

City of Gardner, Massachusetts Office of the City Council

CALENDAR FOR THE MEETING of MONDAY, DECEMBER 19, 2022 CITY COUNCIL CHAMBER 7:30 P.M.

ORDER OF BUSINESS

I. CALL TO ORDER

- II. CALL OF THE ROLL OF COUNCILLORS
- **III. OPENING PRAYER**
- IV. PLEDGE OF ALLEGIANCE

V. ANNOUNCEMENT OF OPEN MEETING RECORDINGS

Any person may make a video or audio recording of an open session of a meeting, or may transmit the meeting through any medium, subject to reasonable requirements of the chair as to the number, placement and operation of equipment used so as not to interfere with the conduct of the meeting. Any person intending to make such recording shall notify the Chair forthwith. All documents and exhibits used or referenced at the meeting must be submitted in duplicate to the City Clerk, as they become part of the Meeting Minutes.

VI. READING OF MINUTES OF PRIOR MEETING(S)

- August 1, 2022, Regular Meeting
- September 7, 2022, Regular Meeting
- September 19, 2022, Informal Meeting
- September 19, 2022, Regular Meeting

VII. PUBLIC HEARINGS

VIII. COMMUNICATIONS FROM THE MAYOR

<u>ORDERS</u>

10865 – An Order Appropriating \$27,000.00 from Free Cash to the IT Department – Cyber Security Software Account. (*Finance Committee*)

COMMUNICATIONS

10866 – A Measure Declaring Surplus for the Purpose of Disposal of Land and Buildings at 73 Stuart Street. (*Finance Committee*)

- 10867 A Measure Authorizing an Intermunicipal Agreement between City of Gardner and Town of Ashby for Veterans Services. (*Finance Committee*)
- **10871** A Notification from the Mayor Regarding the Certification of FY2023 Tax Rate.

IX. PETITIONS, APPLICATIONS, COMMUNICATIONS, ETC.

10868 – Applications for Motor Vehicle Dealers Licenses, Class I. (Safety Committee)

- (a) Salvadore Chevrolet, 442 West Broadway
- (b) Salvadore Chrysler-Dodge-Jeep-Ram, 442 West Broadway
- 10869 Applications for Motor Vehicle Dealers Licenses, Class II (Safety Committee)
 - (a) AC Auto Clinic, 411 Parker Street
 - (b) Blake Motors, 412 Main Street
 - (c) Brian's Auto Sales, 549 W Broadway
 - (d) Gardner Automart, Inc., 182 West Street
 - (e) Gardner Motors, LLC, 119 Pearson Blvd
 - (f) JPJ Automotive, LLC, 78 East Broadway
 - (g) Mike's Auto, 251 E Broadway
 - (h) Osagi Enterprise, LLC., 43 Tobey Street
 - (i) Ric's Radiator Repair Used Car Sales, 800 W Broadway
 - (j) Salvadore Chevrolet, 421 W Broadway
 - (k) Salvadore Chevrolet, 249 Timpany Blvd.
 - (1) Sylvester R. Anghuy Sales, 146 Sherman Street
 - (m) Rob's Dyno Services, LLC, 268 Coleman Street
 - (n) J. Wood Inc., 361 West Street
 - (o) T.J. & Sons Auto Sales, 537 W Broadway
- 10870 Applications for Motor Vehicle Dealers Licenses, Class III, Osagi Enterprise, LLC., Used Auto Parts Sales, 43 Tobey Street. (Safety Committee)
- 10872 A Measure Confirming the Council Presidents Appointment of Jennifer Zlotnik Pelavin, Esq., to the position of Special Act Charter Drafting Committee Member, for term expiring upon submission to City Council. (Appointments Committee)
- 10873 A Measure Confirming the Council Presidents Appointment of Alan L. Agnelli, to the position of Special Act Charter Drafting Committee Member, for term expiring upon submission to City Council. (Appointments Committee)
- **10874** Notification from City Clerk of Ward 3 Councillor Vacancy.

X. REPORTS OF STANDING COMMITTEES

FINANCE COMMITTEE

- **10855** An Order Appropriating \$10,000.00 Free Cash to City Clerk's Temporary Staffing Account. (*In the City Council and Referred to Finance Committee* 12/5/2022)
- **10860** An Order Authorizing \$107.96 Payment of Prior Year for Airport Department Operating Expenditure. (*In the City Council and Referred to Finance Committee 12/5/2022*)
- 10863 An Order Transferring \$36,500.00 from Veterans Department, Veterans Benefit Operating Expenditures to Clerk/Assistant Salaries and Wages Expenditures. (In the City Council and Referred to Finance Committee 12/5/2022)
- 10856 An Ordinance to Amend the Code of the City of Gardner, Chapter 171, Section 68, Entitled "Personnel Compensation Schedule," – Related to FY2023 Supplemental Budget. (In the City Council and Referred to Finance Committee 12/5/2022)
- 10864 An Ordinance to Amend the Code of the City of Gardner, Chapter 171, Entitled "Personnel Compensation Schedule," – Assistant Director of Veterans Services. (In the City Council and Referred to Finance Committee 12/5/2022)

