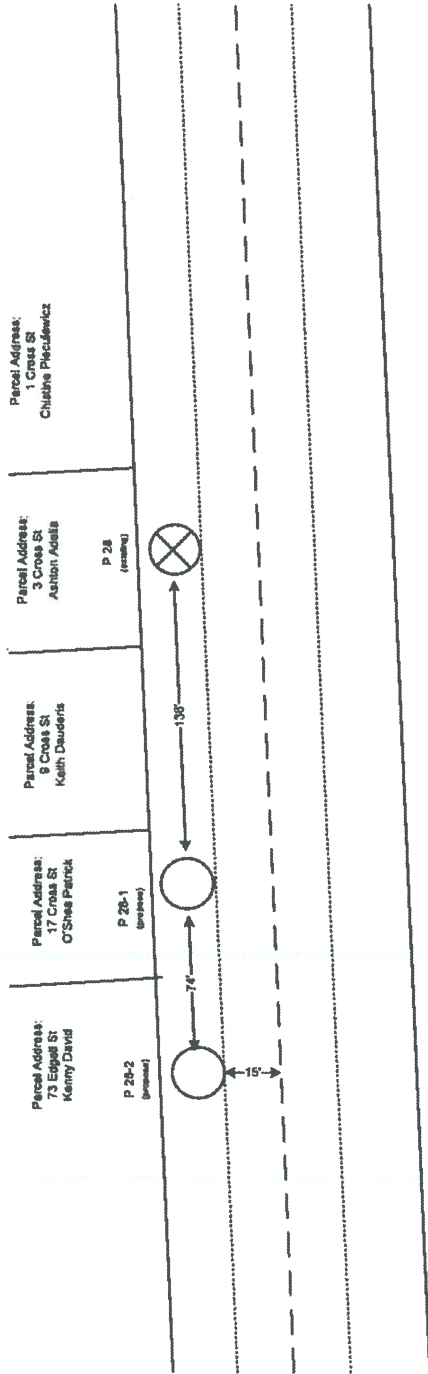
Attest:  
City/Town Clerk



**PETITION SKETCH  
TOWN OF GARDNER  
WORCESTER COUNTY**

**Legend**

|  |                     |
|--|---------------------|
|  | Proposed JO Pole    |
|  | Existing JO Pole    |
|  | Center Line         |
|  | Property Line       |
|  | Road                |
|  | Proposed Hand Hole  |
|  | Proposed UC Conduit |



**nationalgrid**

Petition Sketch for Poles 28-1, & 28-2  
Cross St  
Gardner, MA  
WR#24639352

Not To Scale  
Distances are  
Approximate

Drawn By  
RMP

Sketch #  
1 of 2

DATE  
9/24/2018

SHEET  
1 OF 1

**ControlPoint**  
TECHNOLOGIES

Designer: Rob Proudle  
ControlPoint Technologies, Inc.  
200 Ledgerwood Place, Rockland, MA 02370  
781-423-3082

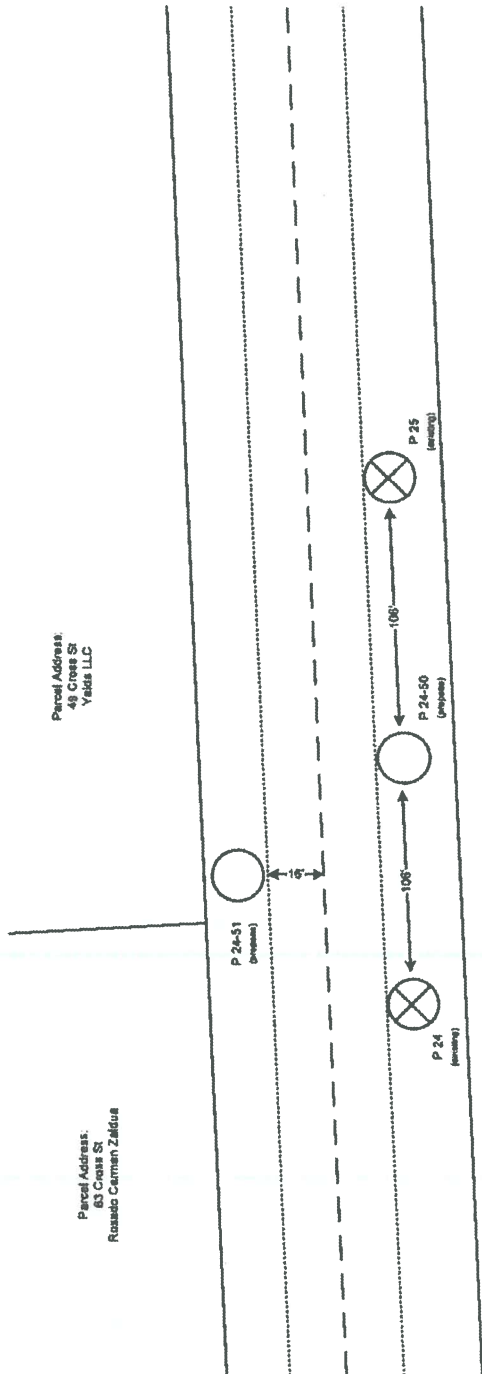
The exact location of said facilities to be established by and upon the installation and erection of the facilities thereof.



**PETITION SKETCH  
TOWN OF GARDNER  
WORCESTER COUNTY**

**Legend**

- Proposed JO Pole
- Existing JO Pole
- Center Line
- Property Line
- Road
- Proposed Hand Hole
- Proposed UG Conduit



Parcel Address:  
49 Cross St  
Yielda LLC

Parcel Address:  
63 Cross St  
Rosado Carman Zalcua

Parcel Address:  
160 Elm St  
City of Gardner

**nationalgrid**

Petition Sketch for Poles 24-50, 24-51  
Cross St  
Gardner, MA  
WR#24639352

|                                              |                  |                    |                   |
|----------------------------------------------|------------------|--------------------|-------------------|
| Net To Scale<br>Distances are<br>Approximate | Drawn By:<br>RUP | Sketch #<br>2 of 2 | DATE<br>9/24/2018 |
|----------------------------------------------|------------------|--------------------|-------------------|

**ControlPoint**  
TECHNOLOGIES, INC.

Designer: Rob Proude  
ControlPoint Technologies, Inc.  
200 Ledgerwood Place, Rockland, MA, 02370  
781-423-3082

The exact location of said facilities to be established by and upon the installation and erection of the facilities thereof.



**City of Gardner - *Executive Department*****Mayor Michael J. Nicholson**

RECEIVED

2023 APR 14 AM 8:09

CITY CLERK'S OFFICE  
GARDNER, MA

April 14, 2023

Hon. Elizabeth J. Kazinskas, Council President  
And City Councilors  
Gardner City Hall, Rm 121  
95 Pleasant St  
Gardner, MA 01440

RE: Request for Leave to Withdraw – Item 10891

Dear Madam President and Councilors,

As a means to make sure all proper procedures were followed as laid out by the General Laws for Zoning Amendments to the City Ordinances and to allow for a greater amount of time for public dialogue and input on the aforementioned matter, I respectfully request leave to withdraw Item 10891 from the Council Calendar, with the intent that this later be put forward again for consideration following the procedures outlined in the General laws of the Commonwealth.

Respectfully Submitted,

Michael J. Nicholson  
Mayor, City of Gardner



## CITY OF GARDNER

RECEIVED



DEPARTMENT OF COMMUNITY DEVELOPMENT AND PLANNING

April 13, 2023

Elizabeth Kazinskas, Council President  
 C/o Titi Sirphan, City Clerk  
 95 Pleasant Street, Room 121  
 Gardner, MA 01440

RE: **Petition 10891** – An Ordinance to Amend the Code of the City of Gardner, Chapter 675 Thereof, entitled “Zoning,” to Change the Classification of Certain Parcels of Land Along Route 140 from RR2 to Comm 2.

Dear President Kazinskas:

At the Planning Board meeting held on Tuesday, April 11, 2023, the Board voted by a 3-2 majority to recommend **not** approving the proposed zoning amendment noted above. The importance of maintaining the historic and current recreational uses of the City’s open space identified in the Open Space and Recreation Plan, especially those in close proximity to our watershed land remains the reasoning that the majority of the Board does not support this proposed amendment.

In addition, while understanding the premise behind the petitioner’s desire for additional developable commercial property for economic growth within the City, Board members noted other undeveloped commercial properties in the City and the number of vacancies in the current commercial/retail inventory that should be a higher priority. Lastly, the majority of the Board feel strongly that this location, given its current and historical uses, is not a practical location for commercial growth.

Please contact Trevor Beauregard if you have any questions or need additional information.

Sincerely,

Mark M. Schafron, Planning Board Chairman

C: Mayor Michael J. Nicholson  
 Trevor M. Beauregard, Director  
 Richard Hanks, Interim Building Commissioner

City Hall Annex, 115 Pleasant Street, Room 201, Gardner, Massachusetts 01440  
 Telephone: (978) 630-4011 ♦ Facsimile: (978) 632-1905 ♦ CDBG (978) 632-3800

Written Testimony by  
Mayor Michael Nicholson Item #10891



**City of Gardner - *Executive Department***

**Mayor Michael J. Nicholson**

March 30, 2023

Hon. Elizabeth J. Kazinskas, Council President  
And City Councilors  
Gardner City Hall, Rm 121  
95 Pleasant St  
Gardner, MA 01440

Mr. Mark Schafron, Chair  
And Planning Board Members  
Gardner City Hall, Manca Annex, Rm 201  
115 Pleasant St  
Gardner, MA 01440

RE: Written Testimony: Item #10891: An Ordinance to Amend the Code of the City of Gardner, Chapter 675 Thereof, entitled "Zoning," to Change the Classification of Certain Parcels of Land Along Route 140.

Dear Madam President, Councilors, Mr. Chairman, and Planning Board Members,

I am writing in support of the proposal listed as Item #10891: An Ordinance to Amend the Code of the City of Gardner, Chapter 675 Thereof, entitled "Zoning," to Change the Classification of Certain Parcels of Land Along Route 140.

Over the last three (3) years, Gardner has seen unprecedented economic growth, and we as a City should be doing everything we can to tap into this new attention that the City has been receiving to build our economic base, relieve some of the burden we place on our residential tax payers, provide for increased job creation, and create measures that improve the overall public safety of highly trafficked areas.

This proposal, submitted by my Administration, takes all of those factors into effect in order to act in the best interest of the City.

Gardner is a very "land poor" community. While we have seen growth, we struggle to attract larger companies and corporations to the City, because we simply do not have the land to put them. It is the goal of the Administration, in the event that the aforementioned zoning ordinance is approved, to place the land out for a competitive request for proposal ("RFP") process to try and attract a new commercial base for the City.

This area was chosen due to the high number of traffic incidents causing a large public safety concern. Issues of speed and road design in the area simply do not make the area conducive to increased residential housing. With the current zoning as Rural Residential 3, the potential for new houses in the area would not only place a large burden on City services but would also severely increase public safety concerns by adding additional traffic to the area in a way that is not as easily controlled and regulated by the City as a commercial location can be through site plan approval.

It has been no secret that over the last three (3) years, my administration has made a concerted effort to get properties back on the tax rolls. This proposal helps mitigate severe public safety concerns regarding traffic in the area, while also upholding our fiduciary responsibility we have to our residents by getting these underutilized properties back on the tax rolls to help boost our economic base.

### **SECTION BREAKDOWN:**

| <b>Section</b>         | <b>Title</b>                                        | <b>Page</b> |
|------------------------|-----------------------------------------------------|-------------|
| <b>A</b>               | Feedback from Planning Board Meeting                | 2           |
| <b>B</b>               | Public Safety Concerns                              | 2           |
| <b>C</b>               | Housing Production Concerns                         | 5           |
| <b>D</b>               | Lease/Sale Method for Property                      | 5           |
| <b>E</b>               | Recent Sale of City Properties and Economic Benefit | 7           |
| <b>F</b>               | Current Economic Interest in Gardner                | 8           |
| <b>G</b>               | Watershed Concerns                                  | 8           |
| <b>H</b>               | Open Space and Recreation                           | 11          |
| <b>I</b>               | City 2015 Open Space and Recreation Plan            | 13          |
| <b>Exhibit Listing</b> |                                                     | 14          |

### **PART A: FEEDBACK FROM PLANNING BOARD MEETING**

At the Planning Board Meetings of March 22, 2023 and March 29, 2023, the question was raised about the existence of Watershed Land within the proposal.

Put simply, these parcels were originally included, because the §632-3 of the Code of the City of Gardner already provides protection to watershed land, by prohibiting the City from selling land designated as Watershed. (See Attachment A)

However, I understand this concern and would absolutely be amenable to the proposal being reduced to only parcels M47-22-4 and M47-24-1, as these two parcels are completely outside of the watershed land in the area. (See Attachment B) (See Attachment C)

This would require that the following parcels be removed from the proposed ordinance amendment: M42-8-8, M42-8-5, M42-20-7, R42-21-1, R37-1-2, M42-14-6, M42-25-1, M37-20-10, M42-25-3, and R37-16-27. (See Attachment D).

This reduces the total number of acres included by 285.5, from 462.5 acres to 177.

### **PART B: PUBLIC SAFETY CONCERNS**

At their meeting of February 2, 2023, the Traffic Commission voted to recommend that the Administration look into ways to reduce or eliminate future residential house development along the section of Route 140 between Green Street and the border with the Town of Winchendon.

This idea was originally proposed in 2010, when the Montachusett Regional Planning Commission (“MRPC”) performed a study for the City of Gardner and the Towns of Ashburnham and Winchendon regarding the future growth at the location. While this study primarily focused on the section of Route 140 between Green Street and Pearl Street, the Commission and the Administration as a whole found many similarities between this section of 140 and the section proposed in the ordinance amendment.

***MRPC 140 Study:***

This study found that as things currently stand – as no changes have been made since the study was published- there is potential for 792 new single-family homes to be constructed in this area with the current zoning being designated as Rural Residential 2. (See Attachment E) This study also stated that at that rate of growth in this area there would be a strain on the existing water infrastructure that exists in the area. (See Attachment E)

The study then broke this down further, stating that with the Rural Residential 2 Zoning Designation requiring a minimum of 150 feet of frontage and 60,000 square feet minimum lot size, 792 homes could be constructed in that area, leading to 1,862 new residents and 319 new students based on data from the 2000 Census. Utilizing data from the water and sewer departments, they estimate that this amount of residential development would require the use of 368,494 gallons of water per day. Whereas there are currently no water or sewer utilities in this area (See Attachments F and G) these units would likely have to be on well and septic systems, which would not be sustainable to the area environmentally, nor would the current staffing in the City’s Health Department be adequate for the required inspections of such systems.

Furthermore, should this build out occur, there would be a substantial amount of increased traffic in the area which the area would not be able to support with the current safety lay out and infrastructure.

***Relation between MRPC 140 Study and the Area of Route 140 from Green St to Winchendon:***

Like the area of Route 140 that was studied in the MRPC Build Out Analysis Report, this area of 140 has large public safety and city service strain concerns as well.

This section of Route 140 is also zoned as Rural Residential 2. As such, the requirements there are a minimum of 150 feet of frontage and a minimum lot size of 60,000 square feet. With a total area of 177 acres of land proposed in this amendment, which is the equivalent of 7,710,120 square feet or 129 building lots.

While some areas of the location may be wet or unbuildable, unbuildable and wetland portions of a lot can still be considered when obtaining the minimum lot size and only restrict where the structures on that property can go.

According to the 2020 Census, the average number of people per household in the Commonwealth is 2.5 to 4. Utilizing this data to extrapolate what this would mean for the City, this could bring in between 323 and 516 new residents. Utilizing our 2020 Census data that our

school aged population currently makes up 17.3% of our total population, this could mean an additional 56 to 90 students enrolled in our schools.

Additionally, Article VII of Chapter 675 of the City Code does not allow for properties in the City to have shared driveways. (See Attachment H) As we have seen with developments in similar areas in the City, build out would likely result in new cul-du-sacs being constructed, adding new roads. At a required 150 feet frontage requirement under the Rural Residential 2 Zoning, and area enough for 129 lots, this would likely require the creation of 19,350 feet of road, or an additional 4 miles. The City currently pays approximately \$1.2 million per mile in pavement to maintain roads and \$100 per round of snow and ice treatment per mile, the number of rounds for which is dependent on the type of storm that the City is experiencing.

Furthermore, like the area reviewed in the MRPC Buildout Analysis Study of Route 140, this area also does not have public utilities. The Department of Public Works currently estimates that it costs between \$300 and \$500 to install one foot of utility pipe in the ground. With the distance between where each utility ends to this location, it would require an approximate investment of \$5 million to \$7 million per utility to get the infrastructure out to this location, let alone additional infrastructure that would have to run to the potential homes that could be constructed under the current zoning.

If the change to Commercial 2 Zoning were to occur, the developer would bear the full cost of all of this, while still having only one or two meters in the area and a significantly lesser drain on the amount of water used each day rather than a few hundred new residents living there full time.

***Traffic Safety Concerns Route 140 from Green Street to Winchendon:***

The concerns raised by the Traffic Commission recently came from the increased number of very serious accidents that have occurred in the area. While the Gardner Police Department and the Department of Public Works are in discussion regarding safety improvements with the Massachusetts Department of Transportation (“MassDOT”), adding additional driveways for residences in the area would only exacerbate the problem.

According to data from the Gardner Fire Department, over the last ten (10) years, there have been 191 motor vehicle accidents in the Route 140 corridor, of which, 125 resulted in injuries to the drivers and passengers involved. (See Attachment I)

Route 140 is simply not constructed as a location for residential development.

Adding additional residential units to the area, and thus increasing traffic out of driveways and common streets onto a four-lane divided highway is just not in the best interest of public safety. Our public safety departments spend enough time dealing with accidents on this road already without adding additional permanent traffic to the location.

While commercial development will also likely increase traffic, this can be much more regulated by the City to add new safety improvements to their traffic plans through the site plan approval for commercial development required by Chapter 675 of the City Code. In the past this process

has required things such as turning lanes, traffic lights, lighting fixtures, parking lot layout, ingress and egress locations, and more- all of which can be done with commercial development and not with residential development.

### **PART C: HOUSING PRODUCTION CONCERNS**

At previous meetings of the City Council, concerns were raised regarding this proposal restricting residential development.

While, it is true that this proposal would remove the ability for new single family homes to be constructed in the area, it is also true that Gardner needs more housing units. The City also needs to develop in a smart way that meets the City's need for growth while also taking public safety concerns into account and providing for enough economic opportunity for the residents who live here and are moving here.

In Gardner there are currently 520 housing units in construction or under renovation after being vacant for more than eighteen (18) months. (See Attachment J) This is also a very conservative number as some of these projects are still in the early proposal stage due to recent ongoing RFP processes. Once those are completed, this number will increase between 65 units at a minimum to upwards of 87 units.

None of the units numbered above include the temporary housing that the Commonwealth is looking at utilizing in Gardner for a six (6) month period to house migrant refugees from the Bolivarian Republic of Venezuela and Ukraine, as this is being done through private agreements with the Commonwealth and only for a temporary basis of under a year.

We are doing everything we can in the City to promote housing growth and production and play our part in the current housing crisis that the Commonwealth is seeing.

However, the location where this zoning amendment is proposed is simply not the smart growth location for this to take place, due to the safety concerns listed above.

The Administration has also begun talks with the Healey – Driscoll Administration regarding state owned properties being utilized for later housing production, however these discussions are still very early on in the process.

### **PART D: LEASE/SALE METHOD FOR PROPERTY**

It is the goal of the Administration to place the property listed in this proposal out for a competitive sale to help grow the City's economic base.

As has been stated several times before, the process for the City to sell or lease any land owned it owns is severely regulated by Chapter 30B of the General Laws and monitored by the Office of the Inspector General.

The process would be as follows:



1. The Administration would have to obtain a recent survey of the location to determine its accurate meets and bounds and then get a current appraisal on the property.
  - a. The Administration has begun the process of obtaining a survey for the City owned locations so we can have those for our record regardless of what the outcome of this vote is.
  - b. The Administration has not begun the process of obtaining an appraisal of the property.
2. The Administration would then send a proposal to the City Council requesting that the City Council vote to declare the land surplus for disposition for a minimum price amount.
  - a. Per the requirements of the General Laws, the minimum asking price set by vote of the City Council must be at the appraised value unless the Administration can provide documented reasons, approved by the Office of the Inspector General, why it is in the best public interest for the City to sell or lease the property for under what it is appraised at.
  - b. It is the goal of the Administration to list the property for its appraised value.
3. If approved for disposition by the City Council, the Administration would then issue a competitive Request for Proposal solicitation, requesting parties to submit their bids for sale as well as a description of what their intended use of the property would be.
  - a. The General Laws require that this solicitation be posted in the Central Register and twice in a newspaper of general circulation.
  - b. The Administration would also utilize the services of our on-call real estate broker to help market the property.
  - c. The General Laws require that this solicitation be public for a minimum of thirty (30) days.
4. After the deadline to receive the proposals has passed, there is a public listing of everyone who has submitted proposals in response to the solicitation. The documentation that is submitted is not yet opened until after the review is completed, but a public listing of all submitters is then made available for public review.
  - a. Note that Chapter 30B of the General Laws require that the proposed use of the location (known as the Technical Proposal) and the monetary offer that is submitted (known as the Price Proposal) must be in separately sealed envelopes and the price proposals cannot be opened until after the technical proposals are all evaluated.
5. A committee of three (3) to five (5) individuals is then selected who will conduct the preliminary review of the proposals that have been submitted.
  - a. These individuals then review the technical proposals that have been submitted and score the responses based on a rubric to determine which proposal has the highest and best use of the land and is in the best interest of the City.
  - b. The committee members then submit all of their review materials to the Mayor's Office for final review.



6. After the initial review is done, my Office will conduct a final review of the materials submitted and the documentation of the initial review.
7. After this final review of the technical proposals is completed, the price proposals are opened by my Office and the City Purchasing Director.
  - a. The proposals are then weighed fully based on their score in the technical review process and the offers submitted along with them.
8. An award is then made by the Administration to the proposal that received the highest technical score alongside the highest price proposal.
  - a. At this point, all documentation associated with the process becomes subject to public records review.
9. If the award is a lease, it would then require City Council approval on the lease agreement. If the award is a sale, it would then go to the City's Law Department to conduct a closing.

As a result of all of the reasons listed above, it would be completely incorrect and inaccurate to say that this proposal relates to a specific project and organization as that cannot legally be done. This is a highly regulated process that is spelled out step by step by law.

#### **PART E: RECENT SALE OF CITY PROPERTIES AND ECONOMIC BENEFIT**

Over the last three (3) years, the City has sold more properties that are either unutilized by the City or have been taken through the tax title process in this period of time than it has since 1983.

Table E-1 shows the increased amount of tax collection the City is now receiving without any work being done on those properties yet.

**TABLE E-1: City Land Sales since 2020**

| <b>Location</b>                     | <b>Assessment</b> | <b>Annual Tax Collection</b> |
|-------------------------------------|-------------------|------------------------------|
| 53 School St                        | \$ 223,700.00     | \$ 3,608.28                  |
| 73 Stuart St                        | \$ 72,400.00      | \$ 1,167.81                  |
| 177 West St                         | \$ 49,700.00      | \$ 801.66                    |
| 14 Leamy St                         | \$ 58,400.00      | \$ 941.99                    |
| 73 East Broadway                    | \$ 1,895,700.00   | \$ 30,577.64                 |
| Nichols St                          | \$ 92,100.00      | \$ 1,485.57                  |
| Catherine St                        | \$ 62,000.00      | \$ 1,000.06                  |
| 20 Rock St                          | \$ 56,600.00      | \$ 912.96                    |
| Chelsea St                          | \$ 57,300.00      | \$ 924.25                    |
| <b>TOTAL INCREASED TAX REVENUE:</b> |                   | <b>\$ 41,420.23</b>          |

Both parcels in this proposed Zoning Amendment are currently owned by the City. At a current tax rate of \$16.13 per thousand dollars of valuation, the following would be added to the City's tax base without anything happening on the site:

**TABLE E-2: Proposed Land Tax Assessments**

| <b>Parcel</b>                                | <b>Assessment</b> | <b>Annual Tax Collection</b> |
|----------------------------------------------|-------------------|------------------------------|
| M47-22-4                                     | \$ 424,000.00     | \$ 6,839.12                  |
| M47-24-1                                     | \$ 334,100.00     | \$ 5,389.03                  |
| <b>TOTAL POTENTIAL TAX REVENUE INCREASE:</b> |                   | <b>\$ 12,228.15</b>          |

**PART F: CURRENT ECONOMIC INTEREST IN GARDNER**

Gardner has seen unprecedented economic growth and development over the last three (3) years. In 2022 alone, 33 businesses opened their doors in Gardner and \$420 million of real estate sales was undertaken.

Since January 1, 2023, six (6) businesses have opened their doors and a substantial amount of additional development, particularly in the Downtown, is going to be taking place this summer with large commercial buildings that were recently constructed.

While the main impetus for this zoning change was due to significant traffic safety concerns in the area, Commercial 2 designation was selected as a proposed zoning designation, because of the interest the City has seen from larger corporations that require a minimum lot size that we no longer furnish unless we start to get creative in our development processes.

Since I have been in office, there have been twelve (12) different developers who have asked for land of a minimum of 100 acres – including hotels, restaurant plazas, shopping centers, youth entertainment facilities, sports betting facilities, and others, who the City has had to turn away because we don't have the land. This means turning away economic opportunities, an increased tax base, and job creation from Gardner.

The Administration is looking to capitalize on this new attention Gardner is receiving and find ways to meet all of these goals for the City in a way that allows the City to also mitigate concerns that we have in this location, creating a situation that is truly and fully in the best interest of the City, our departments, and our residents.

**PART G: WATERSHED CONCERNS**

Working with the City Engineer's Office, whose purview it is to determine the locations of watershed in the City, we have determined that Parcels M47-22-4 and M47-24-1 are not located within the watershed.

***Definition of Watershed:***

Chapter 632 of the City Code defines watershed land as:

*Those areas of land that lie adjacent to the City water supply sources, including but not limited to Crystal Lake, Perley Brook Reservoir and Marm John's Pond, as*

*located and bounded as shown on map of the City of Gardner watershed as updated and on file in the office of the City Engineer. Said map and explanatory matter thereon are hereby made part of this chapter. (See Attachment A)*

The City Engineer has interpreted this to follow the same definitions provided in the Code of Massachusetts Regulations under 310 CMR 22.00 as Zones A, B, and C.

Zone A is defined as

- A. land area between the surface water source and the upper boundary of the bank;*
- B. the land area within a 400 foot lateral distance from the upper boundary of the bank of a Class A surface water source, as defined in 314 CMR 4.05(3)(a); and*
- C. the land area within a 200 foot lateral distance from the upper boundary of the bank of a tributary or associated surface water body.*

Zone B is defined as:

*land area within one-half mile of the upper boundary of the bank of a Class A surface water source, as defined in 314 CMR 4.05(3)(a), or edge of watershed, whichever is less. Zone B always includes the land area within a 400 ft lateral distance from the upper boundary of the bank of a Class A surface water source.*

Zone C is defined as:

*land area not designated as Zone A or B within the watershed of a Class A surface water source, as defined in 314 CMR 4.05(3)(a).*

In Attachment B, the City Engineer has provided a Map of the area showing these three zones to include the full extent of the City's watershed as they relate to this proposal. (See Attachment K)

As can be seen from this Map, M47-22-4 and M47-24-1 fall completely outside the City's watershed area, as defined by the City Code and the Code of Massachusetts Regulations.

#### ***City Engineer Map Designations:***

Section 632-2 of the City Code ties the definition of watershed lands to the maps on file in the Office of the City Engineer. In conducting research into these maps, it is the determination of the Administration that the aforementioned parcels are not considered watershed land.

The City Engineer was able to find a map from 1945 that shows all watershed areas located within the City. This map shows that the area of parcels M47-22-4 and M47-24-1 not to be included in any watershed locations, even before Route 140 was constructed. (See Attachment L)

This is further seen on the City Engineers Map from 1954 that also shows all watershed lands within the City as well as City owned land abutting watershed lands. This map specifically states

that parcels M47-22-4 and M47-24-1 are “Not Watershed Lands” directly on the map itself. (See Attachment M)

This was further articulated in the 1958 map that shows this specific area of the City. Directly written on this map is the language “Not Watershed” on both parcels M47-22-4 and M47-24-1. (See Attachment N).

As such, all watershed maps held by the Office of The City Engineer, match the definitions listed in Chapter 632 of the City’s Zoning Code and 310CMR 22.00, showing that parcels M47-22-4 and M47-24-1 are **NOT** considered watershed lands.

### ***Protection of Land that IS designated as Watershed Land***

While Parcels M47-22-4 and M47-24-1 are not included in the City’s watershed, other parcels in the original proposal are.

Section 3 of Chapter 632 of the City Code does provide further protection of these parcels by placing a legal prohibition on the City being able to sell watershed land. (See Attachment A)

### ***Zoning - Surface Water Protection Overlay District***

In 2011, the City created a Surface Water Protection Zoning Overlay District, now codified in Section 550 of Chapter 675 of the City Code. This Overlay District regulates and restricts what can and cannot be done in areas designated by the overlay. However, a Zoning Ordinance **does not** create watershed land, as both the City Code and the Code of Massachusetts Regulations define watershed lands through a scientific definition based on the topography of an area.

The definition of the Surface Water Protection Overlay District does, for the most part, mimic the definitions of watershed land, except for the fact that it changes Zone C, to Zone C+. However, this still does not change the fact that the watershed ends at Zone C, even if zoning regulations control what occurs in the area abutting Zone C even further. (See Attachment O)

Furthermore, the Surface Water Protection Overlay District does allow for uses to take place within the overlay district, several of which are allowed withing Commercial 2 zoned areas, through special permit by the Planning Board. (See Attachment O - §675-550(F)(2))

As such, even though Parcel M47-24-1 is located fully within this overlay district and a small portion of Parcel M47-22-4 is located in the overlay, it is the determination of the Administration that this does not make these parcels watershed lands as they still do not meet the definitions for watershed land by the City, Commonwealth, and Federal government. Rather, they are simply further regulated on what can and cannot be done on the areas of these parcels that are included in the Surface Water Protection Overlay District.

This has been confirmed by the City Engineer and the City Building Commissioner acting in his capacity as the City Zoning Enforcement Officer.

Furthermore, if this Zoning Amendment were to pass, it would not remove the provisions of this overlay from these parcels or this area, as the overlay exists independently of the underlying zoning of the area.

## **PART H: OPEN SPACE AND RECREATION:**

Page 32 of the 2015 Open Space and Recreation Plan states:

*Properties can experience various degrees of protection and by several methods:*

- *Private lands can be protected in perpetuity or for a specified time through deed restrictions or conservation easements.*
- *Lands under special taxation programs (Chapter 61, 61A, or 61B) are actively managed by their owners for forestry, agricultural, horticultural, or recreational use. These lands have limited protection.*
- *Lands acquired for watershed and aquifer protection are usually permanently protected open space.*
- *Public recreation and conservation lands may be permanently protected open space, provided they have been dedicated to such use by deed.*
- *Municipal properties may be protected via a City Council vote to acquire them as protected properties.*
- *Private, public, and non-profit conservation and recreation lands are protected under Article 97 of the Articles of Amendment to the State Constitution. (See Attachment P)*

Working with the City Engineer's Office, the Administration has determined that these parcels do not relate to parcels listed in this zoning amendment proposal – particularly parcels M47-22-4 and M47-24-1, as listed above.

These lands are both publicly owned by the City so would only relate to the following criteria:

***1: Lands acquired for watershed and aquifer protection are usually permanently protected open space.***

Parcel M47-24-1 was acquired by the City in May of 1888 without mention of conservation, watershed, or protection. The parcel was initially required should Gardner Public Schools ever need the land. This has since been deemed surplus by the School Department and placed under the care and control of the City Administration. (See Attachment Q)

The same can be said for Parcel M47-22-4, which was acquired by the City in 1937, from Harriet Heywood for “consideration paid”. (See attachment R)

Furthermore, as defined above in this document, neither parcel is considered to be watershed land. Even if they were to be considered aquifer protection, there is no documentation as such and the plan even states that these parcels are only “usually” protected. As stated in the section above, the City's Surface Water Protection Overlay District **does** allow for uses to take place

within the overlay district, rather than providing an outright protection and prohibition of any use. (See Attachment O)

***2: Public recreation and conservation lands may be permanently protected open space, provided they have been dedicated to such use by deed.***

As is evident in the Deed of Parcel M47-22-4 (See Attachment R) and M47-24-1 (See Attachment Q) there are no deed restrictions that require these parcels to be listed as protected open space, recreational, or conservation land.

***3: Municipal properties may be protected via a City Council vote to acquire them as protected properties.***

There are no such votes by the City Council on record for these properties.

Furthermore, on the City's official listing of properties under the ownership of the City, it does not list any parcels in this area as being under the custody, care, and control of the City's Conservation Commission, aside from M47-24-9, which was not included in the original proposal. (See Attachment S)

***4: Private, public, and non-profit conservation and recreation lands are protected under Article 97 of the Articles of Amendment to the State Constitution.***

This Constitutional Amendment provides additional protection for land that has been designated as conservation land in the Commonwealth through an official process of designating the land as conservation land.

This process has been done in the City in locations previously, and is also currently being done in neighboring communities. This process would require that a conservation restriction be voted on for the property and filed with the Commonwealth, which has not been done for the aforementioned properties.

As is seen in Attachment S, there are only thirteen (13) City owned parcels with conservation restrictions located within the City, none of which are included in this proposal. (See Attachment S)

This is further backed by the fact that around 2010, the previous Administration was approached by members of the Patrick – Murray Administration about potentially creating conservation protections to land in this area of the City in return for compensation at a rate of up to \$500 per acre placed in a restriction. However, the previous Administration chose not to undertake this offer and thus no protections were ever voted on by the City Council for this land since then, nor was there any formal intent given to protect the land, but rather a denial of an offer to do so.

***Part H Conclusion:***

As such, none of the parcels listed in the proposed zoning amendment – particularly M47-22-4 and M47-24-1 – should be considered protected open space and recreational lands. Furthermore, Table 2 of Appendix C of the 2015 Open Space and Recreation Plan lists 58 parcels that have a priority ranking for obtaining conservation restrictions for them- these parcels are not included in this list. (See Attachment T)

### **PART I: OPEN SPACE AND RECREATION PLAN**

At the Planning Board Meeting of March 29, 2023, the question was raised regarding the weight of the City’s 2015 Open Space and Recreation Plan.

The resolution that the City Council voted to adopt in order to endorse the City’s 2015 Open Space and Recreation plan stated the following:

*WHEREAS, the OSRP proposal does not seek nor require funding directly, but simply makes recommendations for preservation, maintenance, and for expansion of open space and recreation activities within City boundaries; (emphasis added)*

(See Attachment U)

This action recognizes that the Open Space and Recreation Plan is truly only a plan rather than a binding document. Similar to the City’s Urban Renewal Plan, Housing Production Plan, Master Plan, Economic Development Plan, and other planning documents that the City has created, these plans help guide the City in what the City should look to do, rather than bind the City to specific actions.

This is reaffirmed in the Plan Summary of the 2015 Open Space and Recreation Plan which identifies the plan as a “comprehensive planning document that *guides* future policies and actions.” (See Attachment V)

Such demarcation is further validated on the Commonwealth’s Division of Conservation Services website describing Open Space and Recreation Plans which identifies these types of documents as “tools through which a community plans for the future.” (See Attachment W)

As a result of all of the above, the City’s Open Space and Recreation Plan helps guide the City’s Administration on potential actions that the drafting committee believed the City should take but is not a binding document that regulates what the City can do.

### **CONCLUSION:**

If we as a City want to revitalize our economy, grow our tax base, lessen the tax burden on our residents, provide jobs for those who live here, and provide resources to meet our growing population, then something like this must be done or the City will soon be left behind without reaching its true and full potential.



It is the full opinion of the Administration that this proposal is truly in the best interest of the City and I respectfully request its approval.

The City needs to undertake a smart growth approach to its future in order to fully solidify the City's economic needs not only for now, but for the next generation. This is not a question about whether or not the parcels listed should be protected open space or not. There is currently nothing stopping the City from simply selling the land as is- it would just have to be for housing rather than commercial purposes due to the current Rural Residential 2 Zoning designation.

Should you require any further information, please do not hesitate to contact me at any time.

Respectfully Submitted,



Michael J. Nicholson  
Mayor, City of Gardner

Enclosures:

### EXHIBIT LISTING

| Exhibit | Document                                                                       |
|---------|--------------------------------------------------------------------------------|
| A       | Chapter 632 of the City Code                                                   |
| B       | Ordinance Document reduced to two parcels                                      |
| C       | Map of new zoning proposal area                                                |
| D       | Ordinance Document showing amendments from original proposal                   |
| E       | MRPC Route 140 Buildout Analysis Report                                        |
| F       | City Sewer System Map                                                          |
| G       | City Water System Map                                                          |
| H       | Zoning Parking Regulations §675-710 City Code                                  |
| I       | Letter from Fire Chief regarding motor vehicle accidents on Rt 140             |
| J       | Listing of Housing Units Currently under construction/renovation               |
| K       | Map of City Watershed compared to proposed parcels for re-zoning               |
| L       | 1945 Map of City Watershed lands on 140 showing proposed parcels not watershed |
| M       | 1954 Map of City Watershed lands showing proposed parcels not watershed        |
| N       | 1958 Map of City Watershed lands on 140 showing proposed parcels not watershed |
| O       | Surface Water Protection Zoning Overlay District §675-550 City Code            |
| P       | 2015 Open Space and Recreation Plan Inventory of Lands                         |
| Q       | Deed for Parcel M47-24-1                                                       |
| R       | Deed for Parcel M47-22-4                                                       |
| S       | City Assessor Listing of City owned Conservation Restricted Lands              |
| T       | 2015 Open Space and Recreation Plan Priority Table                             |
| U       | City Council Resolution to Endorse 2015 Open Space and Recreation Plan         |
| V       | Plan Summary of 2015 Open Space and Recreation Plan                            |
| W       | Mass.gov- Open Space and Recreation Plans                                      |



# Attachment A

## Chapter 632. Watershed Lands

[HISTORY: Adopted by the City Council of the City of Gardner 11-16-1981 by Ord. No. 761. Amendments noted where applicable.]

### § 632-1. Purpose.

The purpose of this chapter is to promote and preserve the health and safety of the inhabitants of the City of Gardner by regulating and restricting the use and control of watershed lands as hereinafter defined.

### § 632-2. Definitions.

As used in this chapter, the following terms shall have the meanings indicated:

#### **OIL STORAGE TANKS**

Tanks, drums or other devices used for the storage of any petroleum-based product.

#### **WATERSHED LANDS**

Those areas of land that lie adjacent to the City water supply sources, including but not limited to Crystal Lake, Perley Brook Reservoir and Marm John's Pond, as located and bounded as shown on map of the City of Gardner watershed as updated and on file in the office of the City Engineer. Said map and explanatory matter thereon are hereby made part of this chapter.

### § 632-3. Sale of City-owned watershed land.

The City shall not hereinafter be authorized to sell or otherwise dispose of in fee any City-owned watershed lands.

### § 632-4. Oil storage tanks.

[Amended 11-18-2013 by Ord. No. 1563]

- A. Oil storage tanks presently located on watershed lands shall be regularly inspected by the Director of Public Health for evidence of rupture or spills.
- B. Any oil storage tanks installed after the adoption of this chapter shall have inspection manholes located outside of and at each end of the tank. The Director of Public Health may also require, in his discretion, additional inspection manholes. Such inspection manholes shall reach the soil level at the bottom of said tanks and shall regularly be inspected by the Director of Public Health. No oil storage tank shall be installed without the plans therefor being previously approved by said Director of Public Health.

### § 632-5. Sale of timber on City-owned watershed lands.

[Amended 11-18-2013 by Ord. No. 1563]

All revenues derived from the sale of timber or other resources on City-owned watershed land shall be deposited in the Water Reserve Account; provided, however, that 5% of such revenues each year shall be used for forest conservation purposes, under the direction of the Director of Public Works.

# Attachment B

**AN ORDINANCE TO AMEND THE CODE OF THE CITY OF GARDNER, CHAPTER 675  
THEREOF, ENTITLED "ZONING," TO CHANGE THE CLASSIFICATIONS OF CERTAIN  
PARCELS OF LAND ALONG ROUTE 140.**

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF GARDNER AS FOLLOWS:

**PREAMBLE:** That "An Ordinance Establishing the Boundaries of the City with Regulations and Restrictions to be Enforced and to be known as the Zoning Code" (Chapter 675) adopted by the City Council December 9, 1970 and amended several times thereafter be further amended as follows:

**SECTION 1:** By changing the classification from Rural Residential 2 to Commercial 2 for two (2) parcels of land situated northernly and southernly of Route 140 Street, being parcels M47-22-4 and M47-24-1 (that portion west of bike trail parcel M42-20-7) on the City of Gardner Assessor's Map.

Total area of proposed zoning change being approximately 177 acres.

**SECTION 2:** This Ordinance shall become effective upon passage and publication as required by law. Any claims of invalidity by reason of any defect in the procedure of adoption may only be made ninety days after the posting or the second publication.

# Attachment C



**LEGEND**

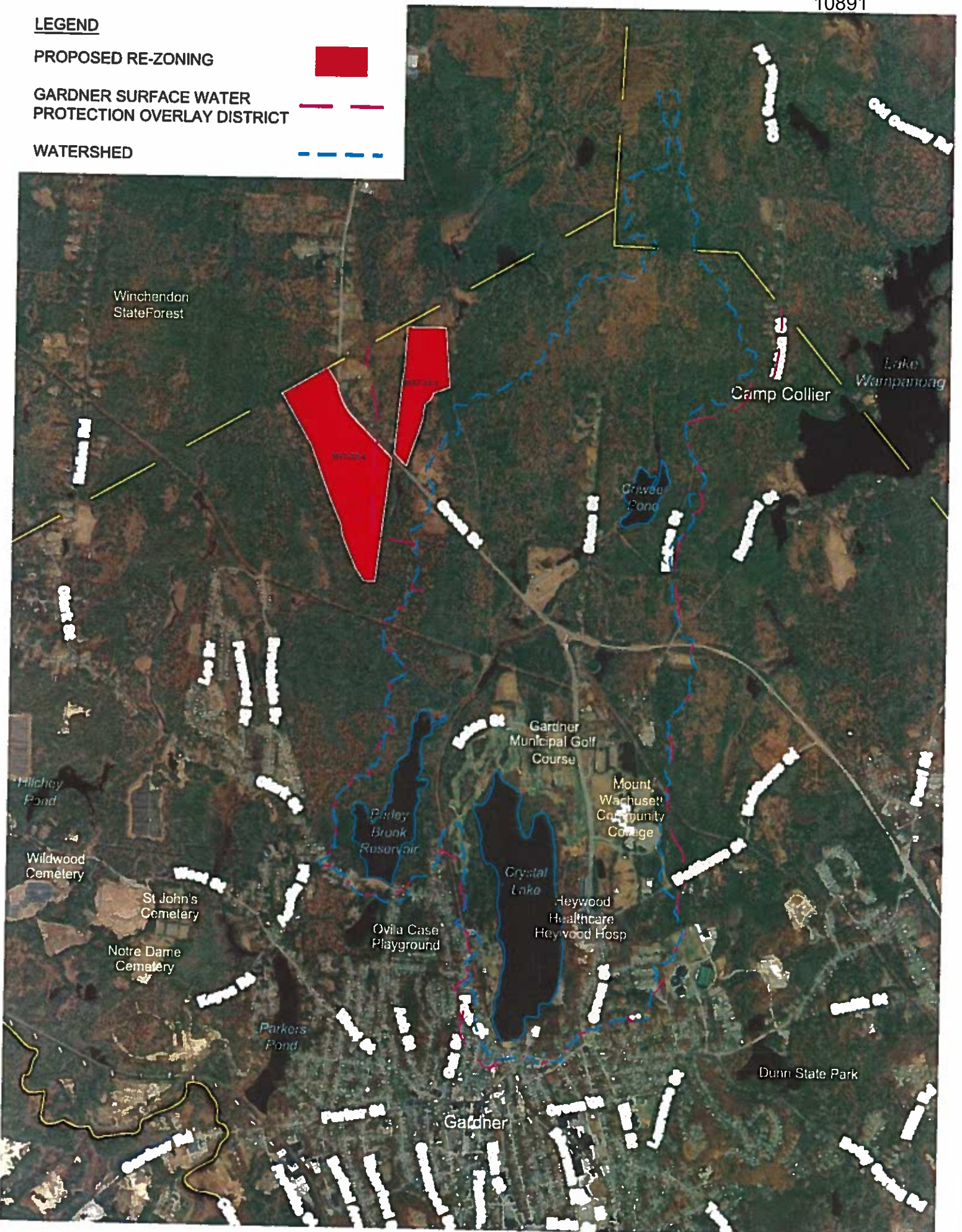
PROPOSED RE-ZONING



GARDNER SURFACE WATER PROTECTION OVERLAY DISTRICT



WATERSHED



# Attachment D



**AN ORDINANCE TO AMEND THE CODE OF THE CITY OF GARDNER, CHAPTER 675  
THEREOF, ENTITLED "ZONING," TO CHANGE THE CLASSIFICATIONS OF CERTAIN  
PARCELS OF LAND ALONG ROUTE 140.**

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF GARDNER AS FOLLOWS:

**PREAMBLE:** That "An Ordinance Establishing the Boundaries of the City with Regulations and Restrictions to be Enforced and to be known as the Zoning Code" (Chapter 675) adopted by the City Council December 9, 1970 and amended several times thereafter be further amended as follows:

**SECTION 1:** By changing the classification from Rural Residential 2 to Commercial 2 for ~~twelve (12)~~ two (2) parcels of land situated northernly and southernly of Route 140 Street, being parcels M47-22-4, and M47-24-1 (that portion west of bike trail parcel M42-20-7), ~~M42-8-8, M42-8-5, M42-20-7, R42-21-1, R37-1-2, M42-14-6, M42-25-1, M37-20-10, M42-25-3, and R37-16-27~~ on the City of Gardner Assessor's Map.

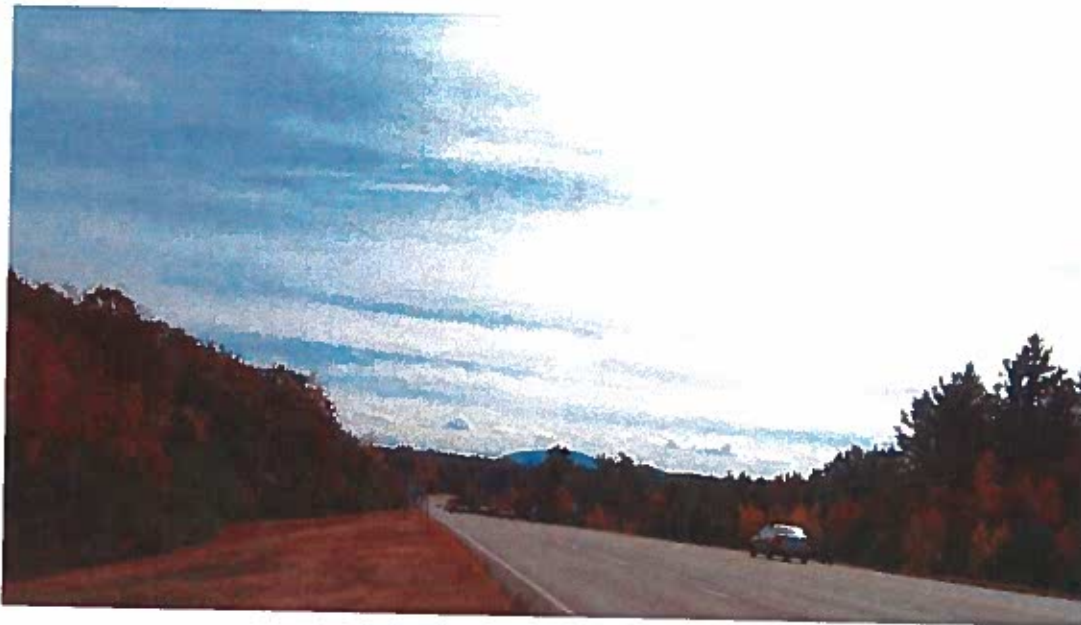
Total area of proposed zoning change being approximately ~~462.5~~ 177 acres.

**SECTION 2:** This Ordinance shall become effective upon passage and publication as required by law. Any claims of invalidity by reason of any defect in the procedure of adoption may only be made ninety days after the posting or the second publication.



# Attachment E

**ROUTE 140 NORTH CORRIDOR BUILDOUT ANALYSIS  
GARDNER, WESTMINSTER, AND WINCHENDON,  
MASSACHUSETTS**



View of Mt. Wachusett from Route 140

**Prepared by:**



**Montachusett Regional Planning Commission**

**And**

**William Scanlan**

**November 30, 2010**

**Assistance Provided under Montachusett Regional Planning Commission's  
District Local Technical Assistance Program (DLTA) with  
Funding Provided by the Commonwealth of Massachusetts**

## CREDITS

The Montachusett Regional Planning Commission (MRPC) provided assistance for this project with funding provided by the Massachusetts Department of Housing and Community Development (DHCD) under the District Local Technical Assistance (DLTA) program. Under Chapter 205 of the Acts of 2006, the DLTA program enables staff of Regional Planning Agencies to provide technical assistance to communities for “any subject within regional planning expertise”.

### Route 140 Steering Committee

|                     |                                                     |
|---------------------|-----------------------------------------------------|
| Ed Goss             | Gardner GIS Coordinator                             |
| Robert Hankinson    | Gardner City Engineer                               |
| Rob Hubbard         | Gardner Community Development and Planning Director |
| Neil Janssens       | Gardner City Councilor                              |
| Marie Auger         | Westminster Planning Board                          |
| Karen Murphy        | Westminster Town Administrator                      |
| Domenica Tatasciore | Westminster Town Planner                            |
| Ellen DeCouteau     | Winchendon Planning Agent                           |
| Jim Kreidler        | Winchendon Town Planner                             |
| Gerald White        | Winchendon Grants Administrator                     |
| John White          | Winchendon Planning Board                           |

### Report Credit

|                 |                                        |
|-----------------|----------------------------------------|
| William Scanlan | Principal Author                       |
| Renée Marion    | MRPC GIS Analyst                       |
| John Hume       | MRPC Planning and Development Director |
| Glenn Eaton     | MRPC Executive Director                |

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## ROUTE 140 NORTH CORRIDOR BUILDOUT ANALYSIS

### INTRODUCTION

As development occurs in the Route 140 Corridor and surrounding areas, the roadway will witness an inevitable increase in traffic volumes. In planning for future transportation improvements, it is useful to ask such questions as: How much overall growth can the Corridor accommodate? What are the most likely places where growth will occur? What type of growth seems appropriate for the area? And, does it make sense to alter local regulations to promote a different development pattern?

One way to address these questions is through the use of a "Buildout Analysis". A buildout analysis seeks to determine the maximum amount of new growth that could occur if all available land attains its full development potential. The analysis relies upon the zoning regulations in effect and takes into account environmental factors that limit the development potential of a site. The results do not provide a timeframe for predicting when a certain amount of growth may occur, but rather it attempts to quantify the maximum amount of development that can occur if no changes are made to alter the outcomes.

The results are useful to transportation planners, who will better understand the land use changes that will take place over time. It is then possible to identify future roadway improvements that will be necessary, program improvements over time, and make budgeting decisions as traffic reaches certain milestones.

For the Route 140 Corridor, the Steering Committee identified the study area most likely to contribute directly to traffic increases. Winchendon and Gardner initially identified a ½ mile corridor on each side of the roadway, and Westminster chose a ¼ mile offset. After looking at an initial round of buildout results, the representatives from each community modified the study area by adding in specific parcels and zoning districts where future growth could have a measureable effect on traffic volumes. Maps 1-3 display the community study areas, and Map 4 contains the entire Corridor study area.

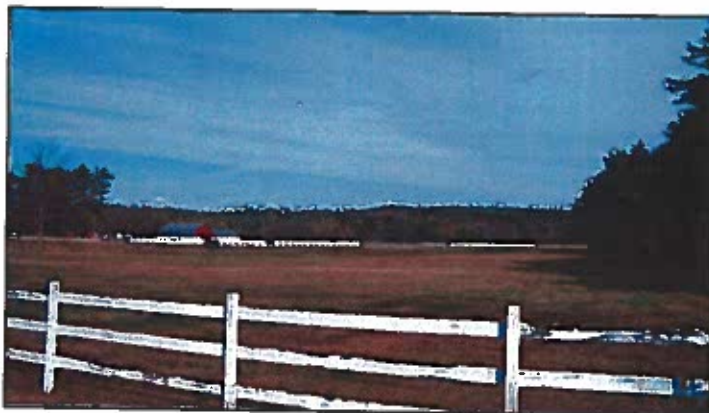
### BUILDOUT METHODOLOGY

A buildout analysis consists of two discrete phases: mapping, and quantifying development. The process would not be possible without good geographic information and skillful GIS staff. Each community provided up-to-date parcel and zoning coverages, and the state mapping agency, MassGIS, provided accurate environmental and land use data.

Environmental data is a crucial element of a buildout analysis. Certain lands, because of environmental sensitivity, are considered unsuitable for development; these include wetlands, ponds, flood plains, and steep slopes. In addition, Massachusetts has adopted a regulatory program to protect perennial rivers and streams; under the River Protection Act, no development can occur within the "Riverfront Area", a swath two hundred feet wide from each bank. The buildout analysis interprets these lands as unavailable for development.

The buildout maps display the zoning scheme currently in effect in the three communities. For simplicity, these fall into a residential, commercial, or industrial district. Staff also reviewed the communities' zoning regulations to determine if other land use controls might affect the development potential of the corridor. In Gardner, the Water Supply Protection Overlay District (WSPOD) falls within the northern portion of the City and, by requiring large lots,

limits development to a greater degree than that permitted in the underlying Rural Residential district.



Gardner Scenic View

In addition, GIS staff aggregated land use/land cover data from MassGIS interpreted from 2005 aerial photography. The buildout analysis looks only at vacant land and removes land that is already developed, although it is possible over time for redevelopment to occur. The excluded land uses are active recreation, housing, transportation, commercial/industrial development, power lines, waste disposal, cemeteries, and public/institutional uses. Finally, land

that is permanently protected as open space is also excluded from future development; the parcel coverages from each community provided the source data for open space properties.

The buildout maps display all of this data and allow local officials to identify the location and current zoning of the developable land. The mapping software categorizes all land in the study area as developed, undevelopable, or developable, and calculates the area in each category by zoning district. Land that is developed or undevelopable (open space or environmentally constrained) is excluded from further analysis.

A buildout spreadsheet helps to quantify the amount of new development that can occur. MRPC conducted community-wide buildout analyses in all of its communities about 10 years ago; thus, the spreadsheets were already available for this study. Knowing the amount of developable land in each zoning district, and assuming zoning districts and regulations remain unchanged, the spreadsheet calculates the amount of possible new growth in each community.

Planners then calculated the buildout results under existing conditions, i.e. the “base case analysis”. A significant benefit of the methodology is that it is relatively easy to achieve different results by modifying the assumptions. One can run alternative growth scenarios to quantify the changes that would occur by altering zoning regulations. Planners can play “What if” games. For example: What would happen if the Town re-zoned some residential property to a commercial district? Or What if the City promoted a high intensity mixed use concept at a particular node? These scenarios will be discussed shortly.

## BASE CASE BUILDOUT RESULTS

Table 1 displays information on existing conditions in the study area including acres of land in each community by zoning district for the three categories of Undevelopable, Developed, and Developable Land. Table 2 contains the buildout results for the base case scenario.



**Table 1**  
**Development Characteristics of the Route 140 North Corridor**

|                                 | Undevelopable | Developed | Developable | Total    |
|---------------------------------|---------------|-----------|-------------|----------|
|                                 | Acres         | Acres     | Acres       | Acres    |
| <b>Gardner</b>                  |               |           |             |          |
| C1 (Commercial)                 | 4.73          | 16.65     | 21.30       | 42.68    |
| I1 (Industrial)                 | 30.24         | 24.08     | 88.93       | 143.25   |
| I2 (Industrial)                 | 83.96         | 36.69     | 48.44       | 169.09   |
| RR (Rural Residential)          | 3,398.10      | 215.18    | 1,060.19    | 4,673.46 |
| SFR (Single Family Residential) | 29.28         | 48.03     | 80.03       | 157.34   |
| Subtotal                        | 3,546.31      | 340.62    | 1,298.89    | 5,185.82 |
| Percent                         | 68.4%         | 6.6%      | 25.0%       | 100%     |
|                                 |               |           |             |          |
| <b>Westminster</b>              |               |           |             |          |
| Commercial - I                  | 53.92         | 37.67     | 172.37      | 263.97   |
| Industrial-I                    | 13.60         | 73.36     | 150.53      | 237.49   |
| Residential - I                 | 28.07         | 76.83     | 129.70      | 234.60   |
| Subtotal                        | 95.59         | 187.87    | 452.60      | 736.06   |
| Percent                         | 13.0%         | 25.5%     | 61.5%       | 100%     |
|                                 |               |           |             |          |
| <b>Winchendon</b>               |               |           |             |          |
| C1 (Commercial)                 | 355.38        | 53.56     | 396.67      | 805.61   |
| I (Industrial)                  | 138.66        | 11.26     | 479.30      | 629.22   |
| R80-RR (Residential)            | 1,303.64      | 165.50    | 827.52      | 2,296.66 |
| Subtotal                        | 1,797.68      | 230.32    | 1,703.49    | 3,731.49 |
| Percent                         | 48.2%         | 6.2%      | 45.7%       | 100.0%   |
|                                 |               |           |             |          |
| <b>Total</b>                    | 5,439.58      | 758.81    | 3,454.98    | 9,653.37 |
| Percent                         | 56.3%         | 7.9%      | 35.8%       | 100%     |

## Gardner

As shown in Table 1, only 25% of the study area in Gardner is available for development; 68.4% is undevelopable and 6.6% is already developed. Much of the undevelopable land is in public ownership by the City for water supply protection. While the amount of developable land is nearly four times greater than that occupied by existing development, the large amount of undevelopable land, and the presence of the low density watershed regulations, will help to retain an open character for the Gardner portion of the Route 140 Corridor.

Of the nearly 1,300 acres of developable land, 1,060 acres are in the Rural Residential district where new homes require large lots (60,000 sq. ft.). It is unlikely that the City will extend public water and sewer systems to these outlying areas. Another 80 acres are in a Single Family Residential District with a density of 3.5 units per ac. This density does require service by public water and sewer systems. Only 12% of the available land in the Gardner portion of the study area (159 ac.) is in a commercial or industrial district.

For the base case scenario, Table 2 indicates that Gardner could witness 792 new dwelling units and over 3.0 million square feet of non-residential development. Over 300 acres of Rural Residential land is within the WSPOD, which specifies a three-acre minimum lot size for a single family home. The low density is a valid means of protecting the water supply, and of course, has the effect of reducing the residential buildout.

The commercial and industrial districts allow a reasonable intensity of development. The analysis uses a factor termed "Effective FAR" to calculate the amount of non-residential development. The Effective FAR takes into account land needed for setbacks, open space percentages, and parking, and based on allowable stories, it is a measure that expresses the amount of building floor area a lot can accommodate. For example, in Gardner's Commercial 1 district, its Effective FAR of 0.33 means that a 10,000-sq. ft. lot could accommodate 3,300 sq. ft. of building floor area in compliance with zoning and parking codes. Exceeding the FAR would require structured parking, which is not economically feasible in today's market.

Table 2 also shows the possible impacts at full buildout of water demand, new residents, and new students. Based on a water consumption rate of 75 gallons per capita per day and 75 gallons per 1,000 sq. ft. of non-residential floor area, the new development would require 368,494 gallons of water per day. This is true whether or not development is tied into the municipal water system. However, it is unlikely that the commercial and industrial floor space at buildout would be possible without public water service. The number of new residents and new students are based on the number of people per household (2.35) and number of public school students per household (0.417) from the 2000 Census. The 792 new homes in the Corridor could generate 1,862 new residents and 319 new students.

## Westminster

Westminster comprises the smallest portion of the study area, 736 acres, since it only includes the area between the Route 2/140 intersection and the Gardner line. In contrast to Gardner, 61.5% of the study area is available for development and 25.5% is already developed. Only 13% of the land area is undevelopable due to environmental constraints. There is a fairly even distribution of buildable land across the three zoning categories: 172 acres of Commercial 1, 151 acres of Industrial 1, and 130 acres of Residential 1.

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<sup>1</sup> FAR stands for Floor Area Ratio, i.e. the relationship of building floor area to lot area.



**Table 2**  
Route 140 North Base Case Buildout Analysis

|                                     | Developable Area (Ac.) | Effective FAR | Square Feet of Floor Space | Build Factor | Min. Lot Size (Sq. ft.) | Dwelling Units | Water Use        | New Residents | New Students |
|-------------------------------------|------------------------|---------------|----------------------------|--------------|-------------------------|----------------|------------------|---------------|--------------|
| <b>Winchendon</b>                   |                        |               |                            |              |                         |                |                  |               |              |
| Highway Commercial - C1             | 396.67                 | 0.504         | 8,708,588                  |              | 75,000                  |                | 653,144          |               |              |
| Industrial - I                      | 479.30                 | 0.576         | 12,025,905                 |              | 43,560                  |                | 901,943          |               |              |
| Rural Residential - R80             | 827.52                 |               |                            | 0.846        | 87,120                  | 350            | 72,170           | 962           | 202          |
| Subtotal                            | 1,703.49               |               | 20,734,494                 |              |                         | 350            | 1,627,257        |               |              |
| <b>Westminster</b>                  |                        |               |                            |              |                         |                |                  |               |              |
| Highway Commercial - C1             | 172.37                 | 0.34          | 2,552,869                  |              | 40,000                  |                | 191,465          |               |              |
| Industrial - I1                     | 150.53                 | 1.03          | 1,688,450                  |              | 40,000                  |                | 126,634          |               |              |
| Residential - R1                    | 129.70                 |               |                            | 0.825        | 50,000                  | 98             | 20,043           | 267           | 52           |
| Subtotal                            | 452.60                 |               | 4,241,318                  |              |                         | 98             | 338,412          |               |              |
| <b>Gardner</b>                      |                        |               |                            |              |                         |                |                  |               |              |
| Commercial 1 - COM 1                | 21.30                  | 0.33          | 306,183                    |              | 10,000                  |                | 22,964           |               |              |
| Industrial I - IND 1                | 88.93                  | 0.42          | 1,626,992                  |              | 10,000                  |                | 122,024          |               |              |
| Industrial II - IND 2               | 48.44                  | 0.53          | 1,118,325                  |              | 30,000                  |                | 83,874           |               |              |
| Single Family Residential 1 - SF R1 | 80.03                  |               |                            | 0.872        | 12,500                  | 243            | 42,862           | 571           | 90           |
| Rural Residential 2 - RR2           |                        |               |                            |              |                         |                | 96,769           |               |              |
| Land Outside the WSPOD              | 752.99                 |               |                            | 0.841        | 60,000                  | 460            |                  | 1,080         | 192          |
| Land Inside the WSPOD               | 307.20                 |               |                            | 0.872        | 130,680                 | 89             |                  | 210           | 37           |
| Subtotal                            | 1,298.90               |               | 3,051,500                  |              |                         | 792            | 368,494          | 1,862         | 319          |
| <b>Grand Total</b>                  | <b>3,454.99</b>        |               | <b>28,027,312</b>          |              |                         | <b>1,240</b>   | <b>2,333,893</b> | <b>3,091</b>  | <b>572</b>   |

For the base case scenario, 130 acres of developable land in Westminster's R-1 district could yield 98 new dwelling units using the minimum lot size of 50,000 sq. ft. This would generate 267 new residents and 52 new students based on multipliers of 2.73 people per household and 0.53 public school students per household from the 2000 Census. In Commercial 1, 172 acres of developable land could yield about 2.55 million square feet of floor



Westminster – Rt. 2 Area

area. In Industrial 1, 151 acres of developable land could result in 1.69 million sq. ft. of floor area. Altogether, this new growth would have a water demand of 338,142 gallons per day.

### Winchendon

Winchendon has the largest amount of developable land in the study area. This is partially due to incorporating large commercial and industrial districts that lie beyond the ½ mile corridor. Town representatives believed future development in these areas would have a significant impact on traffic growth and wished to assess the magnitude of growth current zoning would allow. 45.7% of the study area in Winchendon is available for development, or about 1,700 acres. About half of this land is zoned for residential use. With a two-acre minimum lot size in the Rural Residential district, the 827.5 developable acres would allow 350 dwelling units. This growth would increase the Town's population by 962 residents and add 202 students to the public school system (based on multipliers of 2.75 people and 0.576 students per household).

The Winchendon portion of the study area contains a large amount of developable land zoned for non-residential uses, about 400 acres for commercial development and 479 acres for industrial development. Combined, there are 876 acres of developable land that has a potential buildout of 20.7 million sq. ft. of floor space. Clearly, such a large amount of development would have major consequences on traffic along Route 140. Water demand from all future development would exceed 1.6 million gallons per day.

### Study Area Summary

On the whole, the Buildout Analysis reveals that there is a significant amount of room available for new growth in the Route 140 Corridor. Of the 9,653 acres in the entire study area, over half (56.3%) is undevelopable; however, 35.8% of the total acreage is developable, which is 4.6 times as much as the land already developed (7.9% of the study area). While Gardner has the most land, 68.4% of it is undevelopable. Winchendon has the most developable land in the study area, 1,703 acres, which comprises 50% of all developable land.

Furthermore, 65% of the developable commercial and industrial land in the study area is in Winchendon. Combined all three communities offer 1,358 ac. of developable commercial and industrial land, which can accommodate 28.0 million sq. ft. of non-residential floor space. Winchendon's potential 20.7 million sq. ft. of floor space comprises 74% of the commercial and industrial development at buildout in the study area. Gardner's 3.0 million sq. ft. and Westminster's 4.2 million sq. ft. comprise 15.1% and 10.9% respectively of the Corridor's potential commercial and industrial build-out.

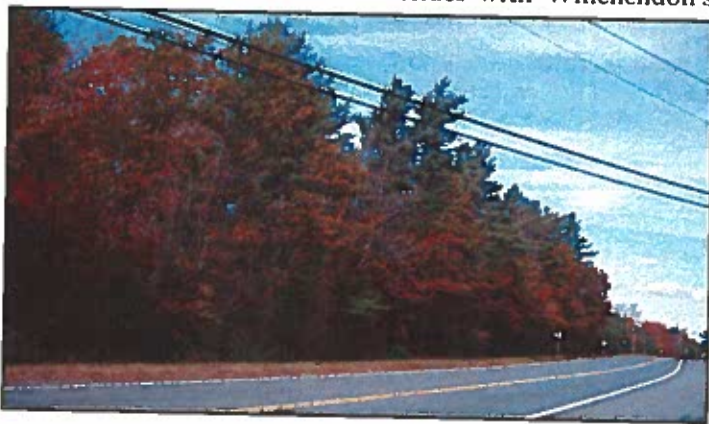
Residentially, about 2,100 acres is developable, which comprises 61% of all developable land. Gardner contains 54%, and Winchendon 40%, of the total developable residential land. This residential property in the study area could accommodate 1,240 new dwelling units. Gardner has 1,140 acres of developable residential land and would yield the largest number of new units, 792, or 64% of the total units.

## ALTERNATIVE GROWTH SCENARIOS

As noted above, it is possible to modify the data and assumptions in the Buildout Analysis to test different growth policies. For example, local officials might wish to see the results from re-zoning residential land to a commercial district, increasing minimum lot size requirements in a residential district, or establishing a high density mixed-use zoning district at a transportation node to encourage a more compact, pedestrian-scale, village-style development. The Steering Committee considered this opportunity, and members from Gardner and Winchendon proposed an alternative development scenario for their communities. In Westminster, local officials believe the existing zoning pattern is a good one. Developable land along Route 140 is already zoned for commercial and industrial purposes, and near-by residential developments limit opportunities for re-zoning.

### Winchendon Alternative Growth Scenario

Winchendon officials want to explore the possibility of future opportunities for economic development along Route 140 in the southern part of Town by re-zoning land from Rural Residential to Commercial 1. This area coincides with Winchendon's "Gateway Overlay District", where



Winchendon – Gateway Area

special development standards apply to minimize the traffic impacts of new development. It includes the area along the westerly side of Route 140 from the southern end of the C-1 district to the Gardner line with a depth of 500'; on the easterly side, it includes the area bounded by Route 140, the Gardner line, and the North Central Pathway rail trail. Map 5 displays the revised zoning boundaries used in the alternative buildout analysis.

The new district contains 347.4 acres, of which 251.5 ac. are developable according to the GIS analysis. Keeping the zoning standards of the C-1 district constant, the land would accommodate 5.4 million sq. ft. of commercial floor area. Correspondingly, the residentially zoned acreage in the Winchendon portion of the study area falls to 581.1 acres, resulting in a decrease of 104 dwelling units at buildout. Table 3 compares the Winchendon study area buildout under the base and alternative scenarios.

**Table 3  
Winchendon Commercial Development Scenario**

|                          | Base Scenario | Gateway Scenario | Change    |
|--------------------------|---------------|------------------|-----------|
| Developable Acres in RR  | 827.5         | 581.1            | -246.4    |
| Developable Acres in C-1 | 396.7         | 643.0            | 246.4     |
| New Dwelling Units       | 350           | 246              | -104      |
| Commercial Floor Area    | 8,708,588     | 14,117,454       | 5,408,866 |
| Industrial Floor Area    | 12,025,905    | 12,025,905       | 0         |
| New Residents            | 962           | 676              | -286      |
| New Students             | 202           | 142              | -60       |
| Water Demand             | 1,627,257     | 2,011,435        | 384,178   |

Winchendon could view the possibility of re-zoning this portion of the study area as an opportunity to achieve greater economic development. Winchendon has a great deal of land already zoned for commercial and industrial purposes in the area, and officials should consider the effect on those properties of encouraging commercial development here. A less intensive alternative Winchendon could consider is to adopt a planned development bylaw that would allow large projects by special permit within the Gateway Overlay district. For example, a planned business development bylaw could allow a large shopping plaza or big-box retail outlet subject to reasonable regulations to protect residential abutters.

In either case, the presence of the highway affords excellent access to developable property. The re-zoning scenario would increase the amount of developable land in C-1 by about 250 acres. Correspondingly, the number of potential dwelling units would decrease by more than 100, lessening the demand for municipal services and school education costs. The idea of allowing some commercial or industrial development here has merit and local officials could explore it further. This buildout analysis at least provides an initial basis for understanding the long-range land use consequences of the decision.

### Gardner Alternative Growth Scenario



Gardner - Matthews St. Area

In 2006, Martin Wolons proposed a high-density, mixed use development concept along the westerly side of Route 140 in the vicinity of Pearl and Matthews Streets. The developer sought approval under the state's "Smart Growth" statute, MGL Chapter 40R, which promotes multi-family housing, including affordable units, to create town center-style developments. In return for encouraging housing production, a community receives incentive



payments from the state. Chapter 40R requires approval of a discrete zoning district by the local legislative body to demonstrate community support and establish local standards for design. The project consisted of 650 units of housing and 200,000 square feet of commercial space on 114 acres. Because of poor economic conditions, the developer abandoned the project. Since the site remains vacant, has good highway access, and is near public water and sewer systems, Gardner Steering Committee members asked to run an alternative growth scenario at this location to help understand possible impacts of a large development here.

With several parcels under common ownership, the analysis incorporates the same area as the 40R project. Map 6 displays the revised zoning boundaries used in this scenario. Rather than a predominantly residential project, this hypothetical development assumes a mix of light industrial and office uses, termed the LI-O scenario<sup>2</sup>. The GIS analysis determined that 82.3 acres of the site are developable. The LI-O scenario allocates 50% of the developable land for light industry and 50% for office and research and development. Industrial uses tend to favor extensive one-story buildings and have a relatively low parking demand; office and research uses favor multi-story buildings and have a higher parking demand due to the employee-intensive nature of such businesses. Combining these uses, the LI-O scenario assumes an overall Effective FAR of 0.5 for the district. Table 4 displays the results of this scenario.

**Table 4**  
**Gardner Mixed-Use Development Scenario**

|                           | Base Scenario | LI-O Scenario | Change    |
|---------------------------|---------------|---------------|-----------|
| Developable Acres in RR   | 1,061.3       | 979.06        | -82.3     |
| Developable Acres in LI-O | 0             | 82.3          | 82.3      |
| New Dwelling Units        | 792           | 742           | -50       |
| New LI-O Floor Area       | 0             | 1,792,058     | 1,792,058 |
| New Residents             | 1,862         | 1,744         | -118      |
| New Students              | 319           | 298           | -21       |
| Water Demand              | 368,444       | 359,639       | -8,805    |

The proposed Light Industry-Office scenario could yield an additional 1.8 million sq. ft. of non-residential floor space at buildout. This location is currently zoned RR and is outside the WSPOD; removing the land from RR could reduce the number of dwelling units by 50 units. This scenario provides an interesting counter-point to the chapter 40R project, which contained 650 dwelling units and 200,000 sq. ft. of retail space. Assuming the previous developer had proposed a realistic concept based on infrastructure capacity and the site's physical conditions, it is plausible that the location could also accommodate an intensive industrial park or office/research complex. Gardner officials may wish to examine surrounding land uses to assess whether such a use would be compatible with the neighborhood and consider alternative development schemes, e.g. including a residential or commercial component.

<sup>2</sup> To create a residential component, Gardner's Smart Growth Planned Unit Development (SGPUD) allows up to 50% of a tract to consist of residential uses.

## LAND USE GOAL

The following land use goal sets an overall growth policy for communities to plan and develop the Route 140 Corridor to achieve the highest and best use of the available land and public infrastructure for the benefit of the three communities:

*Communities connected by Route 140 should proactively plan together for future growth. Through innovative zoning measures communities will foster a sustainable pattern of development, one that preserves roadway capacity and public safety, promotes economic development, conserves resources, and achieves high standards of design.*

## RECOMMENDATIONS

The preceding analysis documents the considerable amount of developable land in the Corridor and the large potential for economic growth. Most communities welcome new economic development because it creates jobs and adds to the local tax base without overwhelming municipal services. However, such growth should not occur at the expense of community character, environmental excellence, or quality of life. Despite the vast potential for new growth in the Corridor, the challenge is not to just recruit new business but to achieve high quality development. The following recommendations offer techniques to balance economic opportunity and preserve community character so that residents may enjoy the benefits of new growth.

1. Implement access management controls by limiting the number of curb cuts directly onto Route 140, requiring common driveways where feasible, and connecting adjoining properties through internal access roads to lower the number of turning movements onto the highway. Winchendon's Gateway Overlay District is a good example of a regulation that seeks to control access to Route 140 and avoid commercial sprawl.
2. Modify land use controls to allow a higher intensity of development at key intersections where roadway capacity exists and water and sewer services are available.
3. Preserve scenic views through strategic purchases of open space, acquisition of view easements, or requirements for photo-simulation during site plan review to consider alternative building configurations.
4. Review sign regulations to insure that signs permitted in commercial and industrial districts minimize visual clutter. Restrict billboards and other non-accessory signs.
5. Authorize sharing of parking or reducing parking requirements when complementary uses have different peak hours of parking demand.
6. Require traffic impact studies for large-scale developments.
7. Review development design standards to achieve high quality development, for example:
  - ❖ Add landscaping requirements in parking lots, along road frontage, and around buildings.
  - ❖ Establish protective buffers adjacent to residential uses.
  - ❖ Set architectural standards to promote visual interest, such as pitched roofs, exterior building materials, awnings, etc.
  - ❖ Require screening of dumpsters, utility structures, and outdoor storage areas.
  - ❖ Provide safe, pleasant, and accessible paths for pedestrians within new developments and from adjacent neighborhoods.

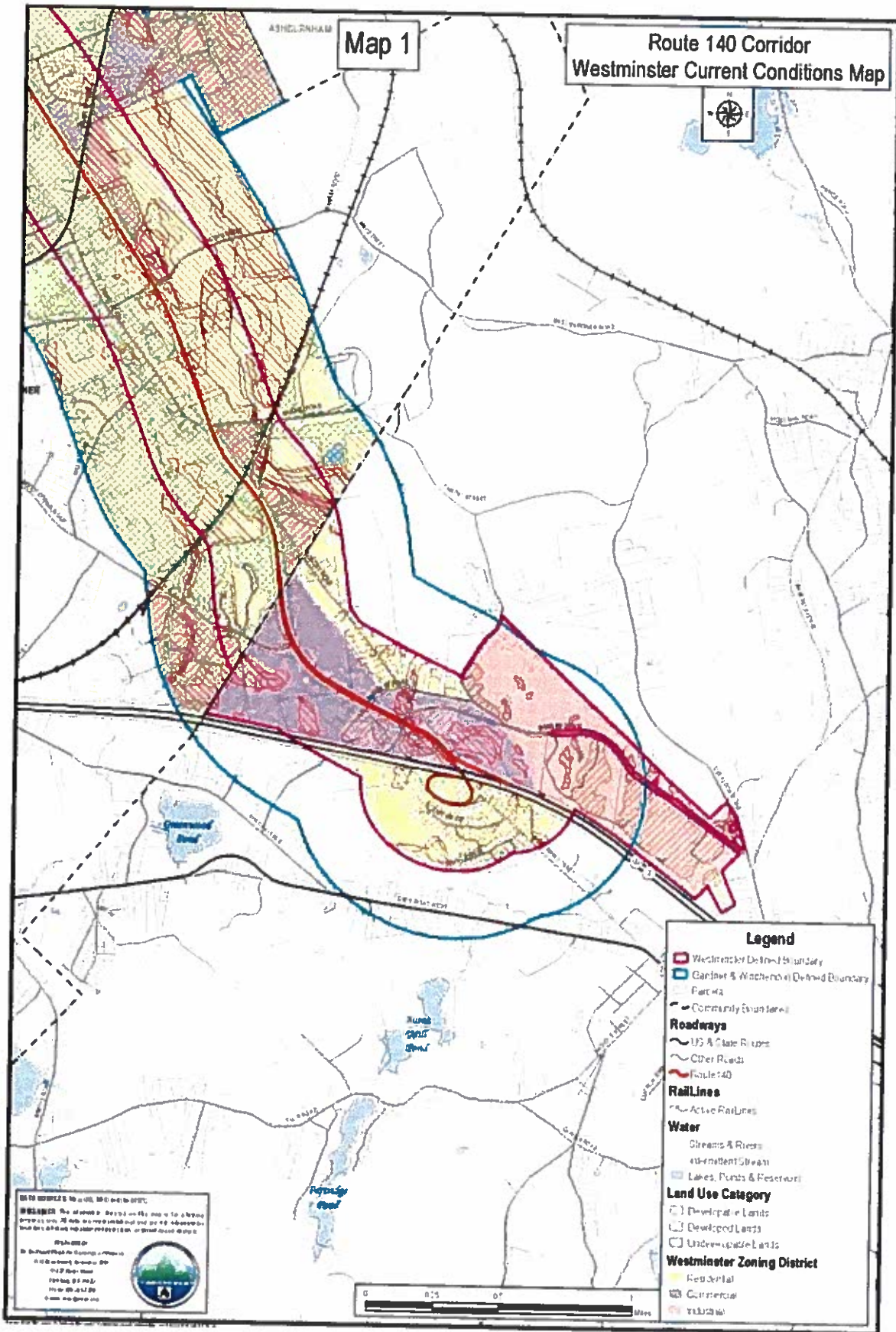
- ❖ Use Low Impact Development (LID) stormwater management techniques to contain and purify runoff on-site and improve development aesthetics.
- ❖ Set lighting requirements and use fixtures with cutoffs to curtail light impacts.
- ❖ Place wiring underground.

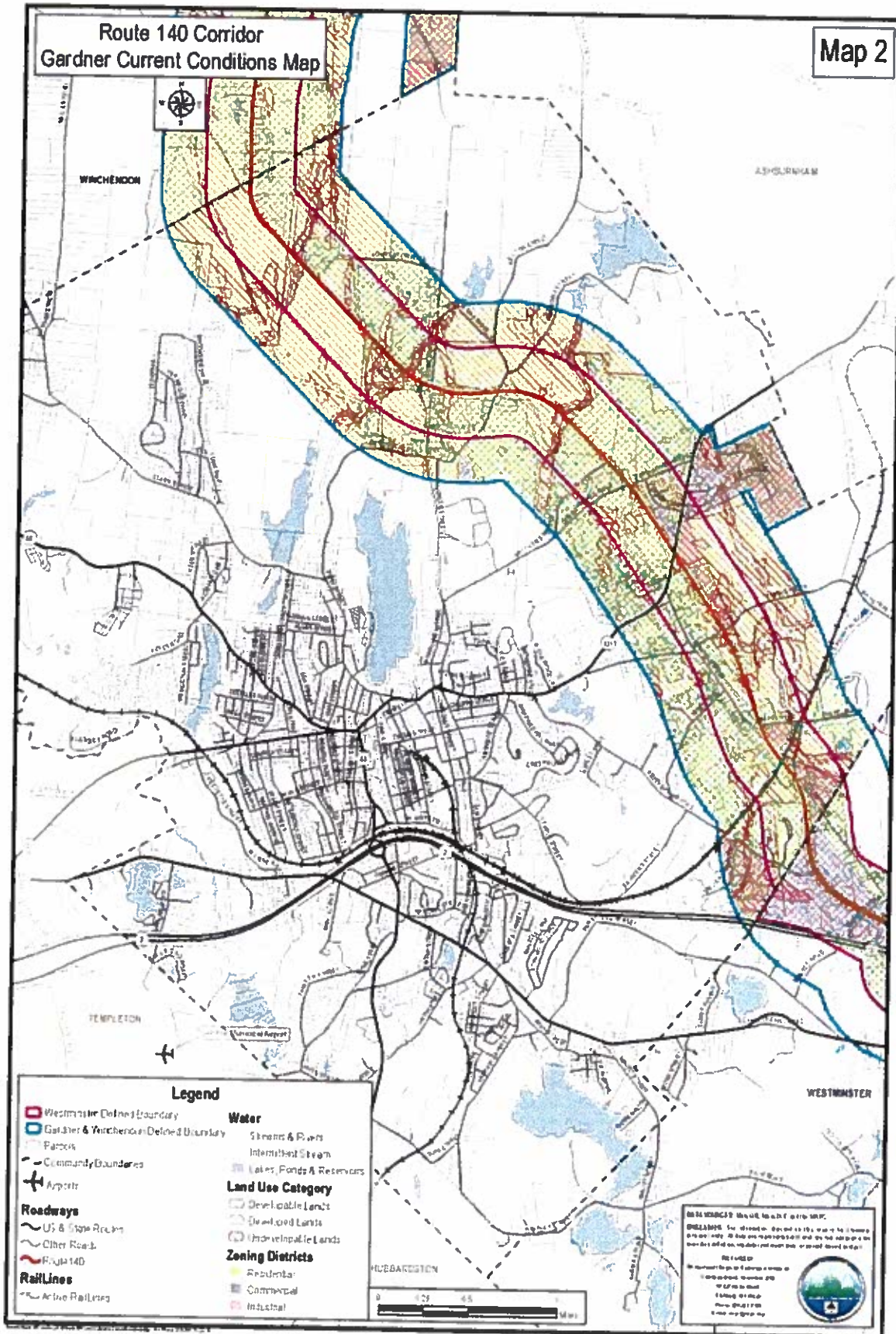
MRPC could take the lead by creating a process to develop model design standards applicable to similar highway corridors throughout its Region.

8. Continue to analyze re-zoning opportunities in Winchendon and Gardner as outlined in the alternative growth scenarios discussed above.
9. Provide connecting links to the North Central Pathway rail trail as a way to promote commuter access by bicycle. Continue to extend the trail along its entire proposed 16-mile length for recreational use and as a tourism attraction.
10. Work with MassDOT to pursue nomination of Route 140 as a Scenic Byway. Once approved, communities are eligible for additional federal grants for planning, marketing, roadway improvements, and public amenities. After preparing a Management Plan, implementation funding may be used for a variety of projects such as: constructing links to nearby recreation areas, installing historic markers, building off-road parking areas, developing informational kiosks, preserving scenic vistas, etc. The Scenic Byway Program is an avenue for obtaining funds for enhancement projects based on a management plan that has been informed through significant public participation. It has no regulatory effect on private property.
11. Pool resources to develop a regional marketing strategy to tout the assets present in the Corridor for economic development. Consider a unique moniker for Route 140 that evokes an image of beauty, local history, and community resourcefulness.
12. Work cooperatively to protect public water supplies. A portion of Gardner's public water supply watershed for Crystal Lake extends across the city line into Winchendon. An important goal of Gardner's "Open Space and Recreation Plan" is to seek regional cooperation and develop inter-municipal agreements to assure protection of its water supply. As growth takes place in south Winchendon, the two communities should execute an inter-municipal agreement that encourages sustainable resource management and best practices for new development to minimize any potential water quality degradation. As a regional issue, MRPC could assist in drafting an acceptable agreement that would advance the land use and environmental goals of each community.
13. Develop alternatives to frequent driveway openings onto Route 140. The Buildout Maps reveal that residential zoning districts occupy large stretches of Route 140. The danger exists that over time, individual lots with single family homes will each have a driveway with access onto Route 140. Homeowners will enter and exit these lots on a frequent basis interfering with the smooth flow of traffic and creating unsafe travel conditions, especially in severe weather. Communities should encourage alternatives to individual driveways, such as common driveways, subdivision roads, and frontage roads parallel to Route 140, to provide controlled points of access onto the highway.
14. Consider larger setbacks from the highway for residential uses. As traffic growth increases along Route 140, traffic noise and congestion will make abutting property less desirable for single family homes. This impact can be mitigated by deeper front setbacks and landscape buffers to help maintain lot privacy.
15. Explore regional zoning regulations to enhance inter-municipal cooperation in managing development in order to protect the character of the corridor. Since Route 140 is a regional asset and engine for economic growth, the communities may wish to explore adoption of a

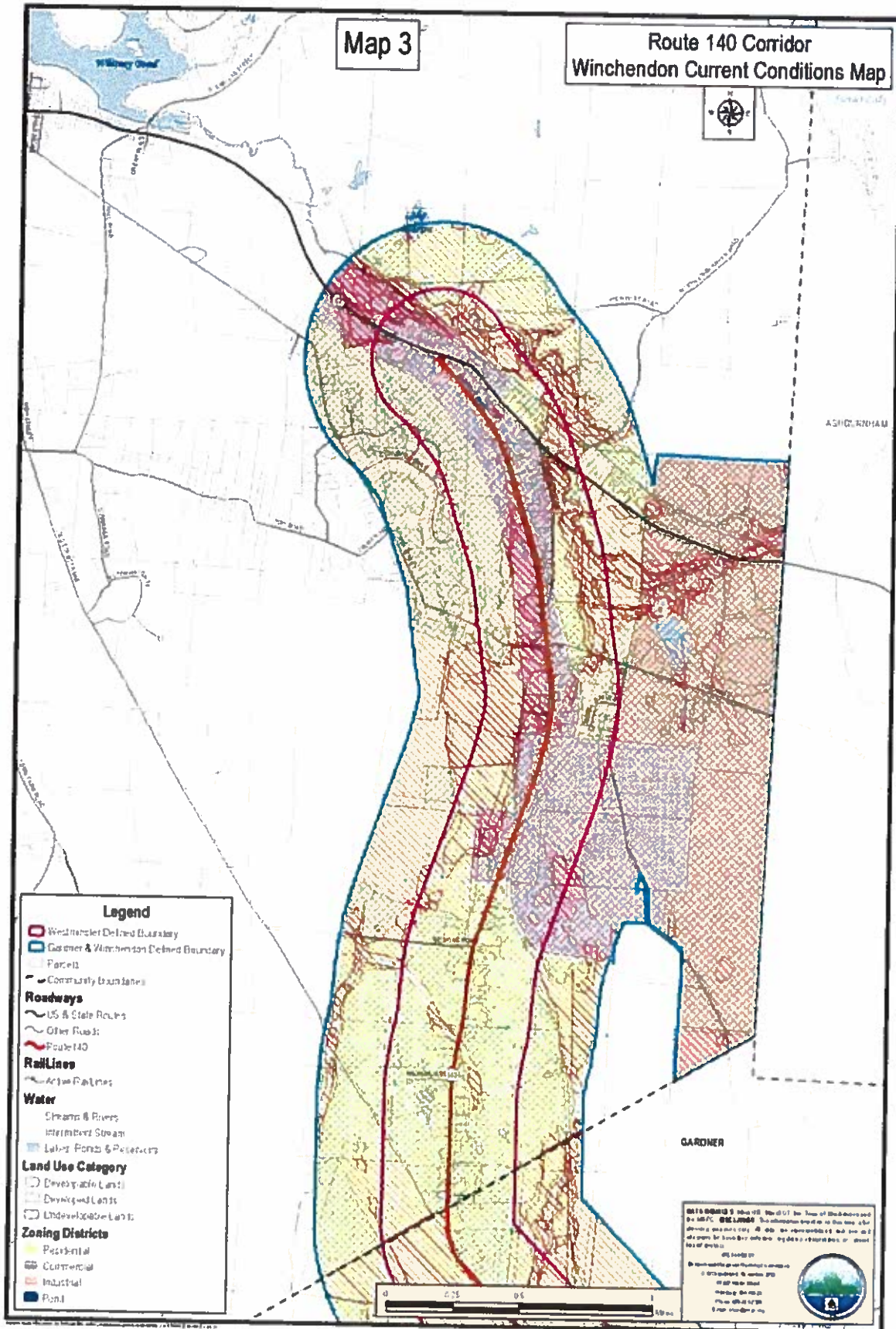
regional Highway Corridor Overlay District. MRPC could also assist in this endeavor. Such an approach would allow for inter-community consultation on major development projects, establish common design and development standards, and encourage access management techniques to preserve roadway capacity and protect motorist safety. This concept has worked well in the Blackstone Valley where three communities adopted a model Route 146 Corridor Overlay District zoning bylaw. Each community decides which uses are most appropriate for its section of the Route 146 Corridor, and the Overlay District establishes consistent design standards to manage development along the roadway to protect its scenic, historical, and natural resource values.

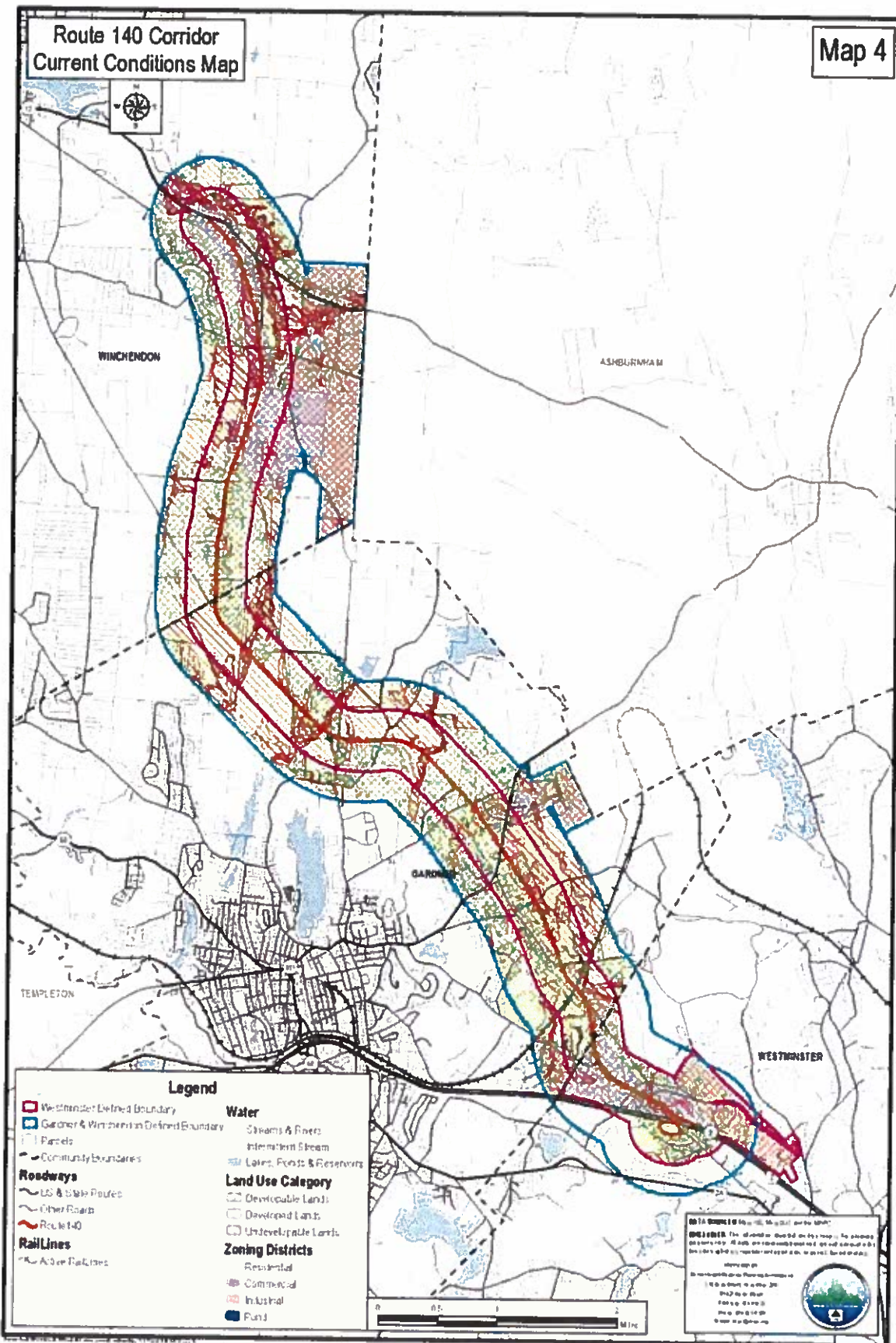






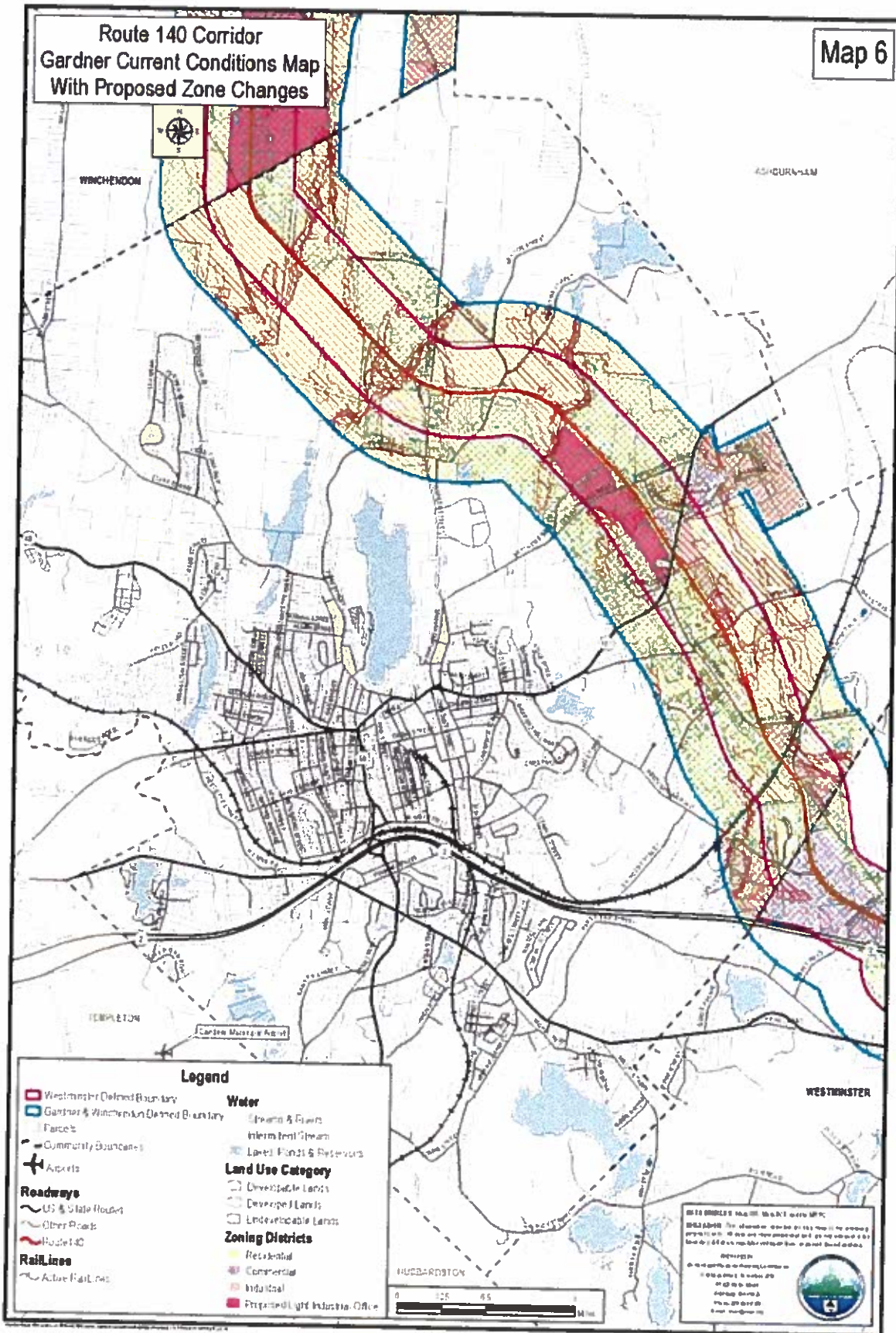






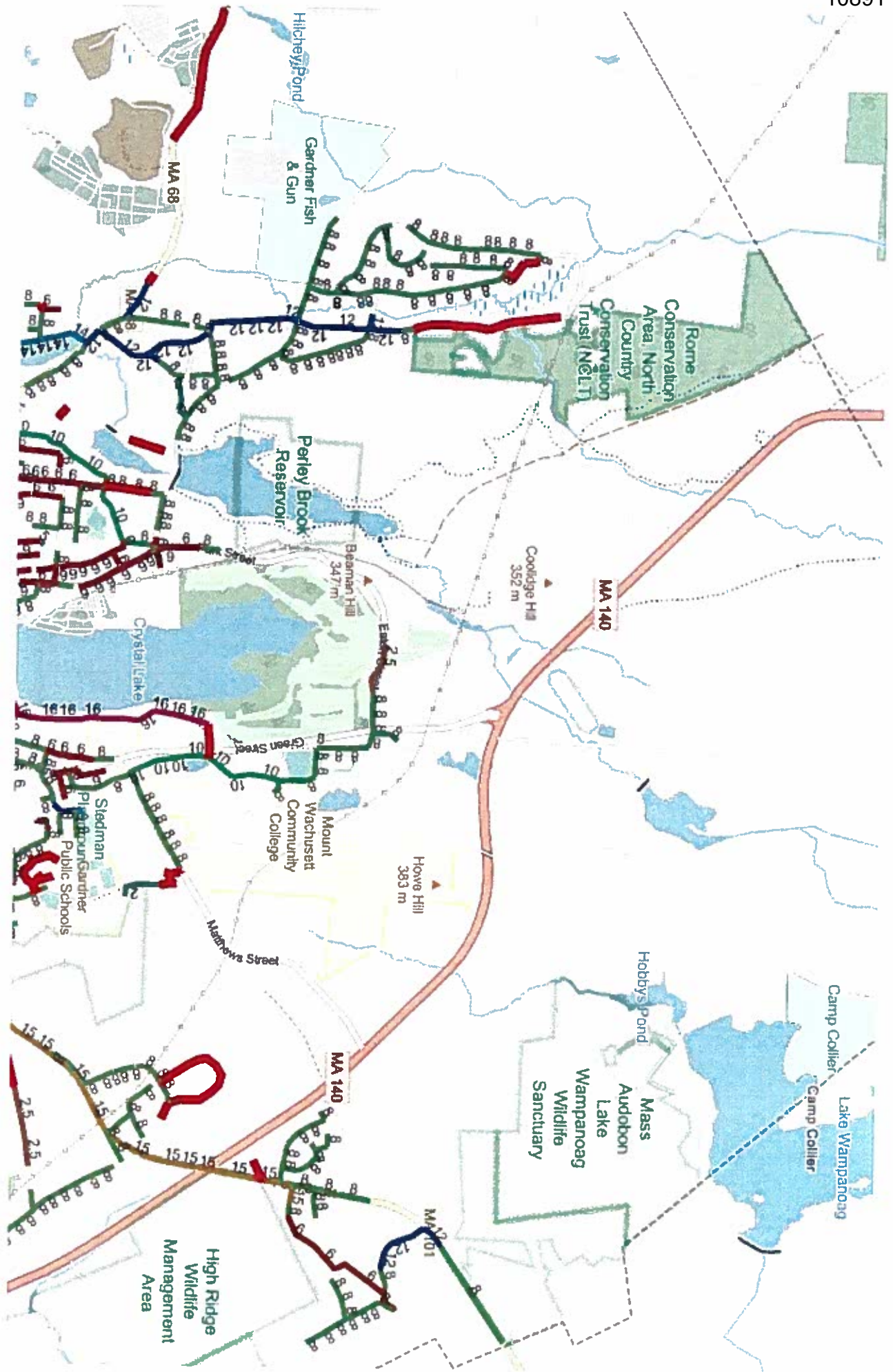






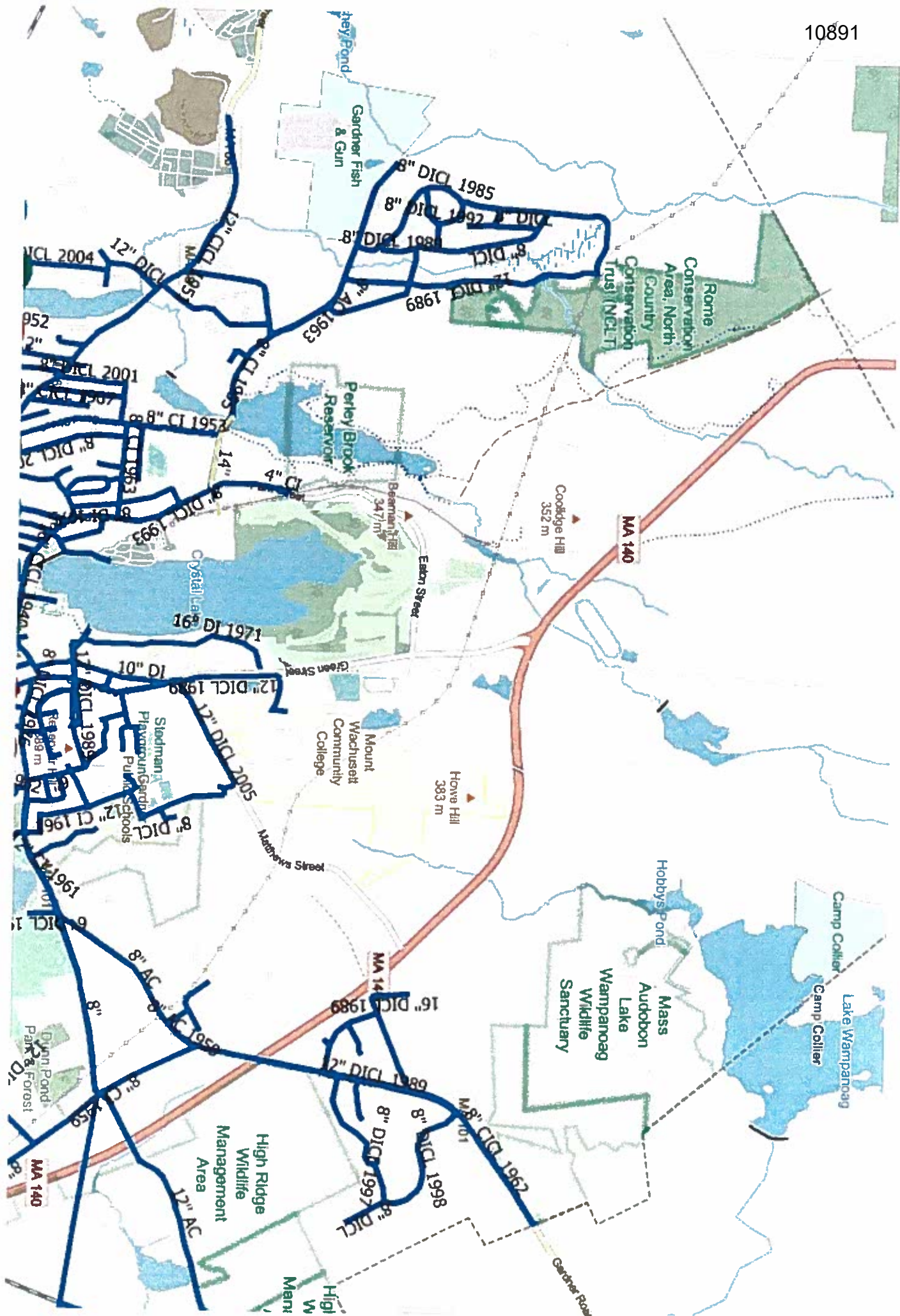
# Attachment F







# Attachment G



# Attachment H

## Chapter 675. Zoning

### Article VII. Off-Street Parking, Loading and Drive-Through Standards

#### § 675-710. Definitions.

For the purposes of this article, the following terms shall have the following meanings:

**ACCESS DRIVEWAY**

The travel lane that allows motor vehicles ingress from the street and egress from the site.

**BUILDING SERVICE AREA**

A room or rooms in a building used to house electrical or mechanical equipment necessary to provide central utility service to the building, such as a boiler room.

**DRIVE-THROUGH**

Consists of stacking lanes and drive-up window to allow a drive-through facility to provide such products or service(s).

**DRIVE-THROUGH FACILITY**

An establishment that provides or dispenses products or services, through an attendant or an automated machine, to persons remaining in vehicles that are in designated stacking lanes. A drive-through may be in combination with other uses, such as a bank, personal service shop, retail store, eating establishment or gas station.

**INTERIOR DRIVEWAY**

A travel lane located within the perimeter of a parking lot which is not used to directly enter or leave parking spaces. An interior driveway shall not include any part of the access driveway.

**MANEUVERING AISLE**

A travel lane located within the perimeter of a parking lot by which motor vehicles directly enter and leave parking spaces.

**NET FLOOR AREA**

The total of all floor areas of a building, not including storage areas, stairways, elevator wells, rest rooms, common hallways and building service areas.

**PARKING STALL LENGTH OF LINE**

The longitudinal dimension of the stall measured parallel to the angle of parking.

**STACKING LANE**

An on-site queuing or pass-through lane for motorized vehicles that is separated from other vehicular traffic and pedestrian circulation by barriers, markings, or signage.

**WIDTH OF PARKING STALL**

The linear dimensions measured across the stall and parallel to the maneuvering aisle.

#### § 675-720. General provisions.

Except as otherwise provided in this article, no building or structure shall be located upon any lot and no activity shall be conducted upon any lot unless the required parking facilities are provided on site in

accordance with this article.

- A. Change of use. For all zoning districts, except COM1, a change in use where the existing use (or in the case of a vacancy, the next previous use) did not provide for the number of on-site parking spaces required by this chapter, then the proposed use shall only have to provide an additional number of parking spaces equal to the increase, if any, between the number required under this chapter for the existing use and the number required for the proposed use.
- B. Commercial 1 Districts.
- (1) For COM1 Districts, no additional parking is required for the following:
    - (a) A change in use or rearrangement of uses in an existing building that does not increase the total floor area within the building.
    - (b) The replacement of an amount of floor area equal to that in existence at the time of enactment of this amendment to this chapter.
    - (c) The addition of a second story to one-story buildings.
    - (d) Federal, state or municipal uses.
  - (2) Having applied Subsection B(1)(a), (b), (c) and (d) immediately above, an increase in total floor area that results in a net increase in the number of required parking spaces may be accommodated off site when adequate municipal parking facilities are available to serve the land use. Adequacy of municipal parking facilities shall be determined via the site plan review application and review procedures, § 675-1010, Site plan review, of this chapter. A major entrance of the land use should be within 500 feet of the municipal parking facility. Shared parking opportunities should be recognized where the same parking space can be utilized by two or more different land uses due to differences in principal hours for the uses involved.
- C. Residential uses.
- (1) Each parking area may have one access driveway which shall be a maximum of 24 feet wide.
  - (2) Each parking area may have one additional access driveway for each 200 feet of frontage, provided that all such access driveways shall be at least 200 feet apart on the parking area measured from the center line of each access driveway.
  - (3) No parking space or other paved surface, other than an access driveway(s) shall be located within five feet of any lot line.

### § 675-730. Undetermined uses.

Where the use of a building or buildings has not been determined at the time of application for a building permit or special permit, the plan shall demonstrate that the parking requirements applicable to the most intensive use allowed in the district where such undetermined use is to be located can be provided, however, that the number of parking spaces actually built need not exceed the number required by the actual use or uses of the building.

### § 675-740. Relief from parking regulations.

In the following instances, relief from parking regulations may be granted:

- A. By special permit from the Zoning Board of Appeals, pursuant to § 675-1170, Special permits:
- (1) In the case of a change from a nonconforming use to a conforming use, that the benefits of a change to a conforming use outweigh the lack of parking spaces; or
  - (2) In the case of a change from one conforming use to another conforming use, that the lack of parking spaces will not create undue congestion or traffic hazards on or off the site.

- B. By the Planning Board pursuant to § 675-1010, Site plan review, or where it is acting as the special permit granting authority pursuant to § 675-1170, Special permits, where it determines the grant of a waiver would not be detrimental to the functioning of the site and would not create undue congestion of traffic hazards on or off the site.

## § 675-750. Schedule of parking uses; loading areas.

- A. Comparable use requirements. Where a use is not specifically included in the schedule of parking uses, it is intended that the regulations for the most nearly comparable use specified shall apply.

- B. Schedule of parking uses.

| Principal Use                                                      | Parking Spaces Required                                                                                                                                                                                      |
|--------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Dwelling                                                           | 1 per dwelling unit with 1 or fewer bedrooms; 2 per dwelling unit with 2 or more bedrooms                                                                                                                    |
| Home occupation                                                    | 1 per nonresident employee                                                                                                                                                                                   |
| Motel or hotel                                                     | 1 per room plus 1 per 400 square feet of public meeting area and restaurant space                                                                                                                            |
| Bed-and-breakfast                                                  | 2 spaces, plus 1 per guest unit                                                                                                                                                                              |
| Assisted living; nursing home; group/rest home; rooming house      | 1 per 2 beds                                                                                                                                                                                                 |
| Educational/schools                                                |                                                                                                                                                                                                              |
| Nursery/child care                                                 | 3 per 1,000 gross square feet                                                                                                                                                                                |
| Elementary/middle/junior                                           | 1.2 per employee                                                                                                                                                                                             |
| High school                                                        | 0.25 per student                                                                                                                                                                                             |
| College and university                                             | 1.2 per 1,000 gross square feet                                                                                                                                                                              |
| Hospital                                                           | 3 per patient bed                                                                                                                                                                                            |
| Convenience retail                                                 | 2 per 1,000 square feet of gross floor area                                                                                                                                                                  |
| Retail store                                                       | 1 per 200 square feet of net floor area for store with gross floor area up to 5,000 square feet of net floor area and 1 per 250 per 1,000 square feet of net floor area greater than 5,000 of net floor area |
| Bank                                                               | 1 per 200 square feet of net floor area                                                                                                                                                                      |
| Business or professional office and personal service establishment | 1 per 300 square feet of net floor area                                                                                                                                                                      |
| Libraries, museums and art galleries                               | 2.5 per 1,000 square feet of gross floor area                                                                                                                                                                |
| Medical or dental office                                           | 4.2 per 1,000 square feet of gross floor area                                                                                                                                                                |
| Restaurant                                                         | 1 per 4 seats                                                                                                                                                                                                |
| Fast-food restaurant                                               | 1 per 70 square feet of net floor area                                                                                                                                                                       |
| Religious; club or lodge; civic center or other place of assembly  | 1 per 75 square feet of assembly area or 1 per 4 seats, whichever is greater                                                                                                                                 |
| Motor vehicle general and body repair                              | 1 per each service bay plus 1 per employee                                                                                                                                                                   |
| Motor vehicle light service                                        | 2 per service bay plus 1 per employee                                                                                                                                                                        |
| Mixed use                                                          | Sum of various uses computed separately                                                                                                                                                                      |
| Public transit station                                             | 1 per 250 square feet devoted to office and public uses plus sum of other uses computed separately                                                                                                           |
| Transportation terminal                                            | 1 per 250 square feet devoted to office use plus 1 per company vehicle operating from premises                                                                                                               |
| Veterinary clinic/kennel, commercial                               | 2 per 1,000 square feet plus 1 per employee                                                                                                                                                                  |

**Principal Use**  
Industrial/manufacturing

**Parking Spaces Required**  
1 per 2,000 square feet of net floor area for the first 20,000 square feet, plus 1 per each additional 10,000 square feet

- C. Loading areas. One or more off-street loading areas shall be provided for any business that may be regularly serviced by tractor-trailer trucks and other similar delivery vehicles, so that adequate areas shall be provided to accommodate all delivery vehicles expected at the premises at any one time. Loading areas shall be located at either the side or rear of each building and shall be designed to avoid conflicts with vehicles and pedestrians using the site or vehicles and pedestrians using adjacent sites.

**§ 675-760. Standard dimensional regulations for off-street parking facilities.**

Off-street parking facilities shall be laid out and striped in compliance with the following minimum provisions:

| Angle of Parking | Width of Parking Stall (feet) | Parking Stall Length of Line (feet) | Width of Maneuvering Aisle (feet) |
|------------------|-------------------------------|-------------------------------------|-----------------------------------|
| 90° (2-way)      | 9.0                           | 18                                  | 24                                |
| 60° (1-way)      | 10.4                          | 22                                  | 18                                |
| 45° (1-way)      | 12.7                          | 25                                  | 14                                |
| Parallel (1-way) | 8.0                           | 22                                  | 14                                |
| Parallel (2-way) | 8.0                           | 22                                  | 18                                |

**§ 675-770. Design requirements for parking lots, facilities and drive-throughs.**

**A. Parking location and layout.**

- (1) To the extent feasible, parking areas shall not be located to the forward of any building front line on the lot.



- (a) Notwithstanding the above, the Planning Board may grant permission during site plan review to locate not more than eight parking spaces in front of the principal building, where such location promotes a better site layout. As condition of such permission, the Board may require that provisions be made for a common access way linking the property with existing or future adjacent uses.
- (2) Required parking spaces, loading areas and driveways shall be provided and maintained with suitable grading, paved surfaces and adequate drainage. No parking space or other paved surface, other than an access driveway(s) or walkway(s), shall be located within 10 feet of any lot line, and notwithstanding the foregoing, no parking space or other paved surface other than an access driveway(s) or walkway(s) shall be located within the limits of a landscaped buffer area.
- (3) Each parking area may have one access driveway which shall be at least 24 feet wide at its narrowest point but not more than 36 feet wide at its widest point. Each parking area may have one

additional access driveway for each 200 feet of frontage, provided that all such access driveways shall be at least 200 feet apart on the parking area measured from the center line of each access driveway. In the case of an access driveway which shall be used for one-way traffic only, the minimum width may be reduced to 14 feet at its narrowest point.

- (4) Interior driveways, other than maneuvering aisles, shall be at least 20 feet wide for two-way traffic and 14 feet for one-way traffic.
  - (5) Adequate provisions for snow removal and/or snow storage must be made and indicated on site plans. Landscaped areas may not be used for snow storage.
- B. Lighting and landscaping requirements.** All surface parking areas containing more than eight spaces shall be laid out and enhanced by landscaping in accordance with the following standards:
- (1) Parking areas, loading areas, storage areas, refuse storage and disposal areas, and service areas shall be screened from view, to the extent feasible, from all public ways and from adjacent properties, using planted buffers, berms, natural contours, fences or a combination of the above.
  - (2) Parking areas shall contain 150 square feet of planted areas per 1,000 square feet of parking proposed, appropriately situated throughout the parking area to break up large expanses of pavement.
  - (3) Screening.
    - (a) Parking areas shall be screened along their perimeters from adjacent streets and properties using a combination of the following:
      - [1] A buffer strip of at least 10 feet in width of densely planted shrubs or trees which are at least 2.5 feet high at the time of planting and are of a type that may be expected to form a year-round screen; parking areas containing more than 25 spaces shall require a planted buffer strip of 20 feet in width.
      - [2] A wall, barrier, or fence of uniform appearance. There shall be a landscaped strip with a minimum width of three feet between the base of the wall, barrier, or fence and any street or abutting property. The wall, barrier, or fence is recommended to be three feet in height and shall not be more than six feet in height.
      - [3] A landscaped earth berm at least three feet in height and 18 feet in width.
      - [4] The screening as required herein shall be located so as not to conflict with any corner visibility requirements or any other City ordinances. Such screening may be interrupted by entrances or exits.
  - (4) All artificial lighting shall be not more than 11 feet in height in pedestrian areas, and 20 feet in parking areas, and shall be arranged and shielded to prevent direct glare from the light source onto any public way or any other property. All parking areas which are used at night shall be lighted as evenly and fully as possible. The Planning Board shall require that the applicant provide the type, energy efficiency, and intensity (lumens) of all proposed and replacement lighting for the parking areas.
- C. Structured parking design guidelines.** Placement of off-street parking spaces in structures is encouraged to limit impervious surfaces, promote efficient use of land, and enhance streetscapes. Parking structures are subject to the following performance standards:
- (1) Parking structures shall be no more than 40 feet in height. The height and mass of the structure should be consistent with the urban design fabric within which the structure is to be located.
  - (2) The exterior facade should maintain a horizontal line throughout. The sloping nature of the interior structure, necessary in the design of parking structures, should not be repeated on the exterior facade.
  - (3) Facades that face public rights-of-way should incorporate a repeating pattern that includes color change, texture change and material change, each of which should be integral parts of the structure, not superficially applied trim, graphics, or paint. In addition, vertical elements should be incorporated into the exterior facade design to create a repeating pattern. This can be accomplished using



reveals, projecting ribs, or offsets. All such elements should repeat at intervals of no more than 30 feet.

- (4) A wall or other screening of sufficient height to screen parked vehicles and which exhibits a visually pleasing character should be provided. In commercial districts with an existing or planned urban design fabric, ground-level retail use is encouraged to enhance the streetscape. Where retail is not practical, other amenities, such as an art wall, are encouraged as means of enhancing the streetscape. The ground level of the structure should never consist of a featureless length of a wall.
- (5) Pedestrian entrances should be well defined and attractive.
- (6) Areas of vehicular entry should be located on the side or the rear of the structure wherever possible to attract less attention. The presence and appearance of garage entrances should be minimized so that they do not dominate the street frontage.
- (7) Building should take advantage of site topography to minimize the vehicular entry where possible.
- (8) Interior and exterior lighting shall be arranged to ensure public safety and shielded to prevent direct glare onto any public way or any other property. The Planning Board shall require the applicant to provide the type and intensity (lumens) of all proposed lighting for the parking structure.

**D. Drive-through performance and design standards.**

- (1) **Purpose.** The purpose of this section is to protect the health, safety, welfare and convenience of residents, minimize traffic congestion, and maintain the architectural integrity of the surrounding area by requiring performance standards for the construction and operation of drive-through facilities.
- (2) **Administration.**
  - (a) Drive-through facilities may be allowed by special permit from the Gardner Planning Board in the Commercial 1, Commercial 2, and in some cases Industrial 1 Zoning Districts, provided the facility meets the requirements of this Article VII and the dimensional requirements for the underlying zoning. The Planning Board shall follow the procedural requirements for special permits as set forth in MGL c. 40A, § 9, and Article XI, § 675-1170, of the City of Gardner Zoning Code.
  - (b) No special permit for any drive-through facilities shall be issued without site plan approval first having been obtained from the Planning Board, § 675-1010, Site plan review, of the Zoning Code. In addition to the standard set forth within, the site plan must meet all dimensional, parking, landscaping, and signage requirements within the City of Gardner Zoning Code.
- (3) **Performance and design standards.** Drive-through facilities shall comply with the performance and design standards set forth in this section. The Planning Board may impose additional conditions or alter performance and design standards if it finds that a substantially better design will result from such additional or alternate standards. In so doing, the Planning Board shall consider how such additions or alterations will impact public safety, character of the neighborhood, and the environment.
  - (a) **Traffic impact study (TIS).** The Planning Board shall require that a traffic impact study (TIS) be prepared by a registered professional engineer who is a member of the Institute of Transportation Engineers (ITE). The purpose of a TIS is to document existing traffic conditions in the vicinity of the proposed drive-through facility, to describe the volume and effect of projected traffic generated by the proposed project, and to identify measures to mitigate any adverse impacts on traffic, as stated in the following:
    - [1] Existing traffic conditions: average daily and peak-hour volumes, average and peak speeds, sight distances, appropriate and pertinent accident data, levels of service of intersections and streets likely to be affected by the proposed project. Generally, such data shall be presented for all streets and intersections adjacent to or within 500 feet of the project's boundaries. The data will be no more than 24 months old upon submittal unless other data is specifically approved by the Planning Board.
    - [2] Projected impact of proposed project: projected peak-hour and daily traffic generated by the drive-through on roads and ways in the vicinity; sight lines at the intersections of the proposed driveways and streets; existing and proposed traffic controls in the vicinity;

projected postdevelopment traffic volumes and levels of service of intersections and streets likely to be affected by proposed project.

(b) Site development plan.

- [1] The site development plan, prepared by a registered professional civil engineer and registered land surveyor, shall comply with the development plan requirements identified in § 675-1010 of the City of Gardner Zoning Code and shall accompany the site plan review and special permit applications.
- [2] The proposed site development plan shall incorporate recommendations of the traffic impact study. The following guidelines shall be used to evaluate compliance with the standards herein:
  - [a] Requires a minimum of two stacking lanes: one lane to be used for product or service delivery and one, at a minimum, to be used as an outlet for traffic flow and public safety vehicle access. No matter how many stacking lanes are used for product or service delivery, a minimum of one stacking lane shall be included in the design as an outlet for traffic flow and public safety vehicle access.
  - [b] Entrances to stacking lane(s) shall be clearly marked and shall be a minimum of 40 feet from the intersection with the public street. The distance shall be measured from the property line along the street to the beginning of the entrance.
  - [c] Each stacking lane shall be 10 feet in width along all portions of the lane(s).
    - [i] Fast-food restaurants shall have a minimum of 10 spaces for stacking cars accessing the ordering window or speaker. If pickup/payment windows are provided separately, the stacking distance between windows and/or speaker(s) shall be a minimum of two stacking spaces.
    - [ii] Banks, service and retail establishments shall have a minimum of five stacking spaces for cars accessing a drive-through window or speaker.
  - [d] Stacking lanes shall be delineated from traffic aisles, other stacking lanes and parking areas with striping, curbing, landscaping and the use of alternative paving materials or raised medians.
  - [e] Stacking lanes shall be designed to prevent congestion, both on site and on adjacent streets. Stacking lane layout:
    - [i] Shall be integrated with the on-site circulation pattern;
    - [ii] Shall minimize conflicts between pedestrian and vehicular traffic by providing physical and visual separation between the two;
    - [iii] Shall be located at the side or rear of buildings;
    - [iv] Shall provide an emergency bypass or exit;
    - [v] Shall not impede or impair access into or out of parking spaces;
    - [vi] Shall not impede or impair vehicular or pedestrian traffic movement;
    - [vii] Shall not interfere with required loading and trash storage areas;
    - [viii] Shall not enter or exit directly into a public right-of-way.
  - [f] Locate buildings with drive-through along the front lot line closest to the street edge whenever possible.
  - [g] Layout of outdoor service equipment, menu signs and speaker boards.
    - [i] There shall be one sign permitted for each stacking lane used for product or service delivery.

- [ii] Signs shall be a maximum of 40 square feet, with a maximum height of seven feet, and shall follow requirements of Article IX, Signs and Advertising Devices. P.O.S. signs placed on a menu sign shall not cause the menu sign to exceed these maximum standards.
- [iii] Menu signs and speaker boards shall be physically shielded from any public street and residential properties by landscaping or other means.
- [iv] Outdoor speakers shall be directed away from abutting properties.
- [h] Trash receptacles should be placed strategically within the drive-through layout to minimize litter on site.
- [i] Provide sufficient setbacks, buffer, and screening from residential or other abutting properties, including sound- and light-attenuating barriers when appropriate.

# Attachment I



# CITY OF GARDNER

**FIRE DEPARTMENT  
70 CITY HALL AVENUE  
GARDNER, MA 01440-2671**

**OFFICE OF FIRE CHIEF  
GREGORY F. LAGOY**

**(978) 632-1616 Ext. 5  
FAX (978) 630-4028**

March 28, 2023

Mayor Michael Nicholson  
City of Gardner  
95 Pleasant St.  
Gardner, MA 01440

Good afternoon Mr. Mayor,

After researching Fire Department Incident data, I have found the following regarding Motor Vehicle Accidents on Route 140/Green Street (#827 & up) from 2013 through 2023:

Total Fire Department responses for all types of MVA's - 191  
Of those, total number that were reported as having injuries - 125

If you would like any more information regarding this data, please feel free to contact me.

Respectfully,

A handwritten signature in black ink, appearing to read "G F Lagoy", is written over a horizontal line.

Gregory F. Lagoy  
Fire Chief

# Attachment J



### Housing Units in Gardner Under Construction/Renovation

|                              | Location                       | Number of Housing Units                             |
|------------------------------|--------------------------------|-----------------------------------------------------|
| Permitted/In Design          | 104-108 Main St                | 3                                                   |
|                              | 104-108 Parker St.             | 4                                                   |
|                              | 105-107 Washington St.         | 5                                                   |
|                              | 14 Greenwood St.               | 3                                                   |
|                              | 14-24 Parker St                | 12                                                  |
|                              | 147 Pleasant St.               | 4                                                   |
|                              | 161-163 Washington St.         | 6                                                   |
|                              | 163-165 Pine St.               | 8                                                   |
|                              | 183 Greenwood St.              | 3                                                   |
|                              | 19 Franklin Ct.                | 6                                                   |
|                              | 20 Rock St                     | 2                                                   |
|                              | 2-10 Parker St                 | 18                                                  |
|                              | 211 Sherman St.                | 3                                                   |
|                              | 221 Regan St.                  | 3                                                   |
|                              | 25 Main St                     | 14                                                  |
|                              | 27 Oak Street                  | 3                                                   |
|                              | 280-320 Central Street         | 24                                                  |
|                              | 29-31 Franklin Ct.             | 7                                                   |
|                              | 309 Central St                 | 12                                                  |
|                              | 31 Harvard St.                 | 3                                                   |
|                              | 315-317 Pleasant St.           | 7                                                   |
|                              | 38 Baker St.                   | 4                                                   |
|                              | 40-46 Glenwood St              | 10                                                  |
|                              | 42-52 Parker St                | 29                                                  |
|                              | 45 Greenwood St.               | 7                                                   |
|                              | 53 Monadnock St                | 1                                                   |
|                              | 58 Osgood St                   | 1                                                   |
|                              | 64-66 Peabody St.              | 7                                                   |
|                              | 66-68 Graham St                | 9                                                   |
|                              | 74 Park St.                    | 3                                                   |
| 171 Vernon St                | 3                              |                                                     |
| 88-98 Main St.               | 13                             |                                                     |
| 94 Pleasant St               | 3                              |                                                     |
| 99 Main St.                  | 4                              |                                                     |
| Chelsea St Land              | 2                              |                                                     |
| Sale Pending                 | School St School               | 30                                                  |
|                              | 73 Stuart St                   | 7                                                   |
| Based on Proposals Submitted | Rear Main St                   | 100                                                 |
|                              | West Broadway                  | 35                                                  |
|                              | Prospect St School<br>Leamy St | All Housing Proposals **<br>2 Multi Family Units ** |
| Pending PB/Zoning            | Clark St                       | 90                                                  |
|                              | 140 East                       | 12                                                  |
| <b>TOTAL:</b>                |                                | <b>520</b>                                          |

\*\* Proposals not included in total due to still being evaluated

# Attachment K

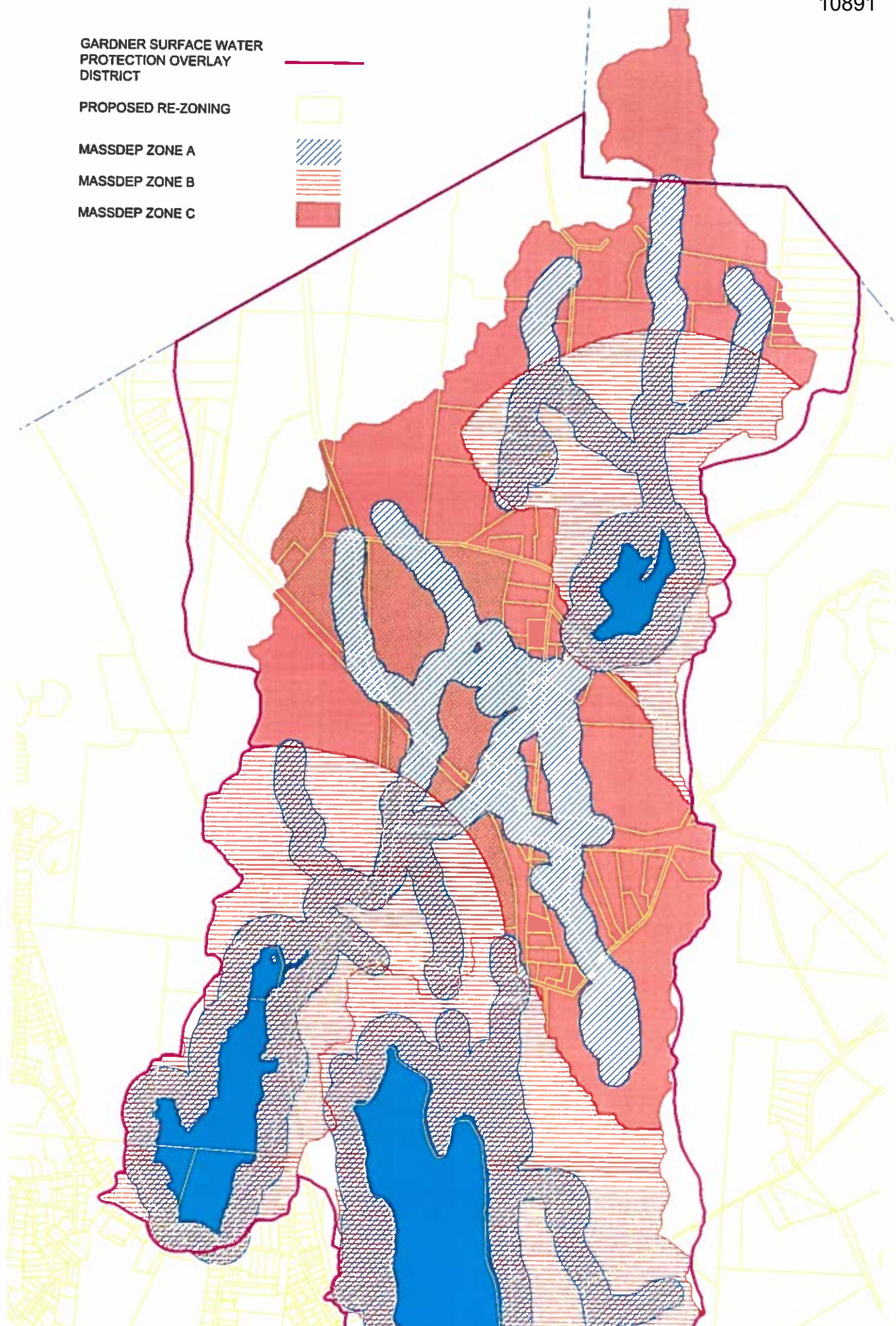
**GARDNER SURFACE WATER  
PROTECTION OVERLAY  
DISTRICT**

**PROPOSED RE-ZONING**

**MASSDEP ZONE A**

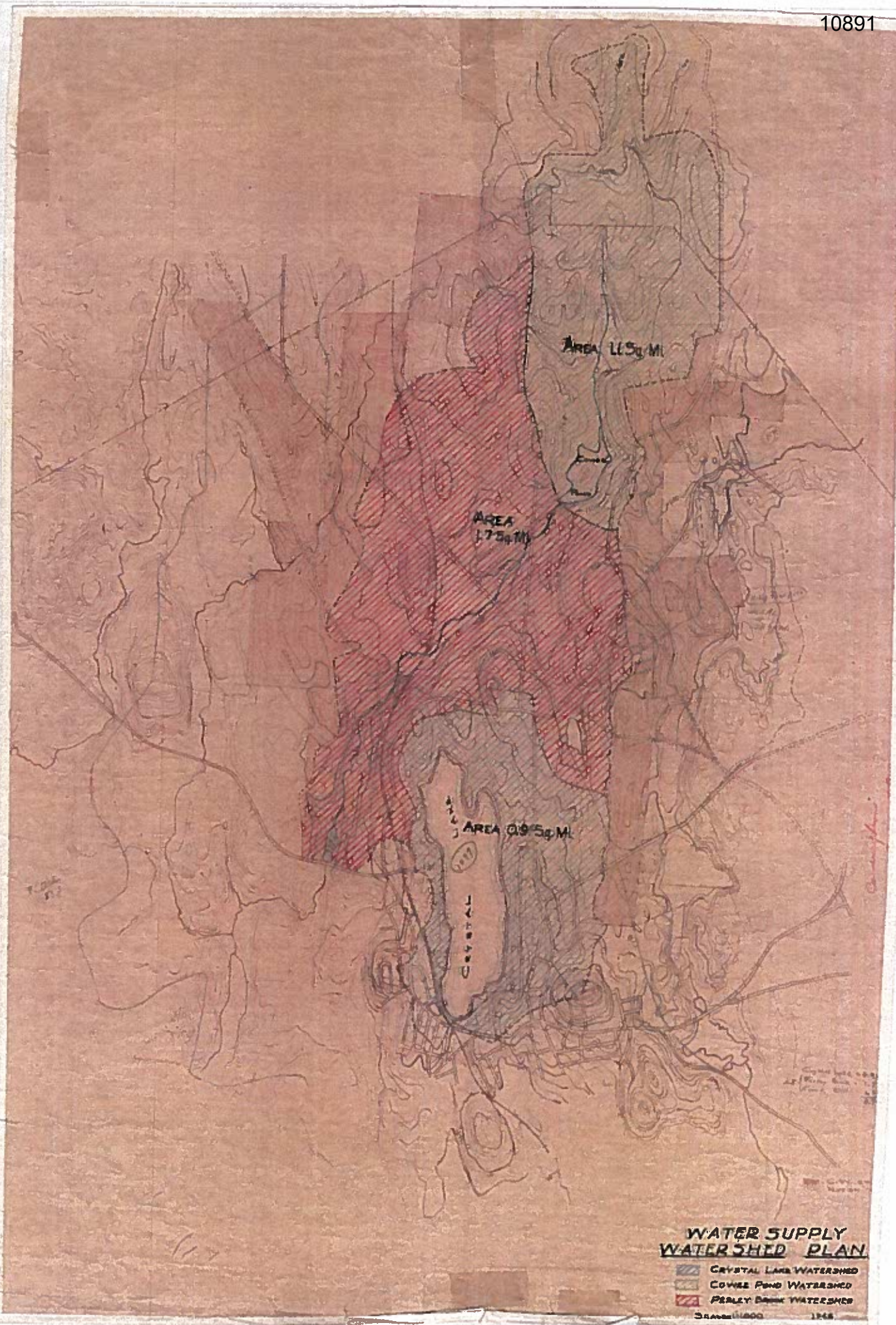
**MASSDEP ZONE B**

**MASSDEP ZONE C**





# Attachment L

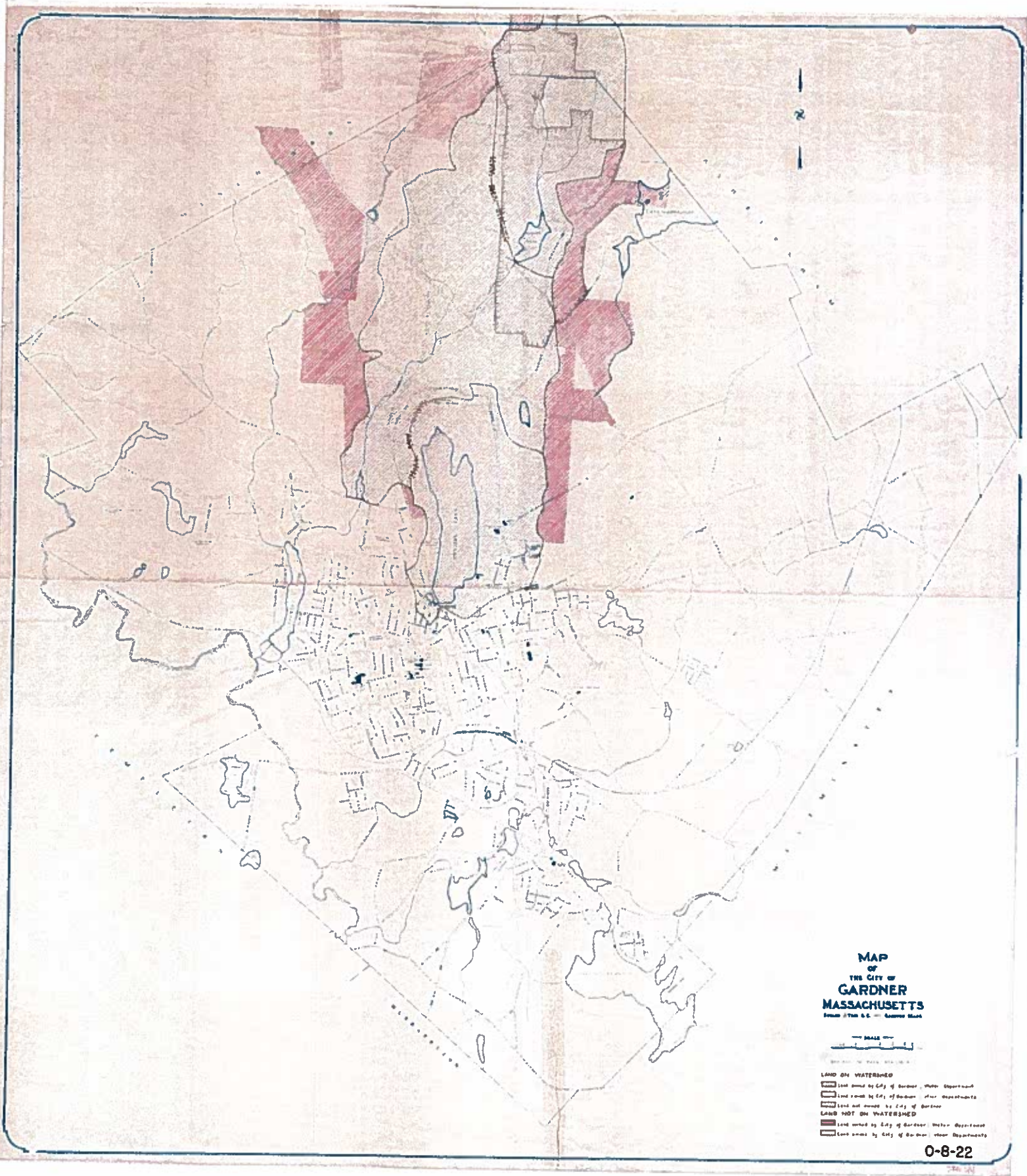


**WATER SUPPLY  
WATERSHED PLAN**

- CRYSTAL LAKE WATERSHED
- COWLES POND WATERSHED
- PEARLY BROOK WATERSHED

# Attachment M

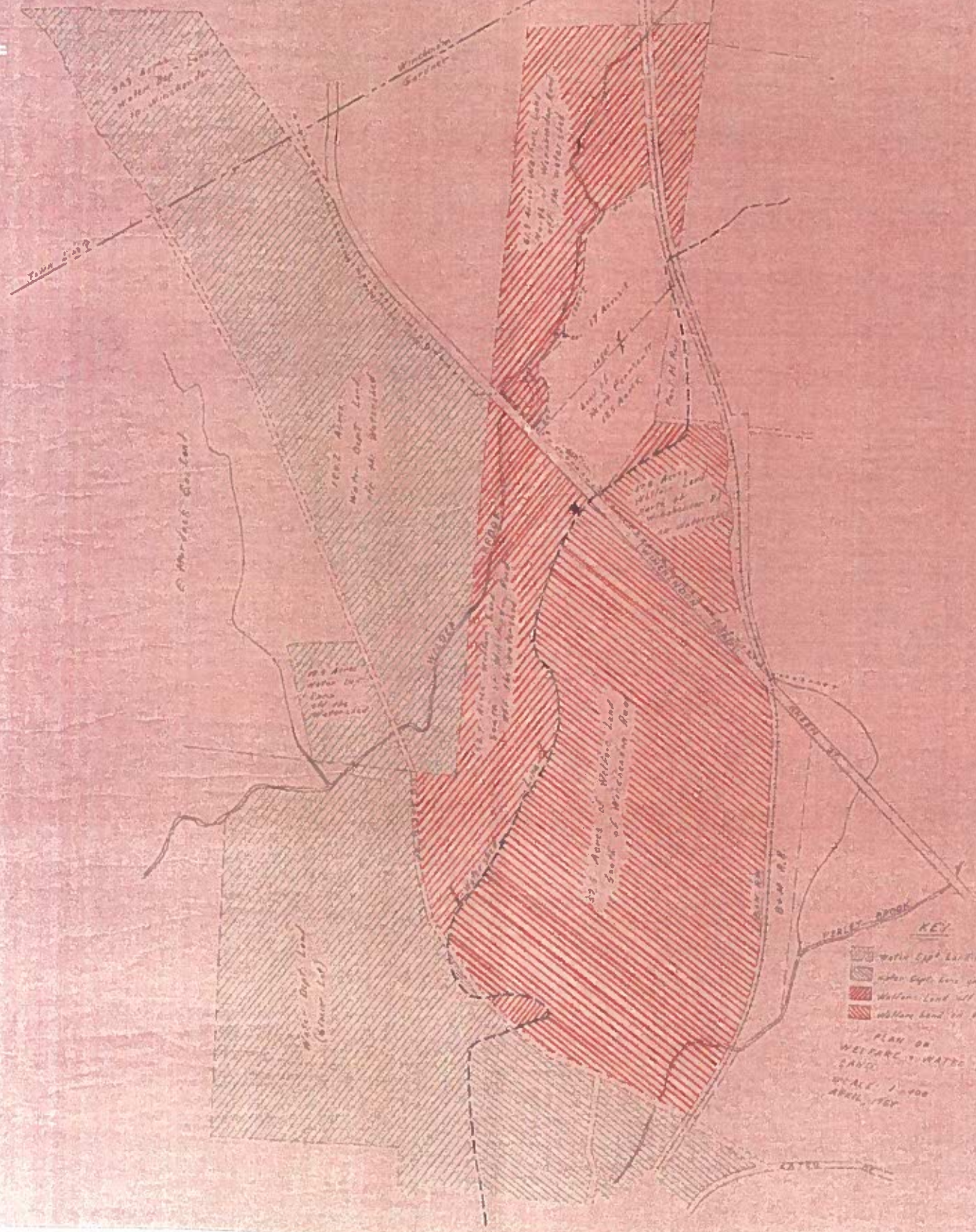






# Attachment N

5000-413



**KEY**

- Water Exp. Land in Water
- Water Exp. Land in Water
- Water Land in Water
- Water Land in Water

PLAN OF  
WEEPORE WATER LAND  
APRIL 1900

# Attachment 0



- (3) Multifamily dwellings.
  - (4) Assisted living facilities.
  - (5) Convenience retail.
  - (6) Business or professional office.
  - (7) Restaurant.
  - (8) Office building.
- D. Density and dimensional requirements.
- (1) The minimum common open space requirement of the overall tract in the RR2 shall be 30%, exclusive of areas located in floodplains and wetlands. In the COM2, IND1 and IND2, the minimum common open space requirement of the overall tract is 20%, exclusive of areas located in floodplains and wetlands.
  - (2) Multifamily residential structures shall contain no more than eight units per building and shall be clustered to foster neighborhood connections. Residential density shall not exceed 20 units per acre, to be calculated exclusive of areas located in flood zones and wetlands.
  - (3) The area developed for residential use shall not exceed 50% of the overall tract, exclusive of areas located in floodplains and wetlands.
  - (4) Setbacks. Industrial uses shall be set back a minimum of 20 feet from commercial uses and 50 feet from residential uses. The Planning Board retains the authority to increase minimum setbacks at its discretion in the interest of safety, circulation, or other factors.
  - (5) Maximum building height shall be 65 feet.
- E. Parking and other requirements.
- (1) Parking shall be in accordance with those requirements set forth in § 675-750, Schedule of parking uses. The Planning Board may allow for shared use parking if the applicant can prove the specified parking demand will occur at different and offsetting times of day. The use of shared parking is encouraged to reduce impervious surfaces and enhance overall design of the development.
  - (2) Proposed developments which include over 12 residential units shall require 20% of the overall number of units to be affordable to persons and families earning 80% or less of the area's median income, and these units shall remain affordable for a minimum period of 30 years.
- F. Site plan review. All developments proposed for SGPUD shall undergo site plan review. For the convenience of the applicant, site plan review and applications for a special permit pursuant to this section shall be held concurrently. The applicant will be responsible for submitting a request and meeting all submission requirements concurrently in order to streamline notice and hearing requirements.

### § 675-550 Surface Water Protection Overlay District.

- A. Purpose. The purpose of the Surface Water Protection Overlay District is to:
- (1) Promote the health, safety, and general welfare of the community by ensuring an adequate quality and quantity of drinking water for the residents, institutions, and businesses;
  - (2) Preserve and protect existing and potential sources of drinking water supplies;
  - (3) Conserve the natural resources of the City; and
  - (4) Prevent temporary and permanent contamination of the environment.
- B. Authority. The Surface Water Protection Overlay Districts are adopted pursuant to authority provided by MGL c. 40A and the Home Rule Amendment, Article 89 of the Amendments to the Constitution of the commonwealth.
- C. Definitions. For the purposes of this section, the following words and phrases shall be defined as follows. References to statutes and regulations shall be deemed a reference to such law or regulation as of the effective date of this section.

#### **AUTOMOBILE GRAVEYARD AND JUNKYARD**

An establishment or place of business which is used, maintained, or operated for storing, keeping, buying, or selling wrecked, scrapped, ruined, or dismantled motor vehicles or motor vehicle parts, as defined in MGL c. 140B, § 1.

#### **CMR**

Code of Massachusetts Regulations.

#### **COMMERCIAL FERTILIZER**

Any substance containing one or more recognized plant nutrients which is used for its plant nutrient content and which is designed for use or claimed to have value in promoting plant growth, except unmanipulated animal and vegetable manures, marl, lime, limestone, wood ashes, and gypsum, as defined in MGL c. 128, § 64.

**DEP**

Massachusetts Department of Environmental Protection.

**HAZARDOUS MATERIAL**

Any substance or mixture of physical, chemical, or infectious characteristics posing a significant, actual, or potential hazard to water supplies or other hazards to human health if such substance or mixture were discharged to land or water. Hazardous materials include, without limitation, synthetic organic chemicals, petroleum products, heavy metals, radioactive or infectious wastes, acids and alkalis, solvents and thinners in quantities greater than normal household use, and all substances defined as hazardous or toxic under MGL c. 21C and 21E and 310 CMR 30.00.

**HAZARDOUS WASTE**

Any waste defined in the Massachusetts Hazardous Waste Regulations, 310 CMR 30.010. This includes, but is not limited to, waste oil, waste solvents, waste oil-based paint and waste pesticides.

**IMPERVIOUS SURFACE**

Material or structure on, above, or below the ground that does not allow precipitation or surface water to penetrate directly into the soil.