APPOINTMENTS COMMITTEE

10858 – A Measure Confirming the Mayor's Appointment of Anthony Whitman, to the Position of Local Inspector, for term expiring November 25, 2025. (In the City Council and Referred to the Appointments Committee 12/5/2022)

SAFETY COMMITTEE

- 10857 An Ordinance to Amend the Code of the City of Gardner, Chapter 428, Entitled "Hawkers and Peddlers." (*In the City Council and Referred to Safety Committee 12/5/2022*)
- 10861 An Ordinance to Amend the Code of the City of Gardner, Chapter 600, Entitled "Vehicles and Traffic," Section 42, Entitled "One Way Street." (*In the City Council and Referred to Safety Committee 12/5/2022*)

XI. UNFINISHED BUSINESS AND MATTERS FOR RECONSIDERATION

XII. NEW BUSINESS

XIII. CLOSING PRAYER

XIV. ADJOURNMENT

Items listed on the Council Calendar are those reasonably anticipated by the Council President to be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion n to the extent permitted by law.



IN CITY COUNCIL

REGULAR MEETING OF AUGUST 1, 2022

Regular Meeting of the City Council was held in the Council Chambers, Room 219, City Hall, on Monday evening, August 1, 2022.

CALL TO ORDER

Council President Kazinskas called the meeting to order at 7:30 o'clock p.m.

CALL OF THE ROLL

City Clerk Titi Siriphan called the Roll of Members. Ten (10) Councillors were present including Councillors James Boone, Nathan Boudreau, Craig Cormier, Ronald Cormier, Aleksander Dernalowicz, Karen Hardern, Dana Heath, Elizabeth Kazinskas, Judy Mack, and George Tyros. Councillor James Walsh was absent.

OPENING PRAYER

President Kazinskas led the Council in reciting the Opening Prayer.

PLEDGE OF ALLEGIANCE

President Kazinskas led the Council in reciting the "Pledge of Allegiance".

OPEN MEETING RECORDING & PUBLIC RECORDS ANNOUNCEMENT

President Elizabeth Kazinskas announced to the assembly that the <u>Open Meeting Recording</u> <u>and Public Records Announcement</u>. Any person may make a video or audio recording of an open session of a meeting or may transmit the meeting through any medium subject to reasonable requirements of the chair as to the number placement and operation of equipment used so as not to interfere with the conduct of the meeting. Any person intending to make such recordings shall notify the Chair forthwith. All documents and exhibits used or referenced at the meeting must be submitted in duplicate to the chair as they become part of the meeting minutes pursuant to General Law Chapter 38 Section 20.

READING & ACCEPTANCE OF MINUTES

There were no meeting minutes present.

<u>APPOINTMENTS</u>

#10767

President Kazinskas announced that she would like to take item **#10767** out of order and consider it at this time.



IN CITY COUNCIL

REGULAR MEETING OF AUGUST 1, 2022

Interim Police Chief Philip Kearns spoke in favor of this appointment. This was something they have been looking forward to. The police department was fortunate to receive a grant to acquire Rocky. Rocky was admitted to the Boston Police Canine Academy where he did 14 weeks of training. On his first day of his job, he was able to track down and charge 4 people who broke into an apartment. He was names after former Deputy Police Chief Rock Barrieau. His family were also present for this appointment.

On a motion made by Councillor George Tyros and seconded by Councillor Judy Mack. It was voted viva voce, ten (10) yeas, President Kazinskas and Councillors James Boone, Nathan Boudreau, Craig Cormier, Ronald Cormier, Aleksander Dernalowicz, Karen Hardern, Dana Heath, Judy Mack, and George Tyros to confirm the following appointment:

A Measure Confirming the Mayor's Appointment of **Rocky** to the position of Police K-9, as Member of the Gardner Police K-9 Unit, for a permanent term.

PUBLIC HEARINGS

#10740

President Kazinskas opened the Public Hearing on a petition of NATIONAL GRID and VERIZON NEW ENGLAND, INC. for permission to locate poles wire and fixtures, including the necessary sustaining and protecting fixtures along and across the following public way:

A Petition by National Grid and Verizon New England, Inc., Keyes Road – To relocate 1 Jointly Owned Pole on Keyes Road beginning at a point approximately 700 feet southeast of the centerline of the intersection of West Street. Relocate Pole #2 across the street to accommodate for bridge construction and upgrade to a 45 foot class 2.

The President called for persons wishing to testify in favor of the Petition.

Will Fontaine of National Grid spoke in favor of the Petition. He stated that there is a new bridge being built and they need clearances for the crane to install parts of the infrastructure there. Clearance is needed for the overhead wires, so they are moving them across the street.

The President again called for persons wishing to testify in favor of the Petition.

There being none, the President thrice called for persons wishing to testify in opposition.

There being none, President Kazinskas closed the Hearing at 7:46 PM.