**LANDFILL**

A facility established in accordance with a valid site assignment for the purposes of disposing solid waste into or on the land, pursuant to 310 CMR 19.006.

**MGL**

Massachusetts General Laws.

**NONSANITARY WASTEWATER**

Wastewater discharges from industrial and commercial facilities containing wastes from any activity other than collection of sanitary sewage, including but not limited to activities specified in the Standard Industrial Classification (SIC) codes set forth in 310 CMR 15.004(6).

**OPEN DUMP**

A facility operated or maintained in violation of the Resource Conservation and Recovery Act [42 U.S.C. § 4004(a) and (b)], 42 U.S.C. § 6901 et seq., or state regulations and criteria for solid waste disposal.

**PETROLEUM PRODUCT**

Petroleum or petroleum by-product, including but not limited to fuel oil, gasoline, diesel, kerosene, aviation jet fuel, aviation gasoline, lubricating oils, oily sludge, oil refuse, oil mixed with other wastes, crude oils, or other liquid hydrocarbons regardless of specific gravity. "Petroleum product" shall not include liquefied petroleum gas, including but not limited to liquefied natural gas, propane or butane.

**POTENTIAL DRINKING WATER SOURCES**

Areas that could provide significant potable water in the future.

**RECHARGE AREAS**

Areas that collect precipitation or surface water and carry it to aquifers. Recharge areas include DEP-approved Zone I, Zone II, or Zone III areas.

**SEPTAGE**

The liquid, solid, and semisolid contents of privies, chemical toilets, cesspools, holding tanks, or other sewage waste receptacles. "Septage" does not include any material that is a hazardous waste as defined by 310 CMR 30.000.

**SLUDGE**

The solid, semisolid, and liquid residue that results from a process of wastewater treatment or drinking water treatment. "Sludge" does not include grit, screening, or grease and oil which are removed at the headworks of a facility.

**SURFACE WATER PROTECTION OVERLAY DISTRICT**

Those land areas designated on a map adopted pursuant to this section that provide recharge to an existing or planned public drinking water supply well. The Surface Water Protection District includes all areas designated as a Zone A and Zone B as approved by the DEP and Zone C+.

**TREATMENT WORKS**

Any and all devices, processes and properties, real or personal, used in the collection, pumping, transmission, storage, treatment, disposal, recycling, reclamation, or reuse of waterborne pollutants, but not including any works receiving a hazardous waste from off the site of the works for the purpose of treatment, storage, or disposal.

**VERY SMALL QUANTITY GENERATOR**

Any public or private entity, other than residential, which produces less than 27 gallons (100 kilograms) a month of hazardous waste or waste oil, but not including any acutely hazardous waste as defined in 310 CMR 30.136.

**WASTE OIL RETENTION FACILITY**

A waste oil collection facility for automobile service stations, retail outlets, and marinas which is sheltered and has adequate protection to contain a spill, seepage, or discharge of petroleum waste products in accordance with MGL c. 21, § 52A.

#### **ZONE A**

The land area between the surface water source and the upper boundary of the bank, and the land area within a 400-foot lateral distance from the upper boundary of the bank of a Class A surface water source, as defined in 314 CMR 4.05(3)(a), and the land area within a 200-foot lateral distance from the upper boundary of the bank of a tributary or associated surface water body.

#### **ZONE B**

The land area within 1/2 mile of the upper boundary of the bank of a Class A surface water source, as defined in 314 CMR 4.05(3)(a), or edge of watershed, whichever is less. However, Zone B shall always include the land area within a 400-foot lateral distance from the upper boundary of the bank of the Class A surface water source.

#### **ZONE C+**

The land area not within Zone A and Zone B delineated on a map titled "City of Gardner Water Supply Protection Districts" prepared by the Engineering Department, dated revised January 5, 2011.

- D. Establishment of districts. The Surface Water Protection Overlay Districts, which consist of Zone A, Zone B and Zone C+, are herein established as overlay districts. These districts are described on a map titled "City of Gardner Water Supply Protection Districts," prepared for the Gardner Engineering Department, dated revised January 5, 2011. The map is on file in the office of the City Engineer. Said map is hereby incorporated as part of the Zoning Map of Gardner, Massachusetts, on file in the City Clerk's office.
- E. Boundary disputes.
- (1) Resolution of boundary disputes. If the location of the district boundary in relation to a particular parcel is in doubt, resolution of boundary disputes shall be through a special permit application to the Planning Board as special permit granting authority (SPGA). Any application for a special permit for this purpose shall be accompanied by adequate documentation.
  - (2) Burden of proof. The burden of proof shall be upon the owner(s) of the land to demonstrate that the location of the district boundary with respect to a parcel(s) of land is uncertain. At the request of the owner(s), the SPGA may engage a professional engineer or land surveyor or other qualified expert to determine more accurately the boundaries of the district with respect to individual parcels of land and may charge the owner(s) for the cost of the investigation.
  - (3) Lot divided by district line. Where the boundary line of the Surface Water Protection Overlay District divides a lot or parcel, the requirements established by this section shall apply only to the portion of the lot or parcel located within the district.
  - (4) Amendment of map. Amendments to the map of the Surface Water Protection Overlay District require City Council approval.
- F. Use regulations. The Surface Water Protection Overlay Districts are overlay districts superimposed over the underlying districts set forth in this chapter. Within a Surface Water Protection Overlay District, the requirements of the underlying district continue to apply, except where the requirements of the Surface Water Protection Overlay District are more stringent.
- (1) Prohibited uses in Zones A, B and C+. The following uses are prohibited within Zone A, Zone B and Zone C+ of the Surface Water Protection Overlay District:
    - (a) Facilities that, through their acts or processes, generate, treat, store or dispose of hazardous waste that is subject to MGL c. 21C and 310 CMR 30.000, except for the following:
      - [1] Very small quantity generators, as defined by 310 CMR 30.000; and
      - [2] Treatment works approved by the Department designed in accordance with 314 CMR 5.00 for the treatment of contaminated groundwater or surface water.
    - (b) Uncovered or uncontained storage of fertilizers.
    - (c) Uncovered or uncontained storage of road or parking lot de-icing and sanding materials.
    - (d) Storage or disposal of snow or ice, removed from highways and streets, outside of Zone A, that contains de-icing chemicals.
    - (e) Uncovered or uncontained storage of manure.
    - (f) Junk and salvage operations.
    - (g) Aboveground storage of liquid hazardous material, as defined in MGL c. 21E, or liquid propane or liquid petroleum products, except as follows:
      - [1] The storage is incidental to normal household use, outdoor maintenance, or the heating of a structure; use of emergency generators; or a response action conducted or performed in accordance with MGL c.



21E and 310 CMR 40.000 and which is exempt from a groundwater discharge permit pursuant to 314 CMR 5.05(14); and

- [2] The storage is either in a container(s) or aboveground tank(s) within a building or outdoors in a covered container(s) or aboveground tank(s) in an area that has a containment system designed and operated to hold either 10% of the total possible storage capacity of all containers or 110% of the largest container's storage capacity, whichever is greater. However, these storage requirements do not apply to the replacement of existing tanks or systems for the keeping, dispensing or storing of gasoline, provided that the replacement is performed in accordance with applicable state and local requirements.

(h) Treatment or disposal works subject to 314 CMR 3.00 or 5.00, except the following:

- [1] The replacement or repair of an existing treatment or disposal works that will not result in a design capacity greater than the design capacity of the existing treatment or disposal works;

- [2] Treatment or disposal works for sanitary sewage if necessary to treat existing sanitary sewage discharges in noncompliance with 310 CMR 15.000, the State Environmental Code, Title 5: Standard Requirements for the Siting, Construction, Inspection, Upgrade and Expansion of On-Site Sewage Treatment and Disposal Systems and for the Transport and Disposal of Septage, provided that the facility owner demonstrates to the Department's satisfaction that there are no feasible siting locations outside of Zone A. Any such facility shall be permitted in accordance with 314 CMR 5.00 and shall be required to disinfect the effluent. The Department may also require the facility to provide a higher level of treatment prior to discharge;

- [3] Treatment works approved by the DEP designed for the treatment of contaminated groundwater or surface water and operated in compliance with 314 CMR 5.05(3) or (13); and

- [4] Discharge by a public water system of waters incidental to water treatment processes.

(2) Uses prohibited in Zone A but allowed by special permit in Zone B and C+:

- (a) Sand and gravel excavation operations;
- (b) Motor vehicle repair operations;
- (c) Cemeteries (human and animal) and mausoleums;
- (d) Solid waste combustion facilities or handling facilities as defined at 310 CMR 16.00;
- (e) Land uses that result in the rendering impervious of more than 15%, or more than 20% with artificial recharge, or 2,500 square feet of any lot, whichever is greater;
- (f) Commercial outdoor washing of vehicles and commercial car washes; and
- (g) All underground storage tanks.

G. Special permit procedures.

- (1) Special permit granting authority. The special permit granting authority (SPGA) shall be the Planning Board. A special permit may be granted if the SPGA determines that the intent of this section as well as the specific criteria set forth in this Subsection G are met. In making such determination, the SPGA shall consider the simplicity, reliability, and feasibility of the control measures proposed and the degree of threat to surface water quality which would result if the control measures failed.
- (2) Rules and regulations. The Planning Board may adopt and from time to time amend rules and regulations which shall prescribe the size, form, content, and style of the plans and procedures for submission and approval of such special permit. These rules and regulations shall be filed with the City Clerk.
- (3) Review by other boards and officials. Whenever an application for a special permit is filed with the Planning Board under this section, said Board shall transmit, within six working days of the filing of the completed application, copies of the application, accompanying site plan, and other documentation to the Board of Health, Conservation Commission, Building Commissioner, Director of Public Works, Fire Chief, and the City Engineer for their consideration, review, and report. The copies necessary to fulfill this requirement shall be furnished by the applicant. An application shall not be deemed complete until all copies of required information and documentation have been filed with the Planning Board. The Planning Board shall notify applicants by registered mail, within 14 days of submittal, of incomplete application status, and the applicant shall have 14 days from the mailing of such notice to complete an application. Failure to complete an application within such time shall result in a return of all materials to the applicant, without prejudice. Reports from other boards and officials shall be submitted to the Planning Board by the date of the public hearing, but in any case, within 35 days of receipt of the reviewing party of all the required materials; failure of these reviewing parties to make recommendations after having received copies of all such required materials shall be deemed a lack of opposition thereto. If the public hearing by the Planning Board is held prior to the expiration of the thirty-five-day period, the Planning Board shall continue the public hearing to permit the formal submission of reports and recommendations within that thirty-five-day period. The decision/findings of the Planning Board shall contain, in writing, an explanation for any departures from the recommendations of any reviewing party.

- (4) Submittals. All applications for special permits shall contain the information listed below, unless waived or modified by the SPGA, with reasons therefor:
- (a) A site plan, submitted on twenty-four-inch-by-thirty-six-inch sheets, on a minimum scale of one-inch equals 40 feet, and prepared by a registered professional engineer and a registered land surveyor. Site plans submitted under this section shall also include the following:
- [1] All property lines;
  - [2] All adjacent public streets;
  - [3] All existing and proposed buildings, structures, parking areas, and service areas;
  - [4] All facilities for sewage, refuse, and other waste disposal;
  - [5] Facilities for surface water drainage, both temporary and permanent;
  - [6] Future expansion areas;
  - [7] Provisions to prevent contamination of surface water by petroleum products;
  - [8] Drainage recharge features and provisions to prevent loss of recharge;
  - [9] Provisions to prevent soil compaction;
  - [10] Provisions to prevent seepage from sewer pipes;
  - [11] Location of wetlands, streams, water bodies and floodplain;
  - [12] Existing drainage patterns;
  - [13] Existing woodlands;
  - [14] Areas having slopes exceeding 15%;
  - [15] Areas to be disturbed by construction;
  - [16] Areas where earth and other materials subject to erosion will be temporarily stockpiled;
  - [17] Areas to be used for disposal or storage of construction debris, stones, stumps, etc., if within the district;
  - [18] Temporary and permanent erosion control measures planned, such as sediment basins, stormwater basins, diversion, riprap, stabilization seeding, etc.;
  - [19] Temporary work roads to be used during projects;
  - [20] Location and size of septic system; and
  - [21] Method to contain spillage in fuel filling areas.
- (b) A storm drainage plan showing:
- [1] Locations of drains and culverts and names of streams, rivers, ponds or reservoirs in the City into which they flow;
  - [2] Discharge peaks and expected velocities at drain or culvert outlets;
  - [3] Conditions above and below outlets and expected flow velocities;
  - [4] Supporting computations for the above; and
  - [5] A grading plan showing existing topography and planned grade along existing and/or proposed street or highway profiles.
- (c) A siltation and sedimentation control plan, including:
- [1] Sediment and erosion control structures such as diversions, waterways, slope stabilization structures, sediment basins, etc., in sufficient detail to implement their installation, together with referred standards for soil erosion and sediment as appropriate, and design calculations as required for each structure;
  - [2] Seeding and/or sodding requirements for all exposed areas, including seedbed preparation, seed mixtures, lime, fertilizer and mulching requirements with referenced standards;
  - [3] Schedule or sequence of operation with starting dates for clearing and/or grading, timing for storm drain and culvert installation, duration of exposure of soils and critical area stabilizations, both temporary and permanent. Indicate date when critical areas stabilization, paving, seeding, mulching, or sodding is to be completed; and
  - [4] General notes for sediment control that spell out the procedures for implementing the plan.

- (d) The technical reference to be used to prepare and review site plans is "Guidelines for Soil and Water Conservation in Urbanizing Areas of Massachusetts," United States Department of Agriculture, Soil Conservation Service, Amherst, Massachusetts. Specific guidelines to be used include, but are not limited to:

- [1] Limit grading to only those areas actively undergoing current construction;
- [2] The smallest practical area of land should be exposed at one time during development;
- [3] Limit the length of time graded areas are exposed;
- [4] Provide temporary or permanent stabilization of disturbed areas at the earliest opportunity. Limit exposure to less than 60 days;
- [5] Retain and protect as much of the natural vegetation as possible;
- [6] Permanent improvements such as streets, utilities, storm sewers, vegetated waterways, and other features of the development should be scheduled for installation to the greatest extent possible before removing the vegetative cover from an area scheduled for building construction;
- [7] Protect all fill slopes and cut slopes exceeding five feet in height from storm runoff through the use of diversion berms, drop chutes and other acceptable means;
- [8] Rough-graded rights-of-way awaiting installation of utilities and/or pavement should be protected by the installation of interceptor berms across the right-of-way to reduce the length of slope between berms to not more than 250 feet; and
- [9] On sites where the above procedures are impractical or not acceptable, where the topography permits, install sediment basins, desilting basins, or silt traps to remove sediment from runoff waters.

- (e) A narrative statement detailing all the information set forth below, if applicable:

- [1] A complete list of all chemicals, pesticides, fuels, or other potentially hazardous materials, including but not limited to road salt or de-icing chemicals, manure, and fertilizers or soil conditioners, to be used or stored on the premises in quantities greater than associated with normal household use, accompanied by a description of the measures proposed to protect all storage containers from vandalism, corrosion, and leakage and to provide for control of spills.
- [2] A description of all potentially hazardous wastes to be generated in quantities greater than associated with normal household use, accompanied by a description of the measures proposed to protect all waste storage containers from vandalism, corrosion, and leakage and to provide for control of spills.
- [3] For underground or aboveground storage of hazardous materials, certification by a registered professional engineer that such storage facilities or containers are:
  - [a] In compliance with all applicable federal or state regulations;
  - [b] In compliance with design specifications, as prepared by a registered professional engineer; and
  - [c] Designed with secondary containment adequate to contain a spill the size of the container's total storage capacity.
- [4] For any proposed activity on a lot which will render more than 15% of the total lot area or more than 2,500 square feet impervious, a system for groundwater recharge must be provided that does not degrade surface water quality, by stormwater infiltration basins or similar system covered with natural vegetation. Dry wells shall be used only where other methods are infeasible. Such basins and wells shall be preceded by oil, grease and sediment traps to facilitate removal of contaminants.
- [5] For stockpiling or disposal of snow from outside the district, earthmoving and alteration, storage of sludge or septage, manure storage, treatment works, and/or discharge of process wastewater, a narrative statement, prepared by a registered professional engineer, assessing the impacts, if any, of the proposed activity on surface water and surface water quality on the premises, adjacent to the premises, and on any well field(s) down gradient from the proposed activity or use, accompanied by a description of the measures proposed to protect such well fields.

#### H. Decision.

- (1) Special permits shall be granted only if the SPGA determines, after reviewing the recommendations of the reviewing parties delineated in Subsection G(3), that:
  - (a) Surface water quality resulting from on-site wastewater disposal or other operations on site shall not fall below the more restrictive of federal or state standards for drinking water or, if existing surface water quality is already below those standards, on-site disposal or operations shall result in no further deterioration; and
  - (b) Activities shall be designed to avoid substantial disturbance of the soils, topography, drainage, vegetation, and other water-related natural characteristics of the site to be developed.
- (2) Powers of the SPGA. The Planning Board may approve, approve with conditions, or deny an application for a special permit that is governed, in any manner, by the provisions of this section.

- (3) No variance. There shall be no variances granted from the regulations of the Surface Water Protection Overlay District without a written advisory report from the Gardner Board of Health.

I. Miscellaneous provisions.

- (1) Relation to Groundwater Protection Overlay Districts. In those instances where a surface water supply is located near a groundwater well, the Zone A, Zone B and Zone C+ established herein and the Zone II established to protect the wellhead in § 675-520 may overlap one another. In such cases of overlap, the more stringent regulation shall apply.
- (2) Notice of enforcement. Written notice of any violations of this section shall be given by the Building Commissioner to the responsible person as soon as possible after detection of a violation or a continuing violation. Notice to the assessed owner of the property shall be deemed notice to the responsible person. Such notice shall specify the requirement or restriction violated and the nature of the violation and may also identify the actions necessary to remove or remedy the violations and preventive measures required for avoiding future violations and a schedule of compliance. A copy of such notice shall be submitted to the Planning Board, Board of Health, Conservation Commission, City Engineer, Department of Public Works, and the Water Department.
- (3) Costs. The cost of containment, cleanup, or other action of compliance shall be borne by the owner and operator of the premises.

### § 675-560 Large-Scale Ground-Mounted Solar Photovoltaic Overlay District.

A. Purpose and applicability.

- (1) The purpose of this section is to promote the creation of new large-scale ground-mounted solar photovoltaic installations by providing standards for the placement, design, construction, operation, monitoring, modification and removal of such installations that address public safety and minimize impacts on scenic, natural and historic resources and to provide adequate financial assurance for the eventual decommissioning of such installations.
- (2) The provisions set forth in this section shall apply to the construction, operation and/or repair of large-scale ground-mounted solar photovoltaic installations.
- (3) This section applies to large-scale ground-mounted solar photovoltaic installations proposed to be constructed after the effective date of this section. This section also pertains to physical modifications that materially alter the type, configuration, or size of these installations or related equipment.

- B. Designation of overlay locations. The overlay locations designated by Gardner City Council, in accordance with MGL c. 40A, § 5, where ground-mounted large-scale solar photovoltaic installations may be sited as of right. Said overlay locations are shown on the Zoning Map of Gardner, Massachusetts, pursuant to MGL c. 40A, § 4. This map is hereby made a part of this chapter and is on file in the office of the City Clerk.

- C. Definitions. As used in this section, the following terms shall have the meanings indicated:

**AS-OF-RIGHT SITING**

Development may proceed without the need for a special permit, variance, amendment, waiver, or other discretionary approval. As-of-right development shall be subject to site plan review to determine conformance with local zoning ordinances. Projects cannot be prohibited but can be reasonably regulated by the Building Commissioner and/or person designated by the Planning Board.

**LARGE-SCALE GROUND-MOUNTED SOLAR PHOTOVOLTAIC INSTALLATION**

A solar photovoltaic system that is structurally mounted on the ground and is not roof mounted and has a minimum nameplate capacity of 250 kW DC.

**ON-SITE SOLAR PHOTOVOLTAIC INSTALLATION**

A solar photovoltaic installation that is constructed at a location where other uses of the underlying property occur.

**RATED NAMEPLATE CAPACITY**

The maximum rated output of electric power production of the photovoltaic system in direct current (DC).

**SITE PLAN REVIEW**

Review by the Planning Board pursuant to § 675-1010 of this chapter.

**SOLAR PHOTOVOLTAIC ARRAY**

An arrangement of solar photovoltaic panels.

- D. General requirements for all large-scale solar power generation installations. The following requirements are common to all solar photovoltaic installations to be sited in designated overlay locations:

- (1) Compliance with laws, ordinances and regulations. The construction and operation of all large-scale solar photovoltaic installations shall be consistent with all applicable local, state and federal requirements, including but not limited to all applicable safety, construction, electrical, and communications requirements. All buildings and fixtures forming part of a solar photovoltaic installation shall be constructed in accordance with the State Building Code.

# Attachment P

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## Section 5      **INVENTORY OF LANDS**

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### A) OVERVIEW

For the purpose of this report, Open Space is defined as any substantially undeveloped property with conservation or recreation interest whether owned by a public entity, non-profit, or private party. Property intended primarily for recreation, whether developed or undeveloped and whether or not it includes open space (ex – Greenwood Pool) is included in the inventory.

Protected and unprotected properties are included and identified. A protected open space and recreation property has provision to reduce the risk of destruction or degradation on the property. Unprotected properties lack those provisions and are therefore more vulnerable to loss or conversion to non-open space and recreation uses.

Properties can experience various degrees of protection and by several methods:

- Private lands can be protected in perpetuity or for a specified time through deed restrictions or conservation easements.
- Lands under special taxation programs (Chapter 61, 61A, or 61B) are actively managed by their owners for forestry, agricultural, horticultural, or recreational use. These lands have limited protection.
- Lands acquired for watershed and aquifer protection are usually permanently protected open space.
- Public recreation and conservation lands may be permanently protected open space, provided they have been dedicated to such use by deed.
- Municipal properties may be protected via a City Council vote to acquire them as protected properties.
- Private, public, and non-profit conservation and recreation lands are protected under Article 97 of the Articles of Amendment to the State Constitution.

### B) LANDS OF CONSERVATION INTEREST

The primary objective of this section is to consider all valuable open land and identify those parcels that are protected open space, and those that are not protected and therefore vulnerable to some type of development. The vulnerable open space parcels are then prioritized to direct future preservation activities by the City, State and private conservation groups.



# Attachment Q

hereby acknowledged, do hereby assign, transfer and set over unto the said James W. Brooke, the said mortgage deed, the real estate thereby conveyed, and the note and claim thereby secured. To have and to hold the same to the said James W. Brooke and his heirs and assigns, to their own use and behoof forever; subject nevertheless to the conditions therein contained and to redemption according to law. I do witness whereof

I hereto set my hand and seal this 11<sup>th</sup> day of January A. D. 1888. Sarah J. Stowell (seal)  
Signed and sealed } Commonwealth of Massachusetts.  
in presence of } Worcester, ss. January 11, 1888.  
W. A. Farnsworth } Then personally appeared the above  
M. A. Farnsworth } named Sarah J. Stowell and ac-  
knowledged the foregoing instrument to be her free act and deed.

Before me, Samuel Utley, Justice of the Peace.  
Rec<sup>d</sup> May 11<sup>th</sup> 1888 at 8 A. M. Ent<sup>d</sup> & Exp<sup>d</sup> By Murray R. Miller Reg<sup>r</sup>

Richardson to  
to  
Gardner Inhab

Know all men by these presents that I, Charles F. Richardson of Gardner in the County of Worcester and Commonwealth of Massachusetts, in consideration of One Dollar paid by the Inhabitants of the Town of Gardner in their corporate capacity, the receipt whereof is hereby acknowledged, do hereby remise, release and forever quitclaim unto the said Inhabitants in their said capacity a certain tract of land situated in the centre of Gardner and being the same described in a deed dated February 7<sup>th</sup> A. D. 1888 and with Worcester District Deeds, Book 1263, Page 349.

To have and to hold the granted premises, with all the privileges and appurtenances thereto belonging, to the said Inhabitants in said capacity and its successors and assigns, to their own use and behoof forever. And I do hereby, for myself and my heirs, executors and administrators covenant with the said grantee and their successors and assigns that the granted premises are free from all incumbrances made or suffered by me, and that I will and my heirs, executors and administrators shall warrant and defend the

same to the said grantees and his heirs and assigns for-  
ever against the lawful claims and demands of all  
persons claiming by, through or under me but against  
none other. And for the consideration aforesaid I, Emma  
F. Richardson, wife of said Charles F. Richardson, do  
hereby release unto the said grantees and their success-  
ors and assigns all right of or to both dower and home-  
stead in the granted premises. In witness where-

of us, the said Charles F. and Emma F. Richardson here-  
unto set our hands and seals this Eighth day of May,  
in the year one thousand eight hundred and eighty eight.

Signed, sealed and delivered, Charles F. Richardson (seal)  
in presence of } Emma F. Richardson (seal)  
} Commonwealth of Massachu-

setts, Worcester, ss. May 10<sup>th</sup> 1888. Then personally ap-  
peared the above-named Charles F. Richardson, and  
acknowledged the foregoing instrument to be his free  
act and deed.

Before me, James A. Stiles, Justice of the Peace,  
Rec'd May 11<sup>th</sup> 1888 at 8 A.M. Int'd + Exp'd by Murray B. Miller Reg<sup>r</sup>

Fayerweather John A. &c.  
to  
Wetboro Inhab<sup>ts</sup>  
(Stamp  
Not cancelled)

Know all men by these presents that  
we, John A. Fayerweather, Wm M. Child & D. M. Hemenway  
all of Wetboro in the County of Worcester and State  
of Massachusetts, in consideration of One Dollar to us  
paid by the Inhabitants of the Town of Wetboro aforesaid,  
the receipt whereof is hereby acknowledged, do hereby  
give, grant, bargain, sell and convey unto the said  
Inhabitants of the Town of Wetboro, the right to enter  
a pipe into the well situated on the land of said  
Fayerweather, Child & Hemenway, which said land  
is located on the corner of Milk and Phillips Streets  
in said Wetboro and also the right to lay the pipe  
under ground from said well to or across said Phil-  
lips Street as may be desired by said Inhabitants, and  
also the right to draw water from said well through  
said pipe at any and all times when needed for the  
purpose of extinguishing fires and fire purposes, also  
the right to enter upon the premises of said grantors  
and repair said pipe whenever requisite. Said pipe may

# **Attachment R**

the mortgagee shall have the statutory power of sale. I N W I T N E S S W H E R E O F Elgin, Inc. has hereunto caused its corporate name and seal to be affixed, by Esther Rabinovitz, its Treasurer, thereunto duly authorized, this 30th day of July 1937. Signed and sealed in the presence of

Samuel Seder Elgin, Inc. (corporate seal) by Esther Rabinovitz Treasurer

Commonwealth of Massachusetts Worcester, ss. July 30, 1937. Then personally appeared the above named Esther Rabinovitz and acknowledged the foregoing instrument to be the free act and deed of Elgin, Inc. before me

Samuel Seder Justice of the Peace

A special meeting of the Stockholders and Directors of Elgin, Inc. was held at the office of Seder & Seder, 307 Slater Bldg., Worcester, Mass. on Friday, July 30, 1937, at 10 o'clock A. M. Present were all the Stockholders and Directors.

On motion duly made and seconded it was V O T E D that the Treasurer of the Corporation, namely Esther Rabinovitz, be authorized to sign, execute and deliver to the People's Savings Bank a mortgage in the sum of \$35,000.00, covering property purchased by the Corporation, said property being situated at 72-80 Chandler Street, Worcester, Mass.

No further business appearing it was voted to adjourn.

A true copy:

Attest: Philip Rosenberg Clerk Rec'd July 30, 1937 at 4h. 31m. P. M. Ent'd & Ex'd

\* \* \* \* \*

I, Harriet G. Heywood, of Gardner, Worcester County, Massachusetts, being unmarried, for consideration paid, grant to City of Gardner, a municipal corporation, in the County of Worcester, Commonwealth of Massachusetts, with W A R R A N T Y covenants. Certain real estate situated in GARDNER, Worcester County, Massachusetts, bounded and described as follows, to wit: Beginning at a stake in the west line of Green Street which is 122.1 feet from a stone monument situated northerly in said westerly line of said Green Street; thence N. 83° 15' W. 140 feet to an angle in the wall; thence N. 77° 15' W. 73 feet to a corner at land of Heirs of Henry Heywood; thence easterly by land of Susan G., Hattie A., Fred and Chas. M. Coolidge 5 rods to an angle; thence easterly by said Coolidges' land 8 rods and 6 links to a stake in the west line of said street; thence northerly by said street line to the place of beginning.

Heywood

to

City of Gardner

1-\$2.00 Stamp Canceled

Also another tract of land adjoining the above described tract and bounded and described as follows: Beginning at the southeast corner thereof at a corner of land formerly owned by Oliver H. Brown and on the west side of Green Street; thence running N. 60 1/4° W. by said Brown land on the wall to a corner of the wall at land of Artemas Coolidge; thence N. 27 1/4° E. by said Coolidge land 7 rods 5 links to a corner; thence N. 78 1/2° E. 5 rods; thence N. 87 1/2° E. 8 rods 6 links to the line of said Green Street; thence southerly by the line of said street to the place of beginning. Containing 5/8 of an acre, more or less.

Being the same premises conveyed to me by Administrator's deed of Daniel H. Parker dated April 20, 1935 and recorded with Worcester District Deeds, Book 2840, Page 356.

Subject to five-twelfths of the taxes due the City of Gardner for the year 1937.

W I T N E S S my hand and seal this 29th day of July 1937.

Harriet G. Heywood (seal)

The Commonwealth of Massachusetts Worcester, ss. Gardner, July 29, 1937. Then personally appeared the above named Harriet G. Heywood, and acknowledged the foregoing instrument to be her free act and deed, before me

M. Alan Moore Justice of the Peace

My commission expires February 10, 1939 Rec'd July 30, 1937 at 4h. 32m. P. M. Ent'd & Ex'd

\* \* \* \* \*

Heywood Farm, Inc., a corporation duly organized under the laws of the Commonwealth of Massachusetts, and having a usual place of business at Gardner, Worcester County, Massachusetts for consideration paid, grants to the City of Gardner, a municipal corporation, in the County of Worcester, Commonwealth of Massachusetts, with W A R R A N T Y covenants, the land in GARDNER and WINCHENDON, in said County and Commonwealth, bounded and described as follows, to wit:

Heywood Farm, Inc.

to

City of Gardner

Tract 1. A certain tract of land situated in the northerly part of

# Attachment S



| MBLU | Block | Lot | Owner Full Name | Co-Owner Full Name         | Location         | LUC  | Total Value | Address Line 1         | Address Line 2 | City    | State | Zip   |
|------|-------|-----|-----------------|----------------------------|------------------|------|-------------|------------------------|----------------|---------|-------|-------|
| H32  | 16    | 4   | CITY OF GARDNER | CEMETARY DEPT              | 850 WEST ST      | 9300 | 575,000     | 95 PLEASANT ST STE 125 |                | GARDNER | MA    | 01440 |
| M22  | 10    | 10  | CITY OF GARDNER | CITY HALL                  | 95 PLEASANT ST   | 9311 | 5,760,200   | 95 PLEASANT ST STE 125 |                | GARDNER | MA    | 01440 |
| H17  | 15    | 1   | CITY OF GARDNER | CONSERVATION COMMISSION    | AIRPORT RD       | 9300 | 59,200      | 95 PLEASANT ST STE 125 |                | GARDNER | MA    | 01440 |
| H37  | 23    | 35  | CITY OF GARDNER | CONSERVATION COMMISSION    | CLARK ST         | 9320 | 256,000     | 115 PLEASANT ST        |                | GARDNER | MA    | 01440 |
| H37  | 23    | 36  | CITY OF GARDNER | CONSERVATION COMMISSION    | CLARK ST         | 9320 | 2,200       | 95 PLEASANT ST         |                | GARDNER | MA    | 01440 |
| H37  | 25    | 13  | CITY OF GARDNER | CONSERVATION COMMISSION    | LEO DR           | 9300 | 7,300       | 95 PLEASANT ST STE 125 |                | GARDNER | MA    | 01440 |
| H37  | 25    | 11A | CITY OF GARDNER | CONSERVATION COMMISSION    | LEO DR           | 9300 | 7,300       | 95 PLEASANT ST STE 125 |                | GARDNER | MA    | 01440 |
| H42  | 11    | 2   | CITY OF GARDNER | CONSERVATION COMMISSION    | HOWARD ST        | 9320 | 365,100     | 95 PLEASANT ST         |                | GARDNER | MA    | 01440 |
| M17  | 23    | 1   | CITY OF GARDNER | CONSERVATION COMMISSION    | KINZER DR        | 9300 | 77,400      | 95 PLEASANT ST STE 125 |                | GARDNER | MA    | 01440 |
| M47  | 24    | 9   | CITY OF GARDNER | CONSERVATION COMMISSION    | GREEN ST         | 9320 | 130,500     | 95 PLEASANT ST         |                | GARDNER | MA    | 01440 |
| W22  | 4     | 7   | CITY OF GARDNER | CONSERVATION COMMISSION    | FOSTER CT        | 9320 | 12,100      | 115 PLEASANT ST RM 202 |                | GARDNER | MA    | 01440 |
| W22  | 8     | 1   | CITY OF GARDNER | CONSERVATION COMMISSION    | BETTY SPRING RD  | 9320 | 6,700       | 115 PLEASANT ST RM 202 |                | GARDNER | MA    | 01440 |
| W22  | 8     | 2   | CITY OF GARDNER | CONSERVATION COMMISSION    | BETTY SPRING RD  | 9320 | 6,500       | 115 PLEASANT ST RM 202 |                | GARDNER | MA    | 01440 |
| W22  | 8     | 3   | CITY OF GARDNER | CONSERVATION COMMISSION    | BETTY SPRING RD  | 9320 | 6,800       | 115 PLEASANT ST RM 202 |                | GARDNER | MA    | 01440 |
| W22  | 9     | 8   | CITY OF GARDNER | CONSERVATION COMMISSION    | BETTY SPRING RD  | 9320 | 6,100       | 115 PLEASANT ST RM 202 |                | GARDNER | MA    | 01440 |
| M22  | 2     | 40  | CITY OF GARDNER | DAY CARE CENTER            | 52-68 COLEMAN ST | 9311 | 958,100     | 95 PLEASANT ST STE 125 |                | GARDNER | MA    | 01440 |
| H37  | 9     | 13A | CITY OF GARDNER | DEPARTMENT OF PUBLIC WORKS | LEO DR           | 9300 | 106,400     | 95 PLEASANT ST RM 125  |                | GARDNER | MA    | 01440 |
| H37  | 23    | 40  | CITY OF GARDNER | DEPT OF PUBLIC WORKS       | LEO DR           | 9300 | 27,500      | 95 PLEASANT ST RM 125  |                | GARDNER | MA    | 01440 |
| R22  | 3     | 26  | CITY OF GARDNER | ELM ST SCHOOL              | 160 ELM ST       | 9341 | 11,194,200  | 95 PLEASANT ST STE 125 |                | GARDNER | MA    | 01440 |
| M22  | 10    | 5   | CITY OF GARDNER | FIRE STATION               | 70 CITY HALL AVE | 9351 | 1,563,400   | 95 PLEASANT ST STE 125 |                | GARDNER | MA    | 01440 |
| R12  | 4     | 5   | CITY OF GARDNER | FIRE STATION               | 61 E BROADWAY    | 9351 | 409,000     | 95 PLEASANT ST STE 125 |                | GARDNER | MA    | 01440 |
| R37  | 16    | 27  | CITY OF GARDNER | GOLF COURSE                | 131 EATON ST     | 9300 | 247,500     | 95 PLEASANT ST STE 125 |                | GARDNER | MA    | 01440 |
| M27  | 20    | 50  | CITY OF GARDNER | GREENWOOD MEM POOL         | 69 PARK ST       | 9311 | 301,600     | 95 PLEASANT ST STE 125 |                | GARDNER | MA    | 01440 |
| R27  | 9     | 1   | CITY OF GARDNER | HIGH SCHOOL                | 200 CATHERINE ST | 9341 | 22,249,200  | 95 PLEASANT ST STE 125 |                | GARDNER | MA    | 01440 |
| R27  | 16    | 10  | CITY OF GARDNER | MONUMENT PK                | PARK ST          | 9300 | 100,700     | 95 PLEASANT ST STE 125 |                | GARDNER | MA    | 01440 |
| M17  | 10    | 21  | CITY OF GARDNER | MUNICIPAL GARAGE           | 416 W BROADWAY   | 9311 | 2,994,500   | 95 PLEASANT ST STE 125 |                | GARDNER | MA    | 01440 |
| R37  | 16    | 26  | CITY OF GARDNER | MUNICIPAL GOLF COURSE      | 152-154 EATON ST | 9311 | 4,308,300   | 95 PLEASANT ST STE 125 |                | GARDNER | MA    | 01440 |
| M27  | 3     | 14  | CITY OF GARDNER | OVILA CASE PLAYGROUND      | STUART ST        | 9300 | 163,000     | 95 PLEASANT ST STE 125 |                | GARDNER | MA    | 01440 |
| M22  | 4     | 70  | CITY OF GARDNER | PARKING LOT                | WEST ST          | 9300 | 100,100     | 95 PLEASANT ST STE 125 |                | GARDNER | MA    | 01440 |
| M22  | 4     | 1A  | CITY OF GARDNER | PARKING LOT                | PARKER ST        | 9300 | 131,600     | 95 PLEASANT ST STE 125 |                | GARDNER | MA    | 01440 |
| M22  | 5     | 36  | CITY OF GARDNER | PARKING LOT                | 13-17 W LYNDE ST | 9300 | 92,100      | 95 PLEASANT ST STE 125 |                | GARDNER | MA    | 01440 |
| M22  | 20    | 44  | CITY OF GARDNER | PARKING LOT                | PLEASANT ST      | 9300 | 76,800      | 95 PLEASANT ST STE 125 |                | GARDNER | MA    | 01440 |
| R12  | 4     | 44  | CITY OF GARDNER | PROSPECT ST SCHOOL         | 75 E BROADWAY    | 9341 | 1,895,700   | 95 PLEASANT ST STE 125 |                | GARDNER | MA    | 01440 |
| M22  | 19    | 17A | CITY OF GARDNER | PULASKI PLAYGROUND         | WRIGHT ST        | 9300 | 162,600     | 95 PLEASANT ST STE 125 |                | GARDNER | MA    | 01440 |
| R27  | 22    | 12  | CITY OF GARDNER | SCHOOL ST SCHOOL &         | 53 SCHOOL ST     | 9341 | 404,500     | 95 PLEASANT ST STE 125 |                | GARDNER | MA    | 01440 |
| R37  | 9     | 21  | CITY OF GARDNER | STONE ST ES                | STONE ST         | 9300 | 291,200     | 95 PLEASANT ST STE 125 |                | GARDNER | MA    | 01440 |
| R42  | 12    | 13  | CITY OF GARDNER | STONE ST ES                | STONE ST         | 9300 | 81,700      | 95 PLEASANT ST STE 125 |                | GARDNER | MA    | 01440 |
| R42  | 13    | 12  | CITY OF GARDNER | STONE ST ES                | STONE ST         | 9300 | 380,400     | 95 PLEASANT ST STE 125 |                | GARDNER | MA    | 01440 |
| R42  | 17    | 16  | CITY OF GARDNER | STONE ST ES                | STONE ST         | 9300 | 131,200     | 95 PLEASANT ST STE 125 |                | GARDNER | MA    | 01440 |
| R52  | 22    | 3   | CITY OF GARDNER | STONE ST ES                | STONE ST         | 9300 | 254,100     | 95 PLEASANT ST STE 125 |                | GARDNER | MA    | 01440 |
| R42  | 17    | 4   | CITY OF GARDNER | STONE ST WS                | STONE ST         | 9300 | 82,000      | 95 PLEASANT ST STE 125 |                | GARDNER | MA    | 01440 |
| R47  | 7     | 4   | CITY OF GARDNER | STONE ST WS                | STONE ST         | 9300 | 189,100     | 95 PLEASANT ST STE 125 |                | GARDNER | MA    | 01440 |
| R27  | 12    | 8   | CITY OF GARDNER | WATER DEPT                 | HEYWOOD ST       | 9300 | 49,600      | 95 PLEASANT ST STE 125 |                | GARDNER | MA    | 01440 |
| R27  | 13    | 24  | CITY OF GARDNER | WATER DEPT                 | RESERVOIR ST     | 9300 | 1,225,800   | 95 PLEASANT ST STE 125 |                | GARDNER | MA    | 01440 |
| R27  | 14    | 9A  | CITY OF GARDNER | WATER DEPT                 | BLANCHARD ST     | 9300 | 79,900      | 95 PLEASANT ST STE 125 |                | GARDNER | MA    | 01440 |
| R32  | 24    | 8   | CITY OF GARDNER | WATER DEPT>                | MATTHEWS ST      | 9300 | 202,700     | 95 PLEASANT ST STE 125 |                | GARDNER | MA    | 01440 |

# Attachment T

Table 2 - Priority Ranking

| Number | Street Address          | Acres | Owner                                | Water Supply | Over River | Adjacent | BIONMAP | Rank |
|--------|-------------------------|-------|--------------------------------------|--------------|------------|----------|---------|------|
| 27     | KEYES RD                | 18.53 | CEDAR HILLS LLC                      |              |            |          |         | 3    |
| 28     | UNION ST                | 33.15 | DUBIN RICHEYTA C                     |              |            | OSCH61   |         | 3    |
| 29     | KEYES RD                | 11.09 | CEDAR HILLS LLC                      |              |            |          |         | 3    |
| 30     | GREEN ST                | 10.10 | WHITNEY DONALD P & MARGARET A        | X            |            |          | X       | 3    |
| 31     | KEYES RD                | 10.09 | CEDAR HILLS LLC                      |              |            |          |         | 3    |
| 32     | 142 WAMPANOAG SOUTHW RD | 12.87 | BAGDONAS EDWARD P ET AL TRSTES       |              |            | OS       |         | 3    |
| 33     | 169 EATON ST            | 10.57 | CHRISTIE MARIE H                     | X            |            | OS       | X       | 3    |
| 34     | 1433 GREEN ST           | 16.58 | PRICE KELLEY                         | X            |            | OS       |         | 3    |
| 35     | WHITNEY ST              | 42.36 | GARDNER RABBIT CLUB INC              |              |            |          | X       | 3    |
| 36     | MINOTT ST               | 9.92  | MORGAN NANCY S                       |              |            | CH61     | X       | 4    |
| 37     | 123 CAMP COLLIER RD     | 39.03 | ROCKWOOD WENDELL A ET AL TRSTES      |              |            |          | X       | 4    |
| 38     | STONE ST                | 8.08  | WOJCIKIEWICZ ROBERT J & CARLA J      | X            |            | OSCH61   | X       | 4    |
| 39     | KELTON ST               | 10.71 | MONADNOCK TRUST                      |              |            |          |         | 4    |
| 40     | 406 STONE ST            | 7.67  | LITTLEJOHN DAVID C                   | X            |            |          | X       | 4    |
| 41     | 418 STONE ST            | 22.41 | JAMISON SETH M & DARCEE J            | X            |            | OS       | X       | 4    |
| 42     | 430 STONE ST            | 16.97 | CLARKSON AMANDA M                    | X            |            |          | X       | 4    |
| 43     | LOVEWELL ST             | 5.98  | HUNT PETER B                         | X            |            |          | X       | 4    |
| 44     | PARKER ST               | 16.11 | 525 PARKER STREET LLC                |              |            | CH61     |         | 5    |
| 45     | SANDERS ST              | 8.01  | NOONAN MELANIE M                     |              |            |          |         | 5    |
| 46     | AIRPORT RD              | 10.13 | MANCA CHARLES J TRSTE                |              |            |          |         | 5    |
| 47     | LOVEWELL ST             | 19.67 | HAADEL SANDRA HUNT                   |              |            | CH61     |         | 5    |
| 48     | MATTHEWS ST             | 22.17 | HANNONID DOUGLAS                     |              |            | CH61     |         | 5    |
| 49     | PEARL ST                | 17.34 | KYMALAINEN THOMAS J & ALICE M TRSTES |              |            |          |         | 5    |
| 50     | PEARL ST                | 55.47 | HILL CLAIRE                          |              |            |          |         | 5    |
| 51     | MATTHEWS ST             | 30.57 | GARDNER BICKFORD                     |              |            |          |         | 5    |
| 52     | PAIGE RD                | 12.74 | CZASNOWSKI JOHN S & BROOKE S         |              |            |          |         | 5    |
| 53     | MATTHEWS ST             | 12.57 | RHO LTD                              |              |            |          |         | 5    |

City of Cambridge  
2015 Open Space and Recreation Plan

Table 2 - Priority Rankings

| Number | Street Address | Acres | Owner                    | Water Supply | Open River | Adjacent | BIONMAP | Rank |
|--------|----------------|-------|--------------------------|--------------|------------|----------|---------|------|
| 54     | CLARK ST       | 28.30 | WEST END BEAGLE CLUB INC |              |            |          |         | 5    |
| 55     | MATTHEWS ST    | 15.25 | RHO LTD                  |              |            |          |         | 5    |
| 56     | 110 CLARK ST   | 0.57  | WEST END BEAGLE CLUB INC |              |            |          |         | 5    |
| 57     | 110 CLARK ST   | 18.83 | WEST END BEAGLE CLUB INC |              |            |          |         | 5    |
| 58     | 2 CHAPEL ST    | 16.60 | HILL CLAIRE              |              |            | OSCH61   |         | 5    |

# Attachment U

RESOLUTION  
OPEN SPACE AND RECREATION PLAN 2015 - 2019 UPDATE

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GARDNER AS FOLLOWS:

WHEREAS, the City Council has reviewed the proposals prepared by the Open Space and Recreation Committee for inclusion within the Open Space and Recreation Plan (OSRP) 2015-2019 Update; and

WHEREAS, the OSRP proposal does not seek nor require funding directly, but simply makes recommendations for preservation, maintenance, and for expansion of open space and recreation activity within City boundaries; and

WHEREAS, the Open Space and Recreation Committee performed or reviewed all matters relating to the OSRP update at numerous publicly posted meetings, and further sponsored a city-wide survey and conducted two advertised public meetings for the primary purpose of soliciting public input regarding matters appropriate to the OSRP; and

WHEREAS, the OSRP has been developed and updated in accordance with requirements of the Massachusetts Executive Office of Energy and Environmental Affairs, Division of Conservation Services; and

WHEREAS, the City Council supports the activity as being consistent with the City's goal of promoting quality programs for its citizens;

NOW THEREFORE, the City Council hereby extends its support and endorses the City's Open Space and Recreation Plan 2015-2019 Update to be submitted to the Commonwealth of Massachusetts, Division of Conservation Services.



# **Attachment V**

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**Section 1      PLAN SUMMARY**

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The Open Space and Recreation Plan (OSRP) is a comprehensive planning document that guides future policies and actions by examining the City's need for new or improved conservation areas and recreational facilities. The overall purpose of the 2015 - 2019 OSRP is to provide Gardner's residents with a diverse system of interconnected open space areas and quality recreational opportunities that protect natural resources, promote public health, and enhance the quality of life. Enhancing the quality of life in a community must maintain a careful balance between equity, environment and economy.

Having an OSRP is very important for a number of reasons. A comprehensive plan identifies open space and recreation assets; prioritizes needs; identifies goals, objectives and actions; and allows the City to participate in state and federal grant programs to make capital improvements to recreational facilities and to protect open spaces.

The Open Space and Recreation Plan Committee built this plan on previous OSRP's; consultation with City Departments, in particular the Engineering, Public Works and Planning Departments; and nearly one year of public outreach. During this public outreach and planning, five specific goals were identified:

- Protect and improve the quality of existing open spaces, parks and recreational opportunities.
- Selective expansion of open spaces, parks and recreational opportunities.
- Protect water resources and improve water quality.
- Accommodate new growth where the environment can best support it.
- Increase public awareness and stewardship of the City's water resources, forests, parks and conservation areas.

Public outreach and planning also highlighted four new initiatives that resulted in several key actions contained in the plan:

- Sustain the recent focus on improved maintenance of recreational facilities.
- Insure parks and playgrounds are safe and family friendly.
- Upgrade existing sidewalks and build connections between existing sidewalks.
- Improve coordination of municipal efforts and better support volunteer initiatives.

# Attachment W

Mass.gov

(1) > Division of Conservation Services (/orgs/division-of-conservation-services) > Grant Programs offered by the Division of Conservation Services (/grant-programs-offered-by

## Open Space and Recreation Plans

Find details on Open Space and Recreation Plans (OSRPs) and links to resources you may find helpful in preparing your community's OSRP.

Open Space and Recreation Plans are a tool through which a community plans for the future of its conservation and recreation resources. OSRPs are informed by a thorough public participation process and reflect the needs of its community members. The plans are reviewed and approved by the Commonwealth to ensure that they conform to the OSRP requirements. When a community has an approved OSRP, it becomes eligible for DCS grant programs for up to seven years.

### OSRP Review Process

1. Mail a hard copy of your OSRP, with a cover letter naming a contact person, to:  
Melissa Cryan  
Division of Conservation Services  
100 Cambridge Street, Suite 900  
Boston, MA 02114
2. Send an electronic copy of your OSRP to [melissa.cryan@mass.gov](mailto:melissa.cryan@mass.gov) (<mailto:melissa.cryan@mass.gov>)
3. OSRPs are reviewed in order received for completeness and conformity with OSRP requirements
4. A conditional approval letter is sent, which details remaining items that need to be addressed prior to plan receiving final approval
5. Once those items are addressed, and a hard copy of the plan with the changes/additions is mailed to DCS, a final approval letter is sent

### Additional Resources

#### Open Space and Recreation Plan Workbook

(<https://www.mass.gov/doc/open-space-and-recreation-plan-workbook/download>) (English, PDF 962.86 KB)

#### Open Space and Recreation Plan Status

(<https://www.mass.gov/doc/open-space-and-recreation-plan-status-2/download>) (English, PDF 95.41 KB)

Original packet submitted to the Council  
time stamped February 7, 2023, with  
supplemental documents

# CITY OF GARDNER

DEPARTMENT OF COMMUNITY DEVELOPMENT AND PLANNING



March 30, 2023

Elizabeth Kazinskas, Council President  
C/o Titi Sirphan, City Clerk  
95 Pleasant Street, Room 121  
Gardner, MA 01440

RE: **Petition 10891** – An Ordinance to Amend the Code of the City of Gardner, Chapter 675 Thereof, entitled “Zoning,” to Change the Classification of Certain Parcels of Land Along Route 140.

Dear President Kazinskas:

At its meeting on March 29, 2023, the Planning Board voted unanimously, 4-0, to recommend **not** approving the proposed zoning amendment. The Board noted the importance of maintaining the historic and current recreational uses of the City’s open space identified in the Open Space and Recreation Plan, especially those in close proximity to our watershed lands as their reasons for not supporting this proposed amendment.

The Planning Board looks forward to joining the City Council at the joint public hearing scheduled on Monday April 3, 2023, at 6:30 p.m. Please contact Trevor Beauregard if you have any questions or need additional information.

Sincerely,

Mark M. Schafron, Planning Board Chairman

C: Mayor Michael J. Nicholson  
Trevor M. Beauregard, Director  
Richard Hanks, Interim Building Commissioner





City of Gardner - *Executive Department*

Mayor Michael J. Nicholson

RECEIVED

2023 MAR 29 PM 1:21

CITY CLERK'S OFFICE  
GARDNER, MA

March 29, 2023

Hon. Elizabeth J. Kazinskas, Council President  
And City Councilors  
Gardner City Hall, Rm 121  
95 Pleasant St  
Gardner, MA 01440

RE: Item #10891 – Planning Board Follow Up

Dear Madam President and Councilors,

At the Planning Board Meetings of March 22, 2023 and March 29, 2023, the Planning Board raised concerns about the presence of watershed lands in the proposal.

Put simply, these parcels were originally included, because the §632-3 of the Code of the City of Gardner already provides protection to watershed land, by prohibiting the City from selling land designated as Watershed.

However, I understand this concern and would absolutely be amenable to the proposal being reduced to only parcels M47-22-4 and M47-24-1, as these two parcels are completely outside of the watershed land in the area.

This would require that the following parcels be removed from the proposed ordinance amendment: M42-8-8, M42-8-5, M42-20-7, R42-21-1, R37-1-2, M42-14-6, M42-25-1, M37-20-10, M42-25-3, and R37-16-27.

The Administration would be completely amenable to this idea, as it still accomplishes the intended goal of the proposal.

Respectfully Submitted,

Michael J. Nicholson  
Mayor, City of Gardner



**CITY of GARDNER**  
**Office of the City Clerk**  
95 Pleasant Street, Room 121  
Gardner, MA 01440  
\*Tel. 978-630-4058 \*Fax: 978-630-2589

CITY OF GARDNER  
NOTICE OF JOINT PUBLIC HEARING, continued

Pursuant to G.L. 40A, § 5, notice is hereby given that the City Council and Planning Board will conduct a **Joint Public Hearing** on **Monday, April 3, 2023 at 6:30 P.M.** in the City Council Chamber, Room 219, City Hall, 95 Pleasant Street, Gardner, to consider amending Chapter 675, the Zoning Code of the City of Gardner. The proposed Amendment involves changing items:

- **10891** – An Ordinance to Amend the Code of the City of Gardner, Chapter 675 Thereof, entitled “Zoning,” to Change the Classification of Certain Parcels of Land Along Route 140.
- **10892** – An Ordinance to Amend the Code of the City of Gardner, Chapter 675 thereof, entitled “Zoning,” to add “Sports Betting” to the Zoning Table of Uses.
- **10893** – An Ordinance to Amend the Code of the City of Gardner, Chapter 675 thereof, entitled “Zoning,” to Amend Section 1070 thereof, entitled, “Marijuana Establishments” to increase the quota allowed by the Code of the City of Gardner

Information regarding this amendment is available for viewing in the City Clerk’s Office, the Department of Community Development and Planning (DCDP), or on the City’s webpage – [www.gardner-ma.gov](http://www.gardner-ma.gov).

All persons interested in this matter and desire to offer testimony are invited to attend the hearing.

Titi Siriphan  
City Clerk



**CITY of GARDNER**  
**Office of the City Clerk**  
95 Pleasant Street, Room 121  
Gardner, MA 01440  
\*Tel. 978-630-4058 \*Fax: 978-630-2589

CITY OF GARDNER  
NOTICE OF JOINT PUBLIC HEARING

Pursuant to G.L. 40A, § 5, notice is hereby given that the City Council and Planning Board will conduct a **Joint Public Hearing** on **Monday, March 20, 2023 at 6:30 P.M.** in the City Council Chamber, Room 219, City Hall, 95 Pleasant Street, Gardner, to consider amending Chapter 675, the Zoning Code of the City of Gardner. The proposed Amendment involves changing items:

- **10891** – An Ordinance to Amend the Code of the City of Gardner, Chapter 675 Thereof, entitled “Zoning,” to Change the Classification of Certain Parcels of Land Along Route 140.
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All persons interested in this matter and desire to offer testimony are invited to attend the hearing.

Titi Siriphan  
City Clerk



City of Gardner - *Executive Department*  
 Mayor Michael J. Nicholson

February 3, 2023

Hon. Elizabeth J. Kazinskas, Council President  
 And City Councilors  
 Gardner City Hall, Rm 121  
 95 Pleasant St  
 Gardner, MA 01440

RE: An Ordinance to Amend The Code Of The City Of Gardner, Chapter 675 Thereof, Entitled "Zoning," To Change The Classifications Of Certain Parcels Of Land Along Route 140

Dear Madam President and Councilors,

At their meeting of February 2, 2023, the Traffic Commission voted to recommend that the Administration look into ways to reduce or eliminate future residential house development along the section of Route 140 between Green Street and the border with the Town of Winchendon.

This idea was originally proposed in 2010, when the Montachusett Regional Planning Commission ("MRPC") performed a study for the City of Gardner and the Towns of Ashburnham and Winchendon regarding the future growth at the location.

This study found that as things currently stand – as no changes have been made since the study was published- there is potential for 792 new single-family homes to be constructed in this area with the current zoning being designated as Rural Residential 2. (Page 4 of Study). This study also stated that at that rate of growth in this area of the there be a strain on the existing water infrastructure that exists in the area. (Page 4 of Study).

The concerns raised by the Traffic Commission recently came from the increased number of very serious accidents that have occurred in the area. While the Gardner Police Department and the Department of Public Works are in discussion with safety improvements with the Massachusetts Department of Transportation ("MassDOT"), adding additional driveways for residences in the area would only exacerbate the problem.

In following the suggestions made in the 2010 study, the attached ordinance proposal requests to change the zoning for the area from Rural Residential 2 to Commercial 2. While the Study suggested changing the zoning to either a commercial or industrial designation, the Administration is requesting a change to Commercial 2, since the City Forrest is in the area of these proposed changes and Commercial 2 uses provide the safest environmental options for the area instead of uses allowed in Industrial areas or Commercial 1. (Please note that the Parcel which houses the City Forrest – M42-14-3 – is not included in this zoning change since that is protected by Article 97 of the Constitution of the Commonwealth).

As is the same case with all zoning changes, if there are any current uses of the properties in the area, they would be grandfathered for any residences that already exist in this location.

Furthermore, I understand that the City is one of the largest land owners in the area. However, with the amount of growth that Gardner has seen in the last 2 – 3 years, with over 33 businesses opening their doors and the amount of residential investments we have seen, the City needs to plan and prepare for potential smart growth in the area that considers things like more reasonable traffic flows and controls and protection of the City Forest, while still meeting the City's economic and commercial development goals for the population that currently exists here and is steadily growing.

Any commercial growth in the area would be easily controlled through site plan approval rather than having no control over hundreds of new residential curb cuts to the area.

It is the belief of the Administration that this change will be in the best interest of the City, will improve the safety of the area, and will allow the City to plan for smarter growth to an area in a way that best suits our needs.

Respectfully,

A handwritten signature in blue ink, appearing to read "Michael J. Nicholson".

Michael J. Nicholson  
Mayor, City of Gardner

CC:  
Gardner Planning Board  
City Council Public Welfare Committee

**AN ORDINANCE TO AMEND THE CODE OF THE CITY OF GARDNER, CHAPTER 675 THEREOF, ENTITLED "ZONING," TO CHANGE THE CLASSIFICATIONS OF CERTAIN PARCELS OF LAND ALONG ROUTE 140.**

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF GARDNER AS FOLLOWS:

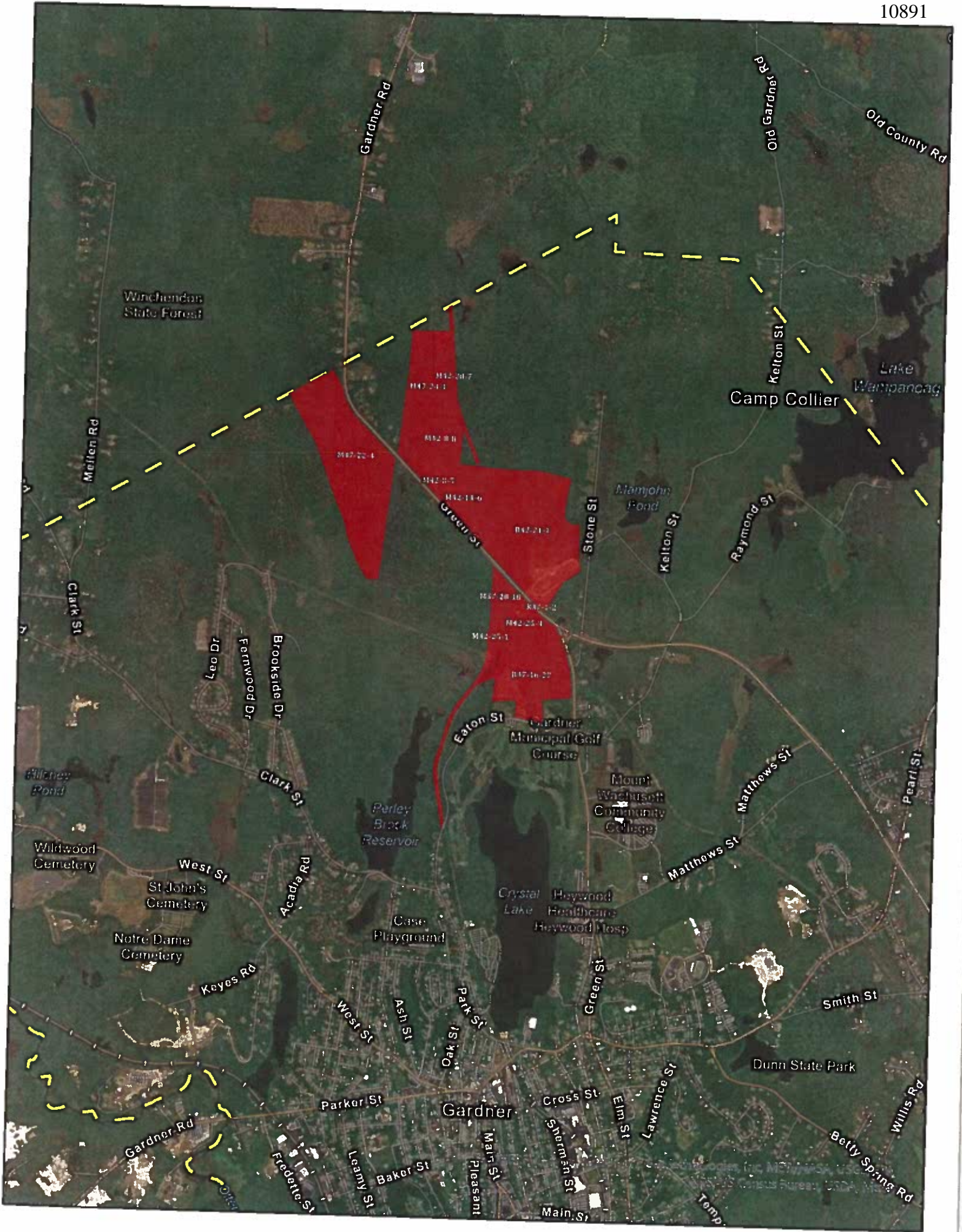
**PREAMBLE:** That "An Ordinance Establishing the Boundaries of the City with Regulations and Restrictions to be Enforced and to be known as the Zoning Code" (Chapter 675) adopted by the City Council December 9, 1970 and amended several times thereafter be further amended as follows:

**SECTION 1:** By changing the classification from Rural Residential 2 to Commercial 2 for twelve (12) parcels of land situated northernly and southernly of Route 140 Street, being parcels M47-22-4, M47-24-1 (that portion west of bike trail parcel M42-20-7), M42-8-8, M42-8-5, M42-20-7, R42-21-1, R37-1-2, M42-14-6, M42-25-1, M37-20-10, M42-25-3, and R37-16-27 on the City of Gardner Assessor's Map.

Total area of proposed zoning change being approximately 462.5 acres.

**SECTION 2:** This Ordinance shall become effective upon passage and publication as required by law. Any claims of invalidity by reason of any defect in the procedure of adoption may only be made ninety days after the posting or the second publication.







CITY OF GARDNER POLICE DEPARTMENT  
200 Main Street  
Gardner, MA 01440  
Phone (978) 632-5600  
Fax (978) 630-9045



Eric P. McAvene  
Chief of Police

Nicholas P. Maroni  
Deputy Chief of Police

February 6, 2023

The Honorable Michael J. Nicholson, Mayor  
Gardner City Hall  
95 Pleasant Street  
Gardner, MA 01440

Re: Route 140 Re-zoning Request

The Traffic Commission met on Thursday February 2, 2023. In the meeting, the safety on Rt 140 from Green St to the Winchendon line was discussed. The Commission discussed that this section of Rt. 140 would not be safe if added residential driveways were put in this area. Any future development should require the addition of traffic control devices and a traffic study at a minimum, to ensure safety to the motoring public.

If you have any questions, please do not hesitate to contact me.

Very truly yours,

A handwritten signature in blue ink, appearing to read "Nicholas P. Maroni".

Nicholas P. Maroni  
Deputy Chief of Police  
Chairman Traffic Commission

**CITY OF GARDNER POLICE DEPARTMENT**

200 Main Street  
Gardner, Massachusetts 01440  
Phone: (978) 632-5600  
Fax: (978) 632-9045



Eric P. McAvene  
Chief of Police

Nicholas P. Maroni  
Deputy Chief of Police

February 3, 2023

The Honorable Michael J. Nicholson, Mayor  
Gardner City Hall  
95 Pleasant Street  
Gardner, MA 01440

Re: Route 140 Re-zoning Request

Dear Mayor,

I have reviewed and agree with the proposed request to rezone the northern end of Green Street (Route 140) from residential to Commercial/Industrial. My understanding is the parcel could contain several hundred residential building lots. The addition of that many private homes to the area would cause more public safety/traffic concerns due to the already high traffic congestion and general speeds on the road.

The posted speed limit in that area of the road is 50 MPH, but speeds regularly exceed 60 and 70 MPH. The road was designed as a limited access highway and not a residential road. The existing residents in that section have to cut across the two northbound lanes, through the soft divider and make a left to go southbound. It is an unsafe design.

Many of the collisions on the road end up as serious injury crashes or fatalities because it is designed for higher speed travel. For the above mentioned reasons, I support the rezoning of this area to commercial/industrial. If you have any questions, please do not hesitate to contact me.

Very truly yours,

Eric P. McAvene  
Chief of Police

**CITY OF GARDNER**  
**Department of Public Works**

Highway  
Water  
Sewer  
Forestry  
Parks/Playgrounds  
Cemeteries



Dane E. Arnold, Director  
50 Manca Drive  
Gardner, MA 01440-2687  
Telephone (978) 630-8195  
darnold@gardner-ma.gov

Mayor Michael J. Nicholson  
City Hall  
95 Pleasant Street  
Gardner, MA 01440

February 3, 2023

RE: Route 140 Zoning Change

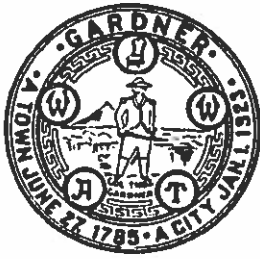
Dear Mayor Nicholson:

This letter acts to show my support of the zoning change to remove Rural Residential zoning along the 140 corridor. With the high speeds, heavily traveled route, and several passing lanes, there should not be single family homes with individual driveways constructed in this area. Any future construction in this area should have a traffic study conducted and controlled intersections, such as traffic signals or additional merge lanes constructed for example.

Sincerely,

Dane E. Arnold, Director  
Department of Public Works





**ENGINEERING DEPARTMENT**  
**CITY OF GARDNER**  
50 Manca Drive, Gardner MA 01440

Robert E. Oliva, City Engineer  
Telephone (978) 630-8195  
roliva@gardner-ma.gov

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February 3, 2023

Mayor Michael J. Nicholson  
Gardner City Hall  
95 Pleasant Street  
Gardner, MA 01440

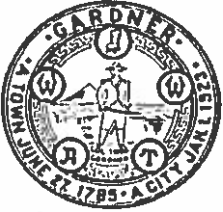
Re: Proposed Zoning Amendment

Dear Mayor Nicholson,

I have reviewed the proposed zoning change for the 12 properties on Route 140. As I understand it, the change is being put forth in an effort to minimize future residential driveways being built along this stretch of Route 140. As a measure to improve vehicular safety on Route 140, I have no issue with the proposed zoning change.

Sincerely,

Robert E. Oliva  
City Engineer



**City of Gardner**  
**Department of Inspectional Services**  
**115 Pleasant Street, Room 101**  
**Gardner, MA 01440**  
Tel. (978) 630-4007 Fax: (978) 632-3313

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Feb. 7, 2023

RE: 140 Zoning Change

Dear Mr. Mayor,

I have long thought that limiting the Rte. 140 corridor to Residential uses was counterproductive to bringing new business to our city. I am in full support of the proposed Zoning change from Rural Residential Two to Commercial Two for the parcels along Rte. 140.

Do not hesitate to contact me should you need any further assistance.

Roland Jean  
Building Commissioner/Zoning Enforcement Officer  
City Hall Annex  
115 Pleasant St. RM 101  
Gardner, MA 01440  
(978) 630 4007  
rjean@gardner-ma.gov

**Mission Statement**

To promote the safe and compatible development of the community through fair and consistent enforcement of building codes and zoning ordinances



# **ROUTE 140 NORTH CORRIDOR BUILDOUT ANALYSIS GARDNER, WESTMINSTER, AND WINCHENDON, MASSACHUSETTS**



**View of Mt. Wachusett from Route 140**

**Prepared by:**



**Montachusett Regional Planning Commission**

**And**

**William Scanlan**

**November 30, 2010**

**Assistance Provided under Montachusett Regional Planning Commission's  
District Local Technical Assistance Program (DLTA) with  
Funding Provided by the Commonwealth of Massachusetts**

## CREDITS

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### Route 140 Steering Committee

|                     |                                                     |
|---------------------|-----------------------------------------------------|
| Ed Goss             | Gardner GIS Coordinator                             |
| Robert Hankinson    | Gardner City Engineer                               |
| Rob Hubbard         | Gardner Community Development and Planning Director |
| Neil Janssens       | Gardner City Councilor                              |
| Marie Auger         | Westminster Planning Board                          |
| Karen Murphy        | Westminster Town Administrator                      |
| Domenica Tatasciore | Westminster Town Planner                            |
| Ellen DeCouteau     | Winchendon Planning Agent                           |
| Jim Kreidler        | Winchendon Town Planner                             |
| Gerald White        | Winchendon Grants Administrator                     |
| John White          | Winchendon Planning Board                           |

### Report Credit

|                 |                                        |
|-----------------|----------------------------------------|
| William Scanlan | Principal Author                       |
| Renée Marion    | MRPC GIS Analyst                       |
| John Hume       | MRPC Planning and Development Director |
| Glenn Eaton     | MRPC Executive Director                |

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## ROUTE 140 NORTH CORRIDOR BUILDOUT ANALYSIS

### INTRODUCTION

As development occurs in the Route 140 Corridor and surrounding areas, the roadway will witness an inevitable increase in traffic volumes. In planning for future transportation improvements, it is useful to ask such questions as: How much overall growth can the Corridor accommodate? What are the most likely places where growth will occur? What type of growth seems appropriate for the area? And, does it make sense to alter local regulations to promote a different development pattern?

One way to address these questions is through the use of a "Buildout Analysis". A buildout analysis seeks to determine the maximum amount of new growth that could occur if all available land attains its full development potential. The analysis relies upon the zoning regulations in effect and takes into account environmental factors that limit the development potential of a site. The results do not provide a timeframe for predicting when a certain amount of growth may occur, but rather it attempts to quantify the maximum amount of development that can occur if no changes are made to alter the outcomes.

The results are useful to transportation planners, who will better understand the land use changes that will take place over time. It is then possible to identify future roadway improvements that will be necessary, program improvements over time, and make budgeting decisions as traffic reaches certain milestones.

For the Route 140 Corridor, the Steering Committee identified the study area most likely to contribute directly to traffic increases. Winchendon and Gardner initially identified a ½ mile corridor on each side of the roadway, and Westminster chose a ¼ mile offset. After looking at an initial round of buildout results, the representatives from each community modified the study area by adding in specific parcels and zoning districts where future growth could have a measureable effect on traffic volumes. Maps 1-3 display the community study areas, and Map 4 contains the entire Corridor study area.

### BUILDOUT METHODOLOGY

A buildout analysis consists of two discrete phases: mapping, and quantifying development. The process would not be possible without good geographic information and skillful GIS staff. Each community provided up-to-date parcel and zoning coverages, and the state mapping agency, MassGIS, provided accurate environmental and land use data.

Environmental data is a crucial element of a buildout analysis. Certain lands, because of environmental sensitivity, are considered unsuitable for development; these include wetlands, ponds, flood plains, and steep slopes. In addition, Massachusetts has adopted a regulatory program to protect perennial rivers and streams; under the River Protection Act, no development can occur within the "Riverfront Area", a swath two hundred feet wide from each bank. The buildout analysis interprets these lands as unavailable for development.

The buildout maps display the zoning scheme currently in effect in the three communities. For simplicity, these fall into a residential, commercial, or industrial district. Staff also reviewed the communities' zoning regulations to determine if other land use controls might affect the development potential of the corridor. In Gardner, the Water Supply Protection Overlay District (WSPOD) falls within the northern portion of the City and, by requiring large lots,

limits development to a greater degree than that permitted in the underlying Rural Residential district.



Gardner Scenic View

In addition, GIS staff aggregated land use/land cover data from MassGIS interpreted from 2005 aerial photography. The buildout analysis looks only at vacant land and removes land that is already developed, although it is possible over time for redevelopment to occur. The excluded land uses are active recreation, housing, transportation, commercial/industrial development, power lines, waste disposal, cemeteries, and public/institutional uses. Finally, land

that is permanently protected as open space is also excluded from future development; the parcel coverages from each community provided the source data for open space properties.

The buildout maps display all of this data and allow local officials to identify the location and current zoning of the developable land. The mapping software categorizes all land in the study area as developed, undevelopable, or developable, and calculates the area in each category by zoning district. Land that is developed or undevelopable (open space or environmentally constrained) is excluded from further analysis.

A buildout spreadsheet helps to quantify the amount of new development that can occur. MRPC conducted community-wide buildout analyses in all of its communities about 10 years ago; thus, the spreadsheets were already available for this study. Knowing the amount of developable land in each zoning district, and assuming zoning districts and regulations remain unchanged, the spreadsheet calculates the amount of possible new growth in each community.

Planners then calculated the buildout results under existing conditions, i.e. the “base case analysis”. A significant benefit of the methodology is that it is relatively easy to achieve different results by modifying the assumptions. One can run alternative growth scenarios to quantify the changes that would occur by altering zoning regulations. Planners can play “What if” games. For example: What would happen if the Town re-zoned some residential property to a commercial district? Or What if the City promoted a high intensity mixed use concept at a particular node? These scenarios will be discussed shortly.

### BASE CASE BUILDOUT RESULTS

Table 1 displays information on existing conditions in the study area including acres of land in each community by zoning district for the three categories of Undevelopable, Developed, and Developable Land. Table 2 contains the buildout results for the base case scenario.

**Table 1**  
**Development Characteristics of the Route 140 North Corridor**

|                                 | <b>Undevelopable</b> | <b>Developed</b> | <b>Developable</b> | <b>Total</b>    |
|---------------------------------|----------------------|------------------|--------------------|-----------------|
|                                 | <b>Acres</b>         | <b>Acres</b>     | <b>Acres</b>       | <b>Acres</b>    |
| <b>Gardner</b>                  |                      |                  |                    |                 |
| C1 (Commercial)                 | 4.73                 | 16.65            | 21.30              | 42.68           |
| I1 (Industrial)                 | 30.24                | 24.08            | 88.93              | 143.25          |
| I2 (Industrial)                 | 83.96                | 36.69            | 48.44              | 169.09          |
| RR (Rural Residential)          | 3,398.10             | 215.18           | 1,060.19           | 4,673.46        |
| SFR (Single Family Residential) | 29.28                | 48.03            | 80.03              | 157.34          |
| Subtotal                        | 3,546.31             | 340.62           | 1,298.89           | 5,185.82        |
| Percent                         | 68.4%                | 6.6%             | 25.0%              | 100%            |
|                                 |                      |                  |                    |                 |
| <b>Westminster</b>              |                      |                  |                    |                 |
| Commercial - I                  | 53.92                | 37.67            | 172.37             | 263.97          |
| Industrial-I                    | 13.60                | 73.36            | 150.53             | 237.49          |
| Residential - I                 | 28.07                | 76.83            | 129.70             | 234.60          |
| Subtotal                        | 95.59                | 187.87           | 452.60             | 736.06          |
| Percent                         | 13.0%                | 25.5%            | 61.5%              | 100%            |
|                                 |                      |                  |                    |                 |
| <b>Winchendon</b>               |                      |                  |                    |                 |
| C1 (Commercial)                 | 355.38               | 53.56            | 396.67             | 805.61          |
| I (Industrial)                  | 138.66               | 11.26            | 479.30             | 629.22          |
| R80-RR (Residential)            | 1,303.64             | 165.50           | 827.52             | 2,296.66        |
| Subtotal                        | 1,797.68             | 230.32           | 1,703.49           | 3,731.49        |
| Percent                         | 48.2%                | 6.2%             | 45.7%              | 100.0%          |
|                                 |                      |                  |                    |                 |
| <b>Total</b>                    | <b>5,439.58</b>      | <b>758.81</b>    | <b>3,454.98</b>    | <b>9,653.37</b> |
| <b>Percent</b>                  | <b>56.3%</b>         | <b>7.9%</b>      | <b>35.8%</b>       | <b>100%</b>     |



## Gardner

As shown in Table 1, only 25% of the study area in Gardner is available for development; 68.4% is undevelopable and 6.6% is already developed. Much of the undevelopable land is in public ownership by the City for water supply protection. While the amount of developable land is nearly four times greater than that occupied by existing development, the large amount of undevelopable land, and the presence of the low density watershed regulations, will help to retain an open character for the Gardner portion of the Route 140 Corridor.

Of the nearly 1,300 acres of developable land, 1,060 acres are in the Rural Residential district where new homes require large lots (60,000 sq. ft.). It is unlikely that the City will extend public water and sewer systems to these outlying areas. Another 80 acres are in a Single Family Residential District with a density of 3.5 units per ac. This density does require service by public water and sewer systems. Only 12% of the available land in the Gardner portion of the study area (159 ac.) is in a commercial or industrial district.

For the base case scenario, Table 2 indicates that Gardner could witness 792 new dwelling units and over 3.0 million square feet of non-residential development. Over 300 acres of Rural Residential land is within the WSPOD, which specifies a three-acre minimum lot size for a single family home. The low density is a valid means of protecting the water supply, and of course, has the effect of reducing the residential buildout.

The commercial and industrial districts allow a reasonable intensity of development. The analysis uses a factor termed "Effective FAR<sup>1</sup>" to calculate the amount of non-residential development. The Effective FAR takes into account land needed for setbacks, open space percentages, and parking, and based on allowable stories, it is a measure that expresses the amount of building floor area a lot can accommodate. For example, in Gardner's Commercial 1 district, its Effective FAR of 0.93 means that a 10,000-sq. ft. lot could accommodate 9,300 sq. ft. of building floor area in compliance with zoning and parking codes. Exceeding the FAR would require structured parking, which is not economically feasible in today's market.

Table 2 also shows the possible impacts at full buildout of water demand, new residents, and new students. Based on a water consumption rate of 75 gallons per capita per day and 75 gallons per 1,000 sq. ft. of non-residential floor area, the new development would require 368,494 gallons of water per day. This is true whether or not development is tied into the municipal water system. However, it is unlikely that the commercial and industrial floor space at buildout would be possible without public water service. The number of new residents and new students are based on the number of people per household (2.35) and number of public school students per household (0.417) from the 2000 Census. The 792 new homes in the Corridor could generate 1,862 new residents and 319 new students.

## Westminster

Westminster comprises the smallest portion of the study area, 736 acres, since it only includes the area between the Route 2/140 intersection and the Gardner line. In contrast to Gardner, 61.5% of the study area is available for development and 25.5% is already developed. Only 13% of the land area is undevelopable due to environmental constraints. There is a fairly even distribution of buildable land across the three zoning categories: 172 acres of Commercial 1, 151 acres of Industrial 1, and 130 acres of Residential 1.

<sup>1</sup> FAR stands for Floor Area Ratio, i.e. the relationship of building floor area to lot area.

Table 2  
Route 140 North Base Case Buildout Analysis

|                                    | Developable Area (Ac.) | Effective FAR | Square Feet of Floor Space | Build Factor | Min. Lot Size (Sq. ft.) | Dwelling Units | Water Use        | New Residents | New Students |
|------------------------------------|------------------------|---------------|----------------------------|--------------|-------------------------|----------------|------------------|---------------|--------------|
| <b>Winchendon</b>                  |                        |               |                            |              |                         |                |                  |               |              |
| Highway Commercial - C1            | 396.67                 | 0.504         | 8,708,588                  |              | 75,000                  |                | 653,144          |               |              |
| Industrial - I                     | 479.30                 | 0.576         | 12,025,905                 |              | 43,560                  |                | 901,943          |               |              |
| Rural Residential - R80            | 827.52                 |               |                            | 0.846        | 87,120                  | 350            | 72,170           | 962           | 202          |
| Subtotal                           | 1,703.49               |               | 20,734,494                 |              |                         | 350            | 1,627,257        |               |              |
| <b>Westminster</b>                 |                        |               |                            |              |                         |                |                  |               |              |
| Highway Commercial - C1            | 172.37                 | 0.34          | 2,552,869                  |              | 40,000                  |                | 191,465          |               |              |
| Industrial - I1                    | 150.53                 | 1.03          | 1,688,450                  |              | 40,000                  |                | 126,634          |               |              |
| Residential - R1                   | 129.70                 |               |                            | 0.825        | 50,000                  | 98             | 20,043           | 267           | 52           |
| Subtotal                           | 452.60                 |               | 4,241,318                  |              |                         | 98             | 338,142          |               |              |
| <b>Gardner</b>                     |                        |               |                            |              |                         |                |                  |               |              |
| Commercial 1 - COM 1               | 21.30                  | 0.33          | 306,183                    |              | 10,000                  |                | 22,964           |               |              |
| Industrial I - IND 1               | 88.93                  | 0.42          | 1,626,992                  |              | 10,000                  |                | 122,024          |               |              |
| Industrial II - IND 2              | 48.44                  | 0.53          | 1,118,325                  |              | 30,000                  |                | 83,874           |               |              |
| Single Family Residential 1 - SFR1 | 80.03                  |               |                            | 0.872        | 12,500                  | 243            | 42,862           | 571           | 90           |
| Rural Residential 2 - RR2          |                        |               |                            |              |                         |                | 96,769           |               |              |
| Land Outside the WSPOD             | 752.99                 |               |                            | 0.841        | 60,000                  | 460            |                  | 1,080         | 192          |
| Land Inside the WSPOD              | 307.20                 |               |                            | 0.872        | 130,680                 | 89             |                  | 210           | 37           |
| Subtotal                           | 1,298.90               |               | 3,051,500                  |              |                         | 792            | 368,494          | 1,862         | 319          |
| <b>Grand Total</b>                 | <b>3,454.99</b>        |               | <b>28,027,312</b>          |              |                         | <b>1,240</b>   | <b>2,333,893</b> | <b>3,091</b>  | <b>572</b>   |

For the base case scenario, 130 acres of developable land in Westminster's R-1 district could yield 98 new dwelling units using the minimum lot size of 50,000 sq. ft. This would generate 267 new residents and 52 new students based on multipliers of 2.73 people per household and 0.53 public school students per household from the 2000 Census. In Commercial 1, 172 acres of developable land could yield about 2.55 million square feet of floor



Westminster – Rt. 2 Area

area. In Industrial 1, 151 acres of developable land could result in 1.69 million sq. ft. of floor area. Altogether, this new growth would have a water demand of 338,142 gallons per day.

### Winchendon

Winchendon has the largest amount of developable land in the study area. This is partially due to incorporating large commercial and industrial districts that lie beyond the ½ mile corridor. Town representatives believed future development in these areas would have a significant impact on traffic growth and wished to assess the magnitude of growth current zoning would allow. 45.7% of the study area in Winchendon is available for development, or about 1,700 acres. About half of this land is zoned for residential use. With a two-acre minimum lot size in the Rural Residential district, the 827.5 developable acres would allow 350 dwelling units. This growth would increase the Town's population by 962 residents and add 202 students to the public school system (based on multipliers of 2.75 people and 0.576 students per household).

The Winchendon portion of the study area contains a large amount of developable land zoned for non-residential uses, about 400 acres for commercial development and 479 acres for industrial development. Combined, there are 876 acres of developable land that has a potential buildout of 20.7 million sq. ft. of floor space. Clearly, such a large amount of development would have major consequences on traffic along Route 140. Water demand from all future development would exceed 1.6 million gallons per day.

### Study Area Summary

On the whole, the Buildout Analysis reveals that there is a significant amount of room available for new growth in the Route 140 Corridor. Of the 9,653 acres in the entire study area, over half (56.3%) is undevelopable; however, 35.8% of the total acreage is developable, which is 4.6 times as much as the land already developed (7.9% of the study area). While Gardner has the most land, 68.4% of it is undevelopable. Winchendon has the most developable land in the study area, 1,703 acres, which comprises 50% of all developable land.

Furthermore, 65% of the developable commercial and industrial land in the study area is in Winchendon. Combined all three communities offer 1,958 ac. of developable commercial and industrial land, which can accommodate 28.0 million sq. ft. of non-residential floor space. Winchendon's potential 20.7 million sq. ft. of floor space comprises 74% of the commercial and industrial development at buildout in the study area. Gardner's 3.0 million sq. ft. and Westminster's 4.2 million sq. ft. comprise 15.1% and 10.9% respectively of the Corridor's potential commercial and industrial build-out.

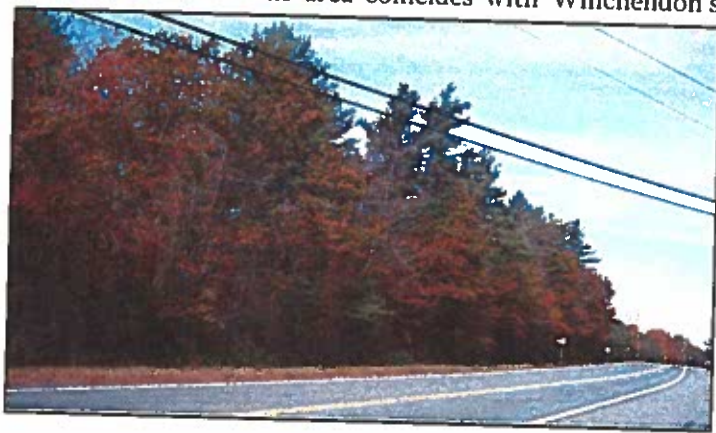
Residentially, about 2,100 acres is developable, which comprises 61% of all developable land. Gardner contains 54%, and Winchendon 40%, of the total developable residential land. This residential property in the study area could accommodate 1,240 new dwelling units. Gardner has 1,140 acres of developable residential land and would yield the largest number of new units, 792, or 64% of the total units.

### ALTERNATIVE GROWTH SCENARIOS

As noted above, it is possible to modify the data and assumptions in the Buildout Analysis to test different growth policies. For example, local officials might wish to see the results from re-zoning residential land to a commercial district, increasing minimum lot size requirements in a residential district, or establishing a high density mixed-use zoning district at a transportation node to encourage a more compact, pedestrian-scale, village-style development. The Steering Committee considered this opportunity, and members from Gardner and Winchendon proposed an alternative development scenario for their communities. In Westminster, local officials believe the existing zoning pattern is a good one. Developable land along Route 140 is already zoned for commercial and industrial purposes, and near-by residential developments limit opportunities for re-zoning.

#### Winchendon Alternative Growth Scenario

Winchendon officials want to explore the possibility of future opportunities for economic development along Route 140 in the southern part of Town by re-zoning land from Rural Residential to Commercial 1. This area coincides with Winchendon's "Gateway Overlay District", where



Winchendon – Gateway Area

special development standards apply to minimize the traffic impacts of new development. It includes the area along the westerly side of Route 140 from the southern end of the C-1 district to the Gardner line with a depth of 500'; on the easterly side, it includes the area bounded by Route 140, the Gardner line, and the North Central Pathway rail trail. Map 5 displays the revised zoning boundaries used in the alternative buildout analysis.

The new district contains 347.4 acres, of which 251.5 ac. are developable according to the GIS analysis. Keeping the zoning standards of the C-1 district constant, the land would accommodate 5.4 million sq. ft. of commercial floor area. Correspondingly, the residentially zoned acreage in the Winchendon portion of the study area falls to 581.1 acres, resulting in a decrease of 104 dwelling units at buildout. Table 3 compares the Winchendon study area buildout under the base and alternative scenarios.



**Table 3**  
**Winchendon Commercial Development Scenario**

|                          | Base Scenario | Gateway Scenario | Change    |
|--------------------------|---------------|------------------|-----------|
| Developable Acres in RR  | 827.5         | 581.1            | -246.4    |
| Developable Acres in C-1 | 396.7         | 643.0            | 246.4     |
| New Dwelling Units       | 350           | 246              | -104      |
| Commercial Floor Area    | 8,708,588     | 14,117,454       | 5,408,866 |
| Industrial Floor Area    | 12,025,905    | 12,025,905       | 0         |
| New Residents            | 962           | 676              | -286      |
| New Students             | 202           | 142              | -60       |
| Water Demand             | 1,627,257     | 2,011,435        | 384,178   |

Winchendon could view the possibility of re-zoning this portion of the study area as an opportunity to achieve greater economic development. Winchendon has a great deal of land already zoned for commercial and industrial purposes in the area, and officials should consider the effect on those properties of encouraging commercial development here. A less intensive alternative Winchendon could consider is to adopt a planned development bylaw that would allow large projects by special permit within the Gateway Overlay district. For example, a planned business development bylaw could allow a large shopping plaza or big-box retail outlet subject to reasonable regulations to protect residential abutters.

In either case, the presence of the highway affords excellent access to developable property. The re-zoning scenario would increase the amount of developable land in C-1 by about 250 acres. Correspondingly, the number of potential dwelling units would decrease by more than 100, lessening the demand for municipal services and school education costs. The idea of allowing some commercial or industrial development here has merit and local officials could explore it further. This buildout analysis at least provides an initial basis for understanding the long-range land use consequences of the decision.

### Gardner Alternative Growth Scenario



Gardner - Matthews St. Area

In 2006, Martin Wolons proposed a high-density, mixed use development concept along the westerly side of Route 140 in the vicinity of Pearl and Matthews Streets. The developer sought approval under the state's "Smart Growth" statute, MGL Chapter 40R, which promotes multi-family housing, including affordable units, to create town center-style developments. In return for encouraging housing production, a community receives incentive

payments from the state. Chapter 40R requires approval of a discrete zoning district by the local legislative body to demonstrate community support and establish local standards for design. The project consisted of 650 units of housing and 200,000 square feet of commercial space on 114 acres. Because of poor economic conditions, the developer abandoned the project. Since the site remains vacant, has good highway access, and is near public water and sewer systems, Gardner Steering Committee members asked to run an alternative growth scenario at this location to help understand possible impacts of a large development here.

With several parcels under common ownership, the analysis incorporates the same area as the 40R project. Map 6 displays the revised zoning boundaries used in this scenario. Rather than a predominantly residential project, this hypothetical development assumes a mix of light industrial and office uses, termed the LI-O scenario<sup>2</sup>. The GIS analysis determined that 82.3 acres of the site are developable. The LI-O scenario allocates 50% of the developable land for light industry and 50% for office and research and development. Industrial uses tend to favor extensive one-story buildings and have a relatively low parking demand; office and research uses favor multi-story buildings and have a higher parking demand due to the employee-intensive nature of such businesses. Combining these uses, the LI-O scenario assumes an overall Effective FAR of 0.5 for the district. Table 4 displays the results of this scenario.

**Table 4**  
**Gardner Mixed-Use Development Scenario**

|                           | Base Scenario | LI-O Scenario | Change    |
|---------------------------|---------------|---------------|-----------|
| Developable Acres in RR   | 1,061.3       | 979.06        | -82.3     |
| Developable Acres in LI-O | 0             | 82.3          | 82.3      |
| New Dwelling Units        | 792           | 742           | -50       |
| New LI-O Floor Area       | 0             | 1,792,058     | 1,792,058 |
| New Residents             | 1,862         | 1,744         | -118      |
| New Students              | 319           | 298           | -21       |
| Water Demand              | 368,444       | 359,639       | -8,805    |

The proposed Light Industry-Office scenario could yield an additional 1.8 million sq. ft. of non-residential floor space at buildout. This location is currently zoned RR and is outside the WSPOD; removing the land from RR could reduce the number of dwelling units by 50 units. This scenario provides an interesting counter-point to the chapter 40R project, which contained 650 dwelling units and 200,000 sq. ft. of retail space. Assuming the previous developer had proposed a realistic concept based on infrastructure capacity and the site's physical conditions, it is plausible that the location could also accommodate an intensive industrial park or office/research complex. Gardner officials may wish to examine surrounding land uses to assess whether such a use would be compatible with the neighborhood and consider alternative development schemes, e.g. including a residential or commercial component.

<sup>2</sup> To create a residential component, Gardner's Smart Growth Planned Unit Development (SGPUD) allows up to 50% of a tract to consist of residential uses.



## LAND USE GOAL

The following land use goal sets an overall growth policy for communities to plan and develop the Route 140 Corridor to achieve the highest and best use of the available land and public infrastructure for the benefit of the three communities:

*Communities connected by Route 140 should proactively plan together for future growth. Through innovative zoning measures communities will foster a sustainable pattern of development, one that preserves roadway capacity and public safety, promotes economic development, conserves resources, and achieves high standards of design.*

## RECOMMENDATIONS

The preceding analysis documents the considerable amount of developable land in the Corridor and the large potential for economic growth. Most communities welcome new economic development because it creates jobs and adds to the local tax base without overwhelming municipal services. However, such growth should not occur at the expense of community character, environmental excellence, or quality of life. Despite the vast potential for new growth in the Corridor, the challenge is not to just recruit new business but to achieve high quality development. The following recommendations offer techniques to balance economic opportunity and preserve community character so that residents may enjoy the benefits of new growth.

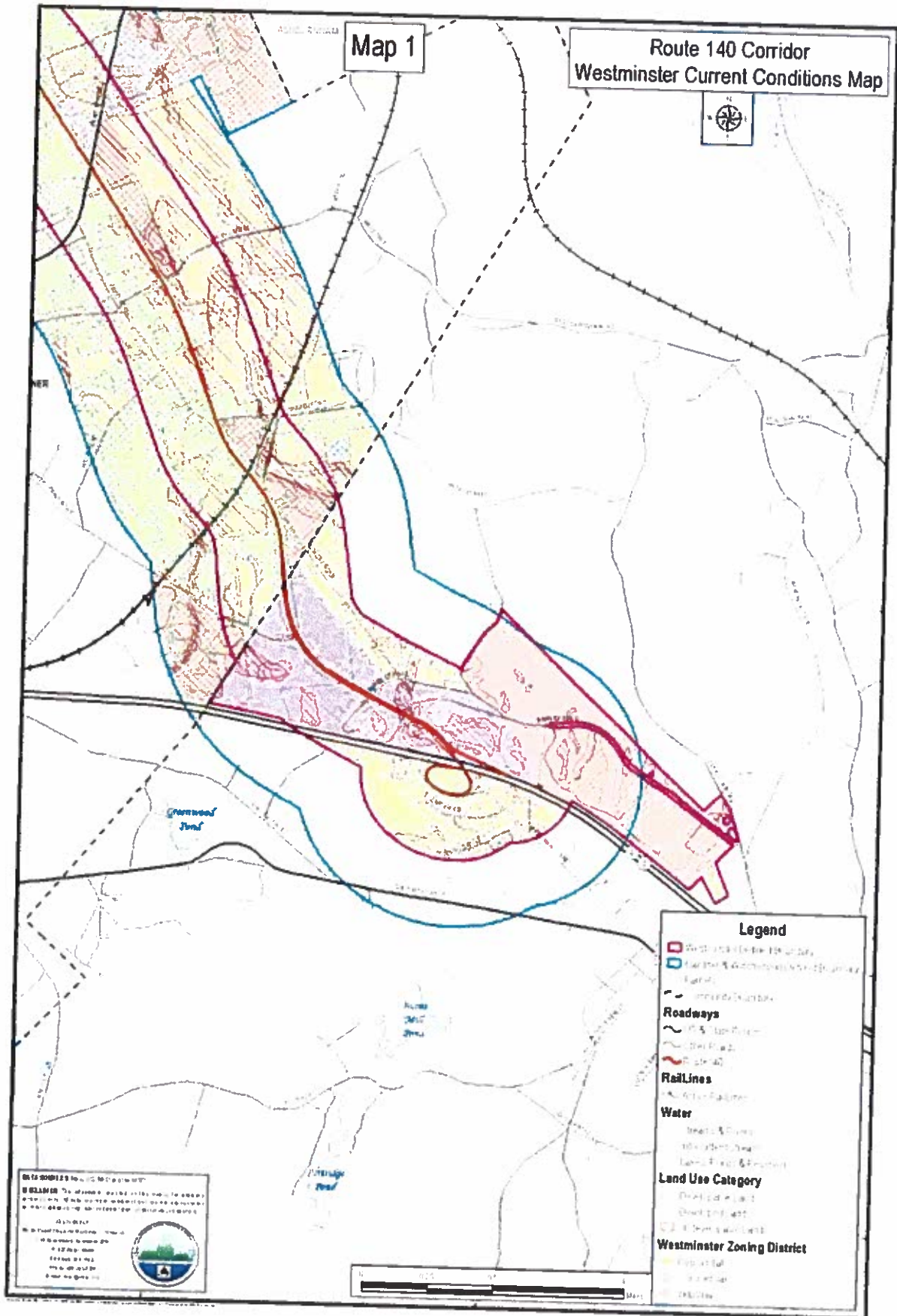
1. Implement access management controls by limiting the number of curb cuts directly onto Route 140, requiring common driveways where feasible, and connecting adjoining properties through internal access roads to lower the number of turning movements onto the highway. Winchendon's Gateway Overlay District is a good example of a regulation that seeks to control access to Route 140 and avoid commercial sprawl.
2. Modify land use controls to allow a higher intensity of development at key intersections where roadway capacity exists and water and sewer services are available.
3. Preserve scenic views through strategic purchases of open space, acquisition of view easements, or requirements for photo-simulation during site plan review to consider alternative building configurations.
4. Review sign regulations to insure that signs permitted in commercial and industrial districts minimize visual clutter. Restrict billboards and other non-accessory signs.
5. Authorize sharing of parking or reducing parking requirements when complementary uses have different peak hours of parking demand.
6. Require traffic impact studies for large-scale developments.
7. Review development design standards to achieve high quality development, for example:
  - ❖ Add landscaping requirements in parking lots, along road frontage, and around buildings.
  - ❖ Establish protective buffers adjacent to residential uses.
  - ❖ Set architectural standards to promote visual interest, such as pitched roofs, exterior building materials, awnings, etc.
  - ❖ Require screening of dumpsters, utility structures, and outdoor storage areas.
  - ❖ Provide safe, pleasant, and accessible paths for pedestrians within new developments and from adjacent neighborhoods.

- ❖ Use Low Impact Development (LID) stormwater management techniques to contain and purify runoff on-site and improve development aesthetics.
- ❖ Set lighting requirements and use fixtures with cutoffs to curtail light impacts.
- ❖ Place wiring underground.

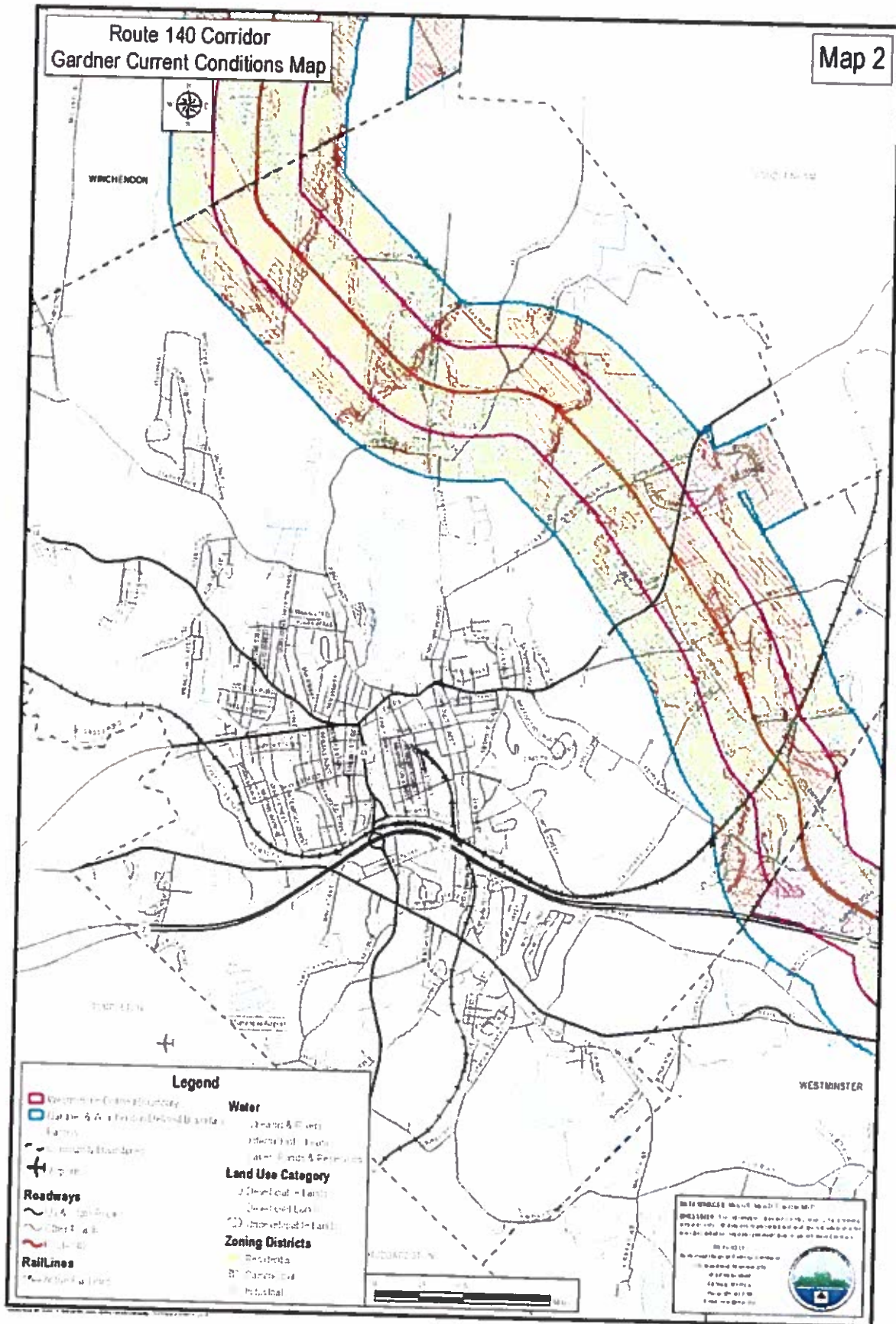
MRPC could take the lead by creating a process to develop model design standards applicable to similar highway corridors throughout its Region.

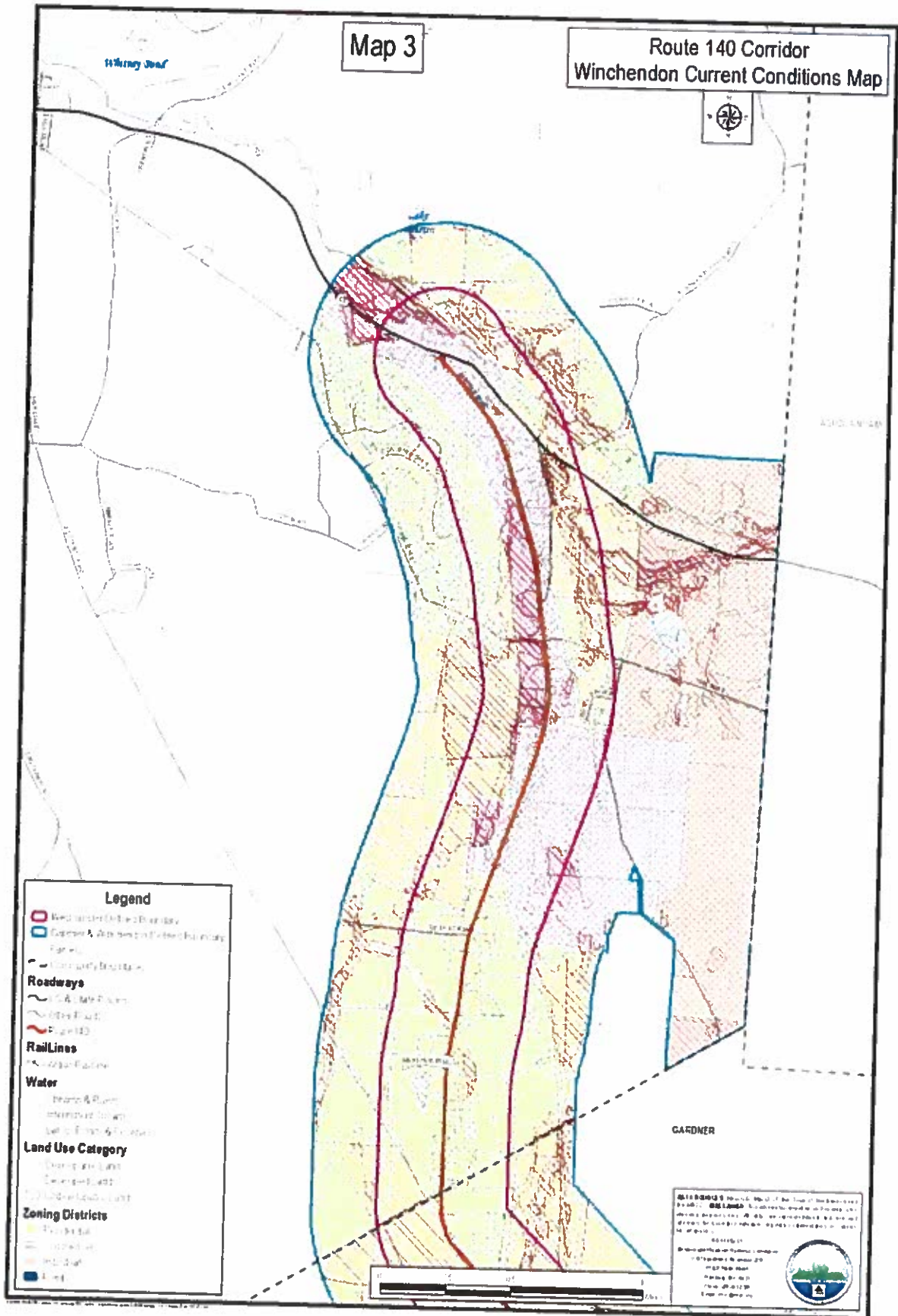
8. Continue to analyze re-zoning opportunities in Winchendon and Gardner as outlined in the alternative growth scenarios discussed above.
9. Provide connecting links to the North Central Pathway rail trail as a way to promote commuter access by bicycle. Continue to extend the trail along its entire proposed 16-mile length for recreational use and as a tourism attraction.
10. Work with MassDOT to pursue nomination of Route 140 as a Scenic Byway. Once approved, communities are eligible for additional federal grants for planning, marketing, roadway improvements, and public amenities. After preparing a Management Plan, implementation funding may be used for a variety of projects such as: constructing links to nearby recreation areas, installing historic markers, building off-road parking areas, developing informational kiosks, preserving scenic vistas, etc. The Scenic Byway Program is an avenue for obtaining funds for enhancement projects based on a management plan that has been informed through significant public participation. It has no regulatory effect on private property.
11. Pool resources to develop a regional marketing strategy to tout the assets present in the Corridor for economic development. Consider a unique moniker for Route 140 that evokes an image of beauty, local history, and community resourcefulness.
12. Work cooperatively to protect public water supplies. A portion of Gardner's public water supply watershed for Crystal Lake extends across the city line into Winchendon. An important goal of Gardner's "Open Space and Recreation Plan" is to seek regional cooperation and develop inter-municipal agreements to assure protection of its water supply. As growth takes place in south Winchendon, the two communities should execute an inter-municipal agreement that encourages sustainable resource management and best practices for new development to minimize any potential water quality degradation. As a regional issue, MRPC could assist in drafting an acceptable agreement that would advance the land use and environmental goals of each community.
13. Develop alternatives to frequent driveway openings onto Route 140. The Buildout Maps reveal that residential zoning districts occupy large stretches of Route 140. The danger exists that over time, individual lots with single family homes will each have a driveway with access onto Route 140. Homeowners will enter and exit these lots on a frequent basis interfering with the smooth flow of traffic and creating unsafe travel conditions, especially in severe weather. Communities should encourage alternatives to individual driveways, such as common driveways, subdivision roads, and frontage roads parallel to Route 140, to provide controlled points of access onto the highway.
14. Consider larger setbacks from the highway for residential uses. As traffic growth increases along Route 140, traffic noise and congestion will make abutting property less desirable for single family homes. This impact can be mitigated by deeper front setbacks and landscape buffers to help maintain lot privacy.
15. Explore regional zoning regulations to enhance inter-municipal cooperation in managing development in order to protect the character of the corridor. Since Route 140 is a regional asset and engine for economic growth, the communities may wish to explore adoption of a

regional Highway Corridor Overlay District. MRPC could also assist in this endeavor. Such an approach would allow for inter-community consultation on major development projects, establish common design and development standards, and encourage access management techniques to preserve roadway capacity and protect motorist safety. This concept has worked well in the Blackstone Valley where three communities adopted a model Route 146 Corridor Overlay District zoning bylaw. Each community decides which uses are most appropriate for its section of the Route 146 Corridor, and the Overlay District establishes consistent design standards to manage development along the roadway to protect its scenic, historical, and natural resource values.

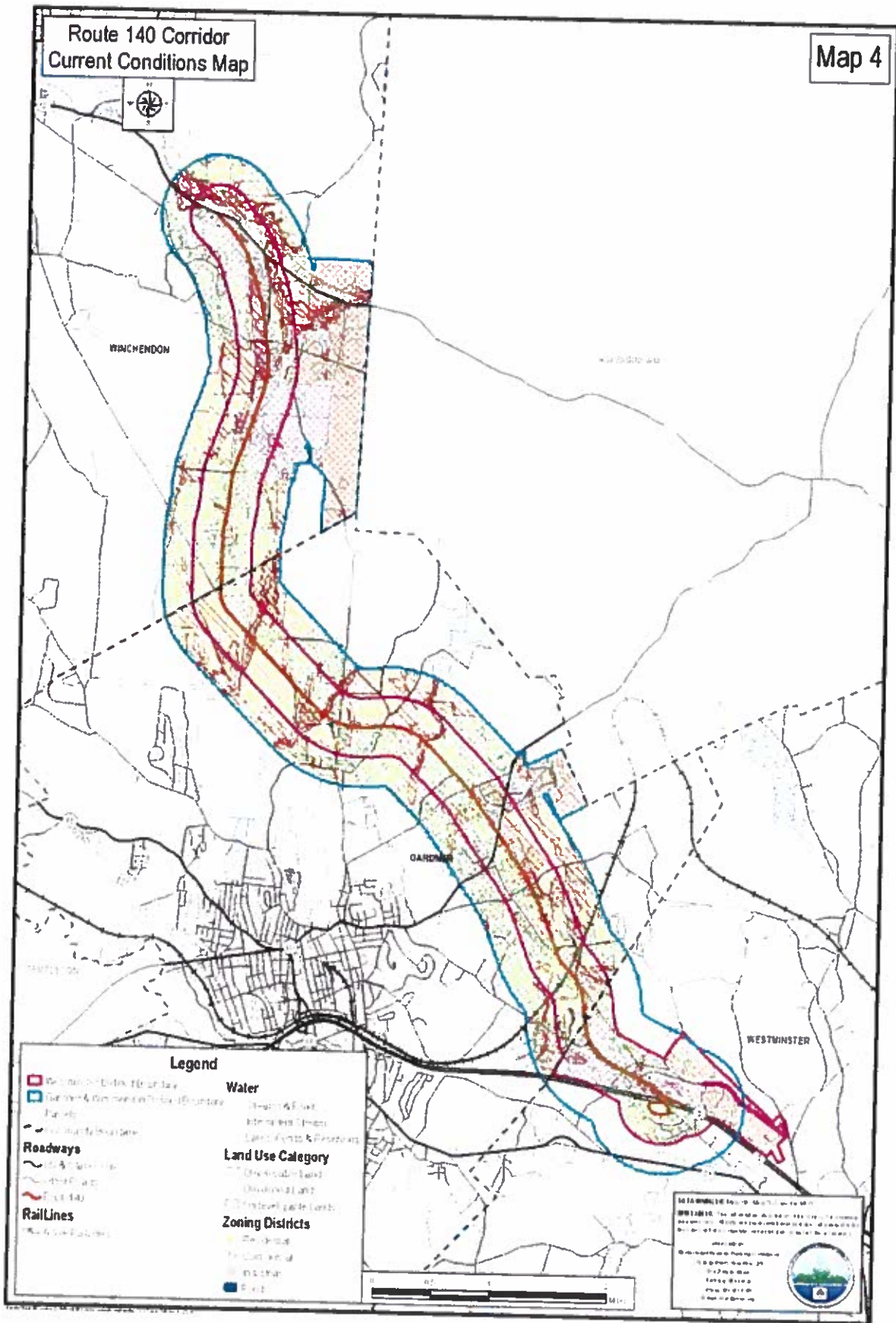


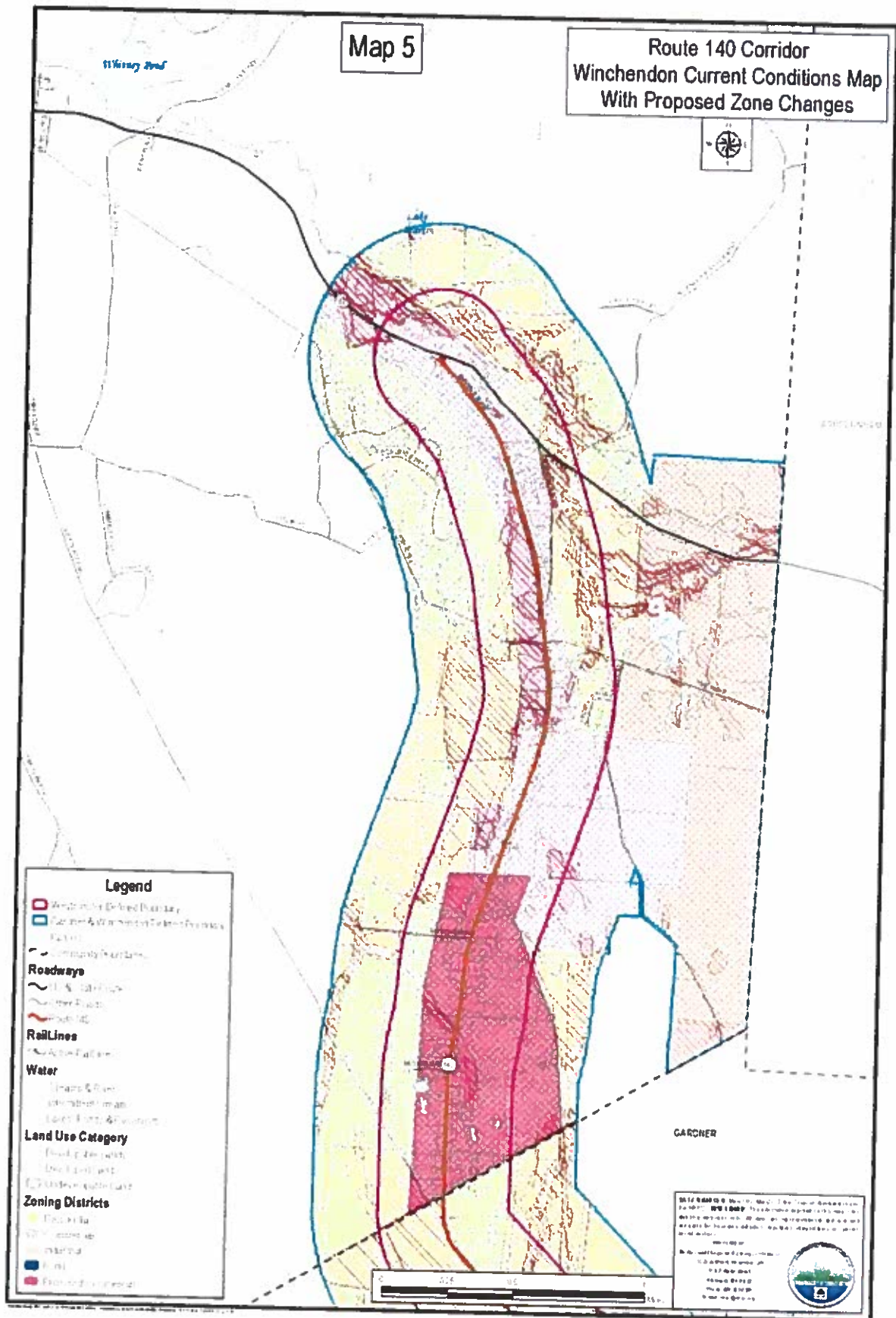




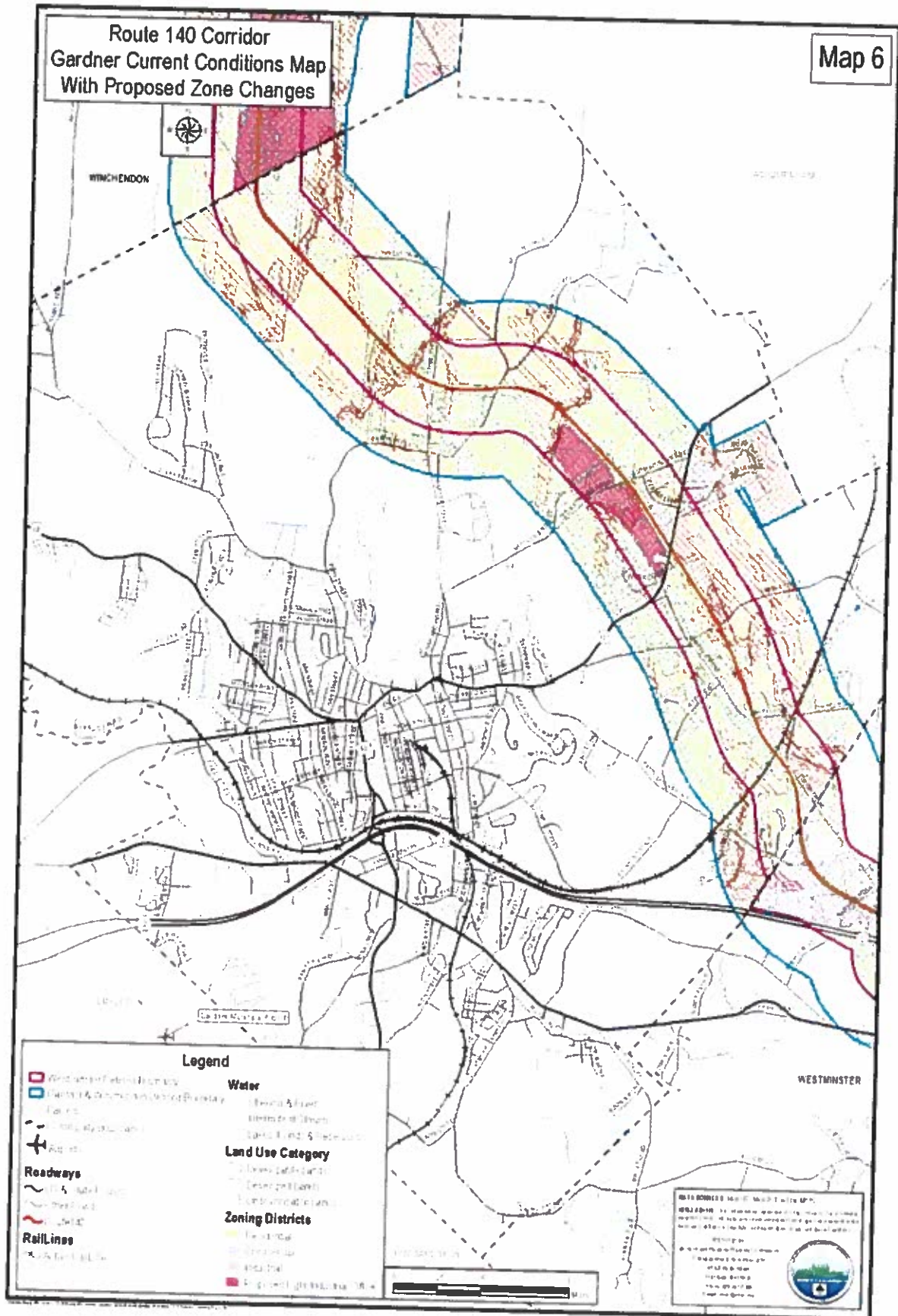












**Properties Included In  
Zoning Change  
Proposal**

**(Property Record Cards  
And Deeds)**

**Parcel ID:**

M47-24-01

**Address:**

No Formal Address

**Owner:**

City of Gardner

**Other:**

Vacant Wooded Lot

Property Location GREEN ST  
 Vision ID 2011

Map ID MA7124/1/1

Bldg Name Sec # 1 of 1

Card # 1 of 1

State Use 9300

Print Date 1/5/2023 2:14:46 PM

CITY OF GARDNER  
 95 PLEASANT ST STE 125  
 GARDNER MA 01440

Account #  
 GIS ID M\_158843\_929980

Assoc Pktd#  
 All Pcll ID  
 Sub-Div  
 Photo  
 Ward  
 Prec.

TOPO UTILITIES STRT/ROAD LOCATION

4 Rolling  
 1 Paved  
 2 Suburban

EXM LAND  
 Description Code  
 9300

Appraised  
 334,100

Assessed  
 334,100

316  
 GARDNER, MA

**VISION**

RECORD OF OWNERSHIP  
 CITY OF GARDNER  
 BK-VOL/PAGE SALE DATE Q/U V/ SALE PRICE VC

1 0 01-01-1900 Q V 0 00

Year Code Assessed Year Code Assessed Year Code Assessed

2023 9300 334,100 2022 9300 315,700 2021 9300 308,100

Total 334,100 334,100 315,700 308,100

EXEMPTIONS  
 Year Code Description Amount Code Description Number Amount Comm Int

Total 0.000

OTHER ASSESSMENTS  
 Nbhd Name B Tracing Batch

0001

**ASSESSING NEIGHBORHOOD**

| Year                      | Code | Description | Amount | Code | Description | Number | Amount | Comm Int |
|---------------------------|------|-------------|--------|------|-------------|--------|--------|----------|
| <b>EXEMPTIONS</b>         |      |             |        |      |             |        |        |          |
| Total 0.000               |      |             |        |      |             |        |        |          |
| <b>OTHER ASSESSMENTS</b>  |      |             |        |      |             |        |        |          |
| Nbhd Name B Tracing Batch |      |             |        |      |             |        |        |          |
| 0001                      |      |             |        |      |             |        |        |          |

**APPRAISED VALUE SUMMARY**

|                               |         |
|-------------------------------|---------|
| Appraised Bldg Value (Card)   | 0       |
| Appraised X (B) Value (Bldg)  | 0       |
| Appraised Ob (B) Value (Bldg) | 0       |
| Appraised Land Value (Bldg)   | 334,100 |
| Special Land Value            | 0       |
| Total Appraised Parcel Value  | 334,100 |

**BUILDING PERMIT RECORD**

| Permit Id                            | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments |
|--------------------------------------|------------|------|-------------|--------|-----------|--------|-----------|----------|
| Total Appraised Parcel Value 334,100 |            |      |             |        |           |        |           |          |

**LAND LINE VALUATION SECTION**

| Use Code                        | Description       | Zone | Land Type | Land Units | Unit Price | Size Adj. | Site Index | Cond. | Nbhd. | Nbhd Adj. | Notes | Special Use | Adj Unit Pric | Land Value |
|---------------------------------|-------------------|------|-----------|------------|------------|-----------|------------|-------|-------|-----------|-------|-------------|---------------|------------|
| 9300                            | City of Gardner V | R2   |           | 43,560     | 1.74       | 1.00000   | 5          | 1.00  | 1,000 | 1,000     | AD    | 0           | 1.74          | 75,900     |
| 9300                            | City of Gardner V | R1   |           | 122,800    | 4,000.00   | 0.72000   | 0          | 1.00  | 1,000 | 1,000     |       | 0           | 2,102.4       | 258,200    |
| Total Card Land Units 123 80 AC |                   |      |           |            |            |           |            |       |       |           |       |             |               |            |
| Parcel Total Land Area: 123 80  |                   |      |           |            |            |           |            |       |       |           |       |             |               |            |
| Total Land Value 334,100        |                   |      |           |            |            |           |            |       |       |           |       |             |               |            |

**VISIT/CHANGE HISTORY**

| Date       | Id  | Type | Is | Cd | Purpose/Result |
|------------|-----|------|----|----|----------------|
| 05-25-2022 | CK  |      |    | 22 | Vacant Parcel  |
| 10-28-2008 | JAG |      |    | 99 |                |
| 09-15-1995 | RM  |      |    | 00 | Measur+Listed  |
| 06-15-1981 | 79  |      |    | 00 | Measur+Listed  |



**CONSTRUCTION DETAIL**

Element Cd Description

Style: 99  
 Model: 00  
 Grade: Vacant Land  
 Stories: Vacant

Occupancy:  
 Exterior Wall 1  
 Exterior Wall 2  
 Roof Structure:  
 Roof Cover  
 Interior Wall 1  
 Interior Wall 2  
 Interior Fir 1  
 Interior Fir 2  
 Heat Fuel  
 Heat Type:  
 AC Type:  
 Total Bedrooms  
 Total Bathrooms  
 Total Half Baths  
 Total Xtra Baths  
 Total Rooms:  
 Bath Style:  
 Kitchen Style:

**CONSTRUCTION DETAIL (CONTINUED)**

Element Cd Description

| MIXED USE |                   |
|-----------|-------------------|
| Code      | Description       |
| 9300      | City of Gardner V |
|           | Percentage        |
|           | 100               |
|           | 0                 |
|           | 0                 |

**COST/MARKET VALUATION**

| RCN | Description              | Value |
|-----|--------------------------|-------|
|     | Year Built               | 0     |
|     | Effective Year Built     | 0     |
|     | Depreciation Code        | 0     |
|     | Remodel Rating           | 0     |
|     | Year Remodeled           | 0     |
|     | Depreciation %           | 0     |
|     | Functional Obsol         | 0     |
|     | Economic Obsol           | 0     |
|     | Trend Factor             | 1     |
|     | Condition                | 0     |
|     | Condition %              | 0     |
|     | Percent Good             | 0     |
|     | RCNLD                    | 0     |
|     | Dep % Ovr                | 0     |
|     | Dep Ovr Comment          |       |
|     | Misc Imp Ovr             |       |
|     | Misc Imp Ovr Comment     |       |
|     | Cost to Cure Ovr         |       |
|     | Cost to Cure Ovr Comment |       |

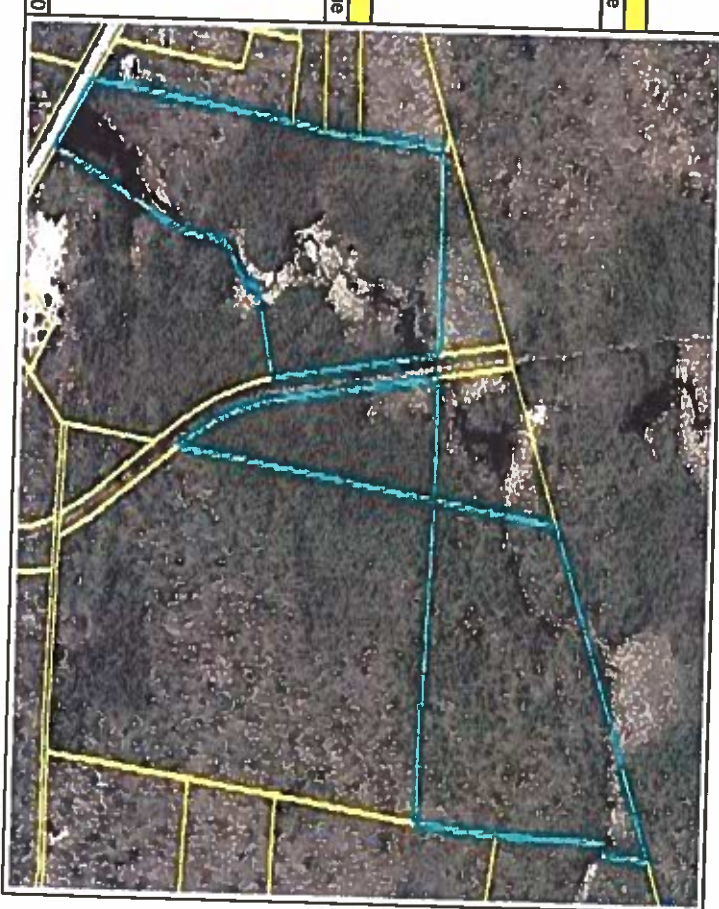
**OB - OUBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B)**

| Code | Description | LB | Units | Unit Price | Yr Bilt | Cond Cd | % Gd | Grade | Grade Adj | Appr. Value |
|------|-------------|----|-------|------------|---------|---------|------|-------|-----------|-------------|
|      |             |    |       |            |         |         |      |       |           |             |

**BUILDING SUB-AREA SUMMARY SECTION**

| Code | Description                | Living Area | Floor Area | Eir Area | Unit Cost | Undeprc Value |
|------|----------------------------|-------------|------------|----------|-----------|---------------|
|      |                            |             |            |          |           |               |
|      | Tot Gross Lvr / Lease Area | 0           | 0          | 0        |           | 0             |

No Sketch



**Parcel ID:**

M42-08-08

**Address:**

No Formal Address

**Owner:**

Andre and Suzanne Guertin

**Other:**

Vacant Lot

| Current Owner               | TOPD | UTILITIES                | STRT / ROAD | LOCATION   | Description | Code                                                                             | Appraised | Assessed |
|-----------------------------|------|--------------------------|-------------|------------|-------------|----------------------------------------------------------------------------------|-----------|----------|
| GUERTIN ANDRE E & SUZANNE G |      |                          |             |            | 61A LAND    | 7170                                                                             | 98,800    | 3,000    |
| 582 PEARL ST                |      |                          |             |            | 61A LAND    | 7200                                                                             | 23,400    | 400      |
| GARDNER MA 01440            |      |                          |             |            |             |                                                                                  |           |          |
| GIS ID: M_158949_929595     |      | Sub-Div Photo Ward Prec. |             | Assoc Pld# |             | <div style="text-align: center; font-size: 2em; font-weight: bold;">VISION</div> |           |          |

| RECORD OF OWNERSHIP |      |             |        | CURRENT ASSESSMENT |      |          |       | PREVIOUS ASSESSMENTS (HISTORY) |          |      |       |          |
|---------------------|------|-------------|--------|--------------------|------|----------|-------|--------------------------------|----------|------|-------|----------|
| Year                | Code | Description | Amount | Year               | Code | Assessed | Year  | Code                           | Assessed | Year | Code  | Assessed |
| 2023                | 7170 |             | 3,000  | 2022               | 7170 | 2,900    | 2021  | 7170                           | 2,900    | 2021 | 7170  | 3,000    |
|                     | 7200 |             | 400    |                    | 7200 | 400      |       | 7200                           | 400      |      | 7200  | 300      |
| Total               |      |             | 3,400  | Total              |      |          | 3,300 | Total                          |          |      | 3,300 |          |

| EXEMPTIONS |      |             |        | OTHER ASSESSMENTS |      |             |        |
|------------|------|-------------|--------|-------------------|------|-------------|--------|
| Year       | Code | Description | Amount | Year              | Code | Description | Amount |
| Total      |      |             |        | 0.00              |      |             |        |

| ASSESSING NEIGHBORHOOD |           |         |       | APPRAISED VALUE SUMMARY      |  |  |  |
|------------------------|-----------|---------|-------|------------------------------|--|--|--|
| Nbhd                   | Nbhd Name | Tracing | Batch | Total Appraised Parcel Value |  |  |  |
| 0001                   | B         |         |       | 122,200                      |  |  |  |

| BUILDING PERMIT RECORD       |            |      |             | VISIT / CHANGE HISTORY |           |        |      |    |      |    |    |                |  |
|------------------------------|------------|------|-------------|------------------------|-----------|--------|------|----|------|----|----|----------------|--|
| Permit Id                    | Issue Date | Type | Description | Amount                 | Insp Date | % Comp | Date | Id | Type | Is | Cd | Purpose/Result |  |
| Total Appraised Parcel Value |            |      |             | 122,200                |           |        |      |    |      |    |    |                |  |

| LAND LINE VALUATION SECTION |             |                 |           |            |            |           |            |       |       |           |       |             |
|-----------------------------|-------------|-----------------|-----------|------------|------------|-----------|------------|-------|-------|-----------|-------|-------------|
| Use Code                    | Description | Zone            | Land Type | Land Units | Unit Price | Size Adj. | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Special Use |
| 1                           | 7170        | Productive Wood | R2        | 24,700     | AC         | 4,000.00  | 1,00000    | 0     | 1,000 | 1,000     |       | 61A         |
| 1                           | 7200        | Non-productive  | R2        | 6,800      | AC         | 4,000.00  | 1,00000    | 0     | 1,000 | 1,000     |       | 61A         |
| 1                           | 7221        | Frontage        | R2        | 0,000      | FF         | 0.00      | 1,00000    | 0     | 1,000 | 1,000     |       | 61A         |

|                       |  |  |  |       |    |                         |  |  |  |       |                  |  |         |
|-----------------------|--|--|--|-------|----|-------------------------|--|--|--|-------|------------------|--|---------|
| Total Card Land Units |  |  |  | 31.50 | AC | Parcel Total Land Area: |  |  |  | 31.50 | Total Land Value |  | 122,200 |
|-----------------------|--|--|--|-------|----|-------------------------|--|--|--|-------|------------------|--|---------|



## Worcester District Registry of Deeds - 20/20 Perfect Vision i2 Document Detail Report

Current datetime: 2/7/2023 2:50:08 PM

| Doc#                                                | Document Type | Town | Book/Page | File Date  | Consideration |
|-----------------------------------------------------|---------------|------|-----------|------------|---------------|
| 60142                                               | DEED          |      | 36139/377 | 04/20/2005 | 1.00          |
| <b>Property-Street Address and/or Description</b>   |               |      |           |            |               |
| GREEN ST, WINCHENDON RD                             |               |      |           |            |               |
| <b>Grantors</b>                                     |               |      |           |            |               |
| PERREAULT REBECCA M, PERREAULT REBECCA              |               |      |           |            |               |
| <b>Grantees</b>                                     |               |      |           |            |               |
| GUERTIN ANDRE E, GUERTIN SUZANNE G                  |               |      |           |            |               |
| <b>References-Book/Pg Description Recorded Year</b> |               |      |           |            |               |
| <b>Registered Land Certificate(s)-Cert# Book/Pg</b> |               |      |           |            |               |



2005 00060142

Bk: 36139 Pg: 377 Doc: DEED  
Page: 1 of 3 04/20/2005 11:49 AM

**QUITCLAIM DEED**

*\**  
I, **Rebecca M. Perreault**, of Gardner, Worcester County, Massachusetts

for consideration paid, and in full consideration of One and 00/100 Dollars (\$1.00)

Grant to **Andre E. Guertin** and **Suzanne G. Guertin**, husband and wife, as tenants by the entirety,

Of 582 Pearl Street, Gardner, Worcester County, Massachusetts

with QUITCLAIM COVENANTS

the land in Gardner, Worcester County, Massachusetts,

Parcel One

A Parcel of land situated on the northerly side of the so-called Winchendon Road (now known as Green Street) leading from said Gardner to Winchendon bounded and described as follows:

BEGINNING at a point located on the northerly line of said Winchendon Road, which point is located 500 feet easterly from a stone wall at land now or formerly of one Whitney;  
THENCE S. 30° E. along said Winchendon Road 660 feet to other land of grantor herein;  
THENCE N. 57.75° E. along said land of grantor herein, 860 feet, more or less, to a drill hole in a stone wall located on the southerly side of Old John Eaton Road;  
THENCE northerly along a stone wall at land now or formerly of Rector Reed, 790 feet, more or less, to the land of the Boston & Maine Railroad and land of grantor herein;  
THENCE southwesterly along said land of grantor herein 1,450 feet, more or less, to the place of beginning.

EXCEPTING therefrom, a certain parcel of land situated at 1263 Winchendon Road on the northeasterly side of said Winchendon Road a/k/a Green Street, Route #140, in Gardner, Worcester County, Massachusetts, bounded and described as follows:

BEGINNING at the most southerly corner thereof, at an iron pin in the northeasterly line of Winchendon Road, a/k/a Green Street, Route # 140, at a corner of land of The City of Gardner;  
THENCE N. 30° 07' 16" W. by said road line 250.00 feet to an iron pin at a corner of other land of Rebecca M. Perreault, the grantor herein;  
THENCE N. 57° 14' 13" E. 525.00 feet to an iron pin;  
THENCE S. 30° 07' 16" E. 250.00 feet to an iron pin at land of the first mentioned City of Gardner, the preceding two courses being by said Perreault land;  
THENCE S. 57° 14' 13" W. by said city land 525.00 feet to an iron pin in the northeasterly line of Winchendon Road and the point of beginning.

Returned to: *Andre and Suzanne Guertin*  
582 Pearl St  
Gardner MA 01440

*Green Street Gardner MA*

*3 w/s/a Rebecca Perreault*



CONTAINING 3.0099 acres or 131,110 square feet. Said excepted parcel being shown on a plan entitled "Plan of Land prepared for Rebecca M. Perreault, (owner: Book 3142, Page 278), Gardner, MA, dated March 31, 2005, prepared by Szoc Surveyors, 32 Pleasant Street, Gardner, MA (978-632-0233) 1 inch = 80 feet, recorded in the Worcester County Registry of Deeds in Plan Book 824 Plan 96.

For grantors title see deed from the City of Garder to Herve J. Perreault and Rebecca M. Perreault, husband and wife, as tenants by the entirety, dated July 21, 1948 and recorded in the Worcester County Registry of Deeds in Book 3142, Page 278.

**Parcel Two**

The land in the northerly part of Gardner located on the northeasterly side of Green Street, formerly known as Winchendon Road, and bounded and described as follows:

BEGINNING at a point on the northerly line of said Green Street 500 feet southeasterly from the junction of said northerly line of Green Street and a stonewall forming the westerly boundary of other land now or formerly of the City of Gardner;

THENCE northeasterly by land now or formerly of Herve Perreault 1,450 feet, more or less, to the junction of the southwesterly boundary of land now or formerly of the Worcester Division of the Boston & Maine Railroad and a stonewall forming the easterly boundary of said land now or formerly of Herve Perreault;

THENCE northwesterly along said southwesterly boundary of land now or formerly of the Worcester Division of the Boston & Maine Railroad approximately 800 feet;

THENCE southwesterly approximately 400 feet to a point 50 feet easterly from the easterly edge of Wilder Brook;

THENCE southwesterly by a line parallel to and 50 feet easterly of said Wilder Brook 1,800 feet, more or less, to the said northerly line of Green Street;

THENCE southeasterly along said northerly line of Green Street approximately 50 feet to the place of beginning.

CONTAINING 17 acres, more or less.

BEING THE SAME PREMISES conveyed to Herve J. Perreault by deed of the City of Gardner dated April 18, 1951 and recorded in the Worcester County Registry of Deeds in Book 4919, Page 422. I derive my title as devisee under the Will of Herve J. Perreault, see Worcester County Probate Docket #PR 0418 EP1. Herve J. Perreault became deceased on December 30, 1997. See Affidavit of No Estate Tax Due recorded in said Registry at Book 36139, Page 375.

Executed as a sealed instrument this 12 day of April, 2005

REBECCA PERREAU Rebecca Perreault  
Rebecca M. Perreault

COMMONWEALTH OF MASSACHUSETTS

Worcester, ss.

On this 12 day of April, 2005, before me, the undersigned notary public, personally appeared Rebecca M. Perreault, proved to me through satisfactory evidence of identification, which was Work ID, to be the person whose name is signed on the preceding or attached document, and acknowledged to me that she signed it voluntarily for its stated purpose.



M. Celeste Reynolds  
M. Celeste Reynolds

Notary Public  
My commission expires:



M. CELESTE REYNOLDS  
Notary Public  
Commonwealth of Massachusetts  
My Commission Expires  
October 25, 2007

ATTEST: WORC. Anthony J. Vigliotti, Register

**Parcel ID:**

M42-08-05

**Address:**

1263 Green St

**Owner:**

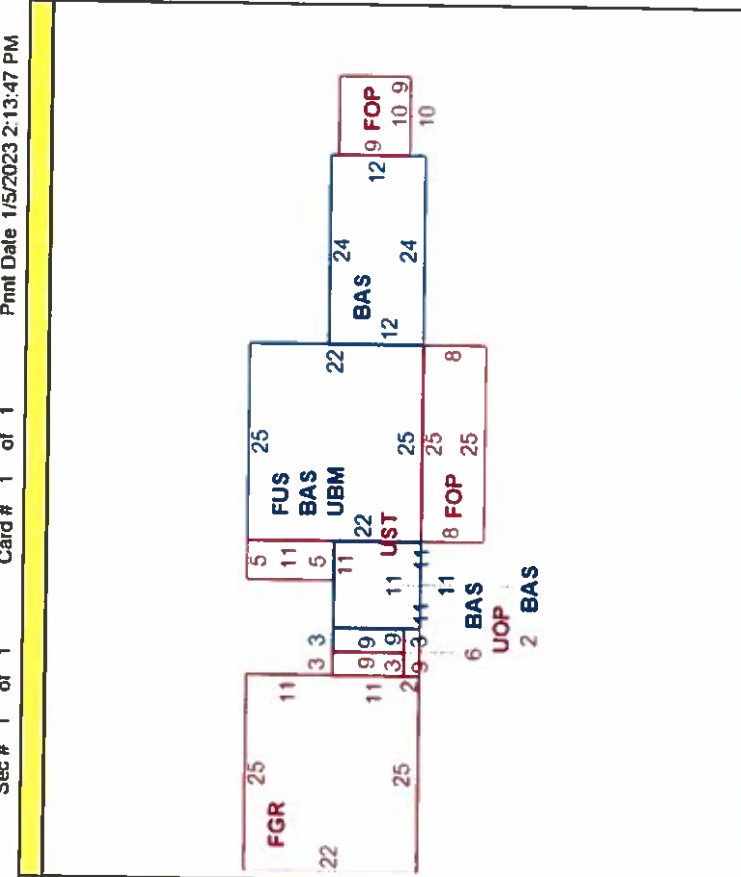
George Perrault

**Other:**

Current use would be grandfathered in the  
event of a zoning change



| CONSTRUCTION DETAIL                                                           |                              | Element                    | Cd         | Description | Element   | Cd             | Description |
|-------------------------------------------------------------------------------|------------------------------|----------------------------|------------|-------------|-----------|----------------|-------------|
| Style:                                                                        | 03                           | Colonial                   |            |             |           |                |             |
| Model:                                                                        | 01                           | Residential                |            |             |           |                |             |
| Grade:                                                                        | 03                           | Average                    |            |             |           |                |             |
| Stories:                                                                      | 2                            | 2 Stories                  |            |             |           |                |             |
| Occupancy                                                                     | 1                            |                            |            |             |           |                |             |
| Exterior Wall 1                                                               | 25                           | Vinyl Siding               |            |             |           |                |             |
| Exterior Wall 2                                                               | 11                           | Clapboard                  |            |             |           |                |             |
| Roof Structure:                                                               | 03                           | Gable/Hip                  |            |             |           |                |             |
| Roof Cover                                                                    | 03                           | Asph/F Gls/Cmp             |            |             |           |                |             |
| Interior Wall 1                                                               | 06                           | Cust Wd Panel              |            |             |           |                |             |
| Interior Wall 2                                                               |                              |                            |            |             |           |                |             |
| Interior Fir 1                                                                | 06                           | Inlaid Sht Gds             |            |             |           |                |             |
| Interior Fir 2                                                                |                              |                            |            |             |           |                |             |
| Heat Fuel                                                                     | 02                           | Oil                        |            |             |           |                |             |
| Heat Type:                                                                    | 04                           | Forced Air-Duc             |            |             |           |                |             |
| AC Type:                                                                      | 01                           | None                       |            |             |           |                |             |
| Total Bedrooms                                                                | 04                           | 4 Bedrooms                 |            |             |           |                |             |
| Total Bathrooms:                                                              | 1                            |                            |            |             |           |                |             |
| Total Half Baths                                                              | 0                            |                            |            |             |           |                |             |
| Total Xtra Fixtrs                                                             | 7                            |                            |            |             |           |                |             |
| Total Rooms:                                                                  | 02                           | Average                    |            |             |           |                |             |
| Bath Style:                                                                   | 02                           | Average                    |            |             |           |                |             |
| Kitchen Style:                                                                | 02                           | Average                    |            |             |           |                |             |
| <b>OB - OUTBUILDING &amp; YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B)</b> |                              |                            |            |             |           |                |             |
| Code                                                                          | Description                  | UB                         | Units      | Unit Price  | Yr Bilt   | Comd. Cd       | % Gd        |
| FPL1                                                                          | Fireplace 1 St               | B                          | 1          | 3300.00     | 1980      |                | 60          |
| <b>BUILDING SUB-AREA SUMMARY SECTION</b>                                      |                              |                            |            |             |           |                |             |
| Code                                                                          | Description                  | Living Area                | Floor Area | Eft Area    | Unit Cost | Undeprec Value | Appr. Value |
| BAS                                                                           | First Floor                  | 986                        | 986        | 986         | 138.49    | 136,551        | 2,000       |
| FEP                                                                           | Porch, Enclosed, Finished    | 0                          | 27         | 27          | 97.46     | 2,631          |             |
| FGR                                                                           | Garage, Finished             | 0                          | 550        | 220         | 55.40     | 30,468         |             |
| FOP                                                                           | Porch, Open, Finished        | 0                          | 290        | 58          | 27.70     | 8,032          |             |
| FUS                                                                           | Upper Story, Finished        | 550                        | 550        | 550         | 138.49    | 76,170         |             |
| UBM                                                                           | Basement, Unfinished         | 0                          | 671        | 134         | 27.66     | 18,558         |             |
| UOP                                                                           | Porch, Open, Unfinished      | 0                          | 12         | 2           | 23.08     | 277            |             |
| UST                                                                           | Utility, Storage, Unfinished | 0                          | 55         | 25          | 62.95     | 3,462          |             |
|                                                                               |                              | 111 Gross Liv / Lease Area | 1,536      | 3,141       | 1,994     | 5,000.00       | 276,149     |



## Worcester District Registry of Deeds - 20/20 Perfect Vision i2 Document Detail Report

Current datetime: 2/7/2023 2:47:14 PM

| Doc#                                                | Document Type | Town | Book/Page | File Date  | Consideration |
|-----------------------------------------------------|---------------|------|-----------|------------|---------------|
| 118153                                              | DEED          |      | 36858/59  | 07/22/2005 | 100.00        |
| <b>Property-Street Address and/or Description</b>   |               |      |           |            |               |
| 1263 WINCHENDON RD, GREEN ST, ROUTE 140             |               |      |           |            |               |
| <b>Grantors</b>                                     |               |      |           |            |               |
| PERREAULT REBECCA M                                 |               |      |           |            |               |
| <b>Grantees</b>                                     |               |      |           |            |               |
| PERREAULT GEORGE T                                  |               |      |           |            |               |
| <b>Refernces-Book/Pg Description Recorded Year</b>  |               |      |           |            |               |
| <b>Registered Land Certificate(s)-Cert# Book/Pg</b> |               |      |           |            |               |





2005 00118153

Bk: 36858 Pg: 59 Doc: DEED  
Page: 1 of 2 07/22/2005 10:02 AM

## DEED

1263 Winchendon Road, aka Green Street, Gardner, Massachusetts

I, **REBECCA M. PERREAULT**, now of Gardner, Worcester County, Massachusetts, for consideration paid and in full consideration of less than One Hundred (\$100.00) Dollars, hereby grant to **GEORGE T. PERREAULT**, now of 2 Victor Avenue, Worcester, Worcester, Worcester County, Massachusetts, **with quitclaim covenants**, a certain parcel of land with buildings thereon, situated at 1263 Winchendon Road, in Gardner, Worcester County, Massachusetts, on the northeasterly side of said Winchendon Road, as known as Green Street, Route 140, in said Gardner, Massachusetts, said parcel being shown on a plan entitled "Plan of Land Prepared for Rebecca M. Perreault, (Owner: Book 3142, Page 278) Gardner, MA, March 31, 2005, Szoc Surveyors, 32 Pleasant Street, Gardner, MA, (978-632-0233) 1 inch = 80 feet" and recorded in the Worcester County Registry of Deeds in Plan Book 824, Plan 96, further bounded and described as follows:

BEGINNING at the most southerly corner thereof, at an iron pin in the northeasterly line of Winchendon Road, a/k/a/ Green Street, Route 140, at the corner of land now or formerly owned by the City of Gardner;

THENCE N. 30° 07' 16" W. by said road line, 250.00 feet to an iron pin at the corner of other land now or formerly of Rebecca M. Perreault;

THENCE N. 57°14' 13" E., 525 feet to an iron pin;

THENCE S. 30° 07' 16"E., 250.00 feet to an iron pin at land now or formerly of the City of Gardner, the preceding two courses being by land now or formerly of Perreault;

THENCE S. 57° 14' 13" W., by land now or formerly of the City of Gardner, 525.00 feet to an iron pin in the northeasterly line of Winchendon Road and the point of beginning.