IN CITY COUNCIL

REGULAR MEETING OF AUGUST 1, 2022

COMMUNICATIONS FROM THE MAYOR ORDERS

#10742

On a motion made by Councillor Aleksander Dernalowicz and seconded by Councillor Ronald Cormier, it was voted on call of the roll, ten (10) yeas, President Elizabeth Kazinskas and Councillors Nathan Boudreau, James Boone, Craig Cormier, Ronald Cormier, Aleksander Dernalowicz, Karen Hardern, Dana Heath, Judy Mack, and George Tyros to Adopt the following Order:

AN ORDER TRANSFERRING APPROPRIATIONS FROM MAINTENANCE CREW SALARY AND WAGES TO VEHICLE FUEL EXPENSES

ORDERED: That there be and is hereby appropriated the sum of Twenty-Nine Thousand Dollars and No Cents (\$29,000.00) from Maintenance Crew Salary and Wages to Vehicle Fuel Expenses.

#10743

On a motion made by Councillor Aleksander Dernalowicz and seconded by Councillor Ronald Cormier, it was voted on call of the roll, ten (10) yeas, President Elizabeth Kazinskas and Councillors Nathan Boudreau, James Boone, Craig Cormier, Ronald Cormier, Aleksander Dernalowicz, Karen Hardern, Dana Heath, Judy Mack, and George Tyros to Adopt the following Order:

AN ORDER TRANSFERRING APPROPRIATIONS FROM MAINTENANCE CREW SALARY AND WAGES TO ENERGY AND UTILITIES EXPENSES

ORDERED: That there be and is hereby appropriated the sum of Three Thousand Six Hundred Dollars and No Cents (\$3,600.00) from Maintenance Crew Salary and Wages to Energy and Utilities Expenses.

#10744

On a motion made by Councillor Aleksander Dernalowicz and seconded by Councillor Ronald Cormier, it was voted on call of the roll, ten (10) yeas, President Elizabeth Kazinskas and Councillors Nathan Boudreau, James Boone, Craig Cormier, Ronald Cormier, Aleksander Dernalowicz, Karen Hardern, Dana Heath, Judy Mack, and George Tyros to Adopt the following Order:





IN CITY COUNCIL

REGULAR MEETING OF AUGUST 1, 2022

AN ORDER TRANSFERRING APPROPRIATIONS FROM MAINTENANCE CREW SALARY AND WAGES TO STREET LIGHTING EXPENSES

ORDERED: That there be and is hereby appropriated the sum of Seven Thousand Dollars and No Cents (\$7,000.00) from Maintenance Crew Salary and Wages to Street Lighting Expenses.

COMMUNICATIONS FROM THE MAYOR COMMUNICATIONS

#10745

On a motion made by Councillor Ronald Cormier and seconded by Councillor Aleksander Dernalowicz, it was voted viva voce, ten (10) yeas, President Elizabeth Kazinskas and Councillors Nathan Boudreau, James Boone, Craig Cormier, Ronald Cormier, Aleksander Dernalowicz, Karen Hardern, Dana Heath, Judy Mack, and George Tyros, to authorize the acceptance of these donations:

> ACCEPTANCE OF DONATIONS AND GIFTS FIRE DEPARTMENT

VOTED: That the City of Gardner is authorized to accept certain donations and gifts for use by the Fire Department, said acceptance in accordance with the provisions of Chapter 44, Section 53A $\frac{1}{2}$ of the General Laws.

#10746

On a motion made by Councillor Ronald Cormier and seconded by Councillor Aleksander Dernalowicz, it was voted viva voce, ten (10) yeas, President Elizabeth Kazinskas and Councillors Nathan Boudreau, James Boone, Craig Cormier, Ronald Cormier, Aleksander Dernalowicz, Karen Hardern, Dana Heath, Judy Mack, and George Tyros, to authorize the acceptance of these donations:

> ACCEPTANCE OF DONATIONS AND GIFTS SENIOR CENTER

VOTED: That the City of Gardner is authorized to accept certain donations and gifts for use by the Senior Center, said acceptance in accordance with the provisions of Chapter 44, Section 53A ½ of the General Laws.



IN CITY COUNCIL

REGULAR MEETING OF AUGUST 1, 2022

#10747

Councillor Dernalowicz informed the Council that on the June 6th meeting, the Council declared this parcel as surplus. Upon further review, the City Assessor determined that the lot is not buildable, therefore the price of the property was reduced.

On a motion made by Councillor Aleksander Dernalowicz and seconded by Councillor Ronald Cormier, it was voted viva voce, ten (10) yeas, President Elizabeth Kazinskas and Councillors Nathan Boudreau, James Boone, Craig Cormier, Ronald Cormier, Aleksander Dernalowicz, Karen Hardern, Dana Heath, Judy Mack, and George Tyros to Grant the following Order:

DECLARING SURPLUS FOR PURPOSE OF DISPOSAL OF LAND AND BUILDINGS AT CONANT STREET

VOTED: To declare surplus for the purpose of disposal, in accordance with prevailing General Laws, all land and buildings at Conant Street, further identified on the City of Gardner Assessor's Map as R17-2-14, to establish as a minimum amount of \$15,000 to be paid for any conveyance of said property, and to authorize the Mayor to convey said land, or part thereof, for such amount or larger amount, and upon such other terms as the Mayor shall consider proper in accordance with this Vote.