RETURN TO: George T. Perreault  
2 Victor Avenue  
Worcester, Massachusetts 01603

2

TL

Containing 3.0099 acres or 131,110 square feet of land, more or less, according to said Plan.

BEING A PORTION OF THE SAME PREMISES conveyed to Herve J. Perreault and Rebecca M. Perreault, dated July 21, 1948 and recorded in the Worcester Registry of Deeds in Book 3142, Page 278.

WITNESS my hand and seal this 18 day of July, 2005.

*Rebecca M. Perreault*  
REBECCA M. PERREAULT

COMMONWEALTH OF MASSACHUSETTS

WORCESTER, ss.

On this 18th day of July 2005, then personally appeared the above-named REBECCA M. PERREAULT and known to me and who produced her identification and proved to be the person whose name is signed on this document and acknowledged to me that she signed it voluntarily as her free act and deed, before me,

*M. Celeste Reynolds*  
Notary Public

My commission expires:

*Seal*

M. CELESTE REYNOLDS  
Notary Public  
Commonwealth of Massachusetts  
My Commission Expires  
October 25, 2007

ATTEST: WORC. Anthony J. Vigliotti, Register

**Parcel ID:**

M42-20-07

**Address:**

No Formal Address

**Owner:**

City of Gardner

**Other:**

Bike Trail

**CITY OF GARDNER** **TOPO** **UTILITIES** **STRT / ROAD** **LOCATION**  
 95 PLEASANT ST STE 125  
 GARDNER MA 01440  
 GIS ID M\_159113\_929702  
 All Parcel ID  
 Sub-Div  
 Photo  
 Ward  
 Prec.  
 Assoc Pld#

| EXM LAND | Description | Code | Appraised | Assessed |
|----------|-------------|------|-----------|----------|
|          | EXM LAND    | 9300 | 56,800    | 56,800   |

| Year  | Code | Assessed | Year  | Code | Assessed |
|-------|------|----------|-------|------|----------|
| 2023  | 9300 | 56,800   | 2022  | 9300 | 47,500   |
| Total |      | 56,800   | Total |      | 47,500   |

| Year  | Code | Assessed | Year  | Code | Assessed |
|-------|------|----------|-------|------|----------|
| 2023  | 9300 | 56,800   | 2021  | 9300 | 43,800   |
| Total |      | 56,800   | Total |      | 43,800   |

| Year  | Code | Assessed | Year  | Code | Assessed |
|-------|------|----------|-------|------|----------|
| 2023  | 9300 | 56,800   | 2021  | 9300 | 43,800   |
| Total |      | 56,800   | Total |      | 43,800   |

| Year  | Code | Assessed | Year  | Code | Assessed |
|-------|------|----------|-------|------|----------|
| 2023  | 9300 | 56,800   | 2021  | 9300 | 43,800   |
| Total |      | 56,800   | Total |      | 43,800   |

| Year  | Code | Assessed | Year  | Code | Assessed |
|-------|------|----------|-------|------|----------|
| 2023  | 9300 | 56,800   | 2021  | 9300 | 43,800   |
| Total |      | 56,800   | Total |      | 43,800   |

| Year  | Code | Assessed | Year  | Code | Assessed |
|-------|------|----------|-------|------|----------|
| 2023  | 9300 | 56,800   | 2021  | 9300 | 43,800   |
| Total |      | 56,800   | Total |      | 43,800   |

| Year  | Code | Assessed | Year  | Code | Assessed |
|-------|------|----------|-------|------|----------|
| 2023  | 9300 | 56,800   | 2021  | 9300 | 43,800   |
| Total |      | 56,800   | Total |      | 43,800   |

| Year  | Code | Assessed | Year  | Code | Assessed |
|-------|------|----------|-------|------|----------|
| 2023  | 9300 | 56,800   | 2021  | 9300 | 43,800   |
| Total |      | 56,800   | Total |      | 43,800   |

| Year  | Code | Assessed | Year  | Code | Assessed |
|-------|------|----------|-------|------|----------|
| 2023  | 9300 | 56,800   | 2021  | 9300 | 43,800   |
| Total |      | 56,800   | Total |      | 43,800   |

| Year  | Code | Assessed | Year  | Code | Assessed |
|-------|------|----------|-------|------|----------|
| 2023  | 9300 | 56,800   | 2021  | 9300 | 43,800   |
| Total |      | 56,800   | Total |      | 43,800   |

| Year  | Code | Assessed | Year  | Code | Assessed |
|-------|------|----------|-------|------|----------|
| 2023  | 9300 | 56,800   | 2021  | 9300 | 43,800   |
| Total |      | 56,800   | Total |      | 43,800   |

| Year  | Code | Assessed | Year  | Code | Assessed |
|-------|------|----------|-------|------|----------|
| 2023  | 9300 | 56,800   | 2021  | 9300 | 43,800   |
| Total |      | 56,800   | Total |      | 43,800   |

| Year  | Code | Assessed | Year  | Code | Assessed |
|-------|------|----------|-------|------|----------|
| 2023  | 9300 | 56,800   | 2021  | 9300 | 43,800   |
| Total |      | 56,800   | Total |      | 43,800   |

| Year  | Code | Assessed | Year  | Code | Assessed |
|-------|------|----------|-------|------|----------|
| 2023  | 9300 | 56,800   | 2021  | 9300 | 43,800   |
| Total |      | 56,800   | Total |      | 43,800   |

| Year  | Code | Assessed | Year  | Code | Assessed |
|-------|------|----------|-------|------|----------|
| 2023  | 9300 | 56,800   | 2021  | 9300 | 43,800   |
| Total |      | 56,800   | Total |      | 43,800   |

| Year  | Code | Assessed | Year  | Code | Assessed |
|-------|------|----------|-------|------|----------|
| 2023  | 9300 | 56,800   | 2021  | 9300 | 43,800   |
| Total |      | 56,800   | Total |      | 43,800   |



| Permit Id                           | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments |
|-------------------------------------|------------|------|-------------|--------|-----------|--------|-----------|----------|
| <b>BUILDING PERMIT RECORD</b>       |            |      |             |        |           |        |           |          |
| Total Appraised Parcel Value 56,800 |            |      |             |        |           |        |           |          |

| Date       | Id | Type | Is | Cd | Purpose/Result |
|------------|----|------|----|----|----------------|
| 10-20-2008 | PR |      |    | 99 |                |

| Nbhd | Nbhd Name | B | Tracing | Batch |
|------|-----------|---|---------|-------|
| 0001 |           |   |         |       |

| Year                     | Code | Description | Amount | Code | Description | Number | Amount |
|--------------------------|------|-------------|--------|------|-------------|--------|--------|
| <b>EXEMPTIONS</b>        |      |             |        |      |             |        |        |
| <b>OTHER ASSESSMENTS</b> |      |             |        |      |             |        |        |
| Total 0.000              |      |             |        |      |             |        |        |

| Year                          | Code | Description | Amount | Code | Description | Number | Amount |
|-------------------------------|------|-------------|--------|------|-------------|--------|--------|
| <b>ASSESSING NEIGHBORHOOD</b> |      |             |        |      |             |        |        |
| Total 0.000                   |      |             |        |      |             |        |        |

| Year                                | Code | Description | Amount | Code | Description | Number | Amount |
|-------------------------------------|------|-------------|--------|------|-------------|--------|--------|
| <b>NOTES</b>                        |      |             |        |      |             |        |        |
| Total Appraised Parcel Value 56,800 |      |             |        |      |             |        |        |

| Use Code                       | Description | Zone              | Land Type | Land Units | Unit Price | Size Adj. | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Special Use | Adj Unit Price | Land Value                    |                         |
|--------------------------------|-------------|-------------------|-----------|------------|------------|-----------|------------|-------|-------|-----------|-------|-------------|----------------|-------------------------------|-------------------------|
| 1                              | 9300        | City of Gardner V | R2        | 43,560     | SF         | 1.74      | 1,00000    | 5     | 0.50  | 1,000     | POT   |             | 0              | 0.87                          | 38,000                  |
| 1                              | 9300        | City of Gardner V | R2        | 11,000     | AC         | 4,000.00  | 0.93000    | 0     | 0.50  | 1,000     | TOPO  |             | 0              | 1,711.2                       | 18,800                  |
| Total Card Land Units 12.00 AC |             |                   |           |            |            |           |            |       |       |           |       |             |                | Parcel Total Land Area: 12.00 | Total Land Value 56,800 |

**CONSTRUCTION DETAIL** / **CONSTRUCTION DETAIL (CONTINUED)**

|          |    |             |         |    |             |
|----------|----|-------------|---------|----|-------------|
| Style:   | 99 | Vacant Land | Element | Cd | Description |
| Model:   | 00 | Vacant      |         |    |             |
| Grade:   |    |             |         |    |             |
| Stories: |    |             |         |    |             |

|           |                   |  |  |  |  |
|-----------|-------------------|--|--|--|--|
| Occupancy | Exterior Wall 1   |  |  |  |  |
|           | Exterior Wall 2   |  |  |  |  |
|           | Roof Structure:   |  |  |  |  |
|           | Roof Cover        |  |  |  |  |
|           | Interior Wall 1   |  |  |  |  |
|           | Interior Wall 2   |  |  |  |  |
|           | Interior Fir 1    |  |  |  |  |
|           | Interior Fir 2    |  |  |  |  |
|           | Heat Fuel         |  |  |  |  |
|           | Heat Type:        |  |  |  |  |
|           | AC Type:          |  |  |  |  |
|           | Total Bedrooms    |  |  |  |  |
|           | Total Bathrms:    |  |  |  |  |
|           | Total Half Baths  |  |  |  |  |
|           | Total Xtra Fixtrs |  |  |  |  |
|           | Total Rooms:      |  |  |  |  |
|           | Bath Style:       |  |  |  |  |
|           | Kitchen Style:    |  |  |  |  |

|      |             |            |         |          |      |       |            |             |
|------|-------------|------------|---------|----------|------|-------|------------|-------------|
| Code | Description | Unit Price | Yr Bill | Cond. Cd | % Gd | Grade | Grade Adj. | Appt. Value |
|      |             |            |         |          |      |       |            |             |

|     |            |                      |                   |                |                |                |                  |                |              |           |              |       |           |                 |              |                      |                  |                          |
|-----|------------|----------------------|-------------------|----------------|----------------|----------------|------------------|----------------|--------------|-----------|--------------|-------|-----------|-----------------|--------------|----------------------|------------------|--------------------------|
| RCN | Year Built | Effective Year Built | Depreciation Code | Remodel Rating | Year Remodeled | Depreciation % | Functional Obsol | Economic Obsol | Trend Factor | Condition | Percent Good | RCNLD | Dep % Ovr | Dep Ovr Comment | Misc Imp Ovr | Misc Imp Ovr Comment | Cost to Cure Ovr | Cost to Cure Ovr Comment |
|     | 0          | 0                    | 0                 | 0              | 0              | 0              | 0                | 0              | 1            |           | 0            |       |           |                 |              |                      |                  |                          |

|                              |                   |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|------------------------------|-------------------|------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| <b>MIXED USE</b>             |                   |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Code                         | Description       | Percentage |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9300                         | City of Gardner V | 100        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                              |                   | 0          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                              |                   | 0          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>COST/MARKET VALUATION</b> |                   |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| No Sketch                    |                   |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

|                                                                               |             |            |         |          |      |       |            |             |  |  |  |  |  |  |  |  |  |  |
|-------------------------------------------------------------------------------|-------------|------------|---------|----------|------|-------|------------|-------------|--|--|--|--|--|--|--|--|--|--|
| <b>OB - OUTBUILDING &amp; YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B)</b> |             |            |         |          |      |       |            |             |  |  |  |  |  |  |  |  |  |  |
| Code                                                                          | Description | Unit Price | Yr Bill | Cond. Cd | % Gd | Grade | Grade Adj. | Appt. Value |  |  |  |  |  |  |  |  |  |  |
|                                                                               |             |            |         |          |      |       |            |             |  |  |  |  |  |  |  |  |  |  |

|                                          |             |             |            |          |           |                |  |  |  |  |  |  |  |  |  |  |  |  |
|------------------------------------------|-------------|-------------|------------|----------|-----------|----------------|--|--|--|--|--|--|--|--|--|--|--|--|
| <b>BUILDING SUB-AREA SUMMARY SECTION</b> |             |             |            |          |           |                |  |  |  |  |  |  |  |  |  |  |  |  |
| Code                                     | Description | Living Area | Floor Area | Etr Area | Unit Cost | Undeprec Value |  |  |  |  |  |  |  |  |  |  |  |  |
|                                          |             |             |            |          |           |                |  |  |  |  |  |  |  |  |  |  |  |  |

|                           |  |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |
|---------------------------|--|---|---|---|---|---|--|--|--|--|--|--|--|--|--|--|--|--|
| Tot Gross Liv/ Lease Area |  | 0 | 0 | 0 | 0 | 0 |  |  |  |  |  |  |  |  |  |  |  |  |
|---------------------------|--|---|---|---|---|---|--|--|--|--|--|--|--|--|--|--|--|--|

## Worcester District Registry of Deeds - 20/20 Perfect Vision i2 Document Detail Report

Current datetime: 2/7/2023 2:53:28 PM

| Doc#                                                | Document Type | Town | Book/Page | File Date  | Consideration |
|-----------------------------------------------------|---------------|------|-----------|------------|---------------|
| 79188                                               | DEED          |      | 22762/386 | 07/06/2000 | 20400.00      |
| <b>Property-Street Address and/or Description</b>   |               |      |           |            |               |
| REL WINCHENDON RD PL BK 756-125                     |               |      |           |            |               |
| <b>Grantors</b>                                     |               |      |           |            |               |
| BOSTON & MAINE CORP                                 |               |      |           |            |               |
| <b>Grantees</b>                                     |               |      |           |            |               |
| GARDNER CITY                                        |               |      |           |            |               |
| <b>References-Book/Pg Description Recorded Year</b> |               |      |           |            |               |
| <b>Registered Land Certificate(s)-Cert# Book/Pg</b> |               |      |           |            |               |



*Jycr*

**RELEASE DEED**

The BOSTON AND MAINE CORPORATION, a corporation duly organized and existing under the laws of the State of Delaware, with offices at Iron Horse Park, North Billerica, Middlesex County, Massachusetts (the "Grantor") in consideration of Twenty Thousand Four Hundred and no/100 (\$20,400.00) Dollars paid to it by CITY OF GARDNER, having a mailing address of City Hall, Gardner, Massachusetts, (the "Grantee") hereby grants to the Grantee all the Grantor's right, title and interest, without any warranties or covenants of title whatsoever, in a certain parcel of land, and the buildings, bridges, structures, crossings, fixtures and improvements thereon, if any, situated in Gardner, County of Worcester, Commonwealth of Massachusetts, (the "Premises") described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND  
MADE A PART HEREOF BY THIS REFERENCE.**

00 JUL - 6 AM 9:33

Winchendon Road, Gardner, MA

This conveyance is subject to the following reservations, conditions, covenants and agreements:

1. This conveyance is made without granting any right of way, either by necessity or otherwise, over any remaining land or location of the Grantor.
2. The Grantor hereby reserves a permanent, exclusive right of way and easement<sup>1</sup> in, ~~on, over, under, across and through~~ the Premises for the purpose of accessing, constructing, installing, operating, maintaining, modifying, repairing, replacing, relocating and removing a telecommunications system or other system for transmission of intelligence or information by any means, whether now existing or hereafter devised, including such poles, pipes, wires, fibers, fiberoptic cables, repeater stations, attachments, appurtenances, structures or other equipment and property of any description necessary or useful for the same (the "Telecommunications Easement"). The Grantor further reserves the right to freely lease, license, mortgage, assign, pledge and otherwise alienate the Telecommunications Easement. The Grantee hereby covenants with the Grantor to recognize the Telecommunications Easement and, without the payment of any further consideration, to execute, acknowledge and deliver such instruments suitable for recording with the registry of deeds as the Grantor may reasonably require to acknowledge title to the Telecommunications Easement in the Grantor. The Grantor covenants to reasonably repair and restore the surface of the easement area after any work.

<sup>1</sup> under

Law Offices of  
George C. Corey  
144 Central Street  
Gardner, MA 01440

3. The Grantor excepts from this conveyance any and all railroad tracks, railroad track materials (including, but not limited to, ties, connections, switches and ballast) and/or related equipment of any description located in whole or in part within the Premises (the "Trackage") and this conveyance is subject to the right of the Grantor to enter the Premises from time to time and at any and all times within the ninety (90) day period commencing with and subsequent to the date of delivery of this deed, with such men, equipment and materials as, in the reasonable opinion of the Principal Engineering Officer of the Grantor, are necessary for the removal of the Trackage. Days during the months of December, January, February and March shall not be included in the aforesaid ninety (90) day period. If the Trackage is not removed from the Premises by the expiration of said ninety (90) day period, the Trackage shall be deemed abandoned by the Grantor and shall then become the property of the Grantee.
4. ~~The Grantor excepts from this conveyance any and all advertising signs and/or billboards located upon the Premises which are not owned by the Grantor. Furthermore, this conveyance is subject to the right of the owners of said signs and/or billboards to go upon the Premises and remove them within ninety (90) days from the date of delivery of this deed.~~
5. By the acceptance of this deed and as part consideration therefor, the Grantee hereby assumes any and all agreements, covenants, obligations and liabilities of the Grantor in respect to any underground facilities, drainage culverts, walls, crossings and/or other structures of any nature and description located in whole or in part within the Premises.
6. By the acceptance of this deed and as part consideration therefor, the Grantee agrees to irrevocably waive, give up and renounce any and all claims or causes of action against the Grantor in respect of claims, suits and/or enforcement actions (including any administrative or judicial proceedings and any remedial, removal or response actions) ever asserted, threatened, instituted or requested by any person and/or governmental agency on account of: (a) any release of oil or hazardous materials or substances of any description on, upon or into the Premises in contravention of any ordinance, law or statute (including, but not limited to, the Comprehensive Environmental Response, Compensation and Liability Act of 1980 (42 U.S.C. Section 9601, et seq., as amended); and (b) any and all damage to real or personal property, natural resources and/or harm or injury to persons alleged to have resulted from such release of oil or hazardous materials or substances. This provision does not apply to any future activity on the premises or any part thereof conducted by the Grantor, including but not limited to its exercise of its rights as set forth in paragraph 2 hereof.

7. ~~By the acceptance of this deed and as part consideration therefor, the Grantee hereby agrees to build and forever maintain fences (together with any necessary gates), suitable to the Principal Engineering Officer of the Grantor, along the boundaries of the Premises which are common to remaining land or location of the Grantor (the "Fences"), if Fences are ever required in the sole and reasonable opinion of said Principal Engineering Officer.~~
8. ~~This conveyance is subject to the following restriction for the benefit of other land or location of the Grantor, to wit: that from the date of delivery of this deed, the Grantor shall not be liable to the Grantee or any lessee or user of the Premises (or any part thereof) for any damage to any buildings or property upon them caused by fire, whether communicated directly or indirectly by or from locomotive engines of any description upon the railroad operated by the Grantor, or otherwise.~~
9. ~~By the acceptance of this deed and as part consideration therefor, the Grantee hereby agrees to make no use of the Premises which, in the sole and reasonable opinion of the Principal Engineering Officer of the Grantor, adversely affects, increases or decreases drainage to, from, upon or in any remaining land or location of the Grantor. The Grantee agrees to indemnify and save the Grantor harmless from and against any and all loss, cost, damage or expense including, but not limited to, the cost of defending all claims and/or suits for property damage, personal injury or death arising out of or in any way attributable to any breach of the foregoing covenant.~~
10. ~~The Grantor excepts from this conveyance any and all overhead, surface or underground signal and communication line facilities of the Grantor located within the limits of the Premises and this conveyance is subject to the Grantor's use of any such facilities in their present locations and entry upon the Premises from time to time to maintain, repair, replace, renew, relay or remove such facilities.~~
11. Whenever used in this deed, the term "Grantor" shall not only refer to the **BOSTON AND MAINE CORPORATION**, but also its successors, assigns and affiliates and the term "Grantee" shall not only refer to the above-named Grantee, but also the Grantee's successors, assigns and grantees, as the case maybe.
12. The several exceptions, reservations, conditions, covenants and agreements contained in this deed shall be deemed to run with the land and be binding upon the Grantee forever. In addition to the acceptance and recording of this deed, the Grantee hereby signifies assent to the said several exceptions, reservations, conditions, covenants and agreements, by joining in its execution.

IN WITNESS WHEREOF, the said BOSTON AND MAINE CORPORATION has caused this release deed to be executed in its name and its corporate seal to be hereto affixed by David A. Fink, its Chief Executive Officer, thereunto duly authorized this 13<sup>th</sup> day of June, 2000.

GRANTOR:  
BOSTON AND MAINE CORPORATION

Robert Sauvail  
Witness

By: David A. Fink  
David A. Fink, Chief Executive Officer

GRANTEE:  
CITY OF GARDNER

Robert Sauvail  
Witness

By: David A. Fink


*Seal*

COMMONWEALTH OF MASSACHUSETTS

Middlesex, ss.

June 13, 2000

Then personally appeared the above-named David A. Fink, its Chief Executive Officer of the BOSTON AND MAINE CORPORATION and acknowledged the foregoing release deed to be his free act and deed and the free act and deed of said BOSTON AND MAINE CORPORATION, before me.

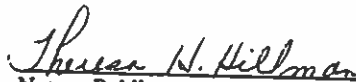
  
Notary Public  
My Commission Expires: 12/03/04 *See 1*

COMMONWEALTH OF MASSACHUSETTS

Worcester, ss.

6/22, 2000

Then personally appeared Daniel J. Kelley the MAYOR of the CITY OF GARDNER and acknowledged the foregoing release deed to be his/her free act and deed and the free act and deed of said CITY OF GARDNER, before me.

  
Notary Public:  
My Commission Expires: 8/25/06 *See 1*

## EXHIBIT A

LAND CONVEYED TO THE CITY OF GARDNER MASSACHUSETTS  
BY THE BOSTON AND MAINE RAILROAD

All of the Land of the Boston and Maine Corporation lying within the existing Railroad Right-of Way between Railroad Station 1550+50± at State Route 140 in Gardner, MA and Railroad Station 1606+00 ± at the Gardner/Winchendon City/Town Line. Said land is shown on plans entitled "Right of Way Plan in Gardner, Massachusetts of the Boston and Maine Corporation Property being conveyed to the City of Gardner, Massachusetts, Scale 1"-100' Weston and Sampson Engineers, Inc. 88 Waverly Street Framingham, Massachusetts 01701. "Said plans dated June 5, 2000, being the same property as shown on the "Right of Way and Track Map Fitchburg R.R. Co., operated by the Boston and Maine R.R. Scale 1"-100' dated June 30, 1914 Office of Valuation Engineer Boston, Massachusetts."

Said Plans are numbered V.39-2-30, and V.39-2-31. *Plan Book 756, Plan 125*



**BOSTON AND MAINE CORPORATION**


**Secretary's Certificate**

I, John R. Nadolny, being the duly elected and presently serving Secretary of Boston and Maine Corporation (the "Corporation") do hereby certify that the following vote was adopted by the Directors of the Corporation at a meeting of the Board of Directors held on July 23, 1998:

**VOTED:** That David A. Fink, Chief Executive of the Corporation, in connection with sales of parcels of real estate of the Corporation with purchase prices of less than One Hundred Thousand and no/100 (\$100,000.00) Dollars, is hereby authorized, empowered and directed, on behalf of and in the name of the Corporation, to execute, seal and deliver such agreements of sale, deeds, certificates or instruments, and to take such other action as he may deem necessary, appropriate or convenient to sell such parcels, consummate such transactions, and effect the purposes of this vote.

I further certify that such vote has not been altered, amended, or rescinded and remains in full force and effect as of the date hereof.

WITNESS my hand and the seal of the Corporation as of this 13<sup>th</sup> day of June, 2000.

  
John R. Nadolny, Secretary

Sec'

ATTEST: WORC. Anthony J. Vigliotti, Register

**Parcel ID:**

R42-21-01

**Address:**

827 Green Street

**Owner:**

GAAMHA, Inc.

**Other:**

Current use protected under the Dover  
Amendment, MGL c.40A, §3 – Exempt from  
Zoning

Property Location 827 GREEN ST  
 Vision ID 4622  
 Account #  
 Map ID R42/ 21/ 1/ 1  
 Bldg # 1  
 Utilities STRY/ROAD 1 Paved  
 Topo 1 Level  
 Current Owner GAAMHA INC  
 208 COLEMAN ST  
 GARDNER MA 01440  
 GIS ID M\_159605\_928995  
 Assoc Pld#  
 Bldg Name Sec # 1 of 1  
 Card # 1 of 1  
 State Use 9591  
 Print Date 1/5/2023 7:53:49 PM

| CURRENT ASSESSMENT |          | CURRENT ASSESSMENT |          | CURRENT ASSESSMENT |          |
|--------------------|----------|--------------------|----------|--------------------|----------|
| Code               | Assessed | Code               | Assessed | Code               | Assessed |
| 9590               | 406,400  | 9590               | 406,400  | 9590               | 406,400  |
| 9590               | 390,300  | 9590               | 390,300  | 9590               | 390,300  |
| 9590               | 81,400   | 9590               | 81,400   | 9590               | 81,400   |
| Total              |          | Total              |          | Total              |          |
| 878,100            |          | 878,100            |          | 878,100            |          |

| PREVIOUS ASSESSMENTS (HISTORY) |      | PREVIOUS ASSESSMENTS (HISTORY) |      | PREVIOUS ASSESSMENTS (HISTORY) |          |
|--------------------------------|------|--------------------------------|------|--------------------------------|----------|
| Year                           | Code | Assessed                       | Year | Code                           | Assessed |
| 2023                           | 9590 | 406,400                        | 2022 | 9590                           | 309,900  |
|                                | 9590 | 390,300                        |      | 9590                           | 375,900  |
|                                | 9590 | 81,400                         |      | 9590                           | 61,800   |
| Total                          |      | Total                          |      | Total                          |          |
| 878,100                        |      | 747,800                        |      | 463,400                        |          |

| OTHER ASSESSMENTS |      | OTHER ASSESSMENTS |        |
|-------------------|------|-------------------|--------|
| Year              | Code | Description       | Amount |
|                   |      |                   |        |
| Total             |      | 0.00              |        |

| EXEMPTIONS  |        | EXEMPTIONS  |        |
|-------------|--------|-------------|--------|
| Description | Amount | Description | Amount |
|             |        |             |        |
| Total       |        | 0.00        |        |

| ASSESSING NEIGHBORHOOD |           | ASSESSING NEIGHBORHOOD |           |
|------------------------|-----------|------------------------|-----------|
| Nbrd                   | Nbrd Name | Nbrd                   | Nbrd Name |
| 0001                   | Tracing   |                        |           |

| BUILDING PERMIT RECORD |            | BUILDING PERMIT RECORD |             |
|------------------------|------------|------------------------|-------------|
| Permit Id              | Issue Date | Type                   | Description |
| B-22-178               | 03-23-2022 | 20                     | Comm Misc   |
| B-21-309               | 10-20-2021 | 22                     | Res Misc    |
| B-21-801               | 10-04-2021 | 10                     | Sign        |
| B-20-762               | 02-22-2021 | 13                     | Addition    |

| LAND LINE VALUATION SECTION |                | LAND LINE VALUATION SECTION |           |
|-----------------------------|----------------|-----------------------------|-----------|
| B Use Code                  | Description    | Zone                        | Land Type |
| 1                           | Char Housing R | R2                          | R2        |
| 1                           | Char Housing V | R2                          | R2        |
| Total Card Land Units       |                | 115.00                      | AC        |
| Parcel Total Land Area      |                | 115.00                      | 115.00    |
| Total Land Value            |                | 390,300                     |           |

**APPRAISED VALUE SUMMARY**

|                               |         |
|-------------------------------|---------|
| Appraised Bldg. Value (Card)  | 402,600 |
| Appraised X1 (B) Value (Bldg) | 3,800   |
| Appraised Ob (B) Value (Bldg) | 81,400  |
| Appraised Land Value (Bldg)   | 390,300 |
| Special Land Value            | 0       |
| Total Appraised Parcel Value  | 878,100 |

**VISIT / CHANGE HISTORY**

| Date       | Id | Type | Is | Cd | Purpose/Result            |
|------------|----|------|----|----|---------------------------|
| 07-15-2022 | VA |      |    | 23 | Field Review              |
| 07-12-2010 | DK |      |    | 00 | Measur+Listed             |
| 10-02-1996 | PW |      |    | 02 | Measur+2 Visit - Info Car |
| 06-16-1981 | 11 |      |    | 20 | MLS Listing               |

**BUILDING PERMIT RECORD**

| Permit Id | Issue Date | Type | Description | Amount  | Insp Date  | % Comp | Date Comp  | Comments                           |
|-----------|------------|------|-------------|---------|------------|--------|------------|------------------------------------|
|           |            |      |             | 5,000   | 04-14-2022 | 100    | 08-17-2022 | DRO 36" TEMPORARY TRAIL            |
|           |            |      |             | 35,000  | 12-15-2021 | 100    | 08-17-2022 | Install a residential sprinkler sy |
|           |            |      |             | 600     | 11-05-2021 | 100    | 08-17-2022 | 24"X36" DOUBLE-SIDED SIG           |
|           |            |      |             | 250,000 | 12-15-2021 | 100    | 12-15-2021 | 28' x 30' 10" addition and whol    |

**LAND LINE VALUATION SECTION**

| B Use Code            | Description    | Zone | Land Type | Land Units | Unit Price | Size Adj. | Site Index | Cond. | Nbrhd. | Nbrhd. Adj. | Notes | Special Use | Adj Unit Pnc | Land Value |
|-----------------------|----------------|------|-----------|------------|------------|-----------|------------|-------|--------|-------------|-------|-------------|--------------|------------|
| 1                     | Char Housing R | R2   | R2        | 60,000     | 1.30       | 0.75000   | 4          | 1.00  |        | 1.000       |       |             | 0            | 58,500     |
| 1                     | Char Housing V | R2   | R2        | 113,620    | 4,000.00   | 1.00000   | 0          | 1.00  |        | 1.000       |       |             | 0            | 331,800    |
| Total Card Land Units |                |      |           |            |            |           |            |       |        |             |       |             |              | 390,300    |

Property Location  
Vision ID 4622

Account #  
827 GREEN ST

Map ID R42/21/1/1  
Bldg # 1

Bldg Name  
Sec # 1 of 1

Card # 1 of 1

State Use 9591  
Print Date 1/5/2023 7:53:49 PM

| CONSTRUCTION DETAIL                                                           |                           | CONSTRUCTION DETAIL (CONTINUED) |            |            |           |               |    |      |       |     |             |
|-------------------------------------------------------------------------------|---------------------------|---------------------------------|------------|------------|-----------|---------------|----|------|-------|-----|-------------|
| Element                                                                       | Cd                        | Element                         | Cd         |            |           |               |    |      |       |     |             |
| Style: Colonial                                                               | 03                        |                                 |            |            |           |               |    |      |       |     |             |
| Model: Residential                                                            | 01                        |                                 |            |            |           |               |    |      |       |     |             |
| Grade: Average +20                                                            | 05                        |                                 |            |            |           |               |    |      |       |     |             |
| Stories: 2                                                                    | 2                         |                                 |            |            |           |               |    |      |       |     |             |
| Occupancy: Vinyl Siding                                                       | 2                         |                                 |            |            |           |               |    |      |       |     |             |
| Exterior Wall 1: Brick/Masonry                                                | 25                        |                                 |            |            |           |               |    |      |       |     |             |
| Exterior Wall 2: Gable/Hip                                                    | 20                        |                                 |            |            |           |               |    |      |       |     |             |
| Roof Structure: Asph/F Gls/Cmp                                                | 03                        |                                 |            |            |           |               |    |      |       |     |             |
| Roof Cover: Drywall/Sheet                                                     | 03                        |                                 |            |            |           |               |    |      |       |     |             |
| Interior Wall 1: Hardwood                                                     | 05                        |                                 |            |            |           |               |    |      |       |     |             |
| Interior Wall 2: Carpet                                                       | 12                        |                                 |            |            |           |               |    |      |       |     |             |
| Interior Fir 1: Oil                                                           | 14                        |                                 |            |            |           |               |    |      |       |     |             |
| Interior Fir 2: Hot Water                                                     | 02                        |                                 |            |            |           |               |    |      |       |     |             |
| Heat Fuel: None                                                               | 05                        |                                 |            |            |           |               |    |      |       |     |             |
| Heat Type: 5 Bedrooms                                                         | 01                        |                                 |            |            |           |               |    |      |       |     |             |
| AC Type: 10 Rooms                                                             | 05                        |                                 |            |            |           |               |    |      |       |     |             |
| Total Blthrms: Average                                                        | 3                         |                                 |            |            |           |               |    |      |       |     |             |
| Total Half Baths: Average                                                     |                           |                                 |            |            |           |               |    |      |       |     |             |
| Total Xtra Fixrs: Average                                                     |                           |                                 |            |            |           |               |    |      |       |     |             |
| Total Rooms: Average                                                          |                           |                                 |            |            |           |               |    |      |       |     |             |
| Bath Style: Average                                                           |                           |                                 |            |            |           |               |    |      |       |     |             |
| Kitchen Style: Average                                                        |                           |                                 |            |            |           |               |    |      |       |     |             |
| <b>COST / MARKET VALUATION</b>                                                |                           |                                 |            |            |           |               |    |      |       |     |             |
| RCN                                                                           |                           | 559,197                         |            |            |           |               |    |      |       |     |             |
| Year Built                                                                    |                           | 1978                            |            |            |           |               |    |      |       |     |             |
| Effective Year Built                                                          |                           | 1994                            |            |            |           |               |    |      |       |     |             |
| Depreciation Code                                                             |                           | A                               |            |            |           |               |    |      |       |     |             |
| Remodel Rating                                                                |                           | 28                              |            |            |           |               |    |      |       |     |             |
| Year Remodeled                                                                |                           | 0                               |            |            |           |               |    |      |       |     |             |
| Depreciation %                                                                |                           | 1                               |            |            |           |               |    |      |       |     |             |
| Functional Obsol                                                              |                           | 72                              |            |            |           |               |    |      |       |     |             |
| Economic Obsol                                                                |                           | 402,600                         |            |            |           |               |    |      |       |     |             |
| Trend Factor                                                                  |                           |                                 |            |            |           |               |    |      |       |     |             |
| Condition                                                                     |                           |                                 |            |            |           |               |    |      |       |     |             |
| Condition %                                                                   |                           |                                 |            |            |           |               |    |      |       |     |             |
| Percent Good                                                                  |                           |                                 |            |            |           |               |    |      |       |     |             |
| RCNLD                                                                         |                           |                                 |            |            |           |               |    |      |       |     |             |
| Dep % Ovr                                                                     |                           |                                 |            |            |           |               |    |      |       |     |             |
| Dep Ovr Comment                                                               |                           |                                 |            |            |           |               |    |      |       |     |             |
| Misc Imp Ovr                                                                  |                           |                                 |            |            |           |               |    |      |       |     |             |
| Misc Imp Ovr Comment                                                          |                           |                                 |            |            |           |               |    |      |       |     |             |
| Cost to Cure Ovr                                                              |                           |                                 |            |            |           |               |    |      |       |     |             |
| Cost to Cure Ovr Comment                                                      |                           |                                 |            |            |           |               |    |      |       |     |             |
| <b>OB - OUTBUILDING &amp; YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B)</b> |                           |                                 |            |            |           |               |    |      |       |     |             |
| Code                                                                          | Description               | L/B                             | Units      | Unit Price | Yr Blt    | Cond.         | Cd | % Gd | Grade | Ad. | Appr. Value |
| STB1                                                                          | Stable - A                | L                               | 3,500      | 17.00      | 1978      |               |    | 50   |       |     | 29,800      |
| BRN3                                                                          | Barn 1 St w/Lf            | L                               | 2,736      | 25.00      | 1978      |               |    | 75   |       |     | 51,300      |
| SPR1                                                                          | Sprinklers Wet            | B                               | 2,914      | 1.75       | 2022      |               |    | 75   |       |     | 3,800       |
| SGN2                                                                          | Sign 2 Sd                 | L                               | 6          | 50.00      | 2021      |               |    | 100  |       |     | 300         |
| <b>BUILDING SUB-AREA SUMMARY SECTION</b>                                      |                           |                                 |            |            |           |               |    |      |       |     |             |
| Code                                                                          | Description               | Living Area                     | Floor Area | Eff Area   | Unit Cost | Undeprc Value |    |      |       |     |             |
| BAS                                                                           | First Floor               | 1,964                           | 1,964      | 1,964      | 145.31    | 285,385       |    |      |       |     |             |
| FEP                                                                           | Porch, Enclosed, Finished | 0                               | 168        | 118        | 102.06    | 17,146        |    |      |       |     |             |
| FOP                                                                           | Porch, Open, Finished     | 0                               | 230        | 46         | 29.06     | 6,684         |    |      |       |     |             |
| FUS                                                                           | Upper Story, Finished     | 1,288                           | 1,288      | 1,288      | 145.31    | 187,157       |    |      |       |     |             |
| UBM                                                                           | Basement, Unfinished      | 0                               | 1,626      | 325        | 29.04     | 47,225        |    |      |       |     |             |
| <b>II Gross Liv / Lease Area</b>                                              |                           |                                 |            |            |           | 5,276         |    |      |       |     |             |
| <b>III Gross Liv / Lease Area</b>                                             |                           |                                 |            |            |           | 15,600.00     |    |      |       |     |             |
|                                                                               |                           |                                 |            |            |           | 543,597       |    |      |       |     |             |

14 FEP 12  
12 14

46  
FUS BAS UBM  
28 13 BAS UBM  
26 26 26 26  
5 FOP 6 13



## Worcester District Registry of Deeds - 20/20 Perfect Vision i2 Document Detail Report

Current datetime: 2/7/2023 2:34:35 PM

| Doc#                                                                                                   | Document Type | Town | Book/Page | File Date  | Consideration |
|--------------------------------------------------------------------------------------------------------|---------------|------|-----------|------------|---------------|
| 146123                                                                                                 | DEED          |      | 66317/109 | 10/18/2021 | 100.00        |
| <b>Property-Street Address and/or Description</b>                                                      |               |      |           |            |               |
| WINCHENDON RD                                                                                          |               |      |           |            |               |
| <b>Grantors</b>                                                                                        |               |      |           |            |               |
| LEBLANC THOMAS R, ROSENBLATT DEBORAH M, MCAVOY JOANN M, LEBLANC STEVEN J, MCAVOY ROBERT, LEBLANC LINDA |               |      |           |            |               |
| <b>Grantees</b>                                                                                        |               |      |           |            |               |
| GAAMHA INC                                                                                             |               |      |           |            |               |
| <b>References-Book/Pg Description Recorded Year</b>                                                    |               |      |           |            |               |
| 66315/188 DEED 2021                                                                                    |               |      |           |            |               |
| <b>Registered Land Certificate(s)-Cert# Book/Pg</b>                                                    |               |      |           |            |               |

# Worcester South District Registry of Deeds Electronically Recorded Document

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## Recording Information

|                                        |                    |
|----------------------------------------|--------------------|
| Document Number                        | : 146123           |
| Document Type                          | : DEED             |
| Recorded Date                          | : October 18, 2021 |
| Recorded Time                          | : 02:07:25 PM      |
| Recorded Book and Page                 | : 66317 / 109      |
| Number of Pages(including cover sheet) | : 8                |
| Receipt Number                         | : 1388460          |
| Recording Fee (including excise)       | : \$155.00         |

\*\*\*\*\*  
 MASSACHUSETTS EXCISE TAX  
 Worcester District ROD #20 001  
 Date: 10/18/2021 02:07 PM  
 Ctrl# Doc# 00146123  
 Fee: \$.00 Cons: \$100.00  
 \*\*\*\*\*

Worcester South District Registry of Deeds  
 Kathryn A. Toomey, Register  
 90 Front St  
 Worcester, MA 01608  
 (508) 798-7717



**QUITCLAIM DEED**

We Thomas R. LeBlanc, being unmarried, of 339 Salisbury Street, Worcester, MA, 01609, Deborah M. Rosenblatt, being unmarried, 125 Cocassett Street, Unit A, Foxboro, MA, 02035, Joann M. McAvoy, being a married person, of 125 Cocassett Street, Unit B, Foxboro, MA, 02035, and Steven J. LeBlanc, being a married person, of 42 Renee Drive, Felton, DE 19943, Grantors

for consideration paid of LESS THAN ONE HUNDRED and 00/100 (\$100.00) DOLLARS, grant to

GAAMHA, Inc., a Massachusetts not for profit corporation, in good standing, with a mailing address of 208 Coleman Street, Gardner, MA, 01440, Grantee

with quitclaim covenants

A certain tract of land situated on the easterly side of the Winchendon Road in said Gardner, Worcester County, Massachusetts, bounded and described as follows:

COMMENCING at an iron pipe 100 feet northwesterly from a stone bound at land of the City of Gardner;

THENCE northwesterly by the easterly line of said highway, 100 feet to an iron pipe;

THENCE at an included angle of 90° northeasterly by other land now or formerly of GAAMHA, Inc., 100 feet to an iron pipe;

THENCE at an included angle of 90° southeasterly 100 feet to an iron pipe;

THENCE at an included angle of 90° southwesterly 100 feet to the place of beginning, the last two courses being by land now or formerly of Francis R. Cosentino.

Excepting from the foregoing premises, however, so much thereof as may have been taken for highway purposes.

Easterly Side of Winchendon Road, Gardner, MA 01440

Grantor(s) hereby releases any and all homestead rights to the premises and certify under the pains and penalties of perjury that there are no other persons entitled to protection of the Homestead Act. The Grantor(s), further state, pursuant to M.G.L. c. 188, § 13, under oath and subject to the pains and penalties of perjury, do hereby depose, state and certify that: (i) that no spouse, non-owner spouse, former spouse, or any other person resides at the home, is entitled to claim the benefit of an existing estate of homestead; and (ii) at the time of delivery of this deed, no spouse, former spouse, or any other person is entitled to claim the benefit of an existing estate of homestead.

The preparer of this Deed has not conducted a title search.

Being the same premises conveyed to us by Deed of Deborah M. Rosenblatt, Trustee under the Last Will and Testament of Noella M. LeBlanc, Docket No. WO132966EA, dated August, 13, 2021, recorded in the Worcester South District Registry of Deeds in Book 66315, Page 188.

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**SIGNATURES TO FOLLOW**

Executed as a sealed instrument this 28<sup>th</sup> day of August, 2021.

*Thomas R. LeBlanc*

Thomas R. LeBlanc

Deborah M. Rosenblatt

Joann M. McAvoy

Steven J. LeBlanc

COMMONWEALTH OF MASSACHUSETTS

Worcester, ss

On this 28<sup>th</sup> day of August, 2021, before me, the undersigned notary public, personally appeared Thomas R. LeBlanc, proved to me through satisfactory evidence of identification, which was MA Drivers License (source of identification), to be the person whose name is signed on this document, and acknowledged to me that he signed it voluntarily for its stated purpose and that the foregoing instrument is his free act and deed, before me.

*David Breton*

Notary Public:  
My Commission Expires:



COMMONWEALTH OF MASSACHUSETTS

Norfolk, ss

On this \_\_\_ day of \_\_\_\_\_, 2021, before me, the undersigned notary public, personally appeared Deborah M. Rosenblatt, proved to me through satisfactory evidence of identification, which was \_\_\_\_\_ (source of identification), to be the person whose name is signed on this document, and acknowledged to me that she signed it voluntarily for its stated purpose and that the foregoing instrument is her free act and deed, before me.

Executed as a sealed instrument this 23 day of August, 2021.

\_\_\_\_\_  
Thomas R. LeBlanc

Deborah M. Rosenblatt  
Deborah M. Rosenblatt

Joann M. McAvoy  
Joann M. McAvoy

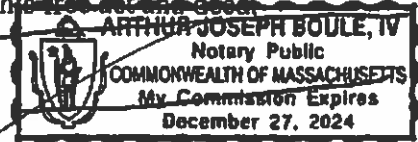
\_\_\_\_\_  
Steven J. LeBlanc

COMMONWEALTH OF MASSACHUSETTS

Worcester, ss

On this 23 day of August, 2021, before me, the undersigned notary public, personally appeared Thomas R. LeBlanc, proved to me through satisfactory evidence of identification, which was \_\_\_\_\_ (source of identification), to be the person whose name is signed on this document, and acknowledged to me that he signed it voluntarily for its stated purpose and that the foregoing instrument is his free act and deed before me.

[Signature]

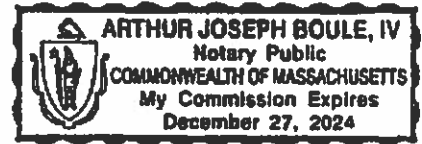


Notary Public.  
My Commission Expires:

COMMONWEALTH OF MASSACHUSETTS

Norfolk, ss

On this 23 day of August, 2021, before me, the undersigned notary public, personally appeared Deborah M. Rosenblatt, proved to me through satisfactory evidence of identification, which was mail (source of identification), to be the person whose name is signed on this document, and acknowledged to me that she signed it voluntarily for its stated purpose and that the foregoing instrument is her free act and deed, before me.



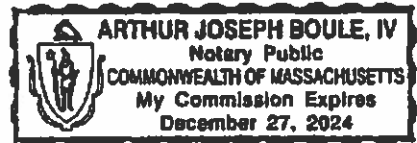
Arthur J. Boule IV

Notary Public: Arthur J. Boule IV  
My Commission Expires: 12/27/24

COMMONWEALTH OF MASSACHUSETTS

Norfolk, ss

On this 23 day of August, 2021, before me, the undersigned notary public, personally appeared Joann M. McAvoy, proved to me through satisfactory evidence of identification, which was ma (source of identification), to be the person whose name is signed on this document, and acknowledged to me that she signed it voluntarily for its stated purpose and that the foregoing instrument is her free act and deed, before me.



Arthur J. Boule IV

Notary Public: Arthur J. Boule IV  
My Commission Expires: 12/27/24

I, Robert McAvoy, spouse of Joann M. McAvoy, hereby release all my right, title and interest in Homestead rights for the property known as Easterly Side of Winchendon Road, Gardner, Worcester County, Massachusetts.

Robert McAvoy

Robert McAvoy

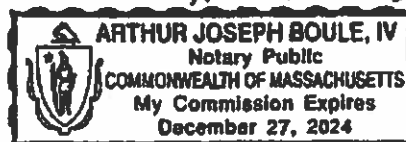
COMMONWEALTH OF MASSACHUSETTS

Norfolk, ss

On 23 day of August, 2021, before me, the undersigned notary public, personally appeared Robert McAvoy, the above-named and proved to me through satisfactory evidence of identification being ma, to be the person whose name is signed on this document, and acknowledged to me that he/she signed it voluntarily for its stated purpose and that the foregoing instrument is his/her free act and deed.

Arthur J. Boule IV

Notary Public: Arthur J. Boule IV  
COMM EXPIRES: 12-27-2024

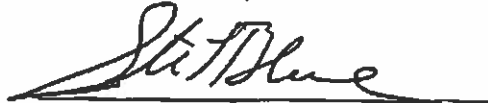


Executed as a sealed instrument this 31st day of August, 2021.

\_\_\_\_\_  
Thomas R. LeBlanc

\_\_\_\_\_  
Deborah M. Rosenblatt

\_\_\_\_\_  
Joann M. McAvoy

  
\_\_\_\_\_  
Steven J. LeBlanc

COMMONWEALTH OF MASSACHUSETTS

Worcester, ss

On this \_\_\_\_ day of \_\_\_\_\_, 2021, before me, the undersigned notary public, personally appeared Thomas R. LeBlanc, proved to me through satisfactory evidence of identification, which was \_\_\_\_\_ (source of identification), to be the person whose name is signed on this document, and acknowledged to me that he signed it voluntarily for its stated purpose and that the foregoing instrument is his free act and deed, before me.

\_\_\_\_\_  
Notary Public:  
My Commission Expires:

COMMONWEALTH OF MASSACHUSETTS

Norfolk, ss

On this \_\_\_\_ day of \_\_\_\_\_, 2021, before me, the undersigned notary public, personally appeared Deborah M. Rosenblatt, proved to me through satisfactory evidence of identification, which was \_\_\_\_\_ (source of identification), to be the person whose name is signed on this document, and acknowledged to me that she signed it voluntarily for its stated purpose and that the foregoing instrument is her free act and deed, before me.



STATE OF DELAWARE

Kent, ss

On this 31<sup>st</sup> day of August, 2021, before me, the undersigned notary public, personally appeared Steven J. LeBlanc, proved to me through satisfactory evidence of identification, which was Delaware Driver's License (source of identification), to be the person whose name is signed on this document, and acknowledged to me that he signed it voluntarily for its stated purpose and that the foregoing instrument is his free act and deed, before me.

Robin M. Deputy

Notary Public:  
My Commission Expires:



I, Linda LeBlanc, spouse of Steven J. LeBlanc, hereby release all my right, title and interest in Homestead rights for the property known as Easterly Side of Winchendon Road, Gardner, Worcester County, Massachusetts.

Linda LeBlanc

Linda LeBlanc

STATE OF DELAWARE

Kent, ss

On 31<sup>st</sup> day of August, 2021, before me, the undersigned notary public, personally appeared Linda LeBlanc, the above-named and proved to me through satisfactory evidence of identification being Delaware Driver's License, to be the person whose name is signed on this document, and acknowledged to me that he/she signed it voluntarily for its stated purpose and that the foregoing instrument is his/her free act and deed.

Robin M. Deputy

Notary Public:

My Commission Expires:



ATTEST: WORC Kathryn A. Toomey, Register

**Parcel ID:**

M42-14-6

**Address:**

No Formal Address

**Owner:**

City of Gardner

**Other:**

Wooded Vacant Lot

Property Location: GREEN ST  
 Vision ID: 2004  
 Map ID: M4214/6/1  
 Account #: [Blank]  
 Bldg Name: Sec 1 of 1  
 Card # 1 of 1  
 State Use: 9300  
 Print Date: 1/5/2023 2:13:55 PM

|                         |  |                  |  |                  |  |                 |  |                           |  |
|-------------------------|--|------------------|--|------------------|--|-----------------|--|---------------------------|--|
| <b>CURRENT OWNER</b>    |  | <b>UTILITIES</b> |  | <b>STRT/ROAD</b> |  | <b>LOCATION</b> |  | <b>CURRENT ASSESSMENT</b> |  |
| CITY OF GARDNER         |  | 4   Rolling      |  | 1   Paved        |  | 2   Suburban    |  | Code: 9300                |  |
| 95 PLEASANT ST STE 125  |  | AIR Prcd ID      |  | Sub-Div          |  | Photo           |  | Assessed: 134,100         |  |
| GARDNER MA 01440        |  | Ward             |  | Prec.            |  | Assoc Pld#      |  | 134,100                   |  |
| GIS ID: M_159126_929207 |  | BK-VOL/PAGE      |  | SALE DATE        |  | Q/U             |  | VC                        |  |
| CITY OF GARDNER         |  | 1 0              |  | 01-01-1900       |  | Q V             |  | 0 00                      |  |

|                            |  |                   |  |                          |  |
|----------------------------|--|-------------------|--|--------------------------|--|
| <b>RECORD OF OWNERSHIP</b> |  | <b>EXEMPTIONS</b> |  | <b>OTHER ASSESSMENTS</b> |  |
| Description                |  | Amount            |  | Code                     |  |
| Total                      |  | 0.00              |  | Tracing                  |  |
| Nbdh                       |  | Nbdh Name         |  | Batch                    |  |
| 0001                       |  | B                 |  | [Blank]                  |  |

|                                       |         |                                |         |
|---------------------------------------|---------|--------------------------------|---------|
| <b>PREVIOUS ASSESSMENTS (HISTORY)</b> |         | <b>APPRaised VALUE SUMMARY</b> |         |
| Year                                  | Code    | Year                           | Code    |
| 2023                                  | 9300    | 2022                           | 9300    |
| 2021                                  | 9300    | 2021                           | 9300    |
| Total                                 | 134,100 | Total                          | 115,700 |
| Total Appraised Parcel Value: 134,100 |         |                                |         |

|                               |           |                                    |           |
|-------------------------------|-----------|------------------------------------|-----------|
| <b>ASSESSING NEIGHBORHOOD</b> |           | <b>BUILDING PERMIT RECORD</b>      |           |
| Amount                        | Insp Date | % Comp                             | Date Comp |
| 0.00                          |           |                                    |           |
| <b>NOTES</b>                  |           | <b>LAND LINE VALUATION SECTION</b> |           |
| [Blank]                       |           | Zone                               |           |
| [Blank]                       |           | Description                        |           |
| [Blank]                       |           | Land Type                          |           |
| [Blank]                       |           | Land Units                         |           |
| [Blank]                       |           | Unit Price                         |           |
| [Blank]                       |           | Size Adj.                          |           |
| [Blank]                       |           | Site Index                         |           |
| [Blank]                       |           | Cond.                              |           |
| [Blank]                       |           | Nbdh.                              |           |
| [Blank]                       |           | Nbdh. Adj.                         |           |
| [Blank]                       |           | Notes                              |           |
| [Blank]                       |           | Special Use                        |           |
| [Blank]                       |           | Adj Unit Pric                      |           |
| [Blank]                       |           | Land Value                         |           |
| [Blank]                       |           | Total Land Value: 134,100          |           |

|                                       |         |                                       |           |                                       |           |
|---------------------------------------|---------|---------------------------------------|-----------|---------------------------------------|-----------|
| <b>EXEMPTIONS</b>                     |         | <b>ASSESSING NEIGHBORHOOD</b>         |           | <b>BUILDING PERMIT RECORD</b>         |           |
| Year                                  | Code    | Amount                                | Insp Date | % Comp                                | Date Comp |
| 2023                                  | 9300    | 134,100                               |           |                                       |           |
| 2021                                  | 9300    | 115,700                               |           |                                       |           |
| Total                                 | 134,100 | 115,700                               |           |                                       |           |
| Total Appraised Parcel Value: 134,100 |         | Total Appraised Parcel Value: 134,100 |           | Total Appraised Parcel Value: 134,100 |           |

|                                       |         |                                       |           |                                       |           |
|---------------------------------------|---------|---------------------------------------|-----------|---------------------------------------|-----------|
| <b>EXEMPTIONS</b>                     |         | <b>ASSESSING NEIGHBORHOOD</b>         |           | <b>BUILDING PERMIT RECORD</b>         |           |
| Year                                  | Code    | Amount                                | Insp Date | % Comp                                | Date Comp |
| 2023                                  | 9300    | 134,100                               |           |                                       |           |
| 2021                                  | 9300    | 115,700                               |           |                                       |           |
| Total                                 | 134,100 | 115,700                               |           |                                       |           |
| Total Appraised Parcel Value: 134,100 |         | Total Appraised Parcel Value: 134,100 |           | Total Appraised Parcel Value: 134,100 |           |

|                                       |         |                                       |           |                                       |           |
|---------------------------------------|---------|---------------------------------------|-----------|---------------------------------------|-----------|
| <b>EXEMPTIONS</b>                     |         | <b>ASSESSING NEIGHBORHOOD</b>         |           | <b>BUILDING PERMIT RECORD</b>         |           |
| Year                                  | Code    | Amount                                | Insp Date | % Comp                                | Date Comp |
| 2023                                  | 9300    | 134,100                               |           |                                       |           |
| 2021                                  | 9300    | 115,700                               |           |                                       |           |
| Total                                 | 134,100 | 115,700                               |           |                                       |           |
| Total Appraised Parcel Value: 134,100 |         | Total Appraised Parcel Value: 134,100 |           | Total Appraised Parcel Value: 134,100 |           |

|                                       |         |                                       |           |                                       |           |
|---------------------------------------|---------|---------------------------------------|-----------|---------------------------------------|-----------|
| <b>EXEMPTIONS</b>                     |         | <b>ASSESSING NEIGHBORHOOD</b>         |           | <b>BUILDING PERMIT RECORD</b>         |           |
| Year                                  | Code    | Amount                                | Insp Date | % Comp                                | Date Comp |
| 2023                                  | 9300    | 134,100                               |           |                                       |           |
| 2021                                  | 9300    | 115,700                               |           |                                       |           |
| Total                                 | 134,100 | 115,700                               |           |                                       |           |
| Total Appraised Parcel Value: 134,100 |         | Total Appraised Parcel Value: 134,100 |           | Total Appraised Parcel Value: 134,100 |           |

Property Location GREEN ST  
 Vision ID 2004  
 Account #  
 Map ID M421 14/ 6 /  
 Bldg # 1  
 Bldg Name Sec # 1 of 1  
 Card # 1 of 1  
 State Use 9300  
 Print Date 1/5/2023 2:13:55 PM

| CONSTRUCTION DETAIL                                                           |             | CONSTRUCTION DETAIL (CONTINUED) |             |            |           |                |    |      |       |           |             |
|-------------------------------------------------------------------------------|-------------|---------------------------------|-------------|------------|-----------|----------------|----|------|-------|-----------|-------------|
| Element                                                                       | Cd          | Element                         | Description |            |           |                |    |      |       |           |             |
| Style: 99                                                                     | Vacant Land |                                 |             |            |           |                |    |      |       |           |             |
| Model: 00                                                                     | Vacant      |                                 |             |            |           |                |    |      |       |           |             |
| Stories:                                                                      |             |                                 |             |            |           |                |    |      |       |           |             |
| Occupancy                                                                     |             |                                 |             |            |           |                |    |      |       |           |             |
| Exterior Wall 1                                                               |             |                                 |             |            |           |                |    |      |       |           |             |
| Exterior Wall 2                                                               |             |                                 |             |            |           |                |    |      |       |           |             |
| Roof Structure:                                                               |             |                                 |             |            |           |                |    |      |       |           |             |
| Roof Cover                                                                    |             |                                 |             |            |           |                |    |      |       |           |             |
| Interior Wall 1                                                               |             |                                 |             |            |           |                |    |      |       |           |             |
| Interior Wall 2                                                               |             |                                 |             |            |           |                |    |      |       |           |             |
| Interior Flr 1                                                                |             |                                 |             |            |           |                |    |      |       |           |             |
| Interior Flr 2                                                                |             |                                 |             |            |           |                |    |      |       |           |             |
| Heat Fuel                                                                     |             |                                 |             |            |           |                |    |      |       |           |             |
| Heat Type:                                                                    |             |                                 |             |            |           |                |    |      |       |           |             |
| AC Type:                                                                      |             |                                 |             |            |           |                |    |      |       |           |             |
| Total Bedrooms                                                                |             |                                 |             |            |           |                |    |      |       |           |             |
| Total Bthrms:                                                                 |             |                                 |             |            |           |                |    |      |       |           |             |
| Total Half Baths                                                              |             |                                 |             |            |           |                |    |      |       |           |             |
| Total Xtra Fixtrs                                                             |             |                                 |             |            |           |                |    |      |       |           |             |
| Total Rooms:                                                                  |             |                                 |             |            |           |                |    |      |       |           |             |
| Bath Style:                                                                   |             |                                 |             |            |           |                |    |      |       |           |             |
| Kitchen Style:                                                                |             |                                 |             |            |           |                |    |      |       |           |             |
| <b>MIXED USE</b>                                                              |             |                                 |             |            |           |                |    |      |       |           |             |
| Code                                                                          | 9300        | City of Gardner V               | Percentage  |            |           |                |    |      |       |           |             |
|                                                                               |             |                                 | 100         |            |           |                |    |      |       |           |             |
|                                                                               |             |                                 | 0           |            |           |                |    |      |       |           |             |
|                                                                               |             |                                 | 0           |            |           |                |    |      |       |           |             |
| <b>COST / MARKET VALUATION</b>                                                |             |                                 |             |            |           |                |    |      |       |           |             |
| RCN                                                                           |             |                                 | 0           |            |           |                |    |      |       |           |             |
| Year Built                                                                    |             |                                 | 0           |            |           |                |    |      |       |           |             |
| Effective Year Built                                                          |             |                                 | 0           |            |           |                |    |      |       |           |             |
| Depreciation Code                                                             |             |                                 | 0           |            |           |                |    |      |       |           |             |
| Remodel Rating                                                                |             |                                 |             |            |           |                |    |      |       |           |             |
| Year Remodeled                                                                |             |                                 |             |            |           |                |    |      |       |           |             |
| Depreciation %                                                                |             |                                 |             |            |           |                |    |      |       |           |             |
| Functional Obsol                                                              |             |                                 |             |            |           |                |    |      |       |           |             |
| Economic Obsol                                                                |             |                                 |             |            |           |                |    |      |       |           |             |
| Trend Factor                                                                  |             |                                 | 1           |            |           |                |    |      |       |           |             |
| Condition                                                                     |             |                                 |             |            |           |                |    |      |       |           |             |
| Condition %                                                                   |             |                                 | 0           |            |           |                |    |      |       |           |             |
| Percent Good                                                                  |             |                                 |             |            |           |                |    |      |       |           |             |
| RCNLD                                                                         |             |                                 | 0           |            |           |                |    |      |       |           |             |
| Dep % Ovr                                                                     |             |                                 |             |            |           |                |    |      |       |           |             |
| Dep Ovr Comment                                                               |             |                                 |             |            |           |                |    |      |       |           |             |
| Misc Imp Ovr                                                                  |             |                                 |             |            |           |                |    |      |       |           |             |
| Misc Imp Ovr Comment                                                          |             |                                 |             |            |           |                |    |      |       |           |             |
| Cost to Cure Ovr                                                              |             |                                 |             |            |           |                |    |      |       |           |             |
| Cost to Cure Ovr Comment                                                      |             |                                 |             |            |           |                |    |      |       |           |             |
| <b>OB - OUTBUILDING &amp; YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B)</b> |             |                                 |             |            |           |                |    |      |       |           |             |
| Code                                                                          | Description | L/B                             | Units       | Unit Price | Yr Bilt   | Cond.          | Cd | % Gd | Grade | Grade Adj | Appr. Value |
|                                                                               |             |                                 |             |            |           |                |    |      |       |           |             |
| <b>BUILDING SUB-AREA SUMMARY SECTION</b>                                      |             |                                 |             |            |           |                |    |      |       |           |             |
| Code                                                                          | Description | Living Area                     | Floor Area  | Elt Area   | Unit Cost | Undeprcc Value |    |      |       |           |             |
|                                                                               |             |                                 |             |            |           |                |    |      |       |           |             |
|                                                                               |             | Ttl Gross Liv / Lease Area      |             | 0          | 0         | 0              | 0  | 0    | 0     | 0         | 0           |

No Sketch



**Parcel ID:**

M42-25-01

**Address:**

1010 Green Street

**Owner:**

New England Power (National Grid)

**Other:**

National Grid Right of Way/ Old Rail Bed

**CURRENT OWNER**  
 NEW ENGLAND POWER  
**UTILITIES**  
**STRT/ROAD**  
**LOCATION**

**TOPO**  
**SUPPLEMENTAL DATA**  
 All Proj ID  
 Sub-Div  
 Photo  
 Ward  
 Prec.  
 GIS ID M\_159333\_928234  
 Assoc Pld#

C/O PROP TAX DEPT  
 40 SYLVAN RD  
 WALTHAM MA 02451-2286

**RECORD OF OWNERSHIP**  
 NEW ENGLAND POWER  
 BK-VOL/PAGE SALE DATE Q/U V/I SALE PRICE VG  
 4384 0009 Q V 7,500 00

| Year  | Code | Description | Amount | Code  | Description | Number | Amount | Code  | Description | Year | Code   | Assessed | Year | Code | Assessed |
|-------|------|-------------|--------|-------|-------------|--------|--------|-------|-------------|------|--------|----------|------|------|----------|
| 2023  | 4230 |             | 80,800 | 2022  | 4230        |        | 74,900 | 2021  | 4230        |      | 74,900 |          |      |      |          |
| Total |      |             | 80,800 | Total |             |        | 74,900 | Total |             |      | 74,900 |          |      |      |          |

**EXEMPTIONS**  
 Year Code Description Amount Code Description Number Amount  
 Total 0.00

**OTHER ASSESSMENTS**  
 Nbhnd 0001 Nbhnd Name B Tracing Batch

**ASSESSING NEIGHBORHOOD**  
 NOTES

WITH M27/20/51.M27/15/29.M37/20/10

| Permit ID                           | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments |
|-------------------------------------|------------|------|-------------|--------|-----------|--------|-----------|----------|
| <b>BUILDING PERMIT RECORD</b>       |            |      |             |        |           |        |           |          |
| Total Appraised Parcel Value 80,800 |            |      |             |        |           |        |           |          |

| Date       | ID | Type | Is | Cd | Purpos/Result |
|------------|----|------|----|----|---------------|
| 09-01-2022 | CK |      |    | 22 | Vacant Parcel |
| 10-20-2008 | AO |      |    | 00 | Measur+Listed |
| 04-08-1981 |    |      |    |    |               |

| <b>LAND LINE VALUATION SECTION</b> |          |             |      |           |            |            |           |            |       |        |            |       |             |                |            |
|------------------------------------|----------|-------------|------|-----------|------------|------------|-----------|------------|-------|--------|------------|-------|-------------|----------------|------------|
| B                                  | Use Code | Description | Zone | Land Type | Land Units | Unit Price | Size Adj. | Site Index | Cond. | Nbhnd. | Nbhnd. Adj | Notes | Special Use | Adj Unit Price | Land Value |
| 1                                  | 4230     | Elec Row    | R2   |           | 43,560 SF  | 1.39       | 1.00000   | A          | 0.75  | C1     | 1,000      |       | 0           | 1.04           | 45,400     |
| 1                                  | 4230     | Elec Row    | R2   |           | 17,690 AC  | 4,000.00   | 1.00000   | 0          | 0.50  |        | 1,000      |       | 0           | 2,000          | 35,400     |
| Total Card Land Units              |          |             |      | 18.69     | AC         |            |           |            |       |        |            |       |             |                |            |
| Parcel Total Land Area:            |          |             |      | 18.69     |            |            |           |            |       |        |            |       |             |                |            |

| <b>APPRAISED VALUE SUMMARY</b> |                               |                               |                             |                    |                              |  |  |  |  |
|--------------------------------|-------------------------------|-------------------------------|-----------------------------|--------------------|------------------------------|--|--|--|--|
| Appraised Bldg. Value (Card)   | Appraised Xf (B) Value (Bldg) | Appraised Ob (B) Value (Bldg) | Appraised Land Value (Bldg) | Special Land Value | Total Appraised Parcel Value |  |  |  |  |
| 0                              | 0                             | 0                             | 80,800                      | 0                  | 80,800                       |  |  |  |  |

| <b>VISIT / CHANGE HISTORY</b> |    |      |    |    |               |  |  |  |  |
|-------------------------------|----|------|----|----|---------------|--|--|--|--|
| Date                          | ID | Type | Is | Cd | Purpos/Result |  |  |  |  |
| 09-01-2022                    | CK |      |    | 22 | Vacant Parcel |  |  |  |  |
| 10-20-2008                    | AO |      |    | 00 | Measur+Listed |  |  |  |  |
| 04-08-1981                    |    |      |    |    |               |  |  |  |  |

| <b>PREVIOUS ASSESSMENTS (HISTORY)</b> |      |          |       |      |          |       |      |          |      |      |          |
|---------------------------------------|------|----------|-------|------|----------|-------|------|----------|------|------|----------|
| Year                                  | Code | Assessed | Year  | Code | Assessed | Year  | Code | Assessed | Year | Code | Assessed |
| 2023                                  | 4230 | 80,800   | 2022  | 4230 | 74,900   | 2021  | 4230 | 74,900   |      |      |          |
| Total                                 |      |          | Total |      |          | Total |      |          |      |      |          |

**VISION**  
 GARDNER, MA  
 316



**CONSTRUCTION DETAIL (CONTINUED)**

Element 99 Cd Vacant Land Description

Style: 00  
Model: Vacant  
Grade:  
Stores:  
Occupancy:  
Exterior Wall 1  
Exterior Wall 2  
Roof Structure:  
Roof Cover:  
Interior Wall 1  
Interior Wall 2  
Interior Flr 1  
Interior Flr 2  
Heat Fuel:  
Heat Type:  
AC Type:  
Total Bedrooms:  
Total Bathrms:  
Total Half Baths  
Total Xtra Fixrs  
Total Rooms:  
Bath Style:  
Kitchen Style:

Year Built  
Effective Year Built  
Depreciation Code  
Remodel Rating  
Year Remodeled  
Depreciation %  
Functional Obsol  
Economic Obsol  
Trend Factor  
Condition  
Condition %  
Percent Good  
RCNLD  
Dep % Ovr  
Dep Ovr Comment  
Misc Imp Ovr  
Misc Imp Ovr Comment  
Cost to Cure Ovr  
Cost to Cure Ovr Comment

| MIXED USE |             |
|-----------|-------------|
| Code      | Description |
| 4230      | Elec Row    |
|           | Percentage  |
|           | 100         |
|           | 0           |
|           | 0           |

| COST / MARKET VALUATION |  |
|-------------------------|--|
| RCN                     |  |
| 0                       |  |

| Code | Description                              | LB | Units | Unit Price | Yr Bill | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |  |
|------|------------------------------------------|----|-------|------------|---------|----------|------|-------|------------|-------------|--|
|      | <b>BUILDING SUB-AREA SUMMARY SECTION</b> |    |       |            |         |          |      |       |            |             |  |
|      |                                          |    |       |            |         |          |      |       |            |             |  |
|      |                                          |    |       |            |         |          |      |       |            |             |  |

**OB - OUTBUILDING & YARD ITEMS(L) /XF - BUILDING EXTRA FEATURES(B)**

| Code | Description                | LB | Units | Unit Price | Yr Bill | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
|------|----------------------------|----|-------|------------|---------|----------|------|-------|------------|-------------|
|      |                            |    |       |            |         |          |      |       |            |             |
|      |                            |    |       |            |         |          |      |       |            |             |
|      | Ttl Gross Liv / Lease Area |    | 0     |            |         |          |      |       |            | 0           |



No Sketch

### Worcester District Registry of Deeds - 20/20 Perfect Vision i2 Document Detail Report

Current datetime: 2/7/2023 3:28:21 PM

| Doc#                                                | Document Type | Town | Book/Page | File Date | Consideration |
|-----------------------------------------------------|---------------|------|-----------|-----------|---------------|
| 0                                                   |               |      |           |           |               |
| <b>Property-Street Address and/or Description</b>   |               |      |           |           |               |
| <b>Grantors</b>                                     |               |      |           |           |               |
| <b>Grantees</b>                                     |               |      |           |           |               |
| <b>References-Book/Pg Description Recorded Year</b> |               |      |           |           |               |
| <b>Registered Land Certificate(s)-Cert# Book/Pg</b> |               |      |           |           |               |

4384

9

See Plan  
Book 273,  
Plan 3

KNOW ALL MEN BY THESE PRESENTS

that Boston and Maine Railroad, a corporation duly established under the laws of the Commonwealth of Massachusetts, for ~~the sum of \$10,000.00 in cash or its reasonable consideration~~ <sup>Seventy-five Hundred Dollars (\$7500.00)</sup> paid and received, to it/by New England Power Company, a corporation duly organized under the laws of the Commonwealth of Massachusetts, the receipt whereof is hereby acknowledged, does hereby give, grant, bargain, sell and convey unto the said New England Power Company, its successors and assigns, all of its right, title and interest in and to four (4) certain pieces or parcels of land situated in Gardner, County of Worcester and Commonwealth of Massachusetts, bounded and described as follows:

Parcel #1: a certain piece or parcel in said Gardner being all of the land or location of the former Worcester Branch of said Boston and Maine Railroad lying between Park Street, so-called, on the South and Cemetery Road, so-called, on the North, said parcel containing about one and twenty-five hundredths (1.25) acres;

Parcel #2: a certain piece or parcel in said Gardner being all of the land or location of the former Worcester Branch of said Boston and Maine Railroad lying between said Cemetery Road, on the South, and Park Street or Park Street Relocation (Picnic Grounds Crossing) on the North, said parcel containing about eight and eighty-three hundredths (8.83) acres;

Parcel #3: a certain piece or parcel in said Gardner being all of the land or location of the former Worcester Branch of said Boston and Maine Railroad lying between Park Street or Park Street Relocation (Picnic Grounds Crossing, so-called) on the South and on the discontinued Park Street crossing on the North, said parcel containing about four and fifty-four hundredths (4.54) acres; and

Parcel #4. a certain piece or parcel in said Gardner being all of the land or location of the former Worcester Branch of said Boston and Maine Railroad lying between the discontinued Park Street crossing on the South and Winchendon Street, so-called, on the North, said parcel containing about eighteen and sixty-nine hundredths (18.69) acres;

all of said parcels being as shown upon a plan marked: "Boston and Maine Railroad Proposed Land Sale East of Heywood Station GARDNER, MASS. To New England Power Company J. F. Kerwin Ass't. Chief Eng'r Scale: - Graphic Feb. 1962", to be recorded, ~~and a copy of which is hereby attached~~ to which reference is hereby made for a further description of said premises.