#10748

Councillor Dernalowicz informed the Council that this property has not paid real estate taxes since 1991. The property has been in land court since 1996. It is the longest land court in the history of Massachusetts. The City will be taking over the property by eminent domain to due to the significant amount of back taxes owed. The goal is to improve the area and get it back on the tax rolls. The Finance Committee were in favor of passing the order at the reduced price.

On a motion made by Councillor Aleksander Dernalowicz and seconded by Councillor Ronald Cormier, it was voted viva voce, ten (10) yeas, President Elizabeth Kazinskas and Councillors Nathan Boudreau, James Boone, Craig Cormier, Ronald Cormier, Aleksander Dernalowicz, Karen Hardern, Dana Heath, Judy Mack, and George Tyros to Grant the following Order:





IN CITY COUNCIL

REGULAR MEETING OF AUGUST 1, 2022

THE COMMONWEALTH OF MASSACHUSETTS

Worcester, ss.

CITY OF GARDNER, MASSACHUSETTS

ORDER OF TAKING

WHEREAS, the City of Gardner, a city organized and incorporated under the laws of Massachusetts, with a usual place of business located at 95 Pleasant Street, Gardner, MA is authorized to take land by eminent domain for any municipal purpose pursuant to Section 36, of the City of Gardner Charter as amended to November 8, 1989 and M.G.L. c. 79, as amended and Chapter 121B; and

WHEREAS, the City of Gardner has established an urban renewal plan identifying certain properties in the City of Gardner to be acquired for demolition and establishment of public park and/or open space; and

WHEREAS, the City of Gardner has voted and appropriated monies to be used to acquire property for such public purpose; and

WHEREAS, Michael Nicholson has approved the acquisition of land for said public purpose and recommended to the City Council an order of taking; and

WHEREAS sufficient funds have been appropriated into account 11199-55210 to compensate the property owners for the property rights taken hereby; and

NOW THEREFORE, BE IT ORDERED THAT:

Acting pursuant to the powers set forth in M.G.L. c. 79, as amended, and Chapter 121B, as amended, and of any and every power and authority available to the City of Gardner, granted or implied, the City of Gardner hereby takes for itself in fee simple by eminent domain, for the purposes purpose of establishing public park and/or open space. The property taken comprises 5,438 square feet more or less of land or .0869 acres and is more particularly described on Exhibit A annexed hereto.

The taking is made in fee simple, and, except as provided herein, is made together with any and all easements and rights appurtenant to the property, including trees, buildings and other structures standing upon or affixed thereto, air rights, subsurface rights and including the interests of the supposed owners, if any, in all private ways and public streets, highways or in the land lying in the bed of any street or highway, public or private within or adjacent to the Property.

The City Council hereby awards damages sustained by persons in their property by reasons of this taking as follows:



IN CITY COUNCIL

REGULAR MEETING OF AUGUST 1, 2022

OWNER	PROPERTY ADDRESS	AWARD
Ry-Co International, Ltd.	c/o Ara Eresian, Jr., Registered Agent 83 Whitney St. Northborough, MA 01532-1429	\$0
Eldorado Canyon Properties, LLC	c/o Melanie C. Eresian, Registered Agent 2 Westwood Rd. Shrewsbury, MA 01545-1827	\$0

3. The City Council does direct and authorize the Mayor to do all things and to execute all documents necessary for the prompt payment of the amount of damages awarded in the Order of Taking so that the same shall be payable within sixty (60) days after the rights to damages become vested in the persons entitled to damages. The Mayor is further requested to direct the City Solicitor for and on behalf of the City Council to give notice of this taking and pertinent information to every person entitled thereto in accordance with the provisions of General Laws Chapter 79, Sections 7B, 7C, 7F, 77G, 8A, and 8B.



In City Council	August,	, 2022
ORDERED AND ADOPTED BY A YEA AND NAY VOTE OF NAYS.	_YEAS AND_	

Titi Siriphan, City Clerk City of Gardner

#10749

On a motion made by Councillor Ronald Cormier and seconded by Councillor Aleksander Dernalowicz, it was voted viva voce, ten (10) yeas, President Elizabeth Kazinskas and Councillors Nathan Boudreau, James Boone, Craig Cormier, Ronald Cormier, Aleksander Dernalowicz, Karen Hardern, Dana Heath, Judy Mack, and George Tyros, to place on file *A Notification from the Mayor Regarding "The VOTES Act" Chapter 92 of the Acts of 2022 Impact on Gardner.*

#10750

On a motion made by Councillor Ronald Cormier and seconded by Councillor Aleksander Dernalowicz, it was voted viva voce, ten (10) yeas, President Elizabeth Kazinskas and Councillors Nathan Boudreau, James Boone, Craig Cormier, Ronald Cormier, Aleksander Dernalowicz, Karen Hardern, Dana Heath, Judy Mack, and George Tyros, to place on file *A Notification from the Mayor Regarding Fleet Status Update of the Gardner Fire Department.*