By the acceptance of this deed the grantee hereby covenants and agrees for itself, its successors and assigns, to build and forever maintain a suitable fence along the boundaries of said parcel common to said parcel and remaining land of the grantor if a fence is required at any time hereafter. This covenant is to run with the land hereinabove described and to be binding upon the grantee, its successors and assigns, forever.

**Parcel ID:**

M37-20-10

**Address:**

No Formal Address

**Owner:**

New England Power (National Grid)

**Other:**

Wooded Lot

Property Location PARK ST  
 Vision ID 1987

Account #

Map ID M371/20/10/1

Bldg # 1

Bldg Name

Sec # 1 of 1

Card # 1 of 1

State Use 4230

Print Date 1/5/2023 2:12:06 PM

**CURRENT OWNER**

NEW ENGLAND POWER  
 C/O PROP TAX DEPT  
 40 SYLVAN RD  
 WALTHAM MA 02451-2286

**TOPO**

GIS ID M\_159033\_927414

**UTILITIES**

**STRT/ROAD**

**LOCATION**

Assoc Pk#

**CURRENT ASSESSMENT**

Description Code Appraised Assessed  
 IND LAND 4230 52,500 52,500

316  
 GARDNER, MA

**VISION**

**RECORD OF OWNERSHIP**

NEW ENGLAND POWER

BK-VOL/PAGE 4384 0009

SALE DATE 07-09-1963

QU VI SALE PRICE Q V 7,500 00

VC

Year Code Assessed  
 2023 4230 52,500

Year Code Assessed  
 2022 4230 46,600

Year Code Assessed  
 2021 4230 46,600

Year Code Assessed  
 2020 4230 46,600

**EXEMPTIONS**

| Year  | Code | Description | Amount | Code | Description | Number | Amount | Comm Int |
|-------|------|-------------|--------|------|-------------|--------|--------|----------|
| Total |      |             |        |      |             |        |        |          |
| 0.00  |      |             |        |      |             |        |        |          |

**OTHER ASSESSMENTS**

| Year   | Code | Description | Amount | Code | Description | Number | Amount | Comm Int |
|--------|------|-------------|--------|------|-------------|--------|--------|----------|
| Total  |      |             |        |      |             |        |        |          |
| 52,500 |      |             |        |      |             |        |        |          |

**ASSESSING NEIGHBORHOOD**

Nbhd Nbhd Name B Tracing Batch

**NOTES**

Appraised Bldg. Value (Card) 0  
 Appraised X (B) Value (Bldg) 0  
 Appraised Ob (B) Value (Bldg) 0  
 Appraised Land Value (Bldg) 52,500  
 Special Land Value 0  
 Total Appraised Parcel Value 52,500

WITH M27/20/51, M27/15/29, M42/25/1

**BUILDING PERMIT RECORD**

| Permit Id                                                                                                                                                                                                                                                                                                                                                                                                                                | Issue Date | Type | Description | Amount | Insp Date      | % Comp | Date Comp | Comments |      |    |      |    |    |                |            |    |  |  |    |               |            |    |  |  |    |  |            |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------|-------------|--------|----------------|--------|-----------|----------|------|----|------|----|----|----------------|------------|----|--|--|----|---------------|------------|----|--|--|----|--|------------|--|--|--|--|--|
| <table border="1"> <thead> <tr> <th>Date</th> <th>Id</th> <th>Type</th> <th>Is</th> <th>Cd</th> <th>Purpose/Result</th> </tr> </thead> <tbody> <tr> <td>07-25-2022</td> <td>CK</td> <td></td> <td></td> <td>22</td> <td>Vacant Parcel</td> </tr> <tr> <td>10-20-2008</td> <td>PR</td> <td></td> <td></td> <td>99</td> <td></td> </tr> <tr> <td>04-08-1981</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |            |      |             |        |                |        |           |          | Date | Id | Type | Is | Cd | Purpose/Result | 07-25-2022 | CK |  |  | 22 | Vacant Parcel | 10-20-2008 | PR |  |  | 99 |  | 04-08-1981 |  |  |  |  |  |
| Date                                                                                                                                                                                                                                                                                                                                                                                                                                     | Id         | Type | Is          | Cd     | Purpose/Result |        |           |          |      |    |      |    |    |                |            |    |  |  |    |               |            |    |  |  |    |  |            |  |  |  |  |  |
| 07-25-2022                                                                                                                                                                                                                                                                                                                                                                                                                               | CK         |      |             | 22     | Vacant Parcel  |        |           |          |      |    |      |    |    |                |            |    |  |  |    |               |            |    |  |  |    |  |            |  |  |  |  |  |
| 10-20-2008                                                                                                                                                                                                                                                                                                                                                                                                                               | PR         |      |             | 99     |                |        |           |          |      |    |      |    |    |                |            |    |  |  |    |               |            |    |  |  |    |  |            |  |  |  |  |  |
| 04-08-1981                                                                                                                                                                                                                                                                                                                                                                                                                               |            |      |             |        |                |        |           |          |      |    |      |    |    |                |            |    |  |  |    |               |            |    |  |  |    |  |            |  |  |  |  |  |

**VISIT/CHANGE HISTORY**

Total Appraised Parcel Value 52,500

**LAND LINE VALUATION SECTION**

| B                             | Use Code | Description | Zone | Land Type | Land Units | Unit Price | Size Adj. | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Special Use | Adj Unit Pric | Land Value |
|-------------------------------|----------|-------------|------|-----------|------------|------------|-----------|------------|-------|-------|-----------|-------|-------------|---------------|------------|
| 1                             | 4230     | Elec Row    | R2   |           | 43,560 SF  | 1.39       | 1.00000   | A          | 0.75  | C1    | 1.000     |       | 0           | 1.04          | 45,400     |
| 1                             | 4230     | Elec Row    | 000  |           | 3,540 AC   | 4,000.00   | 1.00000   | 0          | 0.50  |       | 1.000     |       | 0           | 2,000         | 7,100      |
| Total Card Land Units 4.54 AC |          |             |      |           |            |            |           |            |       |       |           |       |             |               |            |
| Parcel Total Land Area: 4.54  |          |             |      |           |            |            |           |            |       |       |           |       |             |               |            |
| Total Land Value 52,500       |          |             |      |           |            |            |           |            |       |       |           |       |             |               |            |

**CONSTRUCTION DETAIL**

**CONSTRUCTION DETAIL (CONTINUED)**

Element: Cd  
 Style: 99  
 Model: 00  
 Grade: Vacant Land  
 Stories: Vacant

Occupancy: Exterior Wall 1  
 Exterior Wall 2  
 Roof Structure:  
 Roof Cover:  
 Interior Wall 1  
 Interior Wall 2  
 Interior Fir 1  
 Interior Fir 2  
 Heat: Fuel  
 Heat Type:  
 A/C Type:  
 Total Bedrooms  
 Total Bathrooms:  
 Total Half Baths  
 Total Xtra Fixtrs  
 Total Rooms:  
 Bath Style:  
 Kitchen Style:

| MIXED USE |             | PERCENTAGE |   |
|-----------|-------------|------------|---|
| Code      | Description |            |   |
| 4230      | Elec Row    | 100        | 0 |
|           |             | 0          | 0 |

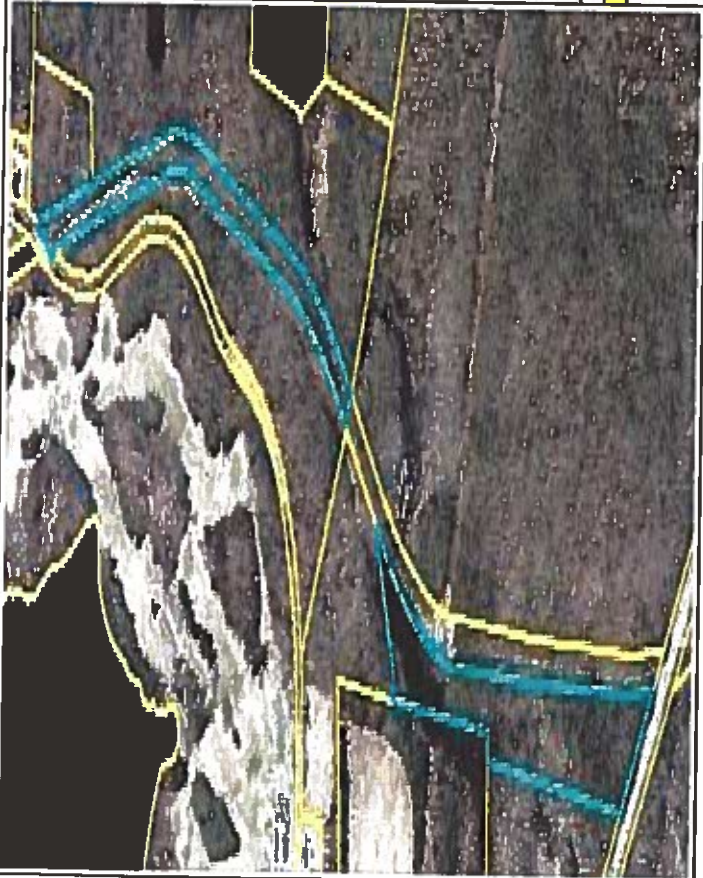
**COST/MARKET VALUATION**

RCN: 0  
 Year Built: 0  
 Effective Year Built: 0  
 Depreciation Code: 0  
 Remodel Rating: 0  
 Year Remodeled: 0  
 Depreciation %: 0  
 Functional Obsol: 0  
 Economic Obsol: 0  
 Trend Factor: 1  
 Condition: 0  
 Condition %: 0  
 Percent Good: 0  
 RCNLD: 0  
 Dep % Ovr: 0  
 Dep Ovr Comment: 0  
 Misc Imp Ovr: 0  
 Misc Imp Ovr Comment: 0  
 Cost to Cure Ovr: 0  
 Cost to Cure Ovr Comment: 0

**OB - OUTBUILDING & YARD ITEMS (A) / XF - BUILDING EXTRA FEATURES (B)**

| Code                                     | Description | UB                               | Units      | Unit Price | Yr Bilt   | Cond.          | Cd | % Gd | Grade | Grade Adj | Appr. Value |
|------------------------------------------|-------------|----------------------------------|------------|------------|-----------|----------------|----|------|-------|-----------|-------------|
| <b>BUILDING SUB-AREA SUMMARY SECTION</b> |             |                                  |            |            |           |                |    |      |       |           |             |
| Code                                     | Description | Living Area                      | Floor Area | Elf Area   | Unit Cost | Undeprec Value |    |      |       |           |             |
|                                          |             | 0                                | 0          | 0          | 0         | 0              |    |      |       |           |             |
|                                          |             | <b>TU Gross Lvr / Lease Area</b> |            |            |           |                |    |      |       |           |             |
|                                          |             | 0                                |            |            |           |                |    |      |       |           |             |

No Sketch





**CURRENT OWNER** NEW ENGLAND POWER  
**UTILITIES** WALTHAM MA 02451-2286  
**STRT / ROAD** 40 SYLVAN RD  
**LOCATION** WALTHAM MA 02451-2286  
**TOPO** GIS ID M\_159333\_928234  
**ASSOCIATED PLOT #** 316  
**IND LAND** 4230  
**APPRaised** 80,800  
**Assessed** 80,800  
**GARDNER, MA**

**RECORD OF OWNERSHIP**  
 NEW ENGLAND POWER  
 BK-VOL/PAGE 4384 0009  
 SALE DATE Q1 V1 SALE PRICE 7,500 00  
 VC  
 Year Code Assessed Year Code Assessed Year Code Assessed  
 2023 4230 80,800 2022 4230 74,900 2021 4230 74,900  
**Total** 80,800 **Total** 74,900 **Total** 74,900

**EXEMPTIONS**  
 Year Code Description Amount Code Description Number Amount  
 Nbhnd 0001 Nbhnd Name B Tracing Batch  
**Total** 0.00  
**ASSESSING NEIGHBORHOOD**  
**NOTES**  
 WITH M27120/51, M2715/29, M37120/10

**OTHER ASSESSMENTS**  
 Year Code Description Amount Code Description Number Amount  
**Total** 80,800  
**APPRaised VALUE SUMMARY**  
 Appraised Bldg. Value (Card) 0  
 Appraised Xf (B) Value (Bldg) 0  
 Appraised Ob (B) Value (Bldg) 0  
 Appraised Land Value (Bldg) 80,800  
 Special Land Value 0  
 Total Appraised Parcel Value 80,800

**BUILDING PERMIT RECORD**  
 Permit ID Issue Date Type Description Amount Insp Date % Comp Date Comp Comments  
 Date Id Type Is Cd Cd Purpose/Result  
 09-01-2022 CK 22 Vacant Parcel  
 10-20-2008 AO 00 Measur+Listed  
 04-08-1981

**LAND LINE VALUATION SECTION**  
 B Use Code Description Zone Land Type Land Units Unit Price Size Adj. Site Index Cond. Nbhnd. Nbhnd. Adj. Notes Special Use Adj Unit Pric Land Value  
 1 4230 Elec Row R2 43,560 SF 1,39 1,00000 0 0.75 C1 1,000  
 1 4230 Elec Row R2 17,690 AC 4,000,000 1,00000 0 0.50 1,000  
**Total Card Land Units** 18.69 AC **Parcel Total Land Area:** 18.69 **Total Land Value** 80,800

**VISION**  
 316  
 GARDNER, MA

**APPRaised VALUE SUMMARY**  
 Appraised Bldg. Value (Card) 0  
 Appraised Xf (B) Value (Bldg) 0  
 Appraised Ob (B) Value (Bldg) 0  
 Appraised Land Value (Bldg) 80,800  
 Special Land Value 0  
 Total Appraised Parcel Value 80,800

**APPRaised VALUE SUMMARY**  
 Appraised Bldg. Value (Card) 0  
 Appraised Xf (B) Value (Bldg) 0  
 Appraised Ob (B) Value (Bldg) 0  
 Appraised Land Value (Bldg) 80,800  
 Special Land Value 0  
 Total Appraised Parcel Value 80,800

**APPRaised VALUE SUMMARY**  
 Appraised Bldg. Value (Card) 0  
 Appraised Xf (B) Value (Bldg) 0  
 Appraised Ob (B) Value (Bldg) 0  
 Appraised Land Value (Bldg) 80,800  
 Special Land Value 0  
 Total Appraised Parcel Value 80,800

**CONSTRUCTION DETAIL** **CONSTRUCTION DETAIL (CONTINUED)**

| Element            | Cd | Description | Element | Cd | Description |
|--------------------|----|-------------|---------|----|-------------|
| Style:             | 99 | Vacant Land |         |    |             |
| Model:             | 00 |             |         |    |             |
| Grade:             |    |             |         |    |             |
| Stories:           |    |             |         |    |             |
| Occupancy:         |    |             |         |    |             |
| Exterior Wall 1    |    |             |         |    |             |
| Exterior Wall 2    |    |             |         |    |             |
| Roof Structure:    |    |             |         |    |             |
| Roof Cover:        |    |             |         |    |             |
| Interior Wall 1    |    |             |         |    |             |
| Interior Wall 2    |    |             |         |    |             |
| Interior Flr 1     |    |             |         |    |             |
| Interior Flr 2     |    |             |         |    |             |
| Heat Fuel:         |    |             |         |    |             |
| Heat Type:         |    |             |         |    |             |
| AC Type:           |    |             |         |    |             |
| Total Bedrooms:    |    |             |         |    |             |
| Total Bathrms:     |    |             |         |    |             |
| Total Half Baths:  |    |             |         |    |             |
| Total Xtra Fixtrs: |    |             |         |    |             |
| Total Rooms:       |    |             |         |    |             |
| Bath Style:        |    |             |         |    |             |
| Kitchen Style:     |    |             |         |    |             |

| MIXED USE |             | COST/MARKET VALUATION |  |
|-----------|-------------|-----------------------|--|
| Code      | Description | Percentage            |  |
| 4230      | Elec Row    | 100                   |  |
|           |             | 0                     |  |
|           |             | 0                     |  |

|                          |   |  |  |
|--------------------------|---|--|--|
| RCN                      | 0 |  |  |
| Year Built               |   |  |  |
| Effective Year Built     | 0 |  |  |
| Depreciation Code        | 0 |  |  |
| Remodel Rating           |   |  |  |
| Year Remodeled           |   |  |  |
| Depreciation %           | 0 |  |  |
| Functional Obsol         | 0 |  |  |
| Economic Obsol           | 0 |  |  |
| Trend Factor             | 1 |  |  |
| Condition                |   |  |  |
| Condition %              | 0 |  |  |
| Percent Good             | 0 |  |  |
| RCNLD                    | 0 |  |  |
| Dep % Ovr                |   |  |  |
| Dep Ovr Comment          |   |  |  |
| Misc Imp Ovr             |   |  |  |
| Misc Imp Ovr Comment     |   |  |  |
| Cost to Cure Ovr         |   |  |  |
| Cost to Cure Ovr Comment |   |  |  |

**OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B)**

| Code | Description | UB | Units | Unit Price | Yr Bilt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
|------|-------------|----|-------|------------|---------|----------|------|-------|------------|-------------|
|      |             |    |       |            |         |          |      |       |            |             |

**BUILDING SUB-AREA SUMMARY SECTION**

| Code | Description               | Living Area | Floor Area | Eft Area | Unit Cost | Undeprec Value |
|------|---------------------------|-------------|------------|----------|-----------|----------------|
|      |                           | 0           | 0          | 0        |           | 0              |
|      | TI Gross Liv / Lease Area | 0           | 0          | 0        |           | 0              |

No Sketch



# Worcester District Registry of Deeds - 20/20 Perfect Vision i2 Document Detail Report

Current datetime: 2/7/2023 2:26:48 PM

| Doc#                                                | Document Type | Town | Book/Page | File Date  | Consideration |
|-----------------------------------------------------|---------------|------|-----------|------------|---------------|
| 43846                                               | DEED          |      | 04384/9   | 07/09/1963 | 7500.00       |
| <b>Property-Street Address and/or Description</b>   |               |      |           |            |               |
| PARK ST, CEMETARY RD, WINCHENDON ST, SOUTH ST       |               |      |           |            |               |
| <b>Grantors</b>                                     |               |      |           |            |               |
| BOSTON & MAINE RAILROAD                             |               |      |           |            |               |
| <b>Grantees</b>                                     |               |      |           |            |               |
| NEW ENGLAND POWER CO                                |               |      |           |            |               |
| <b>References-Book/Pg Description Recorded Year</b> |               |      |           |            |               |
| 49801/181 REL 2012                                  |               |      |           |            |               |
| <b>Registered Land Certificate(s)-Cert# Book/Pg</b> |               |      |           |            |               |

4384

9

See Plan  
Book 273,  
Plan 3

KNOW ALL MEN BY THESE PRESENTS

that Boston and Maine Railroad, a corporation duly established under the laws of the Commonwealth of Massachusetts, for <sup>Seventy-five Hundred Dollars (\$7500.00)</sup> ~~the sum of~~ ~~and other valuable considerations~~ paid and received, to ~~it~~ by New England Power Company, a corporation duly organized under the laws of the Commonwealth of Massachusetts, the receipt whereof is hereby acknowledged, does hereby give, grant, bargain, sell and convey unto the said New England Power Company, its successors and assigns, all of its right, title and interest in and to four (4) certain pieces or parcels of land situated in Gardner, County of Worcester and Commonwealth of Massachusetts, bounded and described as follows:

Parcel #1: a certain piece or parcel in said Gardner being all of the land or location of the former Worcester Branch of said Boston and Maine Railroad lying between Park Street, so-called, on the South and Cemetery Road, so-called, on the North, said parcel containing about one and twenty-five hundredths (1.25) acres;

Parcel #2: a certain piece or parcel in said Gardner being all of the land or location of the former Worcester Branch of said Boston and Maine Railroad lying between said Cemetery Road, on the South, and Park Street or Park Street Relocation (Picnic Grounds Crossing) on the North, said parcel containing about eight and eighty-three hundredths (8.83) acres;

Parcel #3: a certain piece or parcel in said Gardner being all of the land or location of the former Worcester Branch of said Boston and Maine Railroad lying between Park Street or Park Street Relocation (Picnic Grounds Crossing, so-called) on the South and on the discontinued Park Street crossing on the North, said parcel containing about four and fifty-four hundredths (4.54) acres; and

Parcel #4. a certain piece or parcel in said Gardner being all of the land or location of the former Worcester Branch of said Boston and Maine Railroad lying between the discontinued Park Street crossing on the South and Winchendon Street, so-called, on the North, said parcel containing about eighteen and sixty-nine hundredths (18.69) acres;

all of said parcels being as shown upon a plan marked: "Boston and Maine Railroad Proposed Land Sale East of Heywood Station GARDNER, MASS. To New England Power Company J. F. Kerwin Ass't. Chief Eng'r Scale: - Graphic Feb. 1962", to be recorded, ~~and copies of which are attached~~ to which reference is hereby made for a further description of said premises.

By the acceptance of this deed the grantee hereby covenants and agrees for itself, its successors and assigns, to build and forever maintain a suitable fence along the boundaries of said parcel common to said parcel and remaining land of the grantor if a fence is required at any time hereafter. This covenant is to run with the land hereinabove described and to be binding upon the grantee, its successors and assigns, forever.

4364

10

2.



Excepting from this conveyance any and all tracks and track materials located within the limits of the above described parcels. Said conveyance is hereby made subject to the right of the grantor, its successors and assigns, to maintain said sections of tracks and track material in their present location and to operate locomotives and cars thereon; and further, subject to the right of the grantor, its successors and assigns, to enter upon the said above described parcels from time to time and at any and all reasonable times in order to inspect, repair, relay, renew, maintain and remove said tracks and track material. When the tracks are removed, this right will cease.

TO HAVE AND TO HOLD the above described premises with all the privileges and appurtenances thereto belonging, to the said New England Power Company, its successors and assigns, to their own use and behoof forever.

IN WITNESS WHEREOF the said Boston and Maine Railroad has caused these presents to be executed and its corporate seal to be hereto affixed by G. F. Glacy, a Vice President, thereunto duly authorized, this *11th* day of *April*, in the year one thousand nine hundred and sixty-three.

BOSTON AND MAINE RAILROAD,

By *G. F. Glacy*  
Vice President.

COMMONWEALTH OF MASSACHUSETTS

Suffolk, ss.

Boston, *April 11*, 1963.

Then personally appeared the above named G. F. Glacy, a Vice President of said Boston and Maine Railroad, and acknowledged the foregoing instrument to be the free act and deed of said Boston and Maine Railroad,

before me

Gertrude E. Cryan

Notary Public

My Commission expires *Aug. 30, 1963*

At a Meeting of the Board of Directors of BOSTON AND MAINE RAILROAD,  
duly called, notified and held on June 13, 1962, a quorum being present,  
the following action was taken:

"VOTED: to enter into an agreement, the terms of which are to be satisfac-  
tory to the President or any Vice President of this Company, for the sale by this Company  
to Massachusetts Electric Company (New England Power Company) or nominee, of four (4)  
parcels of land at Gardner, Massachusetts, for a consideration of \$7,500.00 and

respective acres,  
containing ~~an~~ areas of about 1.25 acres, 8.83 acres, 4.54 acres and 18.69/ subject to  
more accurate computation and survey approved by the President or any Vice President  
of this Company; and the President, or any Vice President of this Company be and he  
hereby is authorized, in its name and behalf, to execute and deliver such agreement; and further

"VOTED: that the President, or any Vice President of this Company, be and  
he hereby is authorized in its name and behalf, to execute, acknowledge and deliver a  
deed of said premises when said further computation and survey have been completed  
and the signature of such officer on such deed shall be conclusive evidence of his  
approval of such computation and survey."

I, Maynard W. Bullis, Clerk of said Boston and Maine  
Railroad, do hereby certify that New England Power Company,

the grantee in the deed to which this certificate is attached, is the party  
who has been nominated ~~by~~

to accept such deed; and I further certify that the above mentioned  
computation and survey have been completed and that the premises described as conveyed  
by said deed are the same premises authorized to be conveyed in the vote of said Board  
of Directors hereinabove set forth.

Attest:

  
Clerk.



**Parcel ID:**

M42-25-03

**Address:**

834 Green St

**Owner:**

Donald Lajoie

**Other:**

Current use would be grandfathered in the event of a zoning change

Property Location 834 GREEN ST  
 Vision ID 4592

Map ID M42/ 25/ 3/ /  
 Account #

Bldg Name  
 Sec # 1 of 1

Card # 1 of 1  
 State Use 1010  
 Print Date 1/5/2023 7:49:52 PM

834 GREEN ST  
 GARDNER MA 01440

GIS ID M\_159544\_928388  
 Assoc Pld#

316  
 GARDNER, MA

**VISION**

| CURRENT OWNER      |  | TOPO                                            | UTILITIES          | START/ROAD | LOCATION   | CURRENT ASSESSMENT |      | PREVIOUS ASSESSMENTS (HISTORY) |          |
|--------------------|--|-------------------------------------------------|--------------------|------------|------------|--------------------|------|--------------------------------|----------|
| LAJOIE DONALD T JR |  | 1 Level                                         | 5 Well<br>6 Septic | 1 Paved    | 2 Suburban | Description        | Code | Appraised                      | Assessed |
| 834 GREEN ST       |  |                                                 | SUPPLEMENTAL DATA  |            |            | RESIDENTL          | 1010 | 157,300                        | 157,300  |
| GARDNER MA 01440   |  | All Pcd ID<br>Sub-Div<br>Photo<br>Ward<br>Prec. |                    |            |            | RES LAND           | 1010 | 73,200                         | 73,200   |
|                    |  |                                                 |                    |            |            | RESIDENTL          | 1010 | 24,300                         | 24,300   |

| RECORD OF OWNERSHIP |       | BK-VOL/PAGE | SALE DATE  | QU | VII | SALE PRICE | VC |
|---------------------|-------|-------------|------------|----|-----|------------|----|
| LAJOIE DONALD T JR  | 42488 | 0182        | 02-29-2008 | U  | 1   | 1A         | 1A |
| LAJOIE DONALD T JR  | 38986 | 0328        | 05-18-2006 | U  | 1   | 1A         | 1A |
| LAJOIE DONALD T JR  | 26253 | 0318        | 03-28-2002 | U  | 1   | 1A         | 1A |
| LAJOIE DONALD T JR  | 25204 | 0382        | 11-07-2001 | U  | 1   | 1A         | 1A |
| LAJOIE DONALD T JR  | 24056 | 0246        | 05-21-2001 | U  | 1   | 1A         | 1A |

| EXEMPTIONS |  | Amount | Code | Description | Number | Amount |
|------------|--|--------|------|-------------|--------|--------|
| Total      |  | 0.00   |      |             |        |        |

| OTHER ASSESSMENTS |  | Amount | Code | Description | Number | Amount |
|-------------------|--|--------|------|-------------|--------|--------|
| Total             |  | 0.00   |      |             |        |        |

| ASSESSING NEIGHBORHOOD |  | Nbhd Name | Tracing | Batch |
|------------------------|--|-----------|---------|-------|
| BROWNIA                |  | 0001      |         |       |

| BUILDING PERMIT RECORD       |  | Permit Id | Issue Date | Type | Description | Amount | Insp Date  | % Comp | Date Comp  | Comments               |
|------------------------------|--|-----------|------------|------|-------------|--------|------------|--------|------------|------------------------|
| Total Appraised Parcel Value |  | 12-541    | 04-12-2012 |      |             | 3,200  | 02-06-2013 | 100    | 02-06-2013 | LAYOVER ONE LAYER ROOF |

| VISIT / CHANGE HISTORY       |  | Date       | Id | Type | Is | Cd | Purpos/Result             |
|------------------------------|--|------------|----|------|----|----|---------------------------|
| Total Appraised Parcel Value |  | 08-21-2018 | JG |      |    | 00 | Measur+Listed             |
|                              |  | 05-31-2016 | DH |      |    | 00 | Measur+Listed             |
|                              |  | 02-06-2013 | PH | 02   | 7  | 13 | Building Permit DB        |
|                              |  | 10-27-2010 | NC | 01   | 1  | 00 | Measur+Listed             |
|                              |  | 10-12-2010 | VA |      |    | 11 | Callback Letter Mailed    |
|                              |  | 07-12-2010 | DK | 02   |    | 01 | Measur+1 Visit - Info Car |
|                              |  | 07-12-2010 | DK | 02   |    | 02 | Measur+2 Visit - Info Car |

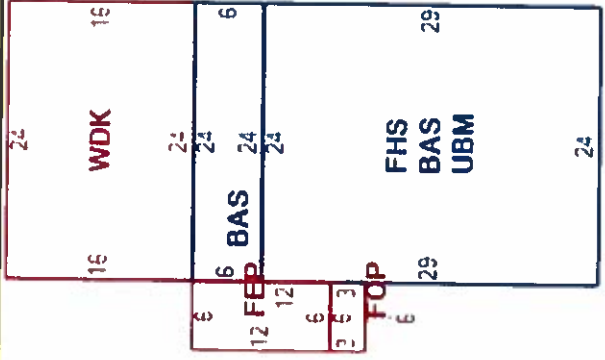
  

| APPRAISED VALUE SUMMARY |  | Appraised Bldg. Value (Card) | Appraised Xf (B) Value (Bldg) | Appraised Ob (B) Value (Bldg) | Appraised Land Value (Bldg) | Special Land Value | Total Appraised Parcel Value |
|-------------------------|--|------------------------------|-------------------------------|-------------------------------|-----------------------------|--------------------|------------------------------|
|                         |  | 157,300                      | 0                             | 24,300                        | 73,200                      | 0                  | 254,800                      |

| LAND LINE VALUATION SECTION |      | Zone           | Description | Land Type | Land Units | Unit Price | Size Adj. | Site Index | Cond. | Nbhd | Nbhd Adj | Notes                   | Special Use | Adj Unit Pric    | Land Value |
|-----------------------------|------|----------------|-------------|-----------|------------|------------|-----------|------------|-------|------|----------|-------------------------|-------------|------------------|------------|
| 1                           | 1010 | Single Fam MDL | R2          |           | 60,000 SF  | 1,300      | 0.75000   | 4          | 0.75  |      | 1,000    | TOPO                    |             | 0                | 43,800     |
| 1                           | 1010 | Single Fam MDL | R2          |           | 0 FF       | 0.00       | 1.00000   | 0          | 0.50  |      | 1,000    | TOPO                    |             | 0                | 0          |
| 1                           | 1010 | Single Fam MDL | R2          |           | 16,120 AC  | 4,000.00   | 1.00000   | 0          | 0.50  |      | 1,000    | WET                     |             | 0                | 29,300     |
| Total Card Land Units       |      |                |             |           | 17.50 AC   |            |           |            |       |      |          | Parcel Total Land Area: | 17.50       | Total Land Value |            |
|                             |      |                |             |           |            |            |           |            |       |      |          |                         |             | 73,200           |            |

| CONSTRUCTION DETAIL                                                           |                           |                            | CONSTRUCTION DETAIL (CONTINUED) |            |             |               |      |       |           |             |
|-------------------------------------------------------------------------------|---------------------------|----------------------------|---------------------------------|------------|-------------|---------------|------|-------|-----------|-------------|
| Element                                                                       | Cd                        | Description                | Element                         | Cd         | Description |               |      |       |           |             |
| Style:                                                                        | 06                        | Conventional               |                                 |            |             |               |      |       |           |             |
| Model:                                                                        | 01                        | Residential                |                                 |            |             |               |      |       |           |             |
| Grade:                                                                        | 03                        | Average                    |                                 |            |             |               |      |       |           |             |
| Stories:                                                                      | 1.5                       | 1 1/2 Stories              |                                 |            |             |               |      |       |           |             |
| Occupancy                                                                     | 1                         | Vinyl Siding               |                                 |            |             |               |      |       |           |             |
| Exterior Wall 1                                                               | 25                        | Gable/Hip                  |                                 |            |             |               |      |       |           |             |
| Exterior Wall 2                                                               | 03                        | Asph/F Glis/Cmp            |                                 |            |             |               |      |       |           |             |
| Roof Structure:                                                               | 03                        | Plastered                  |                                 |            |             |               |      |       |           |             |
| Interior Wall 1                                                               | 03                        | Hardwood                   |                                 |            |             |               |      |       |           |             |
| Interior Wall 2                                                               | 12                        | Oil                        |                                 |            |             |               |      |       |           |             |
| Interior Fir 1                                                                | 02                        | Hot Water                  |                                 |            |             |               |      |       |           |             |
| Interior Fir 2                                                                | 05                        | None                       |                                 |            |             |               |      |       |           |             |
| Heat Fuel:                                                                    | 01                        | 4 Bedrooms                 |                                 |            |             |               |      |       |           |             |
| Heat Type:                                                                    | 04                        | Average                    |                                 |            |             |               |      |       |           |             |
| AC Type:                                                                      | 02                        | Average                    |                                 |            |             |               |      |       |           |             |
| Total Bedrooms                                                                | 7                         |                            |                                 |            |             |               |      |       |           |             |
| Total Bathrooms:                                                              | 0                         |                            |                                 |            |             |               |      |       |           |             |
| Total Half Baths                                                              | 1                         |                            |                                 |            |             |               |      |       |           |             |
| Total Xtra Fixtrs                                                             | 0                         |                            |                                 |            |             |               |      |       |           |             |
| Total Rooms:                                                                  | 7                         |                            |                                 |            |             |               |      |       |           |             |
| Bath Style:                                                                   | 02                        |                            |                                 |            |             |               |      |       |           |             |
| Kitchen Style:                                                                | 02                        |                            |                                 |            |             |               |      |       |           |             |
| <b>OB - OUTBUILDING &amp; YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B)</b> |                           |                            |                                 |            |             |               |      |       |           |             |
| Code                                                                          | Description               | L/B                        | Units                           | Unit Price | Yr Bilt     | Cond. Cd      | % Gd | Grade | Grade Adj | Appr. Value |
| BRN4                                                                          | Barn Lfr/Bsmt             | L                          | 480                             | 27.00      | 1952        | 25            | 0.00 | 0.00  | 0.00      | 3,200       |
| SHD1                                                                          | Shed - A                  | L                          | 432                             | 18.00      | 1952        | 10            | 0.00 | 0.00  | 0.00      | 800         |
| SPL4                                                                          | Pool/AG Rnd               | L                          | 24                              | 195.00     | 2000        | 50            | 0.00 | 0.00  | 0.00      | 2,300       |
| BRN3                                                                          | Barn 1 St w Lf            | L                          | 960                             | 25.00      | 2005        | 75            | 0.00 | 0.00  | 0.00      | 18,000      |
| <b>BUILDING SUB-AREA SUMMARY SECTION</b>                                      |                           |                            |                                 |            |             |               |      |       |           |             |
| Code                                                                          | Description               | Living Area                | Floor Area                      | Eft Area   | Unit Cost   | Undeprc Value |      |       |           |             |
| BAS                                                                           | First Floor               | 840                        | 840                             | 840        | 174.81      | 146,840       |      |       |           |             |
| FEP                                                                           | Porch, Enclosed, Finished | 0                          | 72                              | 50         | 121.40      | 8,741         |      |       |           |             |
| FHS                                                                           | Half Story, Finished      | 452                        | 696                             | 452        | 113.53      | 79,014        |      |       |           |             |
| FOP                                                                           | Porch, Open, Finished     | 0                          | 18                              | 4          | 38.85       | 699           |      |       |           |             |
| UBM                                                                           | Basement, Unfinished      | 0                          | 696                             | 139        | 34.91       | 24,299        |      |       |           |             |
| WDK                                                                           | Deck, Wood                | 0                          | 394                             | 38         | 17.30       | 6,643         |      |       |           |             |
|                                                                               |                           | 111 Gross Liv / Lease Area | 1,292                           | 2,706      | 1,523       | 5,000.00      |      |       |           |             |
|                                                                               |                           |                            |                                 |            |             | 266,236       |      |       |           |             |



## Worcester District Registry of Deeds - 20/20 Perfect Vision i2 Document Detail Report

Current datetime: 2/7/2023 2:20:54 PM

| Doc#                                                  | Document Type | Town | Book/Page | File Date  | Consideration |
|-------------------------------------------------------|---------------|------|-----------|------------|---------------|
| 21368                                                 | DEED          |      | 42488/182 | 02/29/2008 | 1.00          |
| <b>Property-Street Address and/or Description</b>     |               |      |           |            |               |
| 834 GREEN ST                                          |               |      |           |            |               |
| <b>Grantors</b>                                       |               |      |           |            |               |
| LAJOIE DONALD T JR, LAJOIE DONALD T, JOHNSON RHONDA C |               |      |           |            |               |
| <b>Grantees</b>                                       |               |      |           |            |               |
| LAJOIE DONALD T JR                                    |               |      |           |            |               |
| <b>References-Book/Pg Description Recorded Year</b>   |               |      |           |            |               |
| <b>Registered Land Certificate(s)-Cert# Book/Pg</b>   |               |      |           |            |               |



Bk: 42488 Pg: 182  
Page: 1 of 2 02/29/2008 02:20 PM

### Deed

We, Donald T. Lajoie, Jr. a/k/a Donald T. Lajoie and Rhonda C. Johnson,  
of Gardner, Worcester County, Massachusetts,  
for consideration paid, and in full consideration of

Less Than One Dollar  
(\$1.00)

Grant to

Donald T. Lajoie, Jr., individually, of 834 Green St., Gardner, Worcester County,  
Massachusetts

*With Quitclaim Covenants*

A certain tract of land with the buildings thereon, situated in the northerly part of Gardner, it being a part of the John Eaton Farm, so-called, and being bounded and described as follows:

BEGINNING at a stake and stones at a corner of land now or formerly of Frank S. Learned and on the southerly side of the road leading from Gardner to Winchendon;

THENCE by said road North 33° West, 49 rods and 2 links to a wall;

THENCE South 15° West, 75 rods and 18 links to a stake and stones in the end of the wall;

THENCE by land now or formerly of Charles Eaton South 74 1/4° East, 55 rods and 12 links to a stake and stones;

THENCE again by said Eaton land North 15 3/4° East, 3 rods and 3 links to a stake and stones at corner of land now or formerly of Frank S. Learned;

THENCE by said Learned land North 40 3/4° West, 33 rods and 21 links to a stake and stones;

THENCE again by said Learned land North 39 1/4° East, 23 rods and 13 links to the place of beginning.

Containing 14 acres, more or less.

ALSO another tract of land lying in the northerly part of Gardner, it being also part of the John Eaton Farm, so called, and being bounded and described as follows:

BEGINNING at a stone monument on land of Charles Eaton and on the southerly side of the road leading from Gardner to Winchendon;

Property: 834 Green Street, Gardner, Massachusetts

zk

THENCE by the southerly line of said road North 33° West, 25 rods and 19 links to a stake and stones;

THENCE South 39 1/2° West, 23 rods and 13 links to a stake and stones;

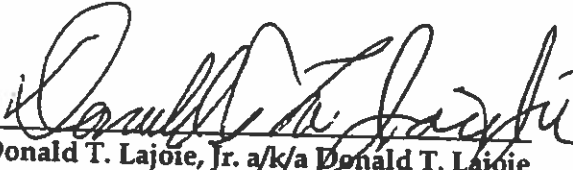
THENCE South 40 3/4° East, 33 rods and 21 links to a stake and stones on the line of the aforesaid Eaton land;

THENCE by said Eaton land North 15 3/4°, 22 rods and 14 links to the place of beginning.

EXCEPTING from the above described premises so much thereof as has been taken for highway purposes under two instruments of taking, recorded on October 30, 1936 and February 3, 1939 in Book 2679, Page 584 and Book 2739, Page 13 respectively and a highway taking by the Commonwealth of Massachusetts dated May 10, 1972 and recorded with Worcester District Registry of Deeds at Book 5222, Page 477.

Being the same premises conveyed to Grantors by deed from Donald T. Lajoie, Jr. a/k/a Donald T. Lajoie dated May 11, 2006 recorded with said Deeds at Book 38986, Page 328.

Witness our hands and seals this 25<sup>th</sup> day of February 2008.

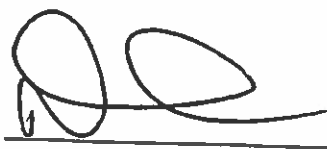
  
Donald T. Lajoie, Jr. a/k/a Donald T. Lajoie

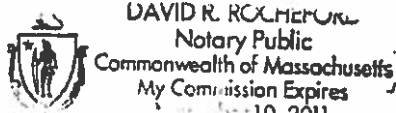
  
Rhonda C. Johnson

Commonwealth of Massachusetts

Worcester, ss

On this 25 day of February 2008 before me, the undersigned notary public, personally appeared Donald J. Lajoie, Jr. a/k/a Donald T. Lajoie and Rhonda C. Johnson, proved to me through satisfactory evidence of identification, which were MA DE U.C., the persons whose names are signed on the preceding or attached document, and acknowledged to me that they signed it voluntarily for its stated purpose.

  
Notary Public  
My Commission Exp:



ATTEST: WORC. Anthony J. Vigliotti, Register



**Parcel ID:**

R37-16-27

**Address:**

131 Eaton St

**Owner:**

City of Gardner

**Other:**

Municipal Driving Range and Wooded lot

| CURRENT OWNER          |  | TOPO | UTILITIES | STRT/ROAD | LOCATION |
|------------------------|--|------|-----------|-----------|----------|
| CITY OF GARDNER        |  |      |           |           |          |
| GOLF COURSE            |  |      |           |           |          |
| 95 PLEASANT ST STE 125 |  |      |           |           |          |
| GARDNER MA 01440       |  |      |           |           |          |
| GARDNER, MA            |  |      |           |           |          |
| VISION                 |  |      |           |           |          |

| RECORD OF OWNERSHIP |  | BK-VOL/PAGE | SALE DATE  | QU | VI | SALE PRICE | VC |
|---------------------|--|-------------|------------|----|----|------------|----|
| CITY OF GARDNER     |  | 14013 0338  | 03-04-1992 | U  | V  | 218,208    | 1E |
| GARDNER MA 01440    |  |             |            |    |    |            |    |
| GARDNER, MA         |  |             |            |    |    |            |    |
| VISION              |  |             |            |    |    |            |    |

| EXEMPTIONS             |  | Code | Description | Number | Amount | Comm Int |
|------------------------|--|------|-------------|--------|--------|----------|
| CITY OF GARDNER        |  | 9300 | EXM LAND    |        |        |          |
| GOLF COURSE            |  | 9300 | EXEMPT      |        |        |          |
| 95 PLEASANT ST STE 125 |  |      |             |        |        |          |
| GARDNER MA 01440       |  |      |             |        |        |          |
| GARDNER, MA            |  |      |             |        |        |          |
| VISION                 |  |      |             |        |        |          |

| ASSESSING NEIGHBORHOOD |  | Nbhd Name | Batch   |
|------------------------|--|-----------|---------|
| CITY OF GARDNER        |  | B         | Tracing |
| GOLF COURSE            |  |           |         |
| 95 PLEASANT ST STE 125 |  |           |         |
| GARDNER MA 01440       |  |           |         |
| GARDNER, MA            |  |           |         |
| VISION                 |  |           |         |

| BUILDING PERMIT RECORD |  | Permit Id | Issue Date | Type | Description  | Amount | Insp Date | % Comp | Date Comp | Comments |
|------------------------|--|-----------|------------|------|--------------|--------|-----------|--------|-----------|----------|
| CITY OF GARDNER        |  | 10-405    | 03-19-2010 | 21   | Cert Inspect |        |           | 100    |           |          |
| GOLF COURSE            |  |           |            |      |              |        |           |        |           |          |
| 95 PLEASANT ST STE 125 |  |           |            |      |              |        |           |        |           |          |
| GARDNER MA 01440       |  |           |            |      |              |        |           |        |           |          |
| GARDNER, MA            |  |           |            |      |              |        |           |        |           |          |
| VISION                 |  |           |            |      |              |        |           |        |           |          |

| VISIT / CHANGE HISTORY |  | Date       | Id | Type | Is | Cd | Purposi/Result |
|------------------------|--|------------|----|------|----|----|----------------|
| CITY OF GARDNER        |  | 07-28-2022 | CK |      |    | 22 | Vacant Parcel  |
| GOLF COURSE            |  | 09-08-2010 | WH |      |    | 00 | Measur+Listed  |
| 95 PLEASANT ST STE 125 |  | 04-28-1992 | DC |      |    |    |                |
| GARDNER MA 01440       |  |            |    |      |    |    |                |
| GARDNER, MA            |  |            |    |      |    |    |                |
| VISION                 |  |            |    |      |    |    |                |

| LAND LINE VALUATION SECTION |  | Zone | Description       | Land Type | Land Units | Unit Price | Size Adj. | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes   |
|-----------------------------|--|------|-------------------|-----------|------------|------------|-----------|------------|-------|-------|-----------|---------|
| CITY OF GARDNER             |  | R2   | City of Gardner V |           | 43,560 SF  | 1.39       | 1.00000   | A          | 1.00  | C1    | 1.000     |         |
| GOLF COURSE                 |  | R2   | City of Gardner V |           | 65,000 AC  | 4,000.00   | 1.00000   | 0          | 0.75  |       | 1.000     | AD EASE |
| 95 PLEASANT ST STE 125      |  |      |                   |           |            |            |           |            |       |       |           |         |
| GARDNER MA 01440            |  |      |                   |           |            |            |           |            |       |       |           |         |
| GARDNER, MA                 |  |      |                   |           |            |            |           |            |       |       |           |         |
| VISION                      |  |      |                   |           |            |            |           |            |       |       |           |         |

| APPRaised VALUE SUMMARY |  | Year | Code | Assessed | Year | Code | Assessed | Total   |
|-------------------------|--|------|------|----------|------|------|----------|---------|
| CITY OF GARDNER         |  | 2023 | 9300 | 214,600  | 2022 | 9300 | 206,800  | 239,500 |
| GOLF COURSE             |  |      |      |          |      |      | 32,700   |         |
| 95 PLEASANT ST STE 125  |  |      |      |          |      |      |          |         |
| GARDNER MA 01440        |  |      |      |          |      |      |          |         |
| GARDNER, MA             |  |      |      |          |      |      |          |         |
| VISION                  |  |      |      |          |      |      |          |         |

| TOTAL APPRAISED PARCEL VALUE |  | Year | Code | Assessed | Year | Code | Assessed | Total   |
|------------------------------|--|------|------|----------|------|------|----------|---------|
| CITY OF GARDNER              |  | 2023 | 9300 | 214,600  | 2022 | 9300 | 206,800  | 239,500 |
| GOLF COURSE                  |  |      |      |          |      |      | 32,700   |         |
| 95 PLEASANT ST STE 125       |  |      |      |          |      |      |          |         |
| GARDNER MA 01440             |  |      |      |          |      |      |          |         |
| GARDNER, MA                  |  |      |      |          |      |      |          |         |
| VISION                       |  |      |      |          |      |      |          |         |

| CONSTRUCTION DETAIL                                                                                                                                                                                                                                                                                                                                                     |                          |                        | CONSTRUCTION DETAIL (CONTINUED) |            |             |                |      |       |           |             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|------------------------|---------------------------------|------------|-------------|----------------|------|-------|-----------|-------------|
| Element                                                                                                                                                                                                                                                                                                                                                                 | Cd                       | Description            | Element                         | Cd         | Description |                |      |       |           |             |
| Style:<br>Model<br>Grade:<br>Stories:<br>Occupancy<br>Exterior Wall 1<br>Exterior Wall 2<br>Roof Structure:<br>Roof Cover<br>Interior Wall 1<br>Interior Wall 2<br>Interior Fir 1<br>Interior Fir 2<br>Heat Fuel<br>Heat Type:<br>AC Type:<br>Total Bedrooms<br>Total Bthrms:<br>Total Half Baths<br>Total Xtra Fixtrs<br>Total Rooms:<br>Bath Style:<br>Kitchen Style: | 94<br>00                 | Outbuildings<br>Vacant |                                 |            |             |                |      |       |           |             |
| Code                                                                                                                                                                                                                                                                                                                                                                    |                          | <b>MIXED USE</b>       |                                 |            |             |                |      |       |           |             |
| Description                                                                                                                                                                                                                                                                                                                                                             |                          | City of Gardner V      |                                 |            |             |                |      |       |           |             |
| Percentage                                                                                                                                                                                                                                                                                                                                                              |                          | 100<br>0<br>0          |                                 |            |             |                |      |       |           |             |
| <b>COST / MARKET VALUATION</b>                                                                                                                                                                                                                                                                                                                                          |                          | RCN<br>0               |                                 |            |             |                |      |       |           |             |
| Year Built                                                                                                                                                                                                                                                                                                                                                              | 0                        |                        |                                 |            |             |                |      |       |           |             |
| Effective Year Built                                                                                                                                                                                                                                                                                                                                                    | 0                        |                        |                                 |            |             |                |      |       |           |             |
| Depreciation Code                                                                                                                                                                                                                                                                                                                                                       | 0                        |                        |                                 |            |             |                |      |       |           |             |
| Remodel Rating                                                                                                                                                                                                                                                                                                                                                          | 0                        |                        |                                 |            |             |                |      |       |           |             |
| Year Remodeled                                                                                                                                                                                                                                                                                                                                                          | 0                        |                        |                                 |            |             |                |      |       |           |             |
| Depreciation %                                                                                                                                                                                                                                                                                                                                                          | 0                        |                        |                                 |            |             |                |      |       |           |             |
| Functional Obsol                                                                                                                                                                                                                                                                                                                                                        | 0                        |                        |                                 |            |             |                |      |       |           |             |
| Economic Obsol                                                                                                                                                                                                                                                                                                                                                          | 1                        |                        |                                 |            |             |                |      |       |           |             |
| Trend Factor                                                                                                                                                                                                                                                                                                                                                            | 0                        |                        |                                 |            |             |                |      |       |           |             |
| Condition %                                                                                                                                                                                                                                                                                                                                                             | 0                        |                        |                                 |            |             |                |      |       |           |             |
| Percent Good                                                                                                                                                                                                                                                                                                                                                            | 0                        |                        |                                 |            |             |                |      |       |           |             |
| RCNLD                                                                                                                                                                                                                                                                                                                                                                   | 0                        |                        |                                 |            |             |                |      |       |           |             |
| Dep % Ovr                                                                                                                                                                                                                                                                                                                                                               | 0                        |                        |                                 |            |             |                |      |       |           |             |
| Dep Ovr Comment                                                                                                                                                                                                                                                                                                                                                         | Misc Imp Ovr             |                        |                                 |            |             |                |      |       |           |             |
| Misc Imp Ovr                                                                                                                                                                                                                                                                                                                                                            | Cost to Cure Ovr         |                        |                                 |            |             |                |      |       |           |             |
| Cost to Cure Ovr                                                                                                                                                                                                                                                                                                                                                        | Cost to Cure Ovr Comment |                        |                                 |            |             |                |      |       |           |             |
| <b>OB - OUTBUILDING &amp; YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B)</b>                                                                                                                                                                                                                                                                                           |                          |                        |                                 |            |             |                |      |       |           |             |
| Code                                                                                                                                                                                                                                                                                                                                                                    | Description              | L/B                    | Units                           | Unit Price | Yr Blt      | Cond.          | % Gd | Grade | Grade Adj | Appr. Value |
| MSC2                                                                                                                                                                                                                                                                                                                                                                    | DRIVING RAN              | L                      | 1                               | 22000.00   | 1996        |                | 100  |       | 0.00      | 22,000      |
| SHD2                                                                                                                                                                                                                                                                                                                                                                    | Shed - G                 | L                      | 192                             | 20.00      | 1996        |                | 50   |       | 0.00      | 1,900       |
| PAV1                                                                                                                                                                                                                                                                                                                                                                    | Paving Aspha             | L                      | 10,000                          | 1.80       | 1996        |                | 50   |       | 0.00      | 9,000       |
| <b>BUILDING SUB-AREA SUMMARY SECTION</b>                                                                                                                                                                                                                                                                                                                                |                          |                        |                                 |            |             |                |      |       |           |             |
| Code                                                                                                                                                                                                                                                                                                                                                                    | Description              | Living Area            | Floor Area                      | Elf Area   | Unit Cost   | Undeprec Value |      |       |           |             |
|                                                                                                                                                                                                                                                                                                                                                                         |                          | 0                      | 0                               | 0          | 0           | 0              |      |       |           |             |
| <b>Ttl Gross Liv / Lease Area</b>                                                                                                                                                                                                                                                                                                                                       |                          | 0                      | 0                               | 0          | 0           | 0              |      |       |           |             |



No Sketch

## Worcester District Registry of Deeds - 20/20 Perfect Vision i2 Document Detail Report

Current datetime: 2/7/2023 2:23:51 PM

| Doc#                                                | Document Type | Town | Book/Page | File Date  | Consideration |
|-----------------------------------------------------|---------------|------|-----------|------------|---------------|
| 24284                                               | DEED          |      | 14013/338 | 03/04/1992 | 218208.00     |
| <b>Property-Street Address and/or Description</b>   |               |      |           |            |               |
| EATON ST & GREEN ST-RTE 140                         |               |      |           |            |               |
| <b>Grantors</b>                                     |               |      |           |            |               |
| DENMAN JOHN W, DENMAN GEORGIA O                     |               |      |           |            |               |
| <b>Grantees</b>                                     |               |      |           |            |               |
| GARDNER CITY OF                                     |               |      |           |            |               |
| <b>References-Book/Pg Description Recorded Year</b> |               |      |           |            |               |
| <b>Registered Land Certificate(s)-Cert# Book/Pg</b> |               |      |           |            |               |

WE, JOHN W. DENMAN and GEORGIA O. DENMAN, both  
of Saint Ansgar, Iowa

County: Massachusetts

being purchased, for consideration paid, and in full consideration of TWO HUNDRED EIGHTEEN  
THOUSAND TWO HUNDRED EIGHT and 22/100THS (\$218,208.22)-----

grant to CITY OF GARDNER, a municipal corporation,  
95 Pleasant Street

X

of Gardner, Massachusetts 01440

with quitclaim covenants

thereunto:

[Description and encumbrances, if any]

A certain parcel of land situated on the northerly side of  
Eaton Street and the westerly side of Green Street, Route 140, in  
the northerly part of Gardner, Worcester County, Massachusetts,  
bounded and described as follows:

Beginning at the most northerly corner thereof at a point in  
the westerly line of Green Street, Route 140, at a corner of land  
of Donald T. Lajoie;

Thence S. 46 11' 30" E., about 200 feet to a point of  
curvature;

Thence SOUTHERLY, by a curve to the right having a radius of  
1962.20 feet, a distance of 1449.43 feet to a point of tangency;

Thence S. 3 52' 08" E., 742.80 feet to a point of curvature;

Thence SOUTHERLY, by a curve to the left having a radius of  
5789.58 feet, a distance of about 115 feet to a point in the  
westerly line of the former (1939), layout of Green Street, the  
preceding four courses being by the present line of Green Street,  
Route 140, as laid out in 1972 under taking recorded with Worcester  
District Registry of Deeds, Book 5222, Page 477, Plan Book 364,  
Plan 16, on a "true" datum, whereas the remaining courses herein  
are on a "magnetic" datum;

Thence S. 19 21' W., by the "old" line of Green Street, under  
taking recorded with said Deeds, Book 2739, Page 13, Plan Book 107,  
Plan 36, about 55 feet to the beginning of a curve that rounds the  
northwesterly intersection of the westerly line of Green Street and  
the northerly line of Eaton Street;

Thence SOUTHERLY, SOUTHWESTERLY, and WESTERLY by a curve to  
the right having a radius of 45.28 feet, a distance of 70.14 feet  
to a point of tangency in the northerly line of Eaton Street;

Thence WESTERLY, by the northerly line of Eaton Street, about  
1263 feet to a stone wall at land of Albert P. and Laura E.  
Zlotnik;

Thence N. 16 03' E., about 391 feet;

Thence N. 81 27' W., 537.8 feet to a corner of stone walls,  
the preceding two courses being by a stone wall and by said Zlotnik  
land;

Thence N. 19 09' E., partly by a stone wall, by said Zlotnik  
land and land of the New England Power Company, 1584.3 feet to a  
corner of land of the aforementioned Donald T. Lajoie;

Thence S. 71 23' E. 919 feet;

Thence N. 18 53' E., about 400 feet to the point of beginning  
in the westerly line of Green Street, the preceding two courses  
being by said Lajoie land.

The about described premises are conveyed subject to easements  
as set forth in the following instruments if and to the extent that  
the same are still in force and effect, and not intending to  
reimpose the same.

Charles Eaton and Sarah M. Eaton to the Connecticut River  
Power Co. dated January 3, 1908 and recorded in Worcester District  
Registry of Deeds, Book 1883, Page 304;

Charles Eaton and Sarah M. Eaton to Connecticut River  
Transmission Co. dated May 3, 1909 and recorded in Book 1904, Page  
199;

George A. Keyworth and Sarah E. Keyworth to New England Power  
Co. dated February 11, 1930 and recorded in Book 2515, Page 377;

George Keyworth and Sarah E. Keyworth to New England Power Co.  
dated September 5, 1919 and recorded in Book 2193, Page 77;

To New England Power Company recorded in Book 2799, Page 345,  
and drainage and slope easements in connection with the  
construction and relocation of Green Street, Route 140, under said  
taking recorded in Book 5222, Page 477 (Denman).

File # 3 50 PM '92

PROPERTY ADDRESS:-  
Eaton Street  
Gardner, Massachusetts

BOOK 14013 PAGE 339

Herbert E. Brooks et ux to New England Tel. and Tel. Company and Massachusetts Electric Company dated May 1, 1964 and recorded in Book 4638, Page 160.

Excepting from the above described premises the following parcel of land, with the buildings thereon, situated on the northerly side of Eaton Street and the westerly side of Green Street in Gardner, Worcester County, Massachusetts, bounded and described as follows:

Beginning at the northeasterly corner thereof, at a point in the westerly line of Green Street, at a corner of other land of John W. & Georgia O. Denman, said point being located S 3-52'08"E along said street, line a distance of 300.00 feet from a granite bound at a point of curvature in said street line; thence S 03-52'-08"E. 442.80 feet to a granite bound at a point of curvature; thence southerly by a curve to the left, having a radius of 5789.58 feet, an arc length of 114.72 feet to a point that is not tangent; S 2-08'43"W, 55.97 feet to a point of curvature of a curve that rounds the northwesterly intersection of the westerly line of Green Street with the northerly line of Eaton Street, the preceding three courses being by the said line of Green Street; thence southwestwardly and westerly, by said intersection, by a curve to the right having a radius of 45.28 feet, an arc length of 70.14 feet to a point of tangency in the northerly line of Eaton Street; thence N 89-06'17"W, 203.39 feet to a granite bound; thence N 89-52'01"W, 331.07 feet to a point on a stone wall; thence N 78-44'16"W, 43.16 feet; thence N 73-26'02"W, 31.37 feet to a drill hole at a corner of stone walls at other land of the first mentioned John W. & Georgia O. Denman, the preceding two courses being by a stone wall and the preceding four courses being by the said line of Eaton Street; thence N 2-29'51"W, 392.61 feet; thence N 6-34'40"W, 117.87 feet; thence N 17-18'36"W, 36.79 feet, the preceding three courses being by a stone wall; thence N 82-12'59"E, 663.80 feet to a point in the westerly line of Green Street and the point of beginning, the preceding four courses being by said Denman land. Containing 9.113 acres.

Subject, however to a Slope & Drain Easement, known as "Parcel 7-DS-3" according to the 1972 State Highway Layout No. 6004, for Green Street. Said Easement is situated at the northeasterly corner of the above described premises.

Being shown on a plan entitled: "Plan of Land of John W. & Georgia O. Denman in Gardner, (Worcester County), Massachusetts, Scale: 1 inch = 60 feet--February 26, 1992, Szoc Surveyors, 32 Pleasant St., Gardner, MA-01440-" to be recorded herewith\*\*

Meaning and intending to convey a portion of the premises described in a deed from Stephan A. Brooks, Executor, to grantors, dated December 18, 1981, and recorded in the Worcester District Registry of Deeds in Book 7286, Page 129.

\*and Parcel 7-D-1-C

\*\*in Plan Book 656, Plan 110.



REC-14013 PAGE 340

Witness . . . hand s and seal is this 29th day of February 19 92

*John W. Denman*  
JOHN W. DENMAN  
*Georgia O. Denman*  
Georgia O. Denman

1992  
FEB 29 1992  
10 11 AM  
STATE OF IOWA

STATE OF IOWA  
~~Notary Public - State of Iowa~~

CLARKE ss. February 29, 19 92

Then personally appeared the above named John W. Denman and Georgia O. Denman

and acknowledged the foregoing instrument to be their free act and deed, before me

*Laura C. Schultz*  
Notary Public - State of Iowa

My commission expires 12-9-94



CHAPTER 183 SEC. 6 AS AMENDED BY CHAPTER 497 OF 1969

Every deed presented for record shall contain or have endorsed upon it the full name, residence and post office address of the grantee and a recital of the amount of the full consideration thereof in dollars or the nature of the other consideration therefor, if not delivered for a specific monetary sum. The full consideration shall mean the total price for the conveyance without deduction for any liens or encumbrances assumed by the grantee or remaining thereon. All such endorsements and recitals shall be recorded as part of the deed. Failure to comply with this section shall not affect the validity of any deed. No register of deeds shall accept a deed for recording unless it is in compliance with the requirements of this section.

ATTEST: WORC., Anthony J. Vigliotti, Register

**Parcel ID:**

M37-01-02

**Address:**

No Formal Address

**Owner:**

GAAMHA, Inc.

**Other:**

Current use protected under the Dover  
Amendment, MGL c.40A, §3- Exempt from  
Zoning

**VISION**

| RECORD OF OWNERSHIP          |       | BK-VOL/PAGE | SALE DATE  | Q/U | V/I | SALE PRICE | VC |
|------------------------------|-------|-------------|------------|-----|-----|------------|----|
| GAAMHA INC                   | 66317 | 109         | 10-18-2021 | U   | V   | 100        | 1F |
| LEBLANC THOMAS R.            | 66315 | 188         | 10-18-2021 | U   | V   | 100        | 1F |
| ROSEBLATT DEBORAH M          | 52256 | 0217        | 04-28-2014 | U   | V   | 1          | 1H |
| LEBLANC NOELLA M             | 50612 | 0069        | 03-20-2013 | U   | V   | 99         | 1A |
| LEBLANC LEONARD J & NOELLA M | 11675 | 0044        | 10-12-1988 | U   | V   | 3,000      | 1M |

| EXEMPTIONS |  | Year | Code | Description | Amount |
|------------|--|------|------|-------------|--------|
| Total      |  |      |      |             | 0.00   |

| ASSESSING NEIGHBORHOOD |  | Nbhd | Code | Description | Number | Amount |
|------------------------|--|------|------|-------------|--------|--------|
| Total                  |  |      |      |             |        | 0.00   |
| Batch                  |  |      |      |             |        |        |

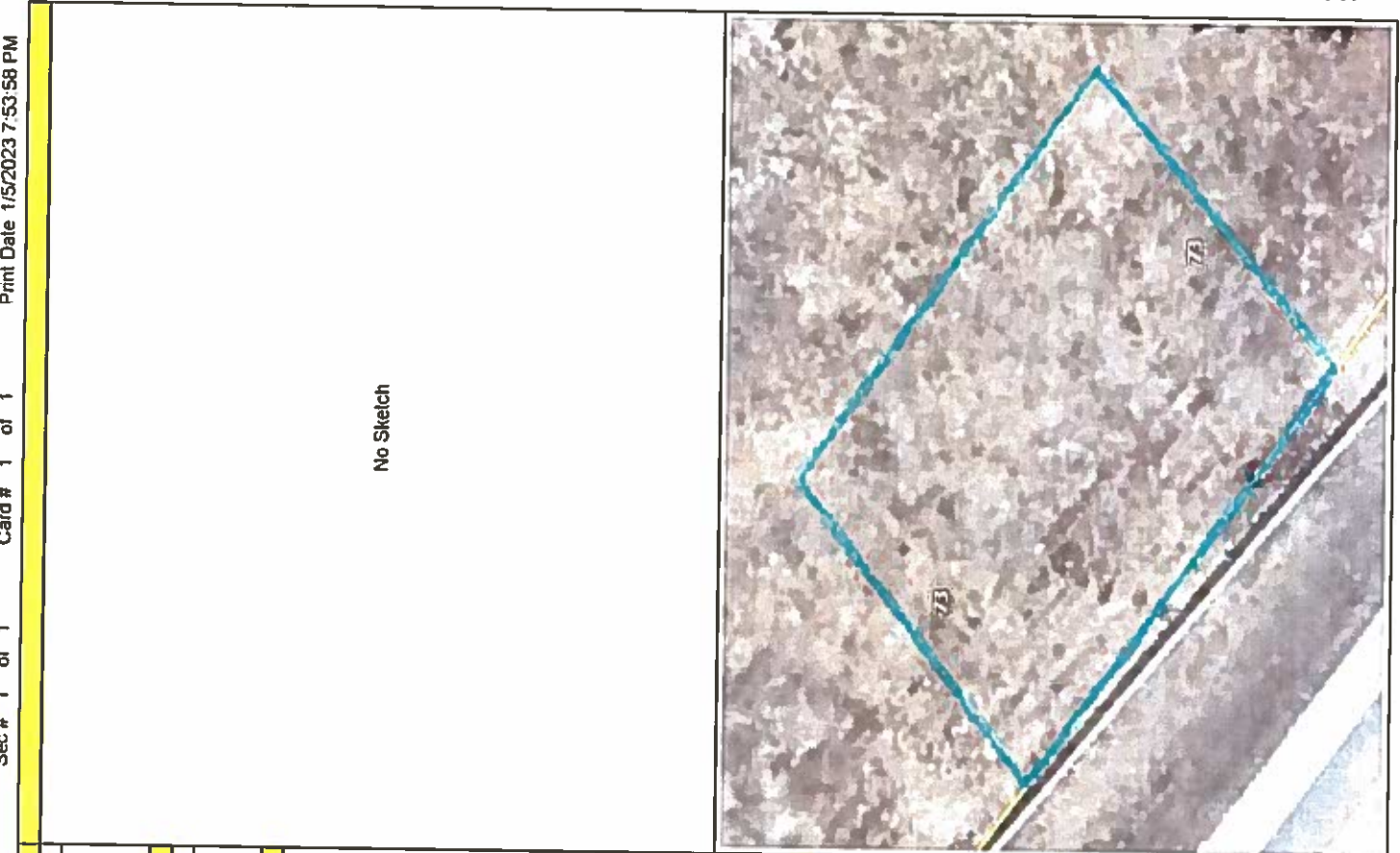
| OTHER ASSESSMENTS                                                   |  | Year | Code | Description | Amount | Comm Int |
|---------------------------------------------------------------------|--|------|------|-------------|--------|----------|
| Total                                                               |  |      |      |             | 4,600  |          |
| This signature acknowledges a visit by a Data Collector or Assessor |  |      |      |             |        |          |

| BUILDING PERMIT RECORD       |  | Permit Id  | Issue Date | Type | Description | Amount | Insp Date      | % Comp | Date Comp | Comments |
|------------------------------|--|------------|------------|------|-------------|--------|----------------|--------|-----------|----------|
| Total Appraised Parcel Value |  |            |            |      |             | 4,600  |                |        |           |          |
| VISIT / CHANGE HISTORY       |  | Date       | id         | Type | Is          | Cd     | Purpose/Result |        |           |          |
| Total Appraised Parcel Value |  | 08-10-2022 | CK         |      |             | 22     | Vacant Parcel  |        |           |          |
|                              |  | 08-19-1981 | 11         |      |             | 20     | MLS Listing    |        |           |          |

| LAND LINE VALUATION SECTION  |      | B Use Code   | Description | Zone | Land Type | Land Units | Unit Price | Size Adj. | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes       |
|------------------------------|------|--------------|-------------|------|-----------|------------|------------|-----------|------------|-------|-------|-----------|-------------|
| Total Appraised Parcel Value |      |              |             |      |           |            |            |           |            |       |       |           |             |
| 1                            | 9510 | Char Other V | R2          |      |           | 10,000 SF  | 6.14       | 0.75000   | 4          | 0.10  |       | 1,000     | Special Use |
| Total Card Land Units        |      |              |             |      |           | 0.23 AC    |            |           |            |       |       |           |             |
| Parcel Total Land Area       |      |              |             |      |           | 0.23       |            |           |            |       |       |           |             |
| Total Land Value             |      |              |             |      |           |            |            |           |            |       |       |           | 4,600       |

| APPRAISED VALUE SUMMARY        |  | Year | Code | Assessed | Year | Code | Assessed | Total |
|--------------------------------|--|------|------|----------|------|------|----------|-------|
| Total                          |  |      |      | 4,600    |      |      | 3,500    | 4,600 |
| PREVIOUS ASSESSMENTS (HISTORY) |  | 2023 | 9510 | 4,600    | 2022 | 1320 | 3,500    | 2021  |
|                                |  |      |      |          |      |      |          | 1320  |
|                                |  |      |      |          |      |      |          | 3,000 |
|                                |  |      |      |          |      |      |          |       |

| APPRAISED VALUE SUMMARY |  | Appraised Bldg. Value (Card) | Appraised Xf (B) Value (Bldg) | Appraised Ob (B) Value (Bldg) | Appraised Land Value (Bldg) | Special Land Value | Total Appraised Parcel Value |
|-------------------------|--|------------------------------|-------------------------------|-------------------------------|-----------------------------|--------------------|------------------------------|
|                         |  | 0                            | 0                             | 0                             | 4,600                       | 0                  | 4,600                        |



No Sketch

| CONSTRUCTION DETAIL                                                           |                       | CONSTRUCTION DETAIL (CONTINUED) |             |            |           |                |    |      |       |           |             |
|-------------------------------------------------------------------------------|-----------------------|---------------------------------|-------------|------------|-----------|----------------|----|------|-------|-----------|-------------|
| Element                                                                       | Description           | Element                         | Description |            |           |                |    |      |       |           |             |
| 99<br>00                                                                      | Vacant Land<br>Vacant |                                 |             |            |           |                |    |      |       |           |             |
| <b>MIXED USE</b>                                                              |                       |                                 |             |            |           |                |    |      |       |           |             |
| Code                                                                          | Description           | Code                            | Percentage  |            |           |                |    |      |       |           |             |
| 9510                                                                          | Char Other V          |                                 | 100         |            |           |                |    |      |       |           |             |
|                                                                               |                       |                                 | 0           |            |           |                |    |      |       |           |             |
|                                                                               |                       |                                 | 0           |            |           |                |    |      |       |           |             |
| <b>COST / MARKET VALUATION</b>                                                |                       |                                 |             |            |           |                |    |      |       |           |             |
| RCN                                                                           |                       |                                 | 0           |            |           |                |    |      |       |           |             |
| Year Built                                                                    |                       |                                 | 0           |            |           |                |    |      |       |           |             |
| Effective Year Built                                                          |                       |                                 | 0           |            |           |                |    |      |       |           |             |
| Depreciation Code                                                             |                       |                                 | 0           |            |           |                |    |      |       |           |             |
| Remodel Rating                                                                |                       |                                 |             |            |           |                |    |      |       |           |             |
| Year Remodeled                                                                |                       |                                 |             |            |           |                |    |      |       |           |             |
| Depreciation %                                                                |                       |                                 | 0           |            |           |                |    |      |       |           |             |
| Functional Obsol                                                              |                       |                                 | 0           |            |           |                |    |      |       |           |             |
| Economic Obsol                                                                |                       |                                 | 0           |            |           |                |    |      |       |           |             |
| Trend Factor                                                                  |                       |                                 | 1           |            |           |                |    |      |       |           |             |
| Condition                                                                     |                       |                                 | 0           |            |           |                |    |      |       |           |             |
| Condition %                                                                   |                       |                                 | 0           |            |           |                |    |      |       |           |             |
| Percent Good                                                                  |                       |                                 | 0           |            |           |                |    |      |       |           |             |
| RCNLD                                                                         |                       |                                 | 0           |            |           |                |    |      |       |           |             |
| Dep % Ovr                                                                     |                       |                                 |             |            |           |                |    |      |       |           |             |
| Dep Ovr Comment                                                               |                       |                                 |             |            |           |                |    |      |       |           |             |
| Misc Imp Ovr                                                                  |                       |                                 |             |            |           |                |    |      |       |           |             |
| Misc Imp Ovr Comment                                                          |                       |                                 |             |            |           |                |    |      |       |           |             |
| Cost to Cure Ovr                                                              |                       |                                 |             |            |           |                |    |      |       |           |             |
| Cost to Cure Ovr Comment                                                      |                       |                                 |             |            |           |                |    |      |       |           |             |
| <b>OB - OUTBUILDING &amp; YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B)</b> |                       |                                 |             |            |           |                |    |      |       |           |             |
| Code                                                                          | Description           | L/B                             | Units       | Unit Price | Yr Bilt   | Cond.          | Cd | % Gd | Grade | Grade Adj | Appr. Value |
|                                                                               |                       |                                 |             |            |           |                |    |      |       |           |             |
| <b>BUILDING SUB-AREA SUMMARY SECTION</b>                                      |                       |                                 |             |            |           |                |    |      |       |           |             |
| Code                                                                          | Description           | Living Area                     | Floor Area  | Eff Area   | Unit Cost | Undeprec Value |    |      |       |           |             |
|                                                                               |                       |                                 |             |            |           |                |    |      |       |           |             |
|                                                                               |                       | II Gross Liv / Lease Area       | 0           | 0          | 0         | 0              |    |      |       |           |             |

## Worcester District Registry of Deeds - 20/20 Perfect Vision i2 Document Detail Report

Current datetime: 2/7/2023 2:37:43 PM

| Doc#                                                                                                   | Document Type | Town | Book/Page | File Date  | Consideration |
|--------------------------------------------------------------------------------------------------------|---------------|------|-----------|------------|---------------|
| 146123                                                                                                 | DEED          |      | 66317/109 | 10/18/2021 | 100.00        |
| <b>Property-Street Address and/or Description</b>                                                      |               |      |           |            |               |
| WINCHENDON RD                                                                                          |               |      |           |            |               |
| <b>Grantors</b>                                                                                        |               |      |           |            |               |
| LEBLANC THOMAS R, ROSENBLATT DEBORAH M, MCAVOY JOANN M, LEBLANC STEVEN J, MCAVOY ROBERT, LEBLANC LINDA |               |      |           |            |               |
| <b>Grantees</b>                                                                                        |               |      |           |            |               |
| GAAMHA INC                                                                                             |               |      |           |            |               |
| <b>References-Book/Pg Description Recorded Year</b>                                                    |               |      |           |            |               |
| 66315/188 DEED 2021                                                                                    |               |      |           |            |               |
| <b>Registered Land Certificate(s)-Cert# Book/Pg</b>                                                    |               |      |           |            |               |

# Worcester South District Registry of Deeds Electronically Recorded Document

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## Recording Information

|                                        |                    |
|----------------------------------------|--------------------|
| Document Number                        | : 146123           |
| Document Type                          | : DEED             |
| Recorded Date                          | : October 18, 2021 |
| Recorded Time                          | : 02:07:25 PM      |
| Recorded Book and Page                 | : 66317 / 109      |
| Number of Pages(including cover sheet) | : 8                |
| Receipt Number                         | : 1388460          |
| Recording Fee (including excise)       | : \$155.00         |

\*\*\*\*\*  
 MASSACHUSETTS EXCISE TAX  
 Worcester District ROD #20 001  
 Date: 10/18/2021 02:07 PM  
 Ctrl# Doc# 00146123  
 Fee: \$.00 Cons: \$100.00  
 \*\*\*\*\*

Worcester South District Registry of Deeds  
 Kathryn A. Toomey, Register  
 90 Front St  
 Worcester, MA 01608  
 (508) 798-7717



## QUITCLAIM DEED

We Thomas R. LeBlanc, being unmarried, of 339 Salisbury Street, Worcester, MA, 01609, Deborah M. Rosenblatt, being unmarried, 125 Cocassett Street, Unit A, Foxboro, MA, 02035, Joann M. McAvoy, being a married person, of 125 Cocassett Street, Unit B, Foxboro, MA, 02035, and Steven J. LeBlanc, being a married person, of 42 Renee Drive, Felton, DE 19943, Grantors

for consideration paid of LESS THAN ONE HUNDRED and 00/100 (\$100.00) DOLLARS, grant to

GAAMHA, Inc., a Massachusetts not for profit corporation, in good standing, with a mailing address of 208 Coleman Street, Gardner, MA, 01440, Grantee

with quitclaim covenants

A certain tract of land situated on the easterly side of the Winchendon Road in said Gardner, Worcester County, Massachusetts, bounded and described as follows:

COMMENCING at an iron pipe 100 feet northwesterly from a stone bound at land of the City of Gardner;

THENCE northwesterly by the easterly line of said highway, 100 feet to an iron pipe;

THENCE at an included angle of 90° northeasterly by other land now or formerly of GAAMHA, Inc., 100 feet to an iron pipe;

THENCE at an included angle of 90° southeasterly 100 feet to an iron pipe;

THENCE at an included angle of 90° southwesterly 100 feet to the place of beginning, the last two courses being by land now or formerly of Francis R. Cosentino.

Excepting from the foregoing premises, however, so much thereof as may have been taken for highway purposes.

Easterly Side of Winchendon Road, Gardner, MA 01440

Grantor(s) hereby releases any and all homestead rights to the premises and certify under the pains and penalties of perjury that there are no other persons entitled to protection of the Homestead Act. The Grantor(s), further state, pursuant to M.G.L. c. 188, § 13, under oath and subject to the pains and penalties of perjury, do hereby depose, state and certify that: (i) that no spouse, non-owner spouse, former spouse, or any other person resides at the home, is entitled to claim the benefit of an existing estate of homestead; and (ii) at the time of delivery of this deed, no spouse, former spouse, or any other person is entitled to claim the benefit of an existing estate of homestead.

The preparer of this Deed has not conducted a title search.

Being the same premises conveyed to us by Deed of Deborah M. Rosenblatt, Trustee under the Last Will and Testament of Noella M. LeBlanc, Docket No. WO132966EA, dated August, 23, 2021, recorded in the Worcester South District Registry of Deeds in Book 66315, Page 188.

**THE REMAINDER OF THIS PAGE IS BLANK**

**SIGNATURES TO FOLLOW**

Executed as a sealed instrument this 28<sup>th</sup> day of August, 2021.

*Thomas R. LeBlanc*

Thomas R. LeBlanc

Deborah M. Rosenblatt

Joann M. McAvoy

Steven J. LeBlanc

COMMONWEALTH OF MASSACHUSETTS

Worcester, ss

On this 28<sup>th</sup> day of August, 2021, before me, the undersigned notary public, personally appeared Thomas R. LeBlanc, proved to me through satisfactory evidence of identification, which was MA Drivers License (source of identification), to be the person whose name is signed on this document, and acknowledged to me that he signed it voluntarily for its stated purpose and that the foregoing instrument is his free act and deed, before me.

*David Breton*

Notary Public:  
My Commission Expires:



COMMONWEALTH OF MASSACHUSETTS

Norfolk, ss

On this \_\_\_ day of \_\_\_\_\_, 2021, before me, the undersigned notary public, personally appeared Deborah M. Rosenblatt, proved to me through satisfactory evidence of identification, which was \_\_\_\_\_ (source of identification), to be the person whose name is signed on this document, and acknowledged to me that she signed it voluntarily for its stated purpose and that the foregoing instrument is her free act and deed, before me.

Executed as a sealed instrument this 23 day of August, 2021.

\_\_\_\_\_  
Thomas R. LeBlanc

Deborah M. Rosenblatt  
Deborah M. Rosenblatt

Joann M. McAvoy  
Joann M. McAvoy

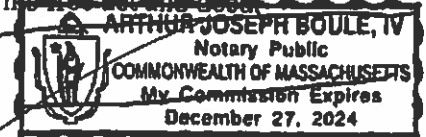
\_\_\_\_\_  
Steven J. LeBlanc

COMMONWEALTH OF MASSACHUSETTS

Worcester, ss

On this 23 day of August, 2021, before me, the undersigned notary public, personally appeared Thomas R. LeBlanc, proved to me through satisfactory evidence of identification, which was \_\_\_\_\_ (source of identification), to be the person whose name is signed on this document, and acknowledged to me that he signed it voluntarily for its stated purpose and that the foregoing instrument is his free act and deed before me.

Arthur Joseph Boule, IV  
\_\_\_\_\_  
Notary Public

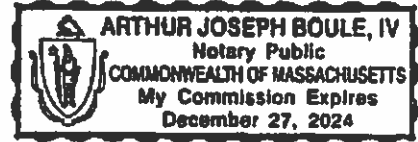


Notary Public:  
My Commission Expires:

COMMONWEALTH OF MASSACHUSETTS

Norfolk, ss

On this 23 day of August, 2021, before me, the undersigned notary public, personally appeared Deborah M. Rosenblatt, proved to me through satisfactory evidence of identification, which was mail (source of identification), to be the person whose name is signed on this document, and acknowledged to me that she signed it voluntarily for its stated purpose and that the foregoing instrument is her free act and deed, before me.



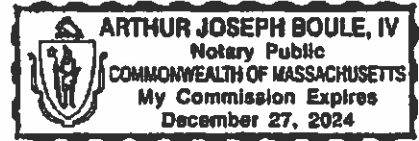
Arthur J. Boule IV

Notary Public: Arthur J. Boule IV  
My Commission Expires: 12/27/24

COMMONWEALTH OF MASSACHUSETTS

Norfolk, ss

On this 23 day of August, 2021, before me, the undersigned notary public, personally appeared Joann M. McAvoy, proved to me through satisfactory evidence of identification, which was mid (source of identification), to be the person whose name is signed on this document, and acknowledged to me that she signed it voluntarily for its stated purpose and that the foregoing instrument is her free act and deed, before me.



Arthur J. Boule IV

Notary Public: Arthur J. Boule IV  
My Commission Expires: 12/27/24

I, Robert McAvoy, spouse of Joann M. McAvoy, hereby release all my right, title and interest in Homestead rights for the property known as Easterly Side of Winchendon Road, Gardner, Worcester County, Massachusetts.

Robert McAvoy

Robert McAvoy

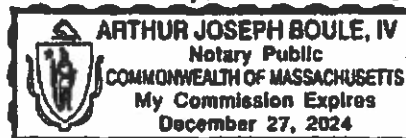
COMMONWEALTH OF MASSACHUSETTS

Norfolk, ss

On 23 day of August, 2021, before me, the undersigned notary public, personally appeared Robert McAvoy, the above-named and proved to me through satisfactory evidence of identification being mid, to be the person whose name is signed on this document, and acknowledged to me that he/she signed it voluntarily for its stated purpose and that the foregoing instrument is his/her free act and deed.

Arthur J. Boule IV

Notary Public: Arthur J. Boule IV  
My Commission Expires: 12-27-2024

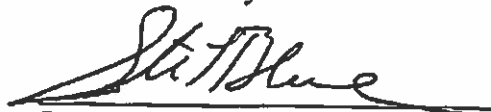


Executed as a sealed instrument this 31st day of August, 2021.

\_\_\_\_\_  
Thomas R. LeBlanc

\_\_\_\_\_  
Deborah M. Rosenblatt

\_\_\_\_\_  
Joann M. McAvoy

  
\_\_\_\_\_  
Steven J. LeBlanc

COMMONWEALTH OF MASSACHUSETTS

Worcester, ss

On this \_\_\_\_ day of \_\_\_\_\_, 2021, before me, the undersigned notary public, personally appeared Thomas R. LeBlanc, proved to me through satisfactory evidence of identification, which was \_\_\_\_\_ (source of identification), to be the person whose name is signed on this document, and acknowledged to me that he signed it voluntarily for its stated purpose and that the foregoing instrument is his free act and deed, before me.

\_\_\_\_\_  
Notary Public:  
My Commission Expires:

COMMONWEALTH OF MASSACHUSETTS

Norfolk, ss

On this \_\_\_\_ day of \_\_\_\_\_, 2021, before me, the undersigned notary public, personally appeared Deborah M. Rosenblatt, proved to me through satisfactory evidence of identification, which was \_\_\_\_\_ (source of identification), to be the person whose name is signed on this document, and acknowledged to me that she signed it voluntarily for its stated purpose and that the foregoing instrument is her free act and deed, before me.



STATE OF DELAWARE

Kent, ss

On this 31<sup>st</sup> day of August, 2021, before me, the undersigned notary public, personally appeared Steven J. LeBlanc, proved to me through satisfactory evidence of identification, which was Delaware Driver's License (source of identification), to be the person whose name is signed on this document, and acknowledged to me that he signed it voluntarily for its stated purpose and that the foregoing instrument is his free act and deed, before me.

Robin M. Deputy

Notary Public:  
My Commission Expires:



I, Linda LeBlanc, spouse of Steven J. LeBlanc, hereby release all my right, title and interest in Homestead rights for the property known as Easterly Side of Winchendon Road, Gardner, Worcester County, Massachusetts.

Linda LeBlanc

Linda LeBlanc

STATE OF DELAWARE

Kent, ss

On 31<sup>st</sup> day of August, 2021, before me, the undersigned notary public, personally appeared Linda LeBlanc, the above-named and proved to me through satisfactory evidence of identification being Delaware Driver's License, to be the person whose name is signed on this document, and acknowledged to me that he/she signed it voluntarily for its stated purpose and that the foregoing instrument is his/her free act and deed.

Robin M. Deputy

Notary Public:

My Commission Expires:



ATTEST: WORC Kathryn A. Toomey, Register

**Parcel ID:**

M47-22-04

**Address:**

No Formal Address

**Owner:**

City of Gardner

**Other:**

Vacant Wooded Lot

|                                                                                                                                                                                                                                        |                   |                          |                                   |                  |                           |                           |                  |                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------------------|-----------------------------------|------------------|---------------------------|---------------------------|------------------|------------------|
| <b>CURRENT OWNER</b>                                                                                                                                                                                                                   |                   | <b>TOPO</b>              | <b>UTILITIES</b>                  | <b>STRT/Road</b> | <b>LOCATION</b>           | <b>CURRENT ASSESSMENT</b> |                  |                  |
| CITY OF GARDNER                                                                                                                                                                                                                        | GREEN ST          | 4   Rolling              | 1   Paved                         | 2   Suburban     | EXM LAND                  | Code 9300                 | Assessed 424,000 |                  |
| 95 PLEASANT ST STE 125                                                                                                                                                                                                                 | GARDNER MA 01440  | <b>SUPPLEMENTAL DATA</b> |                                   |                  |                           |                           | Code 9300        | Assessed 424,000 |
| GIS ID M_158344_929395<br>Assoc Pld#<br>All Pct ID<br>Sub-Div<br>Photo<br>Ward<br>Prec.                                                                                                                                                |                   |                          |                                   |                  |                           |                           |                  |                  |
| <b>RECORD OF OWNERSHIP</b>                                                                                                                                                                                                             |                   | <b>BK-VOL/PAGE</b>       | <b>SALE DATE</b>                  | <b>T/U</b>       | <b>V/I</b>                | <b>SALE PRICE</b>         | <b>VC</b>        |                  |
| CITY OF GARDNER                                                                                                                                                                                                                        | 2701 0009         | 07-30-1937               | U                                 | V                | 0                         | 1E                        | 0                |                  |
| Total<br>424,000<br>This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                |                   |                          |                                   |                  |                           |                           |                  |                  |
| <b>EXEMPTIONS</b>                                                                                                                                                                                                                      |                   |                          |                                   |                  |                           |                           |                  |                  |
| Year                                                                                                                                                                                                                                   | Code              | Description              | Amount                            | Code             | Description               | Number                    | Amount           |                  |
|                                                                                                                                                                                                                                        |                   |                          | 0.00                              |                  |                           |                           |                  |                  |
| <b>OTHER ASSESSMENTS</b>                                                                                                                                                                                                               |                   |                          |                                   |                  |                           |                           |                  |                  |
| Nbhd                                                                                                                                                                                                                                   | 0001              | Nbhd Name                | B                                 | Tracing          | Batch                     |                           |                  |                  |
| <b>NOTES</b>                                                                                                                                                                                                                           |                   |                          |                                   |                  |                           |                           |                  |                  |
| APPRAISED VALUE SUMMARY<br>Appraised Bldg. Value (Card) 0<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 0<br>Appraised Land Value (Bldg) 424,000<br>Special Land Value 0<br>Total Appraised Parcel Value 424,000 |                   |                          |                                   |                  |                           |                           |                  |                  |
| <b>BUILDING PERMIT RECORD</b>                                                                                                                                                                                                          |                   |                          |                                   |                  |                           |                           |                  |                  |
| Permit Id                                                                                                                                                                                                                              | Issue Date        | Type                     | Description                       | Amount           | Insp Date                 | % Comp                    | Date Comp        |                  |
| VISIT / CHANGE HISTORY<br>Date Id Type Is Cd Purpos/Result<br>05-25-2022 CK 22 Vacant Parcel<br>10-20-2008 PR 99<br>09-15-1995 RM 00 Measur+Listed<br>06-15-1981 79 00 Measur+Listed                                                   |                   |                          |                                   |                  |                           |                           |                  |                  |
| <b>LAND LINE VALUATION SECTION</b>                                                                                                                                                                                                     |                   |                          |                                   |                  |                           |                           |                  |                  |
| B Use Code                                                                                                                                                                                                                             | Description       | Zone                     | Land Type                         | Land Units       | Unit Price                | Size Adj.                 | Site Index       |                  |
| 1 9300                                                                                                                                                                                                                                 | City of Gardner V | R2                       |                                   | 43,560 SF        | 1.74                      | 1.00000                   | 5                |                  |
| 1 9300                                                                                                                                                                                                                                 | City of Gardner V | R2                       |                                   | 0 FF             | 0.00                      | 1.00000                   | 0                |                  |
| 1 9300                                                                                                                                                                                                                                 | City of Gardner V | R2                       |                                   | 119,200 AC       | 4,000.00                  | 1.00000                   | 0                |                  |
|                                                                                                                                                                                                                                        |                   |                          | Parcel Total Land Area: 120.20 AC |                  | Total Land Value: 424,000 |                           |                  |                  |

Property Location GREEN ST  
 Vision ID 2002 Account # Map ID M471 22/ 41 / Bldg # 1  
 State Use 9300 Card # 1 of 1  
 Print Date 1/5/2023 2:13:40 PM



| CONSTRUCTION DETAIL                                                           |                            | Element     | Cd         | Description |           |                |      |       |           |             |
|-------------------------------------------------------------------------------|----------------------------|-------------|------------|-------------|-----------|----------------|------|-------|-----------|-------------|
| Style:                                                                        | 99                         | Vacant Land |            |             |           |                |      |       |           |             |
| Model:                                                                        | 00                         | Vacant      |            |             |           |                |      |       |           |             |
| Grade:                                                                        |                            |             |            |             |           |                |      |       |           |             |
| Stories:                                                                      |                            |             |            |             |           |                |      |       |           |             |
| Occupancy                                                                     |                            |             |            |             |           |                |      |       |           |             |
| Exterior Wall 1                                                               |                            |             |            |             |           |                |      |       |           |             |
| Exterior Wall 2                                                               |                            |             |            |             |           |                |      |       |           |             |
| Roof Structure:                                                               |                            |             |            |             |           |                |      |       |           |             |
| Roof Cover:                                                                   |                            |             |            |             |           |                |      |       |           |             |
| Interior Wall 1                                                               |                            |             |            |             |           |                |      |       |           |             |
| Interior Wall 2                                                               |                            |             |            |             |           |                |      |       |           |             |
| Interior Fir 1                                                                |                            |             |            |             |           |                |      |       |           |             |
| Interior Fir 2                                                                |                            |             |            |             |           |                |      |       |           |             |
| Heat Fuel:                                                                    |                            |             |            |             |           |                |      |       |           |             |
| Heat Type:                                                                    |                            |             |            |             |           |                |      |       |           |             |
| AC Type:                                                                      |                            |             |            |             |           |                |      |       |           |             |
| Total Bedrooms                                                                |                            |             |            |             |           |                |      |       |           |             |
| Total Baths:                                                                  |                            |             |            |             |           |                |      |       |           |             |
| Total Half Baths                                                              |                            |             |            |             |           |                |      |       |           |             |
| Total Xtra Fxtrs                                                              |                            |             |            |             |           |                |      |       |           |             |
| Total Rooms:                                                                  |                            |             |            |             |           |                |      |       |           |             |
| Bath Style:                                                                   |                            |             |            |             |           |                |      |       |           |             |
| Kitchen Style:                                                                |                            |             |            |             |           |                |      |       |           |             |
| <b>CONSTRUCTION DETAIL (CONTINUED)</b>                                        |                            |             |            |             |           |                |      |       |           |             |
| <b>MIXED USE</b>                                                              |                            |             |            |             |           |                |      |       |           |             |
| Code                                                                          | Description                | Percentage  |            |             |           |                |      |       |           |             |
| 9300                                                                          | City of Gardner V          | 100         |            |             |           |                |      |       |           |             |
|                                                                               |                            | 0           |            |             |           |                |      |       |           |             |
|                                                                               |                            | 0           |            |             |           |                |      |       |           |             |
| <b>COST / MARKET VALUATION</b>                                                |                            |             |            |             |           |                |      |       |           |             |
| RCN                                                                           |                            | 0           |            |             |           |                |      |       |           |             |
| Year Built                                                                    |                            | 0           |            |             |           |                |      |       |           |             |
| Effective Year Built                                                          |                            | 0           |            |             |           |                |      |       |           |             |
| Depreciation Code                                                             |                            | 0           |            |             |           |                |      |       |           |             |
| Remodel Rating                                                                |                            | 0           |            |             |           |                |      |       |           |             |
| Year Remodeled                                                                |                            | 0           |            |             |           |                |      |       |           |             |
| Depreciation %                                                                |                            | 0           |            |             |           |                |      |       |           |             |
| Functional Obsol                                                              |                            | 0           |            |             |           |                |      |       |           |             |
| Economic Obsol                                                                |                            | 0           |            |             |           |                |      |       |           |             |
| Trend Factor                                                                  |                            | 1           |            |             |           |                |      |       |           |             |
| Condition                                                                     |                            | 0           |            |             |           |                |      |       |           |             |
| Condition %                                                                   |                            | 0           |            |             |           |                |      |       |           |             |
| Percent Good                                                                  |                            | 0           |            |             |           |                |      |       |           |             |
| RCNLD                                                                         |                            | 0           |            |             |           |                |      |       |           |             |
| Dep % Ovr                                                                     |                            |             |            |             |           |                |      |       |           |             |
| Misc Imp Ovr                                                                  |                            |             |            |             |           |                |      |       |           |             |
| Dep Ovr Comment                                                               |                            |             |            |             |           |                |      |       |           |             |
| Misc Imp Ovr Comment                                                          |                            |             |            |             |           |                |      |       |           |             |
| Cost to Cure Ovr                                                              |                            |             |            |             |           |                |      |       |           |             |
| Cost to Cure Ovr Comment                                                      |                            |             |            |             |           |                |      |       |           |             |
| <b>OB - OUTBUILDING &amp; YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B)</b> |                            |             |            |             |           |                |      |       |           |             |
| Code                                                                          | Description                | L/B         | Units      | Unit Price  | Yr Blt    | Cond. Cd       | % Gd | Grade | Grade Adj | Appr. Value |
| <b>BUILDING SUB-AREA SUMMARY SECTION</b>                                      |                            |             |            |             |           |                |      |       |           |             |
| Code                                                                          | Description                | Living Area | Floor Area | Eff Area    | Unit Cost | Undeprac Value |      |       |           |             |
|                                                                               | Ttl Gross Lrv / Lease Area | 0           | 0          | 0           | 0         | 0              |      |       |           |             |

No Sketch

**Worcester District Registry of Deeds - 20/20 Perfect Vision i2 Document Detail Report**

Current datetime: 2/7/2023 2:30:39 PM

| <b>Doc#</b>                                         | <b>Document Type</b> | <b>Town</b> | <b>Book/Page</b> | <b>File Date</b> | <b>Consideration</b> |
|-----------------------------------------------------|----------------------|-------------|------------------|------------------|----------------------|
| 0                                                   |                      |             |                  |                  |                      |
| <b>Property-Street Address and/or Description</b>   |                      |             |                  |                  |                      |
| AYER RD                                             |                      |             |                  |                  |                      |
| <b>Grantors</b>                                     |                      |             |                  |                  |                      |
| POUTRY MARTIN D, SHAKER PLACE REALTY TR             |                      |             |                  |                  |                      |
| <b>Grantees</b>                                     |                      |             |                  |                  |                      |
| <b>References-Book/Pg Description Recorded Year</b> |                      |             |                  |                  |                      |
| <b>Registered Land Certificate(s)-Cert# Book/Pg</b> |                      |             |                  |                  |                      |

the mortgagee shall have the statutory power of sale.  
I N W I T N E S S W H E R E O F Elgin, Inc. has hereunto caused its corporate name and seal to be affixed, by Esther Rabinovitz, its Treasurer, thereunto duly authorized, this 30th day of July 1937.

Signed and sealed in the presence of  
Samuel Seder Elgin, Inc. (corporate seal)  
by Esther Rabinovitz Treasurer  
Commonwealth of Massachusetts

Worcester, ss. July 30, 1937. Then personally appeared the above named Esther Rabinovitz and acknowledged the foregoing instrument to be the free act and deed of Elgin, Inc. before me

Samuel Seder Justice of the Peace  
A special meeting of the Stockholders and Directors of Elgin, Inc. was held at the office of Seder & Seder, 307 Slater Bldg., Worcester, Mass. on Friday, July 30, 1937, at 10 o'clock A. M. Present were all the Stockholders and Directors.

On motion duly made and seconded it was V O T E D that the Treasurer of the Corporation, namely Esther Rabinovitz, be authorized to sign, execute and deliver to the People's Savings Bank a mortgage in the sum of \$35,000.00, covering property purchased by the Corporation, said property being situated at 72-80 Chandler Street, Worcester, Mass.

No further business appearing it was voted to adjourn.  
A true copy:

Attest: Philip Rosenberg Clerk  
Rec'd July 30, 1937 at 4h. 31m. P. M. Ent'd & Ex'd

\* \* \* \* \*

I, Harriet G. Heywood, of Gardner, Worcester County, Massachusetts, being unmarried, for consideration paid, grant to City of Gardner, a municipal corporation, in the County of Worcester, Commonwealth of Massachusetts, with W A R R A N T Y covenants. Certain real estate situated in GARDNER, Worcester County, Massachusetts, bounded and described as follows, to wit: Beginning at a stake in the west line of Green Street which is 122.1 feet from a stone monument situated northerly in said westerly line of said Green Street; thence N. 83° 15' W. 140 feet to an angle in the wall; thence N. 77° 15' W. 73 feet to a corner at land of Heirs of Henry Heywood; thence easterly by land of Susan G., Hattie A., Fred and Chas. M. Coolidge 5 rods to an angle; thence easterly by said Coolidges' land 8 rods and 6 links to a stake in the west line of said street; thence northerly by said street line to the place of beginning.

Heywood  
to  
City of Gardner  
1-\$2.00 Stamp  
Cancelled

Also another tract of land adjoining the above described tract and bounded and described as follows: Beginning at the southeast corner thereof at a corner of land formerly owned by Oliver H. Brown and on the west side of Green Street; thence running N. 80 1/4° W. by said Brown land on the wall to a corner of the wall at land of Artemas Cooledge; thence N. 27 1/4° E. by said Cooledge land 7 rods 5 links to a corner; thence N. 78 1/2° E. 5 rods; thence N. 87 1/2° E. 8 rods 6 links to the line of said Green Street; thence southerly by the line of said street to the place of beginning. Containing 5/8 of an acre, more or less.

Being the same premises conveyed to me by Administrator's deed of Daniel H. Parker dated April 20, 1935 and recorded with Worcester District Deeds, Book 2640, Page 356.

Subject to five-twelfths of the taxes due the City of Gardner for the year 1937.

W I T N E S S my hand and seal this 29th day of July 1937.  
Harriet G. Heywood (seal)

The Commonwealth of Massachusetts  
Worcester, ss. Gardner, July 29, 1937. Then personally appeared the above named Harriet G. Heywood, and acknowledged the foregoing instrument to be her free act and deed, before me

M. Alan Moore Justice of the Peace  
My commission expires February 10, 1939  
Rec'd July 30, 1937 at 4h. 32m. P. M. Ent'd & Ex'd

\* \* \* \* \*

Heywood Farm, Inc., a corporation duly organized under the laws of the Commonwealth of Massachusetts, and having a usual place of business at Gardner, Worcester County, Massachusetts for consideration paid, grants to the City of Gardner, a municipal corporation, in the County of Worcester, Commonwealth of Massachusetts, with W A R R A N T Y covenants, the land in GARDNER and WINCHENDON, in said County and Commonwealth, bounded and described as follows, to wit:  
Tract 1. A certain tract of land situated in the northerly part of

Heywood Farm, Inc.  
to  
City of Gardner

Property **NOT**  
Included In Zoning  
Change Proposal



**Parcel ID:**

M42-14-03

**Address:**

No Formal Address

**Owner:**

City of Gardner

**Other:**

Gardner City Forrest  
Protected by Article 97 of the  
Massachusetts Constitution

| PROPERTY        | ADDRESS                | ACCOUNT #  | MAP ID     | BLDG # | BLDG NAME | SEC # | CARD # | STATE USE | PRINT DATE          |
|-----------------|------------------------|------------|------------|--------|-----------|-------|--------|-----------|---------------------|
| CITY OF GARDNER | 95 PLEASANT ST STE 125 | 4111111111 | M42/14/3/1 | 1      | VISION    | 1     | 1      | 9300      | 1/5/2023 2:13:32 PM |

| RECORD OF OWNERSHIP | TOPO      | UTILITIES | STRT / ROAD | LOCATION    | DESCRIPTION       | CURRENT ASSESSMENT |
|---------------------|-----------|-----------|-------------|-------------|-------------------|--------------------|
| CITY OF GARDNER     | 4 Rolling |           | 1 Paved     | 21 Suburban | EXM LAND          | 9300               |
|                     |           |           |             |             | Supplemental Data |                    |
|                     |           |           |             |             | GIS ID            | M_158932_928580    |
|                     |           |           |             |             | Assoc Pld#        |                    |

| CITY OF GARDNER | BK-VOL/PAGE | SALE DATE  | QU | V/I | SALE PRICE | VC | Year | Code | Assessed | Year | Code | Assessed | Year | Code | Assessed |
|-----------------|-------------|------------|----|-----|------------|----|------|------|----------|------|------|----------|------|------|----------|
|                 | 1           | 01-01-1900 | Q  | V   | 0          | 00 | 2023 | 9300 | 799,700  | 2022 | 9300 | 781,300  | 2021 | 9300 | 773,700  |
| Total           |             |            |    |     |            |    |      |      |          |      |      |          |      |      |          |

| Year  | Code | Assessed | Year | Code | Assessed | Year | Code | Assessed |
|-------|------|----------|------|------|----------|------|------|----------|
| 2023  | 9300 | 799,700  | 2022 | 9300 | 781,300  | 2021 | 9300 | 773,700  |
| Total |      |          |      |      |          |      |      |          |

| EXEMPTIONS                        | OTHER ASSESSMENTS | APPRAISED VALUE SUMMARY |        |      |             |        |        |          |       |
|-----------------------------------|-------------------|-------------------------|--------|------|-------------|--------|--------|----------|-------|
| Year                              | Code              | Description             | Amount | Code | Description | Number | Amount | Comm Int | Total |
| Total                             |                   |                         |        |      |             |        |        |          |       |
| Total Appraised Bldg Value (Card) |                   |                         |        |      |             |        |        |          |       |
| Total Appraised Parcel Value      |                   |                         |        |      |             |        |        |          |       |

| Permit Id                    | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments |
|------------------------------|------------|------|-------------|--------|-----------|--------|-----------|----------|
| BUILDING PERMIT RECORD       |            |      |             |        |           |        |           |          |
| Total Appraised Parcel Value |            |      |             |        |           |        |           |          |

| Permit Id            | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments |
|----------------------|------------|------|-------------|--------|-----------|--------|-----------|----------|
| VISIT/CHANGE HISTORY |            |      |             |        |           |        |           |          |
|                      | 05-25-2022 | CK   |             |        |           |        |           |          |
|                      | 10-28-2008 | JAG  |             |        |           |        |           |          |
|                      | 09-15-1995 | RM   |             |        |           |        |           |          |
|                      | 06-15-1981 | 79   |             |        |           |        |           |          |

| Use Code                         | Description       | Zone | Land Type | Land Units | Unit Price | Size Adj  | Site Index | Cond | Nbhd | Nbhd Adj | Notes | Special Use | Adj Unit Price | Land Value |
|----------------------------------|-------------------|------|-----------|------------|------------|-----------|------------|------|------|----------|-------|-------------|----------------|------------|
| 9300                             | City of Gardner V | R2   | R2        | 43,560     | 1.74       | 1,000,000 | 5          | 1.00 |      | 1,000    |       |             | 1,74           | 75,900     |
| 9300                             | City of Gardner V | R2   | R2        | 0          | 0.00       | 1,000,000 | 0          | 1.00 |      | 1,000    |       |             | 0              | 0          |
| 9300                             | City of Gardner V | R2   | R2        | 312,000    | 4,000.00   | 1,000,000 | 0          | 1.00 |      | 1,000    |       |             | 2,320          | 723,800    |
| Total Card Land Units 313,000 AC |                   |      |           |            |            |           |            |      |      |          |       |             |                |            |
| Parcel Total Land Area: 313,000  |                   |      |           |            |            |           |            |      |      |          |       |             |                |            |
| Total Land Value 799,700         |                   |      |           |            |            |           |            |      |      |          |       |             |                |            |

| LAND LINE VALUATION SECTION  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Total Appraised Parcel Value |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total Appraised Parcel Value |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

**CONSTRUCTION DETAIL** **CONSTRUCTION DETAIL (CONTINUED)**

| Element           | Cd | Description | Element | Cd | Description |
|-------------------|----|-------------|---------|----|-------------|
| Style:            | 99 | Vacant Land |         |    |             |
| Model:            | 00 | Vacant      |         |    |             |
| Grade:            |    |             |         |    |             |
| Stories:          |    |             |         |    |             |
| Occupancy:        |    |             |         |    |             |
| Exterior Wall 1   |    |             |         |    |             |
| Exterior Wall 2   |    |             |         |    |             |
| Roof Structure:   |    |             |         |    |             |
| Roof Cover:       |    |             |         |    |             |
| Interior Wall 1   |    |             |         |    |             |
| Interior Wall 2   |    |             |         |    |             |
| Interior Fir 1    |    |             |         |    |             |
| Interior Fir 2    |    |             |         |    |             |
| Heat Fuel:        |    |             |         |    |             |
| Heat Type:        |    |             |         |    |             |
| AC Type:          |    |             |         |    |             |
| Total Bedrooms    |    |             |         |    |             |
| Total Bathrms:    |    |             |         |    |             |
| Total Half Baths  |    |             |         |    |             |
| Total Xtra Fixtrs |    |             |         |    |             |
| Total Rooms:      |    |             |         |    |             |
| Bath Style:       |    |             |         |    |             |
| Kitchen Style:    |    |             |         |    |             |

|                                |                   |            |  |
|--------------------------------|-------------------|------------|--|
| <b>MIXED USE</b>               |                   |            |  |
| Code                           | Description       | Percentage |  |
| 9300                           | City of Gardner V | 100        |  |
|                                |                   | 0          |  |
|                                |                   | 0          |  |
| <b>COST / MARKET VALUATION</b> |                   |            |  |
| RCN                            |                   | 0          |  |
| Year Buill                     |                   | 0          |  |
| Effective Year Buill           |                   | 0          |  |
| Depreciation Code              |                   | 0          |  |
| Remodel Rating                 |                   | 0          |  |
| Year Remodeled                 |                   | 0          |  |
| Depreciation %                 |                   | 0          |  |
| Functional Obsol               |                   | 0          |  |
| Economic Obsol                 |                   | 0          |  |
| Trend Factor                   |                   | 1          |  |
| Condition                      |                   | 0          |  |
| Condition %                    |                   | 0          |  |
| Percent Good                   |                   | 0          |  |
| RCMLD                          |                   | 0          |  |
| Dep % Ovr                      |                   | 0          |  |
| Dep Ovr Comment                |                   |            |  |
| Misc Imp Ovr                   |                   |            |  |
| Misc Imp Ovr Comment           |                   |            |  |
| Cost to Cure Ovr               |                   |            |  |
| Cost to Cure Ovr Comment       |                   |            |  |

No Sketch

**OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B)**

| Code                                     | Description | L/B        | Units    | Unit Price | Yr Bkt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value    |
|------------------------------------------|-------------|------------|----------|------------|--------|----------|------|-------|------------|----------------|
| <b>BUILDING SUB-AREA SUMMARY SECTION</b> |             |            |          |            |        |          |      |       |            |                |
| Code                                     | Description |            |          |            |        |          |      |       |            |                |
|                                          | Living Area | Floor Area | Eff Area | Unit Cost  |        |          |      |       |            | Undeprec Value |

10 Gross Liv / Lease Area

0 0 0 0





City of Gardner - *Executive Department*

Mayor Michael J. Nicholson

RECEIVED

2023 APR 14 AM 8:09

CITY CLERK'S OFFICE  
GARDNER, MA

April 14, 2023

Hon. Elizabeth J. Kazinskas, Council President  
And City Councilors  
Gardner City Hall, Rm 121  
95 Pleasant St  
Gardner, MA 01440

RE: Request for Leave to Withdraw – Item 10892

Dear Madam President and Councilors,

As a means to make sure all proper procedures were followed as laid out by the General Laws for Zoning Amendments to the City Ordinances and to allow for a greater amount of time for public dialogue and input on the aforementioned matter, I respectfully request leave to withdraw Item 10892 from the Council Calendar, with the intent that this later be put forward again for consideration following the procedures outlined in the General laws of the Commonwealth.

Respectfully Submitted,

Michael J. Nicholson  
Mayor, City of Gardner



# CITY OF GARDNER

DEPARTMENT OF COMMUNITY DEVELOPMENT AND PLANNING



RECEIVED

2023 APR 13 10 30 AM  
CITY CLERK'S OFFICE  
GARDNER, MA

April 13, 2023

President Elizabeth J. Kazinskas  
c/o Titi Siriphan, City Clerk  
City Hall  
Gardner, MA 01440

**Subject:**

#10892 Final Report – An Ordinance to Amend the Code of the City of Gardner, Chapter 675 thereof, entitled “Zoning” to add “Sports Betting” to the Zoning Table of Uses.

Dear President Kazinskas:

At the Planning Board meeting held on Tuesday, April 11, 2023, the Planning Board voted unanimously (5 – 0) to recommend approving the proposed zoning amendment referenced above based on the information provided to them by the petitioner.

If the proposed amendment is approved, the Planning Board recommends the rewording of number 54 to read:

*Indoor amusement, fitness, recreational place, place of assembly, or a sports betting facility, provided that the building is so insulated and maintained as to confine noise to the premises and is located not less than 100 feet from a residential district.*

In addition, due to the potential significant scope and complexity of such a project if implemented under this proposed zoning amendment, the Board recommends changing the use table for number 54 from permitted by right (P) to Special Permit Planning Board (SPPB) for Commercial 1 and Commercial 2 zones; and number 56 from permitted by right (P) to Special Permit Planning Board (SPPB) for Commercial 2 and Industrial 1 zones.

Please feel free to contact Trevor Beauregard, Director of Community Development and Planning, if you have any questions or need additional information regarding this matter.

Sincerely,

Mark M. Schafron  
Chairman

cc: Mayor Michael J. Nicholson  
Trevor M. Beauregard, Director  
Richard Hanks, Interim Building Commissioner

City Hall Annex, 115 Pleasant Street, Room 201, Gardner, Massachusetts 01440  
Telephone: (978) 630-4011 ♦ Facsimile: (978) 632-1905 ♦ CDBG (978) 632-3800

# CITY OF GARDNER

DEPARTMENT OF COMMUNITY DEVELOPMENT AND PLANNING  
March 30, 2023

Elizabeth Kazinskas, Council President  
C/o Titi Sirphan, City Clerk  
95 Pleasant Street, Room 121  
Gardner, MA 01440



RE: **Petition 10892** – An Ordinance to Amend the Code of the City of Gardner, Chapter 675 thereof, entitled “Zoning,” to add “Sports Betting” to the Zoning Table of Uses.

Dear President Kazinskas:

At its meeting on March 22, 2023, the Planning Board voted unanimously, 5-0, to recommend approving the proposed zoning amendment referenced above based on the information provided to them by the petitioner.

If the proposed amendment is approved, the Planning Board recommends the rewording of number 54 to read:

*Indoor amusement, fitness, recreational place, place of assembly, or a sports betting facility, provided that the building is so insulated and maintained as to confine noise to the premises and is located not less than 100 feet from a residential district.*

In addition, due to the potential significant scope and complexity of such a project if implemented under this proposed zoning amendment, the Board recommends changing the use table for number 54 from permitted by right (P) to Special Permit Planning Board (SPPB) for Commercial 1 and Commercial 2 zones; and number 56 from permitted by right (P) to Special Permit Planning Board (SPPB) for Commercial 2 and Industrial 1 zones.

The Planning Board looks forward to joining the City Council at the joint public hearing scheduled on Monday, April 3, 2023, at 6:30 p.m. Please contact Trevor Beauregard if you have any questions or need additional information.

Sincerely,

Mark M. Schafron, Planning Board Chairman

C: Mayor Michael J. Nicholson  
Trevor M. Beauregard, Director  
Richard Hanks, Interim Building Commissioner

City Hall Annex, 115 Pleasant Street, Room 201, Gardner, Massachusetts 01440  
Telephone: (978) 630-4011 ♦ Facsimile: (978) 632-1905 ♦ CDBG (978) 632-3800



City of Gardner - *Executive Department*

Mayor Michael J. Nicholson

RECEIVED  
2023 MAR 29 PM 1:21  
CITY CLERK'S OFFICE  
GARDNER, MA

March 29, 2023

Hon. Elizabeth J. Kazinskas, Council President  
And City Councilors

Gardner City Hall, Rm 121

95 Pleasant St

Gardner, MA 01440

RE: Item #: 10892 - Planning Board Follow Up

Dear Madam President and Councilors,

At the Planning Board Meeting of March 22, 2023, the Planning Board recommended changing the proposal from a permitted use ("P") in the table to a use requiring a special permit ("SP").

The Administration is more than acceptable to this proposal and would be amenable to it being made.

Respectfully Submitted,

Michael J. Nicholson  
Mayor, City of Gardner





City of Gardner - *Executive Department*

Mayor Michael J. Nicholson

RECEIVED

2023 MAR 29 PM 1:21  
CITY CLERK'S OFFICE  
GARDNER, MA

March 15, 2023

Hon. Elizabeth J. Kazinskas, Council President  
And City Councilors  
Gardner City Hall, Rm 121  
95 Pleasant St  
Gardner, MA 01440

Mr. Mark Schafron, Chair  
And Planning Board Members  
Gardner City Hall, Manca Annex, Rm 201  
115 Pleasant St  
Gardner, MA 01440

RE: Joint Public Hearing Written Testimony – Item #10892: An Ordinance to Amend the Code of the City of Gardner, Chapter 675, thereof entitled “Zoning,” to add “Sports Betting” to the Zoning Table of Uses

Dear Madam President and Councilors,

I am writing in favor of the Administration’s proposed Zoning Amendment to add the term “Sports Betting,” to line items 54 and 56 the Zoning Table of Uses.

In May of 2018, the United States Supreme Court struck down the federal Professional and Amateur Sports Protection Act (“PASPA”)<sup>1</sup>, also known as the Bradley Act, as unconstitutional in their ruling of *Murphy v. National Collegiate Athletic Association*<sup>2</sup>. This federal statute had effectively outlawed sports betting nationwide, except for a few excluded states. The Supreme Court had ruled this act as unconstitutional, thus paving the way for several states to legalize sports betting.

In August of 2023, former Governor Charlie Baker signed House Bill 5164 into law, legalizing online, retail, and kiosk sports betting in the Commonwealth for residents ages 21 and older. Retail sports betting went live on January 31, 2023, and online sports betting launched on March 10, 2023. Kiosk sports betting will go live later this year.

There are currently three (3) approved retail sites and ten (10) approved mobile betting applications. When kiosk sports betting goes live later this year, they will be allowed across the Commonwealth in locations that follow a specific procedure as outlined by the new law.

The Supreme Court of the United States has ruled on several occasions, that under the First Amendment of the Constitution, a municipality cannot outright ban a particular industry or business from opening within its borders, but can limit where these businesses are located.

Since the City cannot bar this type of business from opening in Gardner, and since this type of activity is not currently listed in the City’s Zoning Table of Uses, it leaves the City open to

<sup>1</sup> 28 U.S.C. ch.178 §3701 et seq.

<sup>2</sup> *Murphy v. NCAA*, 138 S.Ct. 1461 (2018).

liability of not being able to control whether these types of facility are located in largely residential neighborhoods or in areas in the City that may not be suited for this type of activity.

As such, it is the request of my Administration that this use be added to the City Code's Zoning table of uses under Line 54: Indoor Amusement, and Line 56: Outdoor Amusement, as these items fit the closest to the realm of sports betting.

This amendment to the Zoning Table of Uses, does not waive the other requirements these locations would have to go through should any sports betting facility open in Gardner in the future.

Per the requirements of the sports betting enabling legislation, any sports betting facility would have to enter into a Host Community Agreement ("HCA") similar to cannabis facilities in the Commonwealth. The Expanded Gaming Act requires that all applicants for sports betting licenses must first submit to the Massachusetts Gaming commission:

"a signed agreement between the host community and the applicant setting forth the conditions to have a gaming establishment located within the host community; provided, however, that the agreement shall include a community impact fee for the host community and all stipulations of responsibilities between the host community and the applicant, including stipulations of known impacts from the development and operation of a gaming establishment."

Additionally, after the HCA is approved by the City Council and signed by the Mayor, the City Council must then annually vote to allow the proposed establishment to operate a sports betting facility within the City at its location.

Lastly, before any facility should open, they must also go through the regular requirements for site plan approval and Development Review Committee vetting, both listed in Chapter §675-1010 of the City Code.

As such, this action to add this type of use to the Zoning Ordinances still requires this type of industry to be heavily regulated and vetted by the City by both branches of its government and its boards and commissions.

This action is simply being put forward to protect the City in the long run and pre-plan should one of these facilities come to Gardner rather than waiting and reacting if this should ever come up.

Respectfully Submitted,



Michael J. Nicholson  
Mayor, City of Gardner



**CITY of GARDNER**  
**Office of the City Clerk**  
95 Pleasant Street, Room 121  
Gardner, MA 01440  
\*Tel. 978-630-4058 \*Fax: 978-630-2589

CITY OF GARDNER  
NOTICE OF JOINT PUBLIC HEARING, continued

Pursuant to G.L. 40A, § 5, notice is hereby given that the City Council and Planning Board will conduct a **Joint Public Hearing** on **Monday, April 3, 2023 at 6:30 P.M.** in the City Council Chamber, Room 219, City Hall, 95 Pleasant Street, Gardner, to consider amending Chapter 675, the Zoning Code of the City of Gardner. The proposed Amendment involves changing items:

- **10891** – An Ordinance to Amend the Code of the City of Gardner, Chapter 675 Thereof, entitled “Zoning,” to Change the Classification of Certain Parcels of Land Along Route 140.
- **10892** – An Ordinance to Amend the Code of the City of Gardner, Chapter 675 thereof, entitled “Zoning,” to add “Sports Betting” to the Zoning Table of Uses.
- **10893** – An Ordinance to Amend the Code of the City of Gardner, Chapter 675 thereof, entitled “Zoning,” to Amend Section 1070 thereof, entitled, “Marijuana Establishments” to increase the quota allowed by the Code of the City of Gardner

Information regarding this amendment is available for viewing in the City Clerk’s Office, the Department of Community Development and Planning (DCDP), or on the City’s webpage – [www.gardner-ma.gov](http://www.gardner-ma.gov).

All persons interested in this matter and desire to offer testimony are invited to attend the hearing.

Titi Siriphan  
City Clerk



**CITY of GARDNER**  
**Office of the City Clerk**  
95 Pleasant Street, Room 121  
Gardner, MA 01440  
\*Tel. 978-630-4058 \*Fax: 978-630-2589

CITY OF GARDNER  
NOTICE OF JOINT PUBLIC HEARING

Pursuant to G.L. 40A, § 5, notice is hereby given that the City Council and Planning Board will conduct a **Joint Public Hearing** on **Monday, March 20, 2023 at 6:30 P.M.** in the City Council Chamber, Room 219, City Hall, 95 Pleasant Street, Gardner, to consider amending Chapter 675, the Zoning Code of the City of Gardner. The proposed Amendment involves changing items:

- **10891** – An Ordinance to Amend the Code of the City of Gardner, Chapter 675 Thereof, entitled “Zoning,” to Change the Classification of Certain Parcels of Land Along Route 140.
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- **10893** – An Ordinance to Amend the Code of the City of Gardner, Chapter 675 thereof, entitled “Zoning,” to Amend Section 1070 thereof, entitled, “Marijuana Establishments” to increase the quota allowed by the Code of the City of Gardner

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All persons interested in this matter and desire to offer testimony are invited to attend the hearing.

Titi Siriphan  
City Clerk



City of Gardner - *Executive Department*

Mayor Michael J. Nicholson

---

February 3, 2023

Hon. Elizabeth J. Kazinskas, Council President  
And City Councilors  
Gardner City Hall, Rm 121  
95 Pleasant St  
Gardner, MA 01440

RE: Zoning Ordinance Proposal- Sports Betting Facilities

Dear Madam President and Councilors,

As you are likely aware, on August 10, 2022, former Governor Charlie Baker signed Chapter 173 of the Acts of 2022 into law, legalizing sports betting in the Commonwealth.

This new addition to the General Laws, some parts of which have already taken effect while others will within the next few months, allows for the opening of new facilities across the Commonwealth where individuals can gamble and place wagers on sporting games.

Currently, these types of facilities are not governed by our zoning ordinance, as they were not allowed prior to the passage of this act. The attached ordinance proposal is being presented to help protect the City so that we can regulate where facilities like this can go and make sure that in the event that a facility like this looks to open in Gardner, it locates in a location that fits this use rather than in a largely residential area that could cause disruptions to a neighborhood.

I believe it is in the best interest of the City to be proactive in this matter in order to make sure the City has the tools in place before any situations may arise.

Respectfully Submitted,

Michael J. Nicholson  
Mayor, City of Gardner

CC:  
City Council Public Welfare Committee  
Planning Board

**AN ORDINANCE TO AMEND THE CODE OF THE CITY OF GARDNER, CHAPTER 675 THEREOF, ENTITLED "ZONING," TO ADD "SPORTS BETTING" TO THE ZONING TABLE OF USES.**

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF GARDNER AS FOLLOWS:

**SECTION 1:** That Section 210(B) of Chapter 675, entitled "Word Usage and Definitions," be amended by adding the following definition to its list:

Sports Betting Facility – An entity licensed by the Massachusetts Gaming Commission under the provisions of Chapter 173 of the Acts of 2022 of the General Laws to conduct sporting and wagering events.

**SECTION 2:** That Section 54 of Attachment 1 of Chapter 675 of the Code of the City of Gardner, entitled "Zoning- Table of Uses," be adding the term "Sports Betting Facility" to the description of use as follows:

54. Indoor amusement, fitness, or recreational place or place of assembly, provided that the building is so insulated and maintained as to confine noise to the premises and is located not less than 100 feet from a residential district, or a sports betting facility.

**SECTION 2:** That Section 56 of Attachment 1 of Chapter 675 of the Code of the City of Gardner, entitled "Zoning- Table of Uses," be adding the term "Sports Betting Facility" to the description of use as follows:

56. Public or commercial outdoor amusement or recreation use, or a sports betting facility, but not including outdoor drive-in movie theater.

**SECTION 3:** This this ordinance take effect upon passage and publication as required by law.





**CITY OF GARDNER POLICE DEPARTMENT**

200 Main Street  
Gardner, Massachusetts 01440  
Phone: (978) 632-5600  
Fax: (978) 632-9045



**Eric P. McAvene**  
Chief of Police

**Nicholas P. Maroni**  
Deputy Chief of Police

**February 3, 2023**

**The Honorable Michael J. Nicholson, Mayor**  
Gardner City Hall  
95 Pleasant Street  
Gardner, MA 01440

**Re: Sports Betting Zoning Ordinance**

**Dear Mayor,**

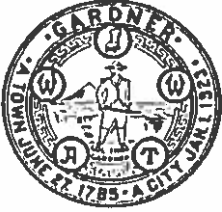
**I have reviewed the proposed addition of the new Sports Betting Ordinance and do not see any issues from the police department. Any proposed facility should have a buffer between any residential zone and this ordinance reflects the new law.**

**If you have any questions, please do not hesitate to contact me.**

**Very truly yours,**

A handwritten signature in black ink, appearing to read "Eric P. McAvene".

**Eric P. McAvene**  
Chief of Police



**City of Gardner**  
**Department of Inspectional Services**  
**115 Pleasant Street, Room 101**  
**Gardner, MA 01440**  
Tel. (978) 630-4007 Fax: (978) 632-3313

---

Feb. 7, 2023

RE: Text Amendment

Dear Mr. Mayor,

Please accept this letter as my full support for your proposed text amendment to our Zoning Ordinance regarding sports betting. I believe when new laws are enacted at a state level that a municipalities Zoning must change to reflect the new law, or be forced to react to a potential problem.

Do not hesitate to contact me should you need any further assistance.

Roland Jean  
Building Commissioner/Zoning Enforcement Officer  
City Hall Annex  
115 Pleasant St. RM 101  
Gardner, MA 01440  
(978) 630 4007  
rjean@gardner-ma.gov

**Mission Statement**

To promote the safe and compatible development of the community through fair and consistent enforcement of building codes and zoning ordinances

*Current Ordinance*

GARDNER CODE

| Description of Use                                                                                                                                                                                                                         | SFR1 | RR2 | GR3 | COM1 | COM2 | IND1 | IND2 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-----|-----|------|------|------|------|
|                                                                                                                                                                                                                                            |      |     |     |      |      |      |      |
| 49. Restaurant                                                                                                                                                                                                                             | NP   | SP  | NP  | P    | P    | P    | NP   |
| 50. Restaurant, fast-food, including appurtenant structures to provide drive-through or drive-in services                                                                                                                                  | NP   | NP  | NP  | SP   | SP   | NP   | NP   |
| 51. Restaurant serving food or beverages with live or mechanical entertainment                                                                                                                                                             | NP   | SP  | NP  | SP   | P    | NP   | NP   |
| 52. Wholesale office or showroom, with storage limited to floor samples only                                                                                                                                                               | NP   | NP  | NP  | P    | P    | P    | P    |
| 53. Wholesale office or showroom with storage permitted on property                                                                                                                                                                        | NP   | NP  | NP  | SP   | P    | P    | P    |
| 54. Indoor amusement, fitness, or recreational place or place of assembly, provided that the building is so insulated and maintained as to confine noise to the premises and is located not less than 100 feet from a residential district | NP   | NP  | NP  | P    | P    | NP   | NP   |
| 55. Outdoor commercial clubs and/or recreational establishments or use such as swimming pools, tennis courts, ski clubs, camping areas, skating rinks or other commercial facilities offering outdoor recreation                           | NP   | SP  | NP  | P    | P    | NP   | NP   |
| 56. Public or commercial outdoor amusement or recreation use but not including outdoor drive-in movie theater                                                                                                                              | NP   | NP  | NP  | NP   | P    | P    | NP   |
| 57. Bus station or terminal or railroad station for passengers                                                                                                                                                                             | NP   | NP  | NP  | P    | P    | P    | NP   |
| 58. Transport terminal, warehouse distribution facility                                                                                                                                                                                    | NP   | NP  | NP  | NP   | NP   | P    | P    |
| 59. Contracting business and contractor's yard, including storage in the open'                                                                                                                                                             | NP   | NP  | NP  | NP   | SP   | P    | NP   |



**HOUSE . . . . . No. 5164**

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The Commonwealth of Massachusetts

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The committee of conference on the disagreeing votes of the two branches with reference to the Senate amendment (striking out all after the enacting clause and inserting in place thereof the text contained in Senate document numbered 2862) of the House Bill regulating sports wagering (House, No. 3993), reports recommending passage of the accompanying bill (House, No. 5164). August 1, 2022.

|                     |                      |
|---------------------|----------------------|
| Jerald A. Parisella | Michael J. Rodrigues |
| Aaron Michlewitz    | Eric P. Lesser       |
| David K. Muradian   | Patrick M. O'Connor  |

FILED ON: 8/1/2022

**HOUSE . . . . . No. 5164**

---

The Commonwealth of Massachusetts

\_\_\_\_\_  
In the One Hundred and Ninety-Second General Court  
(2021-2022)  
\_\_\_\_\_

An Act regulating sports wagering.

*Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same, as follows:*

1           SECTION 1. Section 7 of chapter 4 of the General Laws is hereby amended by striking  
2 out clause Tenth, as appearing in the 2020 Official Edition, and inserting in place thereof the  
3 following clause:-

4           Tenth, “Illegal gaming”, a banking or percentage game played with cards, dice, tiles,  
5 dominoes, or an electronic, electrical or mechanical device or machine for money, property,  
6 checks, credit or any representative of value, but excluding: (i) a lottery game conducted by the  
7 state lottery commission under sections 24, 24A and 27 of chapter 10; (ii) a game conducted  
8 under chapter 23K; (iii) sports wagering conducted under chapter 23N; (iv) pari-mutuel wagering  
9 on horse races under chapters 128A and 128C and greyhound races under said chapter 128C; (v)  
10 a game of bingo conducted under chapter 271; (vi) charitable gaming conducted under said  
11 chapter 271; and (vii) a fantasy contest conducted under section 11M½.

12           SECTION 2. Section 7 of chapter 4 of the General Laws is hereby amended by striking  
13 out clause Tenth, as inserted by section 1, and inserting in place thereof the following clause:-

14 Tenth, “Illegal gaming”, a banking or percentage game played with cards, dice, tiles,  
15 dominoes, or an electronic, electrical or mechanical device or machine for money, property,  
16 checks, credit or any representative of value, but excluding: (i) a lottery game conducted by the  
17 state lottery commission under sections 24, 24A and 27 of chapter 10; (ii) a game conducted  
18 under chapter 23K; (iii) sports wagering conducted under chapter 23N; (iv) pari-mutuel wagering  
19 on horse races under chapters 128A and 128C; (v) a game of bingo conducted under chapter 271;  
20 and (vi) charitable gaming conducted under said chapter 271.

21 SECTION 3. Chapter 12 of the General Laws is hereby amended by inserting after  
22 section 11M the following section:-

23 Section 11M½. Notwithstanding sections 24, 24A and 27 of chapter 10, chapter 271 or  
24 any other general or special law to the contrary, a person or entity that offers fantasy contests for  
25 a cash prize to members of the public may offer a fantasy contest to residents of the  
26 commonwealth pursuant to and in accordance with regulations promulgated by the attorney  
27 general; provided further, for the purposes of section 7 of chapter 4, a fantasy contest shall not be  
28 considered illegal gaming. “Fantasy contest” includes any fantasy or simulated game or contest,  
29 including, but not limited to, any fantasy or simulated game or contest based on professional  
30 sports events in which: (i) the value of all prizes and awards offered to winning participants are  
31 established and made known to the participants in advance of the contest; (ii) all winning  
32 outcomes reflect the relative knowledge and skill of the participants and shall be determined  
33 predominantly by accumulated statistical results of the performance of individuals, including  
34 athletes in the case of sports events; and (iii) no winning outcome is based on the score, point  
35 spread, or any performance or performances of any single actual team or combination of such



36 teams or solely on any single performance of an individual athlete or player in any single actual  
37 event.

38 SECTION 4. Section 4 of chapter 23K of the General Laws, as appearing in the 2020  
39 Official Edition, is hereby amended by inserting the following subsection:-

40 (42) regulate and enforce chapter 23N relating to sports wagering.

41 SECTION 5. The General Laws are hereby amended by inserting after chapter 23M the  
42 following chapter:-

43 CHAPTER 23N

44 AUTHORIZATION AND REGULATION OF SPORTS WAGERING

45 Section 1. This chapter shall be known and may be cited as the “Massachusetts Sports  
46 Wagering Act”.

47 Section 2. Notwithstanding any general or special law to the contrary, the operation of  
48 sports wagering and ancillary activities shall be lawful when conducted in accordance with this  
49 chapter and the rules and regulations of the commission.

50 Section 3. As used in this chapter the following words shall, unless the context clearly  
51 requires otherwise, have the following meanings:

52 “Adjusted gross fantasy wagering receipts”, the total gross receipts from fantasy contests  
53 as defined in section 11M1/2 of chapter 12, less only the total of all cash prizes paid to  
54 participants in the fantasy contests; provided, however, that the total of all cash prizes paid to

55 participants shall not include the cash equivalent of any merchandise or thing of value awarded  
56 as a prize.

57 “Adjusted gross sports wagering receipts”, the total gross receipts from sports wagering  
58 less the sum of: (i) the total of all winnings paid to participants; and (ii) all excise taxes paid  
59 pursuant to federal law; provided, however, that the total of all winnings paid to participants  
60 shall not include the cash equivalent of any merchandise or thing of value awarded as a prize.

61 “Affiliate”, a person who directly or indirectly controls, or is controlled by, or is under  
62 common control with, a specified person.

63 “Applicant”, a person who has applied for a license to engage in activity regulated under  
64 this chapter.

65 “Breaks”, the odd cents over any multiple of 10 cents of winnings per \$1 wagered.

66 “Category 1 license”, a license issued by the commission that permits the operation of  
67 sports wagering in person at a gaming establishment, as defined in section 2 of chapter 23K, and  
68 through not more than 2 individually-branded mobile applications or other digital platforms  
69 approved by the commission; provided, that the mobile applications or other digital platforms  
70 shall be qualified for and issued a category 3 license.

71 “Category 2 license”, a license issued by the commission that permits the operation of  
72 sports wagering in-person on the premises where either: (1) live horse racing is conducted in  
73 accordance with chapter 128A or (2) the licensee is authorized by law to conduct simulcast  
74 wagering on horse or greyhound racing, and through not more than 1 individually branded  
75 mobile application or other digital platform approved by the commission; provided, that the

76 mobile applications or other digital platforms shall be qualified for and issued a category 3  
77 license; provided further, that the commission may issue a category 2 license to: (1) a person or  
78 entity licensed by the commission in accordance with said chapter 128A to conduct a live horse  
79 racing meeting, (2) a running horse racing licensee that conducted simulcast wagering as of  
80 December 31, 2020 as authorized by law, or (3) a greyhound meeting licensee that conducted  
81 simulcast wagering as of December 31, 2020 as authorized by law; provided further, a category 2  
82 licensee shall make a capital investment of not less than \$7,500,000 within 3 years after  
83 receiving a sports wagering license.

84 “Category 3 license”, a license issued by the commission that permits the operation of  
85 sports wagering through a mobile application and other digital platforms approved by the  
86 commission.

87 “Close associate”, a person who holds a relevant financial interest in, or is entitled to  
88 exercise power in, the business of an applicant or licensee and, by virtue of that interest or  
89 power, is able to exercise a significant influence over the management or operation of a gaming  
90 establishment or business licensed under this chapter.

91 “Collegiate sport or athletic event”, a sport or athletic event offered or sponsored by, or  
92 played in connection with, a public or private institution that offers educational services beyond  
93 the secondary level.

94 “Collegiate tournament”, a series of collegiate sports or athletic events involving four or  
95 more collegiate teams that make up a single unit of competition.

96 “Commission”, the Massachusetts gaming commission established in section 3 of chapter  
97 23K.

98           “Electronic sports”, a single or multiplayer video game played competitively for  
99 spectators.

100           “Governmental authority”, any governmental unit of a national, state or local body  
101 exercising governmental functions, except the United States government.

102           “License”, any license applied for or issued by the commission under this chapter,  
103 including, but not limited to: (i) an operator license or (ii) an occupational license.

104           “National criminal history background check”, a criminal history background check  
105 conducted using the criminal history record system maintained by the Federal Bureau of  
106 Investigation and based on fingerprint identification or any other method of positive  
107 identification.

108           “Occupational license”, a license required to be held by an employee of an operator when  
109 the employee performs duties directly related to the operation of sports wagering in the  
110 commonwealth in a supervisory role.

111           “Official league data”, statistics, results, outcomes and other data relating to a sporting  
112 event that is obtained pursuant to an agreement with the relevant sports governing body, or with  
113 an entity expressly authorized by the relevant sports governing body to provide such data to  
114 sports wagering operators, which authorizes the use of such data for determining the outcome of  
115 tier 2 sports wagers on such sporting event.

116           “Operator” or “sports wagering operator”, any entity permitted under this chapter to offer  
117 sports wagering to persons in the commonwealth through a category 1 license, category 2 license  
118 or category 3 license.

119 “Operator license”, a category 1 license, category 2 license or category 3 license to  
120 operate sports wagering.

121 “Person”, an individual, corporation, association, operation, firm, partnership, trust or  
122 other form of business association.

123 “Personal biometric data”, any information about an athlete that is derived from that  
124 athlete’s physical or physiological characteristics, including, but not limited to, deoxyribonucleic  
125 acid, heart rate, blood pressure, perspiration rate, internal or external body temperature, hormone  
126 levels, glucose levels, hydration levels, vitamin levels, bone density, muscle density or sleep  
127 patterns.

128 “Players association”, a professional sports association recognized by a sports governing  
129 body that represents professional athletes.

130 “Professional sport or athletic event”, an event at which 2 or more persons participate in a  
131 sport or athletic event and receive compensation in excess of actual expenses for their  
132 participation in such event.

133 “Promotional gaming credit”, a sports wagering credit or other item issued by an operator  
134 to a patron to enable the placement of a sports wager.

135 “Qualified gaming entity”, an entity that: (i) holds a gaming license as defined in section  
136 2 of chapter 23K; (ii) (a) is licensed by the commission in accordance with chapter 128A to  
137 conduct a live horse racing meeting, (b) is a running horse racing licensee that conducted  
138 simulcast wagering as of December 31, 2020 as authorized by law or (c) is a greyhound meeting  
139 licensee that conducted simulcast wagering as of December 31, 2020 as authorized by law; or

140 (iii) offers an interactive sports wagering platform through a mobile application or other digital  
141 platform.

142 “Sports event” or “sporting event”, a professional sport or athletic event, collegiate sport  
143 or athletic event, a collegiate tournament, motor race event, electronic sports event or other event  
144 authorized by the commission under this chapter; provided, however, that “sporting event” shall  
145 not include: (i) high school and youth sports or athletic events; or (ii) a collegiate sport or athletic  
146 event involving 1 or more collegiate teams from the commonwealth unless they are involved in a  
147 collegiate tournament.

148 “Sports governing body”, an organization that is headquartered in the United States and  
149 prescribes final rules and enforces codes of conduct with respect to a sporting event and  
150 participants therein; provided, however, that, notwithstanding the foregoing, the commission  
151 shall adopt regulations to determine the governing body for electronic sports for the purposes of  
152 this chapter.

153 “Sports wager”, a wager on a sporting event or a portion of a sporting event.

154 “Sports wagering”, the business of accepting wagers on sporting events or portions of  
155 sporting events, other events, the individual performance statistics of athletes in a sporting event  
156 or other events or a combination of any of the same by any system or method of wagering  
157 approved by the commission including, but not limited to, mobile applications and other digital  
158 platforms; provided, that sports wagering shall not include the acceptance of any wager: (i) with  
159 an outcome dependent on the performance of an individual athlete in any collegiate sport or  
160 athletic event, including, but not limited, to in-game or in-play wagers; (ii) on a high school or  
161 youth sporting event; (iii) on injuries, penalties, player discipline or replay review; and provided

162 further, that sports wagering shall not include fantasy contests as defined in section 11M½ of  
163 chapter 12. Sports wagering shall include, but shall not be limited to, single-game bets, teaser  
164 bets, parlays, over-under, moneyline, pools, exchange wagering, in-game wagering, in-play bets,  
165 proposition bets and straight bets.

166 “Sports wagering account”, a financial record established by an operator for a patron in  
167 which the patron may deposit by any method approved by the commission and withdraw funds  
168 for sports wagering and other authorized purchases and to which the operator may credit  
169 winnings or other amounts due to or authorized by that patron; provided, however, that such  
170 account may be established and funded by the patron electronically through an approved mobile  
171 application or digital platform; and provided further, that a deposit into a sports wagering  
172 account shall not be made using a credit card.

173 “Tier 1 sports wager”, a sports wager that is determined solely by the final score or  
174 outcome of a sporting event and is placed before the sporting event has begun.

175 “Tier 2 sports wager”, a sports wager that is not a tier 1 sports wager.

176 “Wager”, a sum of money or thing of value risked on an uncertain occurrence.

177 Section 4. (a) The commission shall regulate the conduct of sports wagering under this  
178 chapter.

179 (b) The commission shall promulgate rules and regulations necessary for the  
180 implementation, administration and enforcement of this chapter. The commission may  
181 promulgate emergency rules and regulations in accordance with applicable procedures for the  
182 promulgation of emergency rules and regulations.



183 (c) The commission shall promulgate regulations to prohibit: (i) the purchase or other use  
184 of any personal biometric data of an athlete for sports wagering or aiding a patron in placing a  
185 wager with sports wagering operators; and (ii) the following advertising, marketing and branding  
186 activities: (A) advertisements, marketing and branding in such a manner that it is deceptive,  
187 false, misleading, or untrue, or tends to deceive or create a misleading impression whether  
188 directly, or by ambiguity or omission; (B) use of unsolicited pop-up advertisements on the  
189 internet or by text message directed to an individual on the list of self-excluded persons  
190 established pursuant to paragraph (2) of subsection (e) of section 13; (C) any form of advertising,  
191 marketing or branding that the commission deems unacceptable or disruptive to the viewer  
192 experience at a sports event; (D) advertising, marketing and branding deemed to appeal directly  
193 to a person younger than 21 years old; and (E) advertising on any billboards, or any other public  
194 signage, which fails to comply with any federal, state or local law.

195 (d)(1) The commission may promulgate rules and regulations including, but not limited  
196 to, those governing the acceptance of wagers on a sports event, other event or a series of sports  
197 events; types of wagering receipts which may be used; methods of issuing receipts; methods of  
198 accounting to be used by operators; types of records to be kept; types of systems for wagering;  
199 and any other sports wagering-related issues.

200 (2) The commission shall promulgate rules and regulations regarding protections for  
201 patrons placing wagers and the promotion of social responsibility and responsible gaming that  
202 shall include, but not be limited to, a requirement that an operator: (i) implement responsible  
203 gaming programs that include comprehensive employee trainings on responding to  
204 circumstances in which individuals present signs of gambling addiction; (ii) assess, prevent and  
205 address problem gaming by an operator's consumers; (iii) permit a consumer to permanently

206 close an account registered to the consumer on any or all platforms owned or operated by the  
207 operator at any time and for any reason; (iv) offer consumers access to their account history and  
208 account details; (v) refrain from making claims as to a consumer's winnings or money earned  
209 that is not net of wagers placed; (vi) allow a consumer to withdraw funds without further  
210 solicitation or promotion in the manner in which the funds were deposited; (vii) annually submit  
211 a problem gaming plan for approval by the commission, in consultation with the department of  
212 public health, that includes the objectives of and timetables for implementing the plan,  
213 identification of the persons responsible for implementing and maintaining the plan, procedures  
214 for identifying consumers with suspected or known problem gaming behavior, procedures for  
215 providing information to consumers concerning problem gaming identification and resources,  
216 procedures to prevent gaming by minors and self-excluded persons and any other information the  
217 commission may require; and (viii) shall not offer or provide a line of credit to any consumer.

218 (3) The commission shall promulgate regulations that require mobile applications and  
219 digital platforms authorized for sports wagering to prominently display upon each entry into the  
220 application or platform the telephone number and website for a problem gambling hotline  
221 overseen by the department of public health.

222 (e) The commission shall: (i) determine the eligibility of a person to hold or continue to  
223 hold a license; (ii) issue all licenses; and (iii) maintain a record of all licenses issued under this  
224 chapter.

225 (f) The commission shall levy and collect all fees, surcharges, civil penalties and taxes on  
226 adjusted gross sports wagering receipts imposed by this chapter, except as otherwise provided  
227 under this chapter.

228           (g) The commission shall have the authority to enforce this chapter and any rule or  
229 regulation of the commission and may request that the attorney general bring an action to enforce  
230 this chapter or any rule or regulation of the commission by civil action or petition for injunctive  
231 relief.

232           (h) The commission may hold hearings, administer oaths and issue subpoenas or  
233 subpoenas duces tecum in order to enforce this chapter and the rules and regulations of the  
234 commission.

235           (i) The commission may exercise any other powers necessary to effectuate this chapter  
236 and the rules and regulations of the commission.

237           Section 5. (a) A person shall not engage in any activity in connection with sports  
238 wagering in the commonwealth unless all required licenses have been obtained in accordance  
239 with this chapter and the rules and regulations of the commission.

240           (b) The commission shall not grant an operator license until it determines that each  
241 person who has control of the applicant meets all qualifications for licensure. For the purposes of  
242 this chapter, the following shall be considered to have control of an applicant: (i) a person who  
243 owns 10 per cent or more of a corporate applicant and who has the ability to control the activities  
244 of the corporate applicant; provided, however, that a bank or other licensed lending institution  
245 that holds a mortgage or other lien acquired in the ordinary course of business shall not be  
246 considered to have control of an applicant; (ii) a person who holds a beneficial or proprietary  
247 interest of 10 per cent or more of a non-corporate applicant's business operation and who has the  
248 ability to control the activities of the non-corporate applicant; and (iii) at the commission's

249 discretion, an executive, employee or agent having the power to exercise significant influence  
250 over decisions concerning the applicant's sports wagering operations in the commonwealth.

251 (c) A person having control of an applicant pursuant to subsection (b) shall submit to the  
252 commission an application in a form determined by the commission. Each such person who is a  
253 natural person shall also submit to the commission: (i) fingerprints for a national criminal records  
254 check by the department of state police and the Federal Bureau of Investigation; and (ii) a signed  
255 authorization for the release of the person's information by the department of state police and the  
256 Federal Bureau of Investigation; provided, however, that a person having control of an applicant  
257 who is a natural person that has submitted to a national criminal records check in any jurisdiction  
258 within the previous year shall not be required to submit to another national criminal records  
259 check if such person submits to the commission the results of such previous national criminal  
260 records check. Any applicant convicted of any disqualifying offense, as determined by the  
261 commission, shall not be licensed.

262 (d) Each person licensed under this chapter shall give the commission written notice not  
263 more than 30 days after any change to any material information provided in the application for a  
264 license or renewal.

265 (e) A commission employee shall not be an applicant for any license issued under this  
266 chapter.

267 Section 6. (a) A licensed qualified gaming entity may operate sports wagering upon the  
268 approval of the commission.

269 (b)(1) The commission shall issue a category 1 license to any holder of a gaming license,  
270 as defined in section 2 of chapter 23K, that meets the requirements of this chapter and the rules

271 and regulations of the commission; provided, however, that any holder of a category 1 license  
272 shall not be issued a category 2 license.

273 (2) The commission shall issue a category 2 license to: (i) any holder of a license to  
274 conduct a live horse racing meeting in accordance with chapter 128A; (ii) a running horse racing  
275 licensee that conducted simulcast wagering as of December 31, 2020 as authorized by law; or  
276 (iii) a greyhound meeting licensee that conducted simulcast wagering as of December 31, 2020  
277 as authorized by law; that meets the requirements of this chapter and the rules and regulations of  
278 the commission; provided, however, that any holder of a category 2 license shall not be issued a  
279 category 1 license; and provided further, that no more than 1 category 2 license shall be issued to  
280 any 1 person, entity, or affiliate or close associate of such person or entity.