IN CITY COUNCIL

REGULAR MEETING OF AUGUST 1, 2022

#10751

On a motion made by Councillor Ronald Cormier and seconded by Councillor Aleksander Dernalowicz, it was voted viva voce, ten (10) yeas, President Elizabeth Kazinskas and Councillors Nathan Boudreau, James Boone, Craig Cormier, Ronald Cormier, Aleksander Dernalowicz, Karen Hardern, Dana Heath, Judy Mack, and George Tyros, to place on file *A Notification from the Mayor Regarding Receipt of Medicaid Reimbursement Payment.*

#10752

On a motion made by Councillor Ronald Cormier and seconded by Councillor Aleksander Dernalowicz, it was voted viva voce, ten (10) yeas, President Elizabeth Kazinskas and Councillors Nathan Boudreau, James Boone, Craig Cormier, Ronald Cormier, Aleksander Dernalowicz, Karen Hardern, Dana Heath, Judy Mack, and George Tyros, to place on file *A Notification from the Mayor Regarding the Transfer Station Revenue Trends.*

#10753

On a motion made by Councillor Ronald Cormier and seconded by Councillor Aleksander Dernalowicz, it was voted viva voce, ten (10) yeas, President Elizabeth Kazinskas and Councillors Nathan Boudreau, James Boone, Craig Cormier, Ronald Cormier, Aleksander Dernalowicz, Karen Hardern, Dana Heath, Judy Mack, and George Tyros, to place on file *A Notification from the Mayor Regarding FY2021 Free Cash Review.*

#10754

On a motion made by Councillor Aleksander Dernalowicz and seconded by Councillor Dana Heath, it was voted viva voce, ten (10) yeas, President Elizabeth Kazinskas and Councillors Nathan Boudreau, James Boone, Craig Cormier, Ronald Cormier, Aleksander Dernalowicz, Karen Hardern, Dana Heath, Judy Mack, and George Tyros, to authorize the acceptance of these donations:

> ACCEPTANCE OF DONATIONS AND GIFTS GARDNER CENTENNIAL CELEBRATION DONATIONS

VOTED: That the City of Gardner is authorized to accept certain donations and gifts for use by the City of Gardner, said acceptance in accordance with the provisions of Chapter 44, Section 53A ¹/₂ of the General Laws.

#10755

On a motion made by Councillor Craig Cormier and seconded by Councillor Nathan Boudreau, it was voted viva voce, ten (10) yeas, President Elizabeth Kazinskas and



IN CITY COUNCIL

REGULAR MEETING OF AUGUST 1, 2022

Councillors Nathan Boudreau, James Boone, Craig Cormier, Ronald Cormier, Aleksander Dernalowicz, Karen Hardern, Dana Heath, Judy Mack, and George Tyros, to place on file *A Notification from the Mayor Regarding Air Quality Improvement at the Gardner Fire Department Headquarters.*

#10756

On a motion made by Councillor Craig Cormier and seconded by Councillor Nathan Boudreau, it was voted viva voce, ten (10) yeas, President Elizabeth Kazinskas and Councillors Nathan Boudreau, James Boone, Craig Cormier, Ronald Cormier, Aleksander Dernalowicz, Karen Hardern, Dana Heath, Judy Mack, and George Tyros, to place on file *A Notification from the Mayor Regarding Station 1 Repair and Remediation Work.*

#10757

On a motion made by Councillor Aleksander Dernalowicz and seconded by Councillor Ronald Cormier, it was voted viva voce, ten (10) yeas, President Elizabeth Kazinskas and Councillors Nathan Boudreau, James Boone, Craig Cormier, Ronald Cormier, Aleksander Dernalowicz, Karen Hardern, Dana Heath, Judy Mack, and George Tyros, to place on file *A Ruling from the Attorney General relative to an Open Meeting Law Complaint.*

#10760

On a motion made by Councillor Ronald Cormier and seconded by Councillor Aleksander Dernalowicz, it was voted viva voce, ten (10) yeas, President Elizabeth Kazinskas and Councillors Nathan Boudreau, James Boone, Craig Cormier, Ronald Cormier, Aleksander Dernalowicz, Karen Hardern, Dana Heath, Judy Mack, and George Tyros, to Grant the Order for *A Measure Confirming the Police Officer Assignments to Polling Locations.*

COMMONWEALTH OF MASSACHUSETTS

WORCESTER COUNTY GARDNER

CITY OF

I assign the following Police Officers as election poll detail, as designated, and I hereby certify that in my opinion they are persons specially fitted by education, training and experience to perform the duties of said office and that I make the appointments solely in the interest of the City.

I approve a sufficient number of police officers, as listed, at the polling location to preserve order and to protect the election officers and supervisors from any interference with their duties and to aid in enforcing the laws relating to elections, as required by Section 72 of MGL Chapter 54 which was changed in section 13 of Chapter 92



IN CITY COUNCIL

REGULAR MEETING OF AUGUST 1, 2022

of the Acts of 2022. Further, move to designate the Police Chief the authority to assign specific police officers according to scheduling and availability.

	Michael J. Nicholson, Mayor
Confirmed by City Council	\sim
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	Titi Siriphan, City Clerk
	Thi Shiphan, eng cion
Forth wating @ City Hall 8/27/22	
Early voting @ City Hall-8/27/22	
SPAIN	City Hall Auditorium/0900-1700
Primary Polling Assignments-9/6/22	
	\searrow
LAWRENCE	WITH CITY CLERK/0430
NEUFELL	WARD 1/ELK'S/0700-1500
	WARD 1/ELK'S/1500-2000
GUERREIRO	WARD 2/LIBRARY/0700-1500
DORVAL	WARD 2/LIBRARY/1500-2000
LAWRENCEWARD 3/C	
SGT. ST. PIERREWARD 4	
SPAINWARD 4	/POLICE DEPARTMENT/1500-2000
DET. STARZYNSKI	WARD5/PACC/0700-2000

COMMUNICATIONS FROM THE MAYOR APPOINTMENTS

#10758

On a motion made by Councillor George Tyros and seconded by Councillor James Walsh, it was voted viva voce, ten (10) yeas, President Elizabeth Kazinskas and Councillors Nathan Boudreau, Craig Cormier, Ronald Cormier, Aleksander Dernalowicz, Karen Hardern, Dana Heath, Judy Mack, George Tyros, and James Walsh to refer the following appointment to the *Appointments Committee* for further study and report:

A Measure Confirming the Mayor's Appointment of **Lorin Walter** to the position of permanent Police Sergeant.



IN CITY COUNCIL

REGULAR MEETING OF AUGUST 1, 2022

#10758

On a motion made by Councillor George Tyros and seconded by Councillor Judy Mack, it was voted viva voce, ten (10) yeas, President Elizabeth Kazinskas and Councillors Nathan Boudreau, James Boone, Craig Cormier, Ronald Cormier, Aleksander Dernalowicz, Karen Hardern, Dana Heath, Judy Mack, and George Tyros to Confirm the Mayor's Appointments of Election Officers for 2022-2023:

COMMONWEALTH OF MASSACHUSETTS

WORCESTER COUNTY GARDNER

I appoint the following as temporary Election Officers and I hereby certify that in my opinion they are persons specially fitted by education, training and experience to perform the duties of said office and that I make the appointments solely in the interest of the City.

Michael J. Nicholson, Mayor

CITY OF

for terms expiring August 31, 2023

Titi Siriphan, City Clerk

1A	Warden	Permanent	Norman	Η.	Beauregard	147 Oak Street	Gardner
1A	Clerk	Permanent	Roland	D.	Mailloux, Jr.	20 Teaberry Lane	Gardner
1A	Inspector	Permanent	Doris		Buefort	238R West Street	Gardner
1A	Inspector	Permanent	Jacqueline	М.	Kraskouskas	222 Bickford Hill Road	Gardner
1A	Inspector	Permanent	Erana	E.	Landry	298 Park Street	Gardner
1A	Inspector	Permanent	Diane	Μ.	Meany	58 Jean Street	Gardner
1A	Inspector	Permanent	Ann	К.	Twohig	315 Union Street	Gardner