281 (3) The commission may issue a category 3 license to any entity that offers sports  
282 wagering through a mobile application or other digital platform that meets the requirements of  
283 this chapter and the rules and regulations of the commission; provided, however, the commission  
284 shall issue no more than 7 category 3 licenses that are not connected to a category 1 or category  
285 2 license.

286 (4) A category 1 or category 2 licensee may enter into agreements related to mobile or  
287 digital sports wagering with a category 3 licensee pursuant to the approval of the commission.  
288 Nothing in this chapter shall require a category 3 licensee to partner with or have any  
289 commercial relationship with a category 1 or 2 licensee.

290 (c)(1) A qualified gaming entity may submit to the commission a request for a temporary  
291 license for the immediate commencement of sports wagering operations. Such request shall  
292 include an initial licensing fee of \$1,000,000 payable to the commission.

293           (2) Upon receiving a request for a temporary license, the executive director of the  
294 commission shall review the request. If the executive director determines that the entity  
295 requesting the temporary license is a qualified gaming entity and has paid the sports wagering  
296 initial licensing fee pursuant to paragraph (1), the commission shall authorize the qualified  
297 gaming entity to conduct sports wagering for a period of 1 year under a temporary license or  
298 until a final determination on its operator license application is made.

299           (3) All sports wagering conducted under authority of a temporary license shall comply  
300 with the house rules adopted under section 10.

301           (d) Prior to issuing an operator license, the commission shall commence an investigation  
302 into the suitability of the applicant. The commission may use information obtained from the  
303 applicant pursuant to chapter 23K, chapter 128A, chapter 128C, or information from other  
304 jurisdictions where the applicant is authorized to conduct sports wagering. In evaluating the  
305 suitability of the applicant, the commission shall consider the overall reputation of the applicant  
306 including, but not limited to: (i) the integrity, honesty, good character and reputation of the  
307 applicant; (ii) the financial stability, integrity and background of the applicant; (iii) the business  
308 practices and the business ability of the applicant to establish and maintain a successful sports  
309 wagering operation; (iv) whether the applicant has a history of compliance with gaming or sports  
310 wagering licensing requirements in other jurisdictions; (v) whether the applicant, at the time of  
311 application, is a defendant in litigation involving its business practices; and (vi) the suitability of  
312 all parties in interest to the license, including affiliates and close associates, and the financial  
313 resources of the applicant.

314 (c) The commission may deny an application, if the commission determines during its  
315 investigation that an applicant has failed to: (i) establish the applicant's integrity or the integrity  
316 of any affiliate, close associate, financial resources or any person required to be qualified by the  
317 commission; (ii) demonstrate responsible business practices in any jurisdiction; or (iii) overcome  
318 any other reason, as determined by the commission, as to why it would be injurious to the  
319 interests of the commonwealth to award the applicant an operator license.

320 (f) Upon application by a qualified gaming entity that is not denied pursuant to subsection  
321 (e) and payment of a \$5,000,000 licensing fee, the commission shall grant an operator license to  
322 a qualified gaming entity that provides the right to conduct sports wagering; provided, that the  
323 qualified gaming entity shall meet the requirements for licensure under this chapter and the rules  
324 and regulations of the commission. Such license shall be issued for a 5-year period, and may be  
325 renewed for 5-year periods upon payment of a \$5,000,000 renewal fee; provided, that the  
326 operator shall continue to meet all requirements under this chapter and the rules and regulations  
327 of the commission. The commission shall credit any initial licensing fee paid pursuant to  
328 paragraph (1) of subsection (c) to a successful applicant for an operator license against the  
329 licensing fee due under this subsection.

330 (g) An operator shall submit to the commission such documentation or information as the  
331 commission may require to demonstrate that the operator continues to meet the requirements of  
332 this chapter and the rules and regulations of the commission. An operator shall submit required  
333 documentation or information no later than 5 years after issuance of its operator license and  
334 every 5 years thereafter, or within lesser periods based on circumstances specified by the  
335 commission.



336 (h) No licensee shall transfer an operator license, or any direct or indirect interest in the  
337 license, without the majority approval of the commission. A person seeking to acquire such  
338 license through a transfer shall qualify and otherwise be determined by the commission to be  
339 eligible for licensure under this chapter. The commission may reject a proposed license transfer  
340 or a proposed transfer of interest in the license to an unsuitable person and may reject a proposed  
341 transfer that, in the determination of the commission, would be injurious to the interests of the  
342 commonwealth. The commission may promulgate regulations governing this process which may  
343 include assessment of a fee to reflect the cost associated with reviewing the proposed transfer.

344 (i) Applications for operator licenses shall be public records under section 10 of chapter  
345 66; provided however, that trade secrets, competitively-sensitive or other proprietary information  
346 provided in the course of an application for an operator license under this chapter, the disclosure  
347 of which would place the applicant at a competitive disadvantage, may be withheld from  
348 disclosure under said section 10 of said chapter 66.

349 Section 7. (a) An applicant for an operator license shall pay to the commission a  
350 nonrefundable processing fee of \$200,000 for the costs associated with the processing of the  
351 application and investigation of the applicant; provided, however, that if the costs of the  
352 investigation exceed the initial application fee, the applicant shall pay the additional amount to  
353 the commission not more than 30 days after notification of insufficient fees or the application  
354 shall be rejected.

355 (b) All fees in this section shall be deposited into the Sports Wagering Control Fund  
356 established in section 14.

357           Section 8. Section 8. (a) All persons employed by an operator to perform duties directly  
358 related to the operation of sports wagering in the commonwealth in a supervisory role shall  
359 maintain a valid occupational license issued by the commission. The commission shall issue such  
360 occupational license to a person who meets the requirements of this section.

361           (b) An occupational license authorizes the licensee to be employed in the capacity  
362 designated by the commission while the license is active. The commission may establish, by rule  
363 or regulation, job classifications with different requirements based on the extent to which a  
364 particular job impacts, or has the potential to impact, the lawful operation of sports wagering.

365           (c) An applicant for an occupational license shall submit any required application forms  
366 established by the commission and shall pay a nonrefundable application fee of \$100. An  
367 employer may pay an application fee on behalf of an applicant.

368           (d) Not later than March 1 of the third calendar year following the issuance or renewal of  
369 an occupational license, an occupational license holder shall pay a nonrefundable license renewal  
370 fee of \$100 and submit a renewal application on a form established by the commission. An  
371 employer may pay the license renewal fee on behalf of the licensed employee.

372           Section 9. Section 9. (a) The commission may deny a license to any applicant, reprimand  
373 any licensee or suspend or revoke a license if the applicant or licensee: (i) has knowingly made a  
374 false statement of a material fact to the commission; (ii) has had a license revoked by any  
375 governmental authority responsible for regulation of gaming activities; (iii) has been convicted  
376 of a felony or other crime involving embezzlement, theft, fraud, perjury, or a gambling-related  
377 offense; (iv) has not demonstrated to the satisfaction of the commission financial responsibility  
378 sufficient to adequately meet the requirements of the proposed enterprise; (v) has affiliates or

379 close associates that would not qualify for a license or whose relationship with the applicant may  
380 pose an injurious threat to the interests of the commonwealth in awarding an operator license to  
381 the applicant; or (vi) in the case of an operator or an applicant for an operator license, is not the  
382 true owner of the business or is not the sole owner and has not disclosed the existence or identity  
383 of other persons who have an ownership interest in the business.

384 (b) The commission may deny, suspend or revoke an operator license or reprimand any  
385 licensee if the applicant or licensee has not met the requirements of this chapter.

386 Section 10. (a) An operator shall adopt comprehensive house rules for game play  
387 governing sports wagering transactions with the operator's patrons. The house rules shall specify  
388 the amounts to be paid on winning wagers and the effect of sports event schedule changes. An  
389 operator shall not conduct sports wagering until the commission has approved the house rules  
390 and an operator shall not conduct sports wagering in a manner inconsistent with approved house  
391 rules.

392 (b) The house rules, together with any other information the commission deems  
393 appropriate, shall be accessible to any patrons of the sports wagering operator. The operator shall  
394 make copies readily available to patrons and shall post the house rules as required by the  
395 commission, including on a prominent place on the operator's public website and mobile  
396 application or other digital platform.

397 Section 11. (a) An operator shall employ commercially reasonable methods to: (i)  
398 prohibit the operator, directors, officers, owners and employees of the operator and any relative  
399 living in the same household as any such person from placing bets with the operator; (ii) prohibit  
400 athletes, coaches, referees, team owners, employees of a sports governing body or its member

401 teams and player and referee union personnel from wagering on any sporting event of their  
402 sport's governing body; provided, however, that the operator shall use lists of such persons that a  
403 sports governing body may provide to the commission to determine which persons are excluded  
404 from placing wagers under this subsection; and provided further, that the commission may use  
405 the list of barred employees from the operator and may work directly with a member team to  
406 determine the risk posed by certain employees for obtaining nonpublic confidential information  
407 on a sporting event and may remove an employee without knowledge of team strategy or game  
408 operations from such a list if the commission determines any such risk is de minimis; (iii)  
409 prohibit any individual with access to nonpublic confidential information held by the operator  
410 from placing wagers with the operator; (iv) prohibit persons from placing wagers as agents or  
411 proxies for others; and (v) maintain the security of wagering data, customer data and other  
412 confidential information from unauthorized access and dissemination; provided, however, that  
413 nothing in this chapter shall preclude the use of internet or cloud-based hosting of such data and  
414 information or disclosure as required by court order, other law or this chapter; and provided  
415 further, that such data and information shall be hosted in the United States.

416 (b) A sports governing body or players association representing athletes who participate  
417 in sporting events of the sports governing body may submit to the commission, in writing, by  
418 providing notice in a form and manner as the commission may require, a request to restrict, limit  
419 or exclude a certain type, form or category of sports wagering with respect to sporting events of  
420 the sports governing body, if the sports governing body or players association believes that such  
421 type, form or category of sports wagering with respect to sporting events of the sports governing  
422 body: (i) is contrary to public policy; (ii) unfair to consumers; (iii) may undermine the perceived  
423 integrity of the sports governing body, sporting events of the sports governing body or the

424 athletes participating therein; or (iv) affects the integrity of the sports governing body or sporting  
425 events of the sports governing body or the athletes participating therein.

426         The commission shall request comment from operators on all such requests. After giving  
427 due consideration to all comments received, the commission shall, upon a demonstration of good  
428 cause from the requestor, grant the request. The commission shall respond to a request  
429 concerning a particular event before the start of the event or, if it is not feasible to respond before  
430 the start of the event, not later than 7 days after the request is made; provided, however, that if  
431 the commission determines that the requestor is more likely than not to prevail in successfully  
432 demonstrating good cause for its request, the commission may provisionally grant the request  
433 until the commission makes a final determination as to whether the requestor has demonstrated  
434 good cause. Absent a provisional grant by the commission, an operator may continue to offer  
435 sports wagering on sporting events that are the subject of a request during the pendency of the  
436 consideration of the applicable request.

437         (c) The commission shall designate a state law enforcement entity to have primary  
438 responsibility for conducting, or assisting the commission in conducting, investigations into  
439 abnormal betting activity, match fixing and other conduct that corrupts a betting outcome of a  
440 sporting event for purposes of financial gain.

441         (d) The commission and operators shall use commercially reasonable efforts to cooperate  
442 with investigations conducted by sports governing bodies or law enforcement agencies,  
443 including, but not limited to, using commercially reasonable efforts to provide or facilitate the  
444 provision of anonymized account-level betting information and audio or video files relating to  
445 persons placing wagers. All disclosures under this section are subject to the obligation of an

446 operator to comply with all federal, state and local laws and regulations, including, but not  
447 limited to, laws and regulations relating to privacy and personally identifiable information.

448 (e) An operator shall immediately report to the commission any information relating to:

449 (i) criminal or disciplinary proceedings commenced against the operator in connection with its  
450 operations; (ii) abnormal betting activity or patterns that may indicate a concern with the  
451 integrity of a sporting event; (iii) any potential breach of the internal rules and codes of conduct  
452 pertaining to sports wagering of a relevant sports governing body; (iv) any other conduct that  
453 corrupts a betting outcome of a sporting event for purposes of financial gain, including, but not  
454 limited to, match fixing; or (v) suspicious or illegal wagering activities, including, but not limited  
455 to: (A) use of funds derived from illegal activity; (B) wagers to conceal or launder funds derived  
456 from illegal activity; (C) use of agents to place wagers; and (D) use of false identification. An  
457 operator shall immediately report information relating to conduct described in clauses (ii), (iii)  
458 and (iv) of this subsection to the relevant sports governing body.

459 (f) The commission and operators shall maintain the confidentiality of information  
460 provided by a sports governing body for purposes of investigating or preventing the conduct  
461 described in clauses (ii), (iii) and (iv) of subsection (e), unless disclosure is required by this  
462 chapter, the commission, other law or court order or unless the sports governing body consents to  
463 disclosure.

464 (g) With respect to any information provided by an operator to a sports governing body  
465 relating to conduct described in clauses (ii), (iii) and (iv) of subsection (e), a sports governing  
466 body shall: (i) only use such information for integrity purposes and shall not use the information  
467 for any commercial or other purpose; and (ii) maintain the confidentiality of such information,

468 unless disclosure is required by this chapter, the commission, other law or court order or unless  
469 the operator consents to disclosure; provided, however, that the sports governing body may make  
470 any disclosure necessary to conduct and resolve integrity-related investigations and may publicly  
471 disclose such information if required by its integrity policies or if deemed by the sports  
472 governing body in its reasonable judgment to be necessary to maintain the actual or perceived  
473 integrity of its sporting events, and subject in all cases to the sports governing body's compliance  
474 with federal, state and local laws and regulations, including, but not limited to, laws and  
475 regulations relating to privacy and personally identifiable information; and provided further, that  
476 prior to any such public disclosure that would identify the operator by name, the sports  
477 governing body shall provide the operator with notice of such disclosure and an opportunity to  
478 object to such disclosure.

479 (h) An operator shall maintain records of all wagers placed by its patrons, including: (i)  
480 personally identifiable information of a patron who places a sports wager through a mobile  
481 application or other digital platform or a patron who places an in-person sports wager that  
482 exceeds an amount determined by the commission; (ii) amount and type of the bet; (iii) the time  
483 the bet was placed; (iv) the location of the bet, including the Internet Protocol address if  
484 applicable; (v) the outcome of the bet; and (vi) records of abnormal betting activity for 3 years  
485 after a sporting event occurs and video camera recordings in the case of in-person wagers for at  
486 least 1 year after a sporting event occurs. An operator shall make these records available for  
487 inspection upon request of the commission or as required by court order.

488 (i) An operator shall use commercially reasonable efforts to maintain, in real time and at  
489 the account level, anonymized information for each patron, including: (i) the amount and type of  
490 bet; (ii) the time the bet was placed; (iii) the location of the bet, including the Internet Protocol



491 address if applicable; (iv) the outcome of the bet; and (v) records of abnormal betting activity.  
492 The commission may request the information in the form and manner as it requires. Nothing in  
493 this section shall require an operator to provide any information prohibited by federal, state or  
494 local laws or regulations, including, but not limited to, laws and regulations relating to privacy  
495 and personally identifiable information.

496 (j) If a sports governing body has notified the commission and demonstrated a need for  
497 access to the information described in subsection (i) for wagers placed on sporting events of the  
498 sports governing body for integrity monitoring purposes and demonstrated the capability to use  
499 the data for the purpose of effectively monitoring the integrity of sporting events of the sports  
500 governing body, an operator shall share, in a commercially reasonable frequency, form and  
501 manner, with the sports governing body or its designee the same information the operator is  
502 required to maintain pursuant to said subsection (i) with respect to sports wagers on sporting  
503 events of the sports governing body. A sports governing body and its designee shall only use  
504 information received pursuant to this section for integrity-monitoring purposes and shall not use  
505 information received pursuant to this section for any commercial or other purpose. Nothing in  
506 this section shall require an operator to provide any information that is prohibited by federal,  
507 state or local law or regulation, including, but not limited to, laws and regulations relating to  
508 privacy and personally identifiable information.

509 (k)(1) An operator shall conduct a background check on each newly hired employee.  
510 Background checks shall search for criminal history, charges or convictions involving corruption  
511 or manipulation of sporting events and association with organized crime.

512           (2) An operator shall conduct a single background check on any employee hired before  
513 the operator was issued an operator license. Background checks shall search for criminal history,  
514 charges or convictions involving corruption or manipulation of sporting events and association  
515 with organized crime.

516           Section 12. (a) An operator shall: (i) employ a monitoring system utilizing software to  
517 identify irregularities in volume or changes in odds that could signal suspicious activities and  
518 promptly report such information to the commission for further investigation; provided,  
519 however, that system requirements and specifications shall be developed according to industry  
520 standards and implemented by the commission as part of the minimum internal control  
521 standards; (ii) promptly report to the commission any facts or circumstances related to the  
522 operation of a sports wagering license that constitute a violation of state or federal law and  
523 promptly report to the appropriate state or federal authorities any suspicious betting over a  
524 threshold set by the operator that has been approved by the commission; (iii) conduct all sports  
525 wagering activities and functions in a manner that does not pose a threat to the public health,  
526 safety or welfare of the residents of the commonwealth; (iv) keep current in all payments and  
527 obligations to the commission; (v) prevent any person from tampering or interfering with the  
528 operation of any sports wagering; (vi) ensure that mobile sports wagering occurs only using a  
529 commission-approved mobile application or other digital platform to accept wagers initiated  
530 within the commonwealth; (vii) maintain sufficient cash and other supplies to conduct sports  
531 wagering at all times; (viii) maintain daily records showing the gross sports wagering receipts  
532 and adjusted gross sports wagering receipts of the operator from sports wagering; (ix) timely file  
533 with the commission any additional reports required by this chapter or by any rule or regulation;

534 and (x) use commercially reasonable efforts to prevent a person under 21 years old from placing  
535 a wager.

536 (b) Sports wagering operators may use any data source for determining:

537 (1) the results of any and all tier 1 sports wagers on any and all sporting events; and

538 (2) the results of any and all tier 2 sports wagers on sporting events of an organization  
539 that is not headquartered in the United States.

540 (c) A sports governing body may notify the commission that it desires sports wagering  
541 operators to use official league data to settle tier 2 sports wagers on sporting events of such  
542 sports governing body. The notification shall be made in the form and manner as the commission  
543 may require. Within 5 days of receipt of the notification, the commission shall notify each sports  
544 wagering operator of the requirement to use official league data to settle tier 2 sports wagers. If a  
545 sports governing body does not notify the commission of its desire to supply official league data,  
546 a sports wagering operator may use any data source for determining the results of any and all tier  
547 2 sports wagers on sporting events of the sports governing body.

548 (d) Within 60 days of the commission notifying a sport wagering operator of the  
549 requirement to use official league data to settle tier 2 sports wagers pursuant to subsection (c), or  
550 such longer period as may be agreed between the sports governing body and the applicable  
551 sports wagering operator, a sports wagering operator shall use only official league data to  
552 determine the results of tier 2 sports wagers on sporting events of that sports governing body,  
553 unless:

554 (1) the sports governing body or its designee cannot provide a feed of official league data  
555 to determine the results of a particular type of tier 2 sports wager, in which case a sports  
556 wagering operator may use any data source for determining the results of the applicable tier 2  
557 sports wager until such time a data feed becomes available from the sports governing body on  
558 commercially reasonable terms and conditions; or

559 (2) a sports wagering operator can demonstrate to the commission that the sports  
560 governing body or its designee will not provide a feed of official league data to the sports  
561 wagering operator on commercially reasonable terms and conditions.

562 (e) In evaluating whether official league data is offered on commercially reasonable  
563 terms and conditions for purposes of paragraphs (1) and (2) of subsection (d), the commission  
564 may consider factors, including, but not limited to:

565 (1) the availability of official league data to a sports wagering operator from more than 1  
566 authorized source;

567 (2) market information, including, but not limited to, price and other terms and conditions  
568 regarding the purchase by sports wagering operators of comparable data for the purpose of  
569 settling sports wagers in the commonwealth and other jurisdictions;

570 (3) the nature and quantity of data, including the quality and complexity of the process  
571 used for collecting the data; and

572 (4) the extent to which a sports governing body or its designee has made data used to  
573 settle tier 2 wagers available to sports wagering operators and any terms and conditions relating  
574 to the use of that data.

575 (f) Notwithstanding subsection (d) or any provision of this subsection to the contrary,  
576 during the pendency of the determination of the commission as to whether a sports governing  
577 body or its designee may provide official league data on commercially reasonable terms, a sports  
578 wagering operator may use any data source to determine the results of tier 2 sports wagers. The  
579 determination shall be made within 120 days of the sports wagering operator notifying the  
580 commission that it requests to demonstrate that the sports governing body or its designee will not  
581 provide a feed of official league data to the sports wagering operator on commercially reasonable  
582 terms.

583 (g) A sports governing body may enter into commercial agreements with a sports  
584 wagering operator or other entity in which such sports governing body may share in the amount  
585 wagered or revenues derived from sports wagering on sporting events of the sports governing  
586 body. A sports governing body shall not be required to obtain a license or any other approval  
587 from the commission to lawfully accept such amounts or revenues.

588 Section 13. (a) Holders of category 1 and category 2 licenses may accept wagers on  
589 sports events and other events authorized pursuant to this chapter in person at authorized  
590 facilities.

591 (b) Holders of an operator license may accept wagers on sports events and other events  
592 authorized pursuant to this chapter from individuals physically located within the commonwealth  
593 using mobile applications or digital platforms approved by the commission, through the patron's  
594 sports wagering account. The branding for each mobile application or digital platform shall be  
595 determined by the operator. All bets authorized pursuant to this section must be initiated,  
596 received and otherwise made within the commonwealth. Consistent with the intent of the federal

597 Unlawful Internet Gambling Enforcement Act of 2006, 31 U.S.C. section 5361 to 5367,  
598 inclusive, the intermediate routing of electronic data related to a lawful intrastate wager  
599 authorized pursuant to this chapter shall not determine the location or locations in which the  
600 wager is initiated, received or otherwise made.

601 (c) An operator may: (i) accept wagers placed by other operators and (ii) place wagers  
602 with other operators; provided, that any operator that places a wager with another operator shall  
603 inform the operator accepting the wager that the wager is being placed by an operator and shall  
604 disclose the operator's identity.

605 (d) An operator shall not accept: (i) a wager from a person who is less than 21 years of  
606 age; or (ii) a credit card .

607 (e)(1) The commission or operator may ban any person from participating in the play or  
608 operation of any sports wagering consistent with rules and regulations promulgated by the  
609 commission. A list of all excluded patrons shall be kept by the commission and provided to each  
610 licensee. No patron on the exclusion list shall be permitted to conduct sports wagering pursuant  
611 to this chapter.

612 (2) The commission shall establish a list of self-excluded persons from sports wagering.  
613 A person may request their name to be placed on the list of self-excluded persons by filing a  
614 statement with the commission acknowledging that they are a problem gambler and by agreeing  
615 that, during any period of voluntary exclusion, they shall not collect any winnings or recover any  
616 losses resulting from any sports wagering. The commission shall adopt further regulations for the  
617 self-excluded persons list including procedures for placement, removal and transmittal of the list  
618 to sports wagering operators. The commission may revoke, limit, condition, suspend or fine a

619 sports wagering operator if the operator knowingly or recklessly fails to exclude or eject from its  
620 premises any person placed on the list of self-excluded persons. The list of self-excluded persons  
621 from sports wagering shall not be open to public inspection.

622 (3) An operator that operates sports wagering through a mobile application or other  
623 digital platform may allow patrons to set self-imposed limitations on sports wagering when the  
624 patron joins the mobile application or digital platform.

625 (f) No employee may place a sports wager at any facility or through any mobile  
626 application or digital platform owned or operated by their employer.

627 (g) Sections 24, 24A and 27 of chapter 10 of the General Laws shall not apply to an  
628 operator conducting sports wagering in accordance with this chapter.

629 (h) Unclaimed winning sports wagers shall be retained by the operator for the person  
630 entitled to the wager for 1 year after the game or event in which the wager was won. If no claim  
631 is made for the wager within 1 year, the cash or equivalent cash value of the wager shall be  
632 deposited in the Sports Wagering Control Fund established in section 15.

633 Section 14. (a) An excise is hereby imposed upon sports wagering operators in the  
634 commonwealth at the rate of: (i) 15 per cent of the operator's adjusted gross sports wagering  
635 receipts from the operation of in-person sports wagering; (ii) 20 per cent of the operator's  
636 adjusted gross sports wagering receipts from the operation of sports wagering through mobile  
637 applications and other digital platforms approved by the commission; and (iii) 15 per cent of the  
638 adjusted gross fantasy wagering receipts of a person or entity that offers fantasy contests, as  
639 defined in section 11M½. The accrual method of accounting shall be used for purposes of



640 calculating the amount of the tax owed by the licensee. The excise shall be paid to the  
641 commission at the time provided for filing the return pursuant to subsection (b).

642 (b)(1) The excise imposed and collected pursuant to subsection (a) shall be due  
643 and payable to the commission in monthly installments on or before the fifteenth calendar day  
644 following the calendar month in which the adjusted gross sports wagering receipts were received.

645 (2) On or before the fifteenth calendar day of each month, the operator shall complete and  
646 submit the return for the preceding month by electronic communication to the commission in a  
647 form prescribed by the commission that provides:

648 (i) the total gross sports wagering receipts and adjusted gross sports wagering receipts  
649 from operation of sports wagering during that month;

650 (ii) the total gross fantasy wagering receipts and adjusted gross fantasy wagering receipts  
651 from the offering of fantasy contests, as defined in section 11M½ of chapter 12, during that  
652 month;

653 (iii) the tax amount for which an operator or a person or entity that offers fantasy  
654 contests, as defined in said section 11M½ of said chapter 12, is liable; and

655 (iv) any additional information necessary in the computation and collection of the tax on  
656 adjusted gross sports wagering receipts and adjusted gross fantasy wagering receipts required by  
657 the commission.

658 (3) The excise amount shown to be due shall be remitted by electronic funds transfer  
659 simultaneously with the filing of the return.

660 (4) When an operator's adjusted gross sports wagering receipts for a month is a negative  
661 number because the winnings paid to wagerers and excise taxes paid pursuant to federal law  
662 exceed the operator's total gross receipts from sports wagering, the commission shall allow the  
663 operator to carry over the negative amount to returns filed for subsequent months. The negative  
664 amount of adjusted gross sports wagering receipts shall not be carried back to an earlier month  
665 and taxes previously received by the commission shall not be refunded unless the operator  
666 surrenders its license and the operator's last return reported negative adjusted gross sports  
667 wagering receipts.

668 (c) The excise on adjusted gross sports wagering receipts imposed by this section shall be  
669 in lieu of all other state and local taxes and fees imposed on the operation of, or the proceeds  
670 from operation of, sports wagering.

671 (d) Annually, not later than July 1, the commission shall publish on its website a report  
672 stating the amount in fees, surcharges and civil penalties received from operators and taxes  
673 received from operators and from people or entities that offer fantasy contests, as defined in  
674 section 11M½ of chapter 12.

675 Section 15. (a) There shall be established and set up on the books of the commonwealth a  
676 separate fund to be known as the Sports Wagering Control Fund. The commission shall be the  
677 trustee of the fund and shall expend money to finance the operational activities of the  
678 commission pertaining to sports wagering. The fund shall be credited with: (i) any appropriation,  
679 bond proceeds or other monies authorized by the general court and specifically designated to be  
680 credited thereto; (ii) the proceeds of any fees collected pursuant to this section unless otherwise  
681 specified; (iii) fees collected pursuant to sections 7 and 8; (iv) breaks; and (v) such additional

682 funds as are subject to the direction and control of the commission. All available money in the  
683 fund that is unexpended at the end of each fiscal year shall not revert to the General Fund and  
684 shall be available for expenditure in the subsequent fiscal year.

685 (b) The commission shall establish fees for any investigation into a violation of this  
686 chapter or regulation promulgated hereunder by a sports wagering operator to be paid by the  
687 sports wagering operator including, but not limited to, billable hours by commission staff  
688 involved in the investigation and the costs of services, equipment or other expenses that are  
689 incurred by the commission during the investigation.

690 (c) Any remaining costs of the commission necessary to maintain regulatory control over  
691 sports wagering operators that are not covered by: (i) the fees set forth in subsection (b); (ii) any  
692 other fees assessed pursuant to this chapter; or (iii) any other designated sources of funding, shall  
693 be annually assessed on sports wagering operators pursuant to this chapter in proportion to each  
694 operator's share of the commonwealth's total adjusted gross sports wagering receipts. Each  
695 operator shall pay the amount assessed against the operator not more than 30 days after the date  
696 of the notice of assessment from the commission.

697 (d) If the fees collected pursuant to subsections (b) and (c) exceed the cost required to  
698 maintain regulatory control, the surplus funds shall be credited in proportional shares against  
699 each sports wagering operator's next assessment.

700 (e) The commission shall annually assess and collect a \$1,000,000 fee in shares to be  
701 determined by the commission against each sports wagering operator that is not a category 1 or  
702 category 2 gaming licensee, as defined in section 2 of chapter 23K. The fee collected pursuant to  
703 this subsection shall be deposited into the Public Health Trust Fund established in section 58 of

704 said chapter 23K and shall be used for the costs of services and public health programs provided  
705 for in said section 58 of said chapter 23K.

706 Section 16. (a) The commission may assess a civil administrative penalty on an operator  
707 who fails to comply with any provision of this chapter, house rules or any regulation or order  
708 adopted by the commission; provided, however, that the noncompliance shall have occurred after  
709 the commission has given such operator written notice of the noncompliance and the time stated  
710 in the notice for coming into compliance has elapsed; provided further, that the commission may  
711 assess a penalty without providing written notice if the failure to comply: (i) was part of a pattern  
712 of noncompliance and not an isolated instance; (ii) was willful or neglectful and not the result of  
713 error; (iii) resulted in a significant breach to the integrity of the operator or the sports wagering  
714 laws of the commonwealth; or (iv) consisted of failure to promptly report to the commission any  
715 knowledge of evidence or circumstances that would cause a reasonable person to believe that a  
716 violation of this chapter has been committed. The civil administrative penalty shall be in addition  
717 to any other civil penalty that may be prescribed by law.

718 (b) For the purpose of determining whether such noncompliance was part of a pattern of  
719 noncompliance and not an isolated instance, the commission shall consider, but not be limited to;  
720 (i) whether the commission had previously notified the operator of such noncompliance on more  
721 than 1 occasion during the previous month or of any noncompliance with the same provision of a  
722 law, regulation, order, license or approval as the current noncompliance during the previous 6-  
723 month period; or (ii) whether the current and previous instances of noncompliance, considered  
724 together, indicate a potential threat to the integrity of the operator and sports wagering in the  
725 commonwealth or an interference with the commission's ability to efficiently and effectively  
726 regulate sports wagering in the commonwealth and enforce any regulation, license or order. If an

727 operator that has received a notice of noncompliance fails to come into compliance within the  
728 time period stated in the notice, the civil administrative penalty may be assessed by the  
729 commission upon the operator from the date of receipt of such notice.

730 (c) If the commission seeks to assess a civil administrative penalty on an operator, the  
731 commission shall cause to be served upon the operator, by service in hand or by certified mail,  
732 return receipt requested, a written notice of its intent to assess a civil administrative penalty that  
733 shall include: (i) a concise statement of the alleged act or omission for which such civil  
734 administrative penalty is sought to be assessed; (ii) each law, regulation, order, license or  
735 approval that has not been complied with as a result of such alleged act or omission; (iii) the  
736 amount that the commission seeks to assess as a civil administrative penalty for each alleged act  
737 or omission; (iv) a statement of the operator's right to an adjudicatory hearing on the proposed  
738 assessment; (v) the requirements the operator shall comply with to avoid being deemed to have  
739 waived the right to an adjudicatory hearing; and (vi) the manner of payment thereof if the  
740 operator elects to pay the penalty and waive an adjudicatory hearing. After written notice of  
741 noncompliance or intent to assess a civil administrative penalty has been given, each day  
742 thereafter during which noncompliance occurs or continues shall constitute a separate offense  
743 and shall be subject to a separate civil administrative penalty if reasonable efforts have not been  
744 made by the operator to promptly come into compliance.

745 (d) If the commission seeks to assess a civil administrative penalty on an operator, the  
746 operator shall have the right to an adjudicatory hearing under chapter 30A, the provisions of  
747 which shall apply except when they are inconsistent with the provisions of this chapter.

748 (e) An operator shall be deemed to have waived its right to an adjudicatory hearing  
749 unless, not more than 21 days after the date of the commission's notice that the commission  
750 seeks to assess a civil administrative penalty, the operator files with the commission a written  
751 statement denying the occurrence of any of the acts or omissions alleged by the commission in  
752 the notice or asserting that the amount of the proposed civil administrative penalty is excessive.  
753 In an adjudicatory hearing authorized under chapter 30A, the commission shall be required to  
754 prove, by a preponderance of the evidence, the occurrence of each act or omission alleged by the  
755 commission in the notice.

756 (f) If an operator waives the right to an adjudicatory hearing, the proposed civil  
757 administrative penalty shall be final immediately upon such waiver. If a civil administrative  
758 penalty is assessed at the conclusion of an adjudicatory hearing, the civil administrative penalty  
759 shall be final upon the expiration of 30 days unless an action for judicial review of the decision is  
760 commenced under chapter 30A.

761 (g) An operator who institutes proceedings for judicial review of the final assessment of a  
762 civil administrative penalty shall place the full amount of the final assessment in an interest-  
763 bearing escrow account in the custody of the clerk or magistrate of the reviewing court. The  
764 establishment of an interest-bearing escrow account shall be a condition precedent to the  
765 jurisdiction of the reviewing court unless the party seeking judicial review demonstrates, in a  
766 preliminary hearing held not more than 20 days after the filing of the complaint, the presence of  
767 a substantial question for review by the court or the operator's inability to pay. Upon such a  
768 demonstration, the court may grant an extension or waiver of the interest-bearing escrow account  
769 requirement or may require, in lieu of such interest-bearing escrow account, the posting of a

770 bond payable directly to the commonwealth in the amount of 125 per cent of the assessed  
771 penalty.

772 If, after judicial review, in a case where the escrow account requirement has been waived,  
773 and in cases where a bond has been posted in lieu of such requirement, the court affirms, in  
774 whole or in part, the assessment of a civil administrative penalty, the commission shall be paid  
775 the amount thereof together with interest at the rate provided in section 6C of chapter 231. If,  
776 after judicial review in a case where an interest-bearing escrow account has been established, the  
777 court affirms the assessment of such penalty, in whole or in part, the commission shall be paid  
778 the amount thereof together with the accumulated interest in the interest-bearing escrow account.  
779 If the court sets aside the assessment of a civil administrative penalty in a case where the amount  
780 of such penalty has been deposited in an interest-bearing escrow account, the operator on whom  
781 the civil administrative penalty was assessed shall be repaid the amount so set aside, together  
782 with the accumulated interest thereon.

783 (h) Each operator who fails to timely pay a civil administrative penalty and each operator  
784 who issues a bond under this section and fails to timely pay to the commission the amount  
785 required for the bond, shall be liable to the commonwealth for up to 3 times the amount of the  
786 civil administrative penalty, together with costs, plus interest accrued from the time the civil  
787 administrative penalty became final and attorneys' fees, including all costs and attorneys fees  
788 incurred directly in the collection of the penalty. The rate of interest shall be the rate provided in  
789 section 6C of chapter 231. The commission may require that the amount of a civil administrative  
790 penalty imposed under this section exceed any economic benefit realized by a person.



791 (i) The commission may impose conditions on, suspend or revoke an operator's license or  
792 reprimand or assess a fine on an operator upon a finding that the operator: (i) has committed a  
793 criminal or civil offense under this chapter or under any other law; (ii) is not in compliance with  
794 sports wagering regulations promulgated pursuant to this chapter; (iii) is under criminal  
795 investigation in another jurisdiction; (iv) has breached a condition of licensure; (v) has affiliates,  
796 close associates or employees that are not qualified or licensed under this chapter with whom the  
797 operator continues to conduct business or employ; (vi) is no longer capable of maintaining  
798 operations as a sports wagering operator; or (vii) whose business practice, upon a determination  
799 by the commission, is injurious to the policy objectives of this chapter.

800 Section 17. There shall be established and set up on the books of the commonwealth a  
801 Sports Wagering Fund which shall receive revenues collected pursuant to sections 6 and 14. The  
802 commission shall be the trustee of the fund and shall transfer monies from the fund as follows:

803 (1) 45 per cent to the General Fund;

804 (2) 17.5 per cent to the Workforce Investment Trust Fund established in section 18;

805 (3) 27.5 per cent to the Gaming Local Aid Fund established in section 63 of section 23K;

806 (4) 1 per cent to the Youth Development and Achievement Fund established in section  
807 19; and

808 (5) 9 per cent to the Public Health Trust Fund established in section 58 of section 23K.

809 Section 18. (a) There is hereby established and set up on the books of the commonwealth  
810 a separate fund to be known as the Workforce Investment Trust Fund. There shall be credited to  
811 the fund any sports wagering revenue transferred from the Sports Wagering Fund pursuant to

812 section 16. Monies transferred to the fund shall be continuously expended, without regard for  
813 fiscal year, exclusively for carrying out the purposes of this section. Money remaining in the  
814 fund at the end of a fiscal year shall not revert to the General Fund.

815 (b) The fund shall be administered by the secretary of housing and economic  
816 development. Money in the fund shall be competitively granted to develop and strengthen  
817 workforce opportunities for low-income communities and vulnerable youth and young adults in  
818 the commonwealth, including providing opportunities and strategies to promote stable  
819 employment and wage growth.

820 (c) Eligible grant recipients shall provide opportunities which: (i) target at risk youth,  
821 including resources to empower youth to succeed in the workforce; (ii) provide job skills  
822 trainings, including programs offering trainings in multiple languages and areas for development,  
823 including education and hands on skills; (iii) promote adult literacy, including strategies to  
824 master reading and writing and providing digital formats to increase accessibility; and (iv)  
825 provide English language learning programs to promote access to the workforce. The secretary  
826 of housing and economic development shall establish criteria to evaluate applications for the  
827 grant program; provided, that the criteria shall include, but shall not be limited to, at risk  
828 populations; provided further, that preference shall be given to eligible grant recipients providing  
829 opportunities for individuals who meet at least 2 of the following: (i) is under 30 years of age;  
830 (ii) is a victim of violence; (iii) is over 18 years of age and does not have a high school diploma;  
831 (iv) has been convicted of a felony; (v) has been unemployed or has had a family income below  
832 250 per cent of the federal poverty level for not less than 6 months; (vi) lives in a census tract  
833 where over 20 per cent of the populations fall below the federal poverty line; or (vii) is an  
834 immigrant, refugee or person of color.

835 (d) Annually, not later than October 1, the secretary of housing and economic  
836 development shall provide a report of the grants given and a breakdown of expenditures made by  
837 the fund. The report shall be posted on the website of the executive office of housing and  
838 economic development.

839 Section 18. There shall be established and set up on the books of the commonwealth a  
840 fund to be known as the Youth Development and Achievement Fund. The fund shall be credited  
841 any monies transferred from the Sports Wagering Fund pursuant to section 16 and all monies  
842 credited to or transferred to the fund from any other fund or source. Expenditures from the fund  
843 shall be subject to appropriation and shall be expended equally for the following purposes:

844 (1) For the purposes of providing financial assistance to students from the commonwealth  
845 enrolled in and pursuing a program of higher education in any approved public or independent  
846 college, university, school of nursing or any other approved institution furnishing a program of  
847 higher education;

848 (2) For the purposes of funding after-school and out-of-school activities, including, but  
849 not limited to, youth athletics and other activities that improve student health, literacy programs,  
850 English language learning programs, academic tutoring, art, theater and music programs and  
851 community service programs; and

852 (3) For the purposes of providing matching grants to elementary and secondary youth  
853 sports, organizations, clubs and other school groups to attend events including, but not limited to,  
854 academic events and programs, cultural events and award ceremonies both nationally and  
855 internationally.

856           Section 20. The commission shall conduct a study into the feasibility of allowing retail  
857 locations in the commonwealth to operate sports wagering kiosks. The study by the commission  
858 shall include, but not be limited to, an analysis of: (i) the economic impact of this chapter on  
859 retail establishments that serve alcoholic beverages for on premises consumption, such as  
860 restaurants and bars; (ii) which retail locations have the ability to operate a sports wagering  
861 kiosk; (iii) the economic impact to the commonwealth of authorizing retail locations to operate a  
862 sports wagering kiosk; (iv) the methods and availability of payouts of winnings by a sports  
863 wagering kiosks at retail locations; (v) the public health and safety impacts to the commonwealth  
864 of authorizing retail locations to operate a sports wagering kiosk; (vi) the potential effect of  
865 sports wagering kiosks at retail locations on problem gaming or gambling; (vii) the impact of  
866 sports wagering kiosks at retail locations on minors; (viii) the economic impact of authorizing  
867 this method of sports wagering on businesses owned by people of color; (ix) the public health  
868 and economic impact of this method of sports wagering as an alternative to the current black  
869 market, particularly in communities far from authorized in-person sports wagering; and (x)  
870 recommendations to ensure diversity, equity and inclusion are included in this method of sports  
871 wagering. As part of the study, the commission shall consult retailers, convenience stores,  
872 restaurants, women and minority owned businesses and small business owners. The commission  
873 shall report on its findings and submit any recommendations to the clerks of the house and  
874 senate, the house and senate committees on ways and means, the joint committee on consumer  
875 protection and professional licensure and the joint committee on economic development and  
876 emerging technologies no later than December 31, 2022.

877           Section 21. (a) The commission may impose on any person who violates this chapter a  
878 civil penalty not to exceed \$2,000 for each violation or \$5,000 for violations arising from the

879 same series of events. Such penalty shall be imposed on all persons and is not limited to persons  
880 licensed under this chapter.

881 (b) The commission may condition, suspend, reprimand, assess a fine or revoke an  
882 operator license upon a finding that a licensee: (i) has committed a criminal or civil offense  
883 under this chapter or under any other laws of the commonwealth; (ii) is not in compliance with  
884 sports wagering regulations; (iii) is under criminal investigation in another jurisdiction; (iv) has  
885 breached a condition of licensure; (v) has affiliates, close associates or employees that are not  
886 qualified or licensed under this chapter with whom the licensee continues to conduct business or  
887 employ; (vi) is no longer capable of maintaining operations as a sports wagering operator or data  
888 supplier; or (vii) whose business practice, upon a determination by the commission,  
889 is injurious to the policy objectives of this chapter.

890 Section 21. (a) Whoever, other than an operator under this chapter, engages in accepting,  
891 facilitating or operating a sports wagering operation shall be punished by imprisonment in the  
892 house of correction for not more than 90 days or by a fine not to exceed \$10,000, or both; and for  
893 a second offense, by imprisonment in the house of correction for not more than 6 months or by a  
894 fine of not more than \$50,000, or both; and in the case of a third or subsequent violation by  
895 imprisonment in the state prison for not less than 1 but not more than 5 years or by a fine of not  
896 less than \$25,000 and not more than \$100,000, or both.

897 Section 22. An operator shall not discharge, demote, suspend, threaten, harass or in any  
898 other manner discriminate against an employee because of any lawful act done by the employee  
899 to provide information, cause information to be provided or otherwise assist in an investigation

900 regarding any conduct that the employee reasonably believes constitutes a violation of this  
901 chapter.

902         Section 23. (a) The commission shall develop an annual research agenda in order to  
903 understand the social and economic effects of sports wagering in the commonwealth and to  
904 obtain scientific information relative to the neuroscience, psychology, sociology, epidemiology  
905 and etiology of sports wagering. The secretary of health and human services, with the advice and  
906 consent of the commission, may expend funds from the Public Health Trust Fund established in  
907 section 58 of chapter 23K to implement the objectives of the sports wagering research agenda;  
908 provided, however, that the objectives of the sports wagering research agenda shall, to the extent  
909 practicable, be substantially similar to the objectives of the research agenda established under  
910 section 71 of said chapter 23K. The sports wagering research agenda shall also include, but not  
911 be limited to: (i) an assessment of whether problem sports wagering is comorbid with problem  
912 gambling; (ii) an assessment as to whether the individuals participating in sports wagering are  
913 different than those who participate in other forms of gaming or gambling; (iii) an assessment of  
914 the impact of sports wagering on youth under the age of 25; (iv) an assessment of the impacts of  
915 sports wagering on college athletics and professional sports; and (v) the costs of implementing  
916 this chapter.

917         (b) Annually, the commission shall make scientifically-based recommendations that  
918 reflect the results of the research under clause (a) to the clerks of the senate and house of  
919 representatives, the senate and house committees on ways and means, the joint committee on  
920 economic development and emerging technologies, the joint committee on mental health,  
921 substance use and recovery and the joint committee on public health. The commission shall  
922 consider any such recommendations, research and findings in all decisions related to enhancing

923 responsible gambling and mitigating problem sports wagering. The recommendations shall be  
924 posted on the commission's website.

925 SECTION 6. Chapter 128C of the General Laws is hereby amended by inserting the  
926 following new section:-

927 Section 9. Notwithstanding sections 1 to 8, inclusive, or any other general or special law  
928 to the contrary, no racing meeting licensee, including licensees holding racing meetings in  
929 connection with a state or county fair as defined in section 1 of chapter 128A, shall simulcast or  
930 accept a wager on greyhound dog racing, and a running horse racing meeting licensee shall  
931 conduct not less than 20 live racing days at a thoroughbred horse racing track, provided, the  
932 commission may waive this requirement as necessary and appropriate to ensure the financial  
933 ability of the licensee to develop and operate a race track.

934 SECTION 7. Section 1 of chapter 137 of the General Laws, as appearing in the 2018  
935 Official Edition, is hereby amended by inserting after the figure "23K", in line 3, the following  
936 words:- or sports wagering conducted pursuant to chapter 23N.

937 SECTION 8. Section 2 of said chapter 137, as so appearing, is hereby amended by  
938 inserting after the figure "23K", in line 3, the following words:- or an operator who offers sports  
939 wagering pursuant to chapter 23N.

940 SECTION 9. Section 3 of said chapter 137, as so appearing, is hereby amended by  
941 inserting after the figure "23K", in line 7, the following words:- or sports wagering conducted  
942 pursuant to chapter 23N.



943 SECTION 10. Section 1 of chapter 271 of the General Laws, as so appearing, is hereby  
944 amended by striking out, in line 4, the words “chapter 23K” and inserting in place thereof the  
945 following words:- chapters 23K and 23N.

946 SECTION 11. Section 2 of said chapter 271, as so appearing, is hereby amended by  
947 striking out, in line 4, the words “chapter 23K” and inserting in place thereof the following  
948 words:- chapters 23K and 23N.

949 SECTION 12. Section 3 of said chapter 271, as so appearing, is hereby amended by  
950 striking out, in line 1, the words “chapter 23K” and inserting in place thereof the following  
951 words:- chapters 23K and 23N.

952 SECTION 13. Section 5 of said chapter 271, as so appearing, is hereby amended by  
953 striking out, in line 1, the words “chapter 23K” and inserting in place thereof the following  
954 words:- chapters 23K and 23N.

955 SECTION 14. Section 5A of said chapter 271, as so appearing, is further amended by  
956 inserting after the words “chapter 23K”, in line 32, the following words:- or sports wagering  
957 conducted pursuant to chapter 23N.

958 SECTION 15. Section 5B of said chapter 271, as so appearing, is hereby amended by  
959 striking out, in line 58, the words “chapter 23K” and inserting in place thereof the following  
960 words:- chapters 23K and 23N.

961 SECTION 16. Section 8 of said chapter 271, as so appearing, is hereby amended by  
962 striking out, in lines 10 to 11, the words “other game of chance that is not being conducted in a  
963 gaming establishment licensed under chapter 23K” and inserting in place thereof the following

964 words:- other game that is not being conducted pursuant to chapter 23K and any other sports  
965 wagering that is not being conducted pursuant to chapter 23N.

966 SECTION 17. Section 17 of said chapter 271, as so appearing, is hereby amended by  
967 inserting after the words “chapter 23K”, in line 27, the following words:- or for the purpose of  
968 sports wagering conducted in accordance with chapter 23N.

969 SECTION 18. Said chapter 271, as so appearing, is hereby further amended by striking  
970 out section 17A and inserting in place thereof the following section:-

971 Section 17A. Except as permitted under chapter 23N, whoever uses a telephone, internet  
972 or other communications technology or, being the occupant in control of premises where a  
973 telephone, internet or other communications technology is located or a subscriber for such  
974 communications technology, knowingly permits another to use a telephone, internet or other  
975 communications technology so located or for which such person subscribes, as the case may be,  
976 for the purpose of accepting wagers or bets, or buying or selling of pools, or for placing all or  
977 any portion of a wager with another, upon the result of a trial or contest of skill, speed or  
978 endurance of man, beast, bird or machine, or upon the result of an athletic game or contest, or  
979 upon the lottery called the numbers game, or for the purpose of reporting the same to a  
980 headquarters or booking office, or who under another name or otherwise falsely or fictitiously  
981 procures telephone, internet or other communications technology service for oneself or another  
982 for such purposes, shall be punished by a fine of not more than \$2,000 or by imprisonment for  
983 not more than 1 year; provided, however, that this section shall not apply to use of telephones or  
984 other devices or means to place wagers authorized pursuant to the provisions of section 5C of  
985 chapter 128A.

986 SECTION 19. Section 19 of said chapter 271, as so appearing, is hereby amended by  
987 inserting after the words "chapter 23K", in line 19, the following words:- and shall not apply to  
988 advertising of sports wagering conducted pursuant to chapter 23N.

989 SECTION 20. Section 20 of said chapter 271, as so appearing, is hereby amended by  
990 adding the following sentence:- Nothing in this section shall prohibit an operator licensed under  
991 chapter 23N from posting, advertising or displaying materials relevant to its sports wagering  
992 operations.

993 SECTION 21. Section 23 of said chapter 271, as so appearing, is hereby amended by  
994 inserting after the words "chapter 23K", in line 31, the following words:- and shall not apply to  
995 sports wagering conducted pursuant to chapter 23N.

996 SECTION 22. Section 27 of said chapter 271, as so appearing, is hereby amended by  
997 inserting after the word "thereto", in line 15, the following words:- ; provided, however, that  
998 such provisions shall not apply to sports wagering conducting pursuant to chapter 23N.

999 SECTION 23. Section 28 of said chapter 271, as so appearing, is hereby amended by  
1000 inserting after the word "prescribed", in line 12, the following words:- ; provided, however, that  
1001 such provisions shall not apply to sports wagering conducted pursuant to chapter 23N.

1002 SECTION 24. Section 42 of said chapter 271, as so appearing, is hereby amended by  
1003 inserting after the word "both", in line 4, the following words:- ; provided, however, that such  
1004 provisions shall not apply to sports wagering conducted pursuant to chapter 23N.

1005 SECTION 25. The Massachusetts gaming commission shall conduct a study on the  
1006 participation by minority business enterprises, women business enterprises and veteran business

1007 enterprises in the sports wagering industry in the commonwealth. The study shall include, but not  
1008 be limited to, an analysis of: (i) participation in activities related to the regulation, licensing and  
1009 promotion of sports wagering operators; (ii) the level of participation of women, minority and  
1010 veteran employees working for sports wagering licensees and employers; (iii) the level of  
1011 participation by minority-owned and women-owned businesses that contract with or provide  
1012 services to sports wagering licensees and employers; (iv) any barriers to employment of women  
1013 and minorities in the sports wagering industry; and (v) methods for increasing racial and gender  
1014 diversity in the workforce in the sports wagering industry, including whether to set reasonable  
1015 and appropriate goals and procedures for increasing the number of minority business enterprises  
1016 providing sports wagering industry-related services to sports wagering licensees and employers.  
1017 The commission shall report on its findings and submit any recommendations to the clerks of the  
1018 senate and house of representatives, the house and senate committees on ways and means, the  
1019 joint committee on racial equity, civil rights, and inclusion and the joint committee on economic  
1020 development and emerging technologies not later than December 31, 2022.

1021 SECTION 26. Section 135 of chapter 219 of the acts of 2016 is hereby repealed.

1022 SECTION 27. Sections 2 and 6 shall take effect 1 year after the effective date of this act.



City of Gardner - *Executive Department*

Mayor Michael J. Nicholson

RECEIVED

2023 APR 14 AM 8:09

CITY CLERK'S OFFICE  
GARDNER, MA

April 14, 2023

Hon. Elizabeth J. Kazinskas, Council President  
And City Councilors  
Gardner City Hall, Rm 121  
95 Pleasant St  
Gardner, MA 01440

RE: Request for Leave to Withdraw – Item 10893

Dear Madam President and Councilors,

As a means to make sure all proper procedures were followed as laid out by the General Laws for Zoning Amendments to the City Ordinances and to allow for a greater amount of time for public dialogue and input on the aforementioned matter, I respectfully request leave to withdraw Item 10893 from the Council Calendar, with the intent that this later be put forward again for consideration following the procedures outlined in the General laws of the Commonwealth.

Respectfully Submitted,

Michael J. Nicholson  
Mayor, City of Gardner

# CITY OF GARDNER

DEPARTMENT OF COMMUNITY DEVELOPMENT AND PLANNING



RECEIVED

APR 13 2023  
CITY CLERK'S OFFICE  
GARDNER, MA

April 13, 2023

Elizabeth Kazinskas, Council President  
C/o Titi Sirphan, City Clerk  
95 Pleasant Street, Room 121  
Gardner, MA 01440

**RE: Petition 10893** – An Ordinance to Amend the Code of the City of Gardner, Chapter 675 thereof, entitled “Zoning,” to Amend Section 1070 thereof, entitled, “Marijuana Establishments” to increase the quota allowed by the Code of the City of Gardner.

Dear President Kazinskas:

At the Planning Board meeting held on Tuesday, April 11, 2023, the Board voted unanimously (5 – 0) to recommend approving the proposed zoning amendment referenced above based on the information provided to them by the petitioner.

Please contact Trevor Beauregard if you have any questions or need additional information.

Sincerely,

Mark M. Schafron, Planning Board Chairman

C: Mayor Michael J. Nicholson  
Trevor M. Beauregard, Director  
Richard Hanks, Interim Building Commissioner

# CITY OF GARDNER

DEPARTMENT OF COMMUNITY DEVELOPMENT AND PLANNING



RECEIVED  
 APR 30 11:50  
 CITY CLERK'S OFFICE  
 GARDNER, MA

March 30, 2023

Elizabeth Kazinskas, Council President  
 C/o Titi Sirphan, City Clerk  
 95 Pleasant Street, Room 121  
 Gardner, MA 01440

RE: **Petition 10893** – An Ordinance to Amend the Code of the City of Gardner, Chapter 675 thereof, entitled “Zoning,” to Amend Section 1070 thereof, entitled, “Marijuana Establishments” to increase the quota allowed by the Code of the City of Gardner.

Dear President Kazinskas:

At its meeting on March 22, 2023, the Planning Board voted unanimously, 5-0, to recommend approving the proposed zoning amendment referenced above based on the information provided to them by the petitioner.

The Planning Board looks forward to joining the City Council at the joint public hearing scheduled on Monday, April 3, 2023, at 6:30 p.m. Please contact Trevor Beauregard if you have any questions or need additional information.

Sincerely,

Mark M. Schafron, Planning Board Chairman

C: Mayor Michael J. Nicholson  
 Trevor M. Beauregard, Director  
 Richard Hanks, Interim Building Commissioner





City of Gardner - *Executive Department*

Mayor Michael J. Nicholson

2023 MAR 30 AM 8:43  
CITY CLERK'S OFFICE  
GARDNER, MA

March 29, 2023

Hon. Elizabeth J. Kazinskas, Council President  
And City Councilors  
Gardner City Hall, Rm 121  
95 Pleasant St  
Gardner, MA 01440

Mr. Mark Schafron, Chair  
And Planning Board Members  
Gardner City Hall, Manca Annex, Rm 201  
115 Pleasant St  
Gardner, MA 01440

RE: Written Testimony: Item #10893: An Ordinance to Amend the Code of the City of Gardner, Chapter 675 thereof, entitled "Zoning," to amend Section 1070 thereof, entitled "Marijuana Establishments" to increase the quota allowed by the Code of the City of Gardner

Dear Madam President, Councilors, Mr. Chairman, and Planning Board Members,

I am writing in support of the aforementioned zoning amendment proposal.

When the retail sale of cannabis products was legalized in the Commonwealth in 2019, several municipalities, including Gardner, took steps to heavily regulate the industry since we didn't really know what would happen once the cannabis industry became legalized.

Since then we have seen that commercial enterprises like these do not cause as much of a strain on our services as we had originally been concerned about and have not been a public safety concern at all for us.

This proposal seeks to loosen the market constraints in the City and simply let the economic market be the market. If the City does not have the capability of handling more up to four (4) retail cannabis stores, then the market will correct itself for that.

An example of this can be seen with the regular tobacco/vape smoke shops that used to exist in the Downtown area. These businesses, unregulated in terms of number of facilities that could open in the City, were not marketed by the City and simply opened and then consolidated from five (5) to one (1) on their own because that was all the market was able to carry.

The purpose of this amendment, while it also provides a financial benefit to the City through statutorily required sales tax and host community agreement fees, is simply to relax some of the regulations placed on this industry and let the City's economy play itself out. This does still regulate the retail cannabis industry to four (4) locations, but it at least loosens the restriction of only being able to allow two (2) locations in the City.

Respectfully,

Michael J. Nicholson  
Mayor, City of Gardner



**CITY of GARDNER**  
**Office of the City Clerk**  
95 Pleasant Street, Room 121  
Gardner, MA 01440  
\*Tel. 978-630-4058 \*Fax: 978-630-2589

CITY OF GARDNER  
NOTICE OF JOINT PUBLIC HEARING, continued

Pursuant to G.L. 40A, § 5, notice is hereby given that the City Council and Planning Board will conduct a **Joint Public Hearing** on **Monday, April 3, 2023 at 6:30 P.M.** in the City Council Chamber, Room 219, City Hall, 95 Pleasant Street, Gardner, to consider amending Chapter 675, the Zoning Code of the City of Gardner. The proposed Amendment involves changing items:

- **10891** – An Ordinance to Amend the Code of the City of Gardner, Chapter 675 Thereof, entitled “Zoning,” to Change the Classification of Certain Parcels of Land Along Route 140.
- **10892** – An Ordinance to Amend the Code of the City of Gardner, Chapter 675 thereof, entitled “Zoning,” to add “Sports Betting” to the Zoning Table of Uses.
- **10893** – An Ordinance to Amend the Code of the City of Gardner, Chapter 675 thereof, entitled “Zoning,” to Amend Section 1070 thereof, entitled, “Marijuana Establishments” to increase the quota allowed by the Code of the City of Gardner

Information regarding this amendment is available for viewing in the City Clerk’s Office, the Department of Community Development and Planning (DCDP), or on the City’s webpage – [www.gardner-ma.gov](http://www.gardner-ma.gov).

All persons interested in this matter and desire to offer testimony are invited to attend the hearing.

Titi Siriphan  
City Clerk



**CITY of GARDNER**  
**Office of the City Clerk**  
95 Pleasant Street, Room 121  
Gardner, MA 01440  
\*Tel. 978-630-4058 \*Fax: 978-630-2589

CITY OF GARDNER  
NOTICE OF JOINT PUBLIC HEARING

Pursuant to G.L. 40A, § 5, notice is hereby given that the City Council and Planning Board will conduct a **Joint Public Hearing** on **Monday, March 20, 2023 at 6:30 P.M.** in the City Council Chamber, Room 219, City Hall, 95 Pleasant Street, Gardner, to consider amending Chapter 675, the Zoning Code of the City of Gardner. The proposed Amendment involves changing items:

- **10891** – An Ordinance to Amend the Code of the City of Gardner, Chapter 675 Thereof, entitled “Zoning,” to Change the Classification of Certain Parcels of Land Along Route 140.
- **10892** – An Ordinance to Amend the Code of the City of Gardner, Chapter 675 thereof, entitled “Zoning,” to add “Sports Betting” to the Zoning Table of Uses.
- **10893** – An Ordinance to Amend the Code of the City of Gardner, Chapter 675 thereof, entitled “Zoning,” to Amend Section 1070 thereof, entitled, “Marijuana Establishments” to increase the quota allowed by the Code of the City of Gardner

Information regarding this amendment is available for viewing in the City Clerk’s Office, the Department of Community Development and Planning (DCDP), or on the City’s webpage – [www.gardner-ma.gov](http://www.gardner-ma.gov).

All persons interested in this matter and desire to offer testimony are invited to attend the hearing.

Titi Siriphan  
City Clerk



**City of Gardner - Executive Department**

**Mayor Michael J. Nicholson**

February 3, 2023

Hon. Elizabeth J. Kazinskas, Council President  
 And City Councilors  
 Gardner City Hall, Rm 121  
 95 Pleasant St  
 Gardner, MA 01440

RE: An Ordinance to Amend the Code of the City of Gardner, Chapter 675 thereof, entitled "Zoning," to amend Section 1070 thereof, entitled, "Marijuana Establishments" to increase the quota allowed by the Code of the City of Gardner.

Dear Madam President and Councilors,

As you are aware, in 2018, the retail sale of cannabis products became legalized in the Commonwealth.

When the City adopted the sale of Marijuana into our ordinances in November of 2018, the ordinances limited the number of establishments that could open in the City for the retail sale of cannabis to twenty percent (20%) of "license issues for retail sale of alcohol not consumed on the premises." (Code of the City of Gardner 675-1070(C)(8)(b)).

Whereas the City is currently issued ten (10) liquor licenses that fit this category, this provision of the City Code limited the number of retail cannabis locations to two (2) locations in the City.

One of the main reasons this quota limit was drafted was due to uncertainty as to how this new market would run its course in the City and the Commonwealth as a whole. However, since then, we have seen that these businesses do not provide a detriment to the City, and have seen the financial benefit the City receives from this as well.

The City currently has one retail location open with Sanctuary, with a second location – Bloc Cannabis – permitted at the Timpany Crossroads location.

This attached ordinance amendment proposal would increase the number of locations allowed in the City from two (2) to four (4). It is the belief of the Administration that this would allow more economic activity in the City based on inquiries that we have seen, keep the industry within a workable range that we are seeing in market trends with the cannabis industry around the Commonwealth, and done with the full support of our public safety departments.

Respectfully Submitted,

Michael J. Nicholson  
 Mayor, City of Gardner

CC:  
 City Council Public Welfare Committee  
 Planning Board

**AN ORDINANCE TO AMEND THE CODE OF THE CITY OF GARDNER, CHAPTER 675 THEREOF, ENTITLED "ZONING," TO AMEND SECTION 1070 THEREOF, ENTITLED, "MARIJUANA ESTABLISHMENTS" TO INCREASE THE QUOTE ALLOWED BY THE CODE OF THE CITY OF GARDNER.**

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF GARDNER AS FOLLOWS:

**SECTION 1:** Subsection (C)(8)(b) of Section 1070 of Chapter 675 of the Code of the City of Gardner be amended by replacing "20%" with "35%" as follows:

- b) The number of marijuana retail establishments shall not exceed 35% of liquor licenses issued for retail sale of alcohol not consumed on the premises in the City of Gardner, said number to be rounded up to the next whole number;

**SECTION 2:** That this ordinance take effect upon passage and publication as required by law.

**CITY OF GARDNER POLICE DEPARTMENT**

200 Main Street  
Gardner, Massachusetts 01440  
Phone: (978) 632-5600  
Fax: (978) 632-9045



Eric P. McAvene  
Chief of Police

Nicholas P. Maroni  
Deputy Chief of Police

February 2, 2023

The Honorable Michael J. Nicholson, Mayor  
Gardner City Hall  
95 Pleasant Street  
Gardner, MA 01440

Re: Retail Marijuana Ordinance

Dear Mayor,

After reviewing the proposed ordinance change from two retail dispensary licenses to four, I do not see any issue with this particular change moving forward. Retail marijuana dispensaries have been operating in the state for the past few years and are closely monitored and regulated by the Cannabis Control Commission. Any retail dispensaries are required to have pre-determined surveillance camera coverage (inside and outside) and purpose-built safes for stored retail product. This is in addition to physical security during operating hours.

The Gardner Police Department has responded to calls at the current recreational retail dispensary, but the vast majority of the calls are general service calls (accidents, lockouts, burglar alarms, etc.). The police department rarely deals with anything else there.

We have conducted "compliance checks" at Sanctuary using underage youths to enter and purchase cannabis products. Sanctuary has never failed a compliance check. In fact, no youth has ever made it past the front door. I have spoken to law enforcement in other host dispensary locations and have not heard of any major issues.

If there are any further questions or concerns, please do not hesitate to contact me.

Very truly yours,

Eric P. McAvene  
Chief of Police



**City of Gardner**  
**Department of Inspectional Services**  
**115 Pleasant Street, Room 101**  
**Gardner, MA 01440**  
Tel. (978) 630-4007 Fax: (978) 632-3313

---

Feb. 7, 2023

RE: Marijuana Retail Establishments

Dear Mr. Mayor,

I believe the text amendment regarding the number of Marijuana Retail Establishments will only increase opportunities in the City for revenue, and jobs. From a Zoning standpoint I have seen no ill effects from the existing Marijuana Facility. I currently have an application for a Building permit for a second facility which would leave us with no additional licenses. This would in effect tie our hands regarding further growth. I am in full support of this proposal.

Do not hesitate to contact me should you need any further assistance.

Roland Jean  
Building Commissioner/Zoning Enforcement Officer  
City Hall Annex  
115 Pleasant St. RM 101  
Gardner, MA 01440  
(978) 630 4007  
rjean@gardner-ma.gov

**Mission Statement**

To promote the safe and compatible development of the community through fair and consistent enforcement of building codes and zoning ordinances



**Mayor**

---

**From:** John Richard  
**Sent:** Wednesday, February 1, 2023 11:14 AM  
**To:** Mayor  
**Subject:** Marijuana Fees History

Hi Mike

Here you go.

| Description                | 2023 Actual         | 2022 Actual         | 2021 Actual          | 2020 Actual          | 2019 Actual        |
|----------------------------|---------------------|---------------------|----------------------|----------------------|--------------------|
| MARIJUANA HCA FEES         | \$ 26,367.11        | \$124,076.56        | \$ 132,015.11        | \$ 118,394.64        | \$47,072.12        |
| MARIJUANA SALES EXCISE TAX | \$104,773.64        | \$237,668.25        | \$ 306,969.74        | \$ 383,850.54        | \$50,330.46        |
| <b>TOTAL</b>               | <b>\$131,140.75</b> | <b>\$361,744.81</b> | <b>\$ 438,984.85</b> | <b>\$ 502,245.18</b> | <b>\$97,402.58</b> |

John Richard  
 City Auditor



95 Pleasant Street, Room 114  
 Gardner, MA 01440-2630  
 978-632-1900 ext 8020

**Mayor**

---

**From:** Ashley Metivier  
**Sent:** Wednesday, February 1, 2023 11:04 AM  
**To:** Mayor  
**Subject:** Liquor Retail - Not Consumed on Premise

Hi Mike,

We have 10 locations licensed as retail sale, not consumed on premises:

Malt/Wine Packaged Goods

Town Convenience, 13 Pine St  
BP, 221 Main St  
South Gardner Mini Mart, 94 S. Main St  
Jays Variety, 32 E. Broadway  
Price Chopper, 500 Main St

All Alcohol Packaged Goods

Beauregard Liquors, 11 West St  
Brazells, 201 Pleasant St  
Hannaford, 14-20 Timpany Blvd  
Gardner Spirits, 364 Timpany Blvd  
Anthony's, 12 Pearson Blvd

Let me know if you need any more information!

**Ashley Metivier**  
**Administrative Assistant/License Commission Clerk**  
City of Gardner  
95 Pleasant St, Room 29  
Gardner, MA 01440  
P: 978-630-4013 Ext: 8042  
F: 978-632-4682  
E: [AMetivier@gardner-ma.gov](mailto:AMetivier@gardner-ma.gov)

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Current  
Ordinance

City of Gardner, MA  
Friday, February 3, 2023

## Chapter 675. Zoning

### Article X. Supplemental Regulations

#### § 675-1070. Marijuana establishments.

##### A. Purpose.

- (1) To provide for the placement of marijuana establishments in appropriate places and under conditions in accordance with the provisions of MGL c. 94G.
- (2) To minimize the adverse impacts of marijuana establishments on adjacent properties, residential neighborhoods, schools and other places where children congregate, local historic districts, and other sensitive land uses potentially incompatible with said establishments.
- (3) To regulate the siting, design, placement, security, safety, monitoring, modification, and discontinuance of marijuana establishments.

##### B. Applicability.

- (1) No marijuana establishment shall be established except in compliance with the provisions of § 675-410 (Schedule of permitted uses) and this § 675-1070 (Marijuana establishments).
- (2) Nothing in this section shall be construed to supersede federal and state laws governing the sale and distribution of Class 1 Controlled Substances.
- (3) If any provision of this section or the application of any such provision to any person or circumstance shall be held invalid, the remainder of this section, to the extent it can be given effect, or the application of those provisions to persons or circumstances other than those to which it is held invalid, shall not be affected thereby, and to this end the provisions of this section are severable.

##### C. General requirements and conditions for all marijuana establishments.

- (1) All marijuana establishments shall be contained within a building or structure.
- (2) The hours of operation of marijuana establishments shall be set by the special permit granting authority.
- (3) No marijuana establishment property line shall be located within 500 linear feet of a lot line where the following districts, activity, or uses occur:
  - (a) (Reserved)<sup>[1]</sup>

[1] *Editor's Note: Former Subsection C(3)(a), regarding nonconforming residential dwellings, was repealed 9-3-2019 by Ord. No. 1625.*
  - (b) Any church, public or private school or child-care facility; or place where minors frequent (e.g., a library, ball field, park, sports or family recreation facility, religious facility or the like);
  - (c) Any other marijuana establishment;
  - (d) Any drug or alcohol rehabilitation facility; or
  - (e) Any correctional facility, halfway house or similar facility.
- (4) No smoking, burning or consumption of any product containing marijuana or marijuana-related products shall be permitted on the premises of a marijuana establishment.

- (5) No marijuana establishment shall be located inside a building containing residential units, including transient housing such as motels and dormitories, or inside a movable or mobile structure such as a van or truck.
- (6) Marijuana establishments shall provide the Gardner Police and Fire Departments, Building Commissioner, Board of Health, and the special permit granting authority with the names, phone numbers and e-mail addresses of all management staff and key holders to whom one can provide notice if there are operating problems associated with the establishment.
- (7) The City shall have access at any time to inspect the premises of the marijuana establishment to ensure compliance with local and state regulations, excluding client health information protected under the Health Insurance Portability and Accountability Act of 1996.
- (8) Pursuant to MGL c. 94G, § 3(a)(2)(i) to (iii), the maximum number of licensed marijuana establishments in the City shall be consistent with the following provisions:
  - (a) Shall not prohibit one or more types of marijuana establishment;
  - (b) The number of marijuana retail establishments shall not exceed 20% of liquor licenses issued for retail sale of alcohol not consumed on the premises in the City of Gardner, said number to be rounded up to the next whole number;
  - (c) The number of marijuana establishments shall not prevent the conversion of a medical marijuana treatment center licensed or registered no later than July 1, 2017, to a marijuana establishment engaged in the same type of activity.  
[Amended 9-3-2019 by Ord. No. 1625]

D. Special permit requirements.

- (1) No special permit for any marijuana establishment shall be issued without site plan approval first having been obtained from the Planning Board, § 675-1010, Site plan review, of this chapter. In addition to the standards set forth within, the site plan must meet all dimensional, parking, landscaping, and signage requirements within this chapter.
- (2) A marijuana establishment shall only be allowed by special permit from the Gardner Planning Board in accordance with MGL c. 40A, § 9, subject to the following statements, regulations, requirements, conditions and limitations.
- (3) A special permit for a marijuana establishment shall be limited to one or more of the following uses that shall be specified by the special permit granting authority:
  - (a) Marijuana cultivator;
  - (b) Marijuana product manufacturer;
  - (c) Marijuana retailer;
  - (d) Marijuana testing facility;
  - (e) Marijuana transportation or distribution facility; and
  - (f) Any other type of licensed marijuana-related business.
- (4) In addition to the application requirements set forth above, a special permit application for a marijuana establishment shall include the following:
  - (a) The name and address of each owner of the establishment;
  - (b) Copies of all required licenses and permits issued to the applicant by the Commonwealth of Massachusetts Cannabis Control Commission and any of its other agencies for the establishment;
  - (c) Evidence of the applicant's right to use the site of the establishment for the establishment, such as a purchase and sale agreement, deed, owner's authorization, or lease;
  - (d) Proposed security measures for the marijuana establishment, including lighting, fencing, gates and alarms, etc., to ensure the safety of persons and to protect the premises from theft. A letter

from the City of Gardner Police Chief, or designee, acknowledging review and approval of the marijuana establishment security plan is required. To the extent allowed by law, all such documents shall be confidential.

- (5) Mandatory findings. The special permit granting authority shall not issue a special permit for a marijuana establishment unless it finds that:
  - (a) The establishment is designed to minimize any adverse impacts on abutters and other parties in interest, as defined in MGL c. 40A, § 11.
  - (b) The establishment demonstrates that it will meet all the permitting requirements of all applicable agencies within the Commonwealth of Massachusetts and will comply with all applicable state laws and regulations; and
  - (c) The applicant has satisfied all the conditions and requirements set forth herein.
- (6) A special permit granted under this section shall have a term limited to the duration of the applicant's ownership or leasehold of the premises as a marijuana establishment. A special permit may be transferred only with the approval of the special permit granting authority in the form of an amendment to the special permit with all information required in this § 675-1070.

E. Abandonment or discontinuance of use.

- (1) A special permit shall lapse if not exercised within one year of issuance.
- (2) A marijuana establishment shall be required to remove all personal property, including but not limited to all material, plants, equipment, accessories, paraphernalia, and any other property no later than the earliest of:
  - (a) Prior to surrendering its state-issued licenses or permits; or
  - (b) Within six months of ceasing operations.