IN CITY COUNCIL

REGULAR MEETING OF AUGUST 1, 2022

1B	Warden	Permanent	Lynn	M.	Roux	203 Betty Spring Road	Garc	Iner
1B	Clerk		, Joanne	В.	Rogers	82 Narrows Road	Vestm	
1B	Inspector	Permanent	Gloria		Bourgeois	47 Racette Avenue	Garc	Iner
1B	Inspector	Permanent	Bridget	Α.	Koetsch	32 Talcott Avenue	Garc	
1B	Inspector	Permanent	Walter	/	Scott	103 Bayberry Drive	Garc	
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1B	Inspector	Permanent	Valerie	D.	Spar	20 Plymouth Street	Garc	
1B	Inspector	Permanent	Marjorie	J.	Whittemore	47 Lake Street, A606	Garc	
2A	Warden	Permanent	Clifton	J		37 Rosewood Drive	Gardner	MA
2A	Clerk	Permanent	David	L	. Hendren	55 Bickford Hill Road	Gardner	MA
2A	Inspector	Permanent	Alice	Р	. Anderson	34 Chapman Park	Gardner	MA
2A	Inspector	Permanent	Carol	A	. Cormier	47 Lake Street, A207	Gardner	MA
2A	Inspector	Permanent	Robert	J	. Cormier	47 Lake Street, A207	Gardner	MA
2A	Inspector	Permanent	Cathy	Т	. Leger	134 Greenwood Place	Gardner	MA
2A	Inspector	Permanent	Annette	N	I. Melanson	178 Waterford Street	Gardner	MA
2B	Warden	Permanent	Kevin	N	I. Ares	60 Ridgewood Lane, Apt.18	Gardner	MA
2B	Clerk	Permanent	Nancy	N	I. Girouard	110 Marquette Street	Gardner	MA
2B	Inspector	Permanent	Val	J	. Cormier	166 Acadia Road	Gardner	MA
2B	Inspector	Permanent	Marcia	J	. White	92 Ryan Street	Gardner	MA
2B	Inspector	Permanent	Elaine	N	I. Leger	47 Lake Street, A201	Gardner	MA
2B	Inspector	Permanent	G. Ronald		Leger	47 Lake Street, A201	Gardner	MA
2B	Inspector	Permanent	Theresa	H	. Hillman	155 Champagne Road	Gardner	MA
3A	Warden	Permanent	Robert	J.	Swartz	53 Racette Avenue	Gardner	MA
3A	Clerk	Permanent	Howard	A	. Leadbetter	100 Ross Street	Fitchburg	MA
3A	Inspector	Permanent	Rachel	Ι.	Blais	25 Way Street	Gardner	MA
3A	Inspector	Permanent	Anita	N	I. Boudreau	8 Jackson Park	Gardner	MA
3A	Inspector	Permanent	Marcel		Martin	17 Bayberry Drive	Gardner	MA
3A	Inspector	Permanent	Robert	L	. Owens	217 Riverside Road	Gardner	MA
3A	Inspector	Temporary	Mark		St. Laurent	153 Colony Road	Fitchburg	MA
3B	Warden	Permanent	Thomas	Н	. Patterson	132 Pinewood Drive	Gardner	MA
3B	Clerk	Permanent	Paulette	A	. Burns	185 Benwood Drive	Athol	MA
3B	Inspector	Permanent	Gayle	N	I. Jaillet	35 Wickman Drive	Gardner	MA
ЗB	Inspector	Permanent	Odette	R	. Racette	44 Jean Street	Gardner	MA
3B	Inspector	Permanent	Dorothy	N	I. Ronn	145 Prospect Street	Gardner	MA
3B	Inspector	Permanent	Monica	J	. Williams	19 City Hall Ave	Gardner	MA
3B	Inspector	Permanent	Loyall	С	. Allen	169 Sunrise Lane	Gardner	MA



IN CITY COUNCIL

REGULAR MEETING OF AUGUST 1, 2022

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4A	Warden	Permanent	Ronald	J.	Roy	51 Pinewood Drive	Gardner	MA
4A	Clerk	Permanent	Kathleen		O'Brien	190 Leamy Street	Gardner	MA
4A	Inspector	Permanent	Judith	Α.	King	32 Jay Street	Gardner	MA
4A	Inspector	Permanent	Gloria	М.	Landry	458 Pearl Street	Gardner	MA
4A	Inspector	Permanent	Danielle	L.	Rice	409 Pleasant Street	Gardner	MA
4A	Inspector	Permanent	Ann	E.	Johnson	176 Main Street	Vestminste	MA
4A	Inspector	Permanent	Joanne		Augustino	15 Chatham Street	Gardner	MA
4B	Warden	Permanent	Dianne	М.	LeBlanc	209 Elm Street	Gardner	MA
4B	Clerk	Permanent	Jaime		Lubelczyk	63 South Main Street, #2F	Gardner	MA
4B	Inspector	Permanent	Doris	L.	Forte	47 Lake Street, A602	Gardner	MA
4B	Inspector	Permanent	Susan		Greninger	194 Central Street, #315	Gardner	MA
4B	Inspector	Permanent	Jill	М.	Cormier	35 Water Street	Gardner	MA
4B	Inspector	Permanent	Donald	Α.	LeBlanc	209 Elm Street	Gardner	MA
4B	Inspector	Permanent	Nancy	E.	Parker	47 Wachusett Road	Gardner	MA
5A	Warden	Permanent	Paul	Α.	Spano	33 Adams Street	Gardner	MA
5A	Clerk	Permanent	Mary	L.	Glotch	47 Montvale Road	Gardner	MA
5A	Inspector	Permanent	Judith	Т.	Collette	47 Kendall Street	Gardner	MA
5A	Inspector	Permanent	Gloria	М.	O'Malley	80 Kendall Pond Road Wes	Gardner	MA
5A	Inspector	Permanent	Constance	Ι.	Pelletier	81 Airport Road	Gardner	MA
5A	Inspector	Permanent	Roberta	J.	Lesperance	35 Wachusett Road	Gardner	MA
5A	Inspector	Permanent	Marcia 🔪	Α.	Stone	185 Bridge Street	Gardner	MA
5B	Warden	Permanent	Leonette	М.	Roy	49 Temple Street	Gardner	MA
5B	Clerk	Permanent	Barbara	Α.	Yablonski	195 Sherman Street	Gardner	MA
5B	Inspector	Permanent	Trine		Aschim	141 Parker Hill Road	Gardner	MA
5B	Inspector	Permanent	William		Edwards	4 Sunrise Lane	Gardner	MA
5B	Inspector	Temporary	Susan	Н.	Lariviere	95 Bayberry Drive	Gardner	MA
5B	Inspector	Permanent	Mary	Ann	Suchocki	154 Sand Street	Gardner	MA
5B	Inspector	Permanent	Edward	S.	Yablonski	195 Sherman Street	Gardner	MA

#10761

On a motion made by Councillor George Tyros and seconded by Councillor Judy Mack, it was voted viva voce, ten (10) yeas, President Elizabeth Kazinskas and Councillors Nathan Boudreau, James Boone, Craig Cormier, Ronald Cormier, Aleksander Dernalowicz, Karen Hardern, Dana Heath, Judy Mack, and George Tyros to refer *A Measure Confirming the Mayor's Appointment of Nancy Binder to the position of Bandstand Committee Member, for term expiring July 25, 2025,* to the Appointments Committee for further study and report.



IN CITY COUNCIL

REGULAR MEETING OF AUGUST 1, 2022

#10762

On a motion made by Councillor George Tyros and seconded by Councillor Judy Mack, it was voted viva voce, ten (10) yeas, President Elizabeth Kazinskas and Councillors Nathan Boudreau, James Boone, Craig Cormier, Ronald Cormier, Aleksander Dernalowicz, Karen Hardern, Dana Heath, Judy Mack, and George Tyros to refer *A Measure Confirming the Mayor's Appointment of Edward Vipond to the position of Bandstand Committee Member, for term expiring July 25, 2025*, to the Appointments Committee for further study and report.

#10763

On a motion made by Councillor George Tyros and seconded by Councillor Judy Mack, it was voted viva voce, ten (10) yeas, President Elizabeth Kazinskas and Councillors Nathan Boudreau, James Boone, Craig Cormier, Ronald Cormier, Aleksander Dernalowicz, Karen Hardern, Dana Heath, Judy Mack, and George Tyros to refer *A Measure Confirming the Mayor's Appointment of Donna Russo to the position of Bandstand Committee Member, for term expiring July 25, 2025,* to the Appointments Committee for further study and report.

#10764

On a motion made by Councillor George Tyros and seconded by Councillor Judy Mack, it was voted viva voce, ten (10) yeas, President Elizabeth Kazinskas and Councillors Nathan Boudreau, James Boone, Craig Cormier, Ronald Cormier, Aleksander Dernalowicz, Karen Hardern, Dana Heath, Judy Mack, and George Tyros to refer *A Measure Confirming the Mayor's Appointment of Anne Hurst to the position of Disability Commission Member, for term expiring July 25, 2025,* to the Appointments Committee for further study and report.

PETITIONS, APPLICATIONS, COMMUNICATIONS, ETC.

#10759

On a motion made by Councillor Ronald Cormier and seconded by Councillor George Tyros, it was voted viva voce, ten (10) yeas, President Elizabeth Kazinskas and Councillors Nathan Boudreau, James Boone, Craig Cormier, Ronald Cormier, Aleksander Dernalowicz, Karen Hardern, Dana Heath, Judy Mack, and George Tyros to Adopt *A Measure Relative to the September 6, 2022, State Primary.*

Commonwealth of Massachusetts CITY OF GARDNER STATE PRIMARY ORDER SEPTEMBER 6, 2022



IN CITY COUNCIL

REGULAR MEETING OF AUGUST 1, 2022

VOTED: That meetings of the citizens of this City qualified to vote in the State Primaries shall be held on TUESDAY, THE SIXTH DAY OF SEPTEMBER, 2022, FROM 7:00 A.M. TO 8:00 P.M. for the purpose of casting their votes in the State Primaries for the candidates of political parties for the following offices:

GOVERNOR	FOR THIS COMMONWEALTH
LIEUTENANT GOVERNOR	FOR THIS COMMONWEALTH
ATTORNEY GENERAL	FOR THIS COMMONWEALTH
SECRETARY OF STATE	FOR THIS COMMONWEALTH
TREASURER AND RECEIVER GENERAL	FOR THIS COMMONWEALTH
AUDITOR	FOR THIS COMMONWEALTH
REPRESENTATIVE IN CONGRESS	
COUNCILLOR	SEVENTH DISTRICT
SENATOR IN GENERAL COURT	WORCESTER & MIDDLESEX DISTRICT
REPRESENTATIVE IN GENERAL COURT.	SECOND WORCESTER DISTRICT
DISTRICT ATTORNEY	
SHERIFF	WORCESTER COUNTY

It is further ordered that the following polling places are designated by the City Council:

WARD 1, PRECINCT A – Elk's Home, 31 Park Street
WARD 1, PRECINCT B – Elk's Home, 31 Park Street
WARD 2, PRECINCT A – Levi Heywood Memorial Library, 55 West Lynde Street
WARD 2, PRECINCT B – Levi Heywood Memorial Library, 55 West Lynde Street
WARD 3, PRECINCT A – City Hall, Perry Auditorium, 95 Pleasant Street
WARD 3, PRECINCT B – City Hall, Perry Auditorium, 95 Pleasant Street
WARD 4, PRECINCT A – Police Headquarters, 200 Main Street
WARD 4, PRECINCT B – Police Headquarters, 200 Main Street
WARD 5, PRECINCT A – Polish American Club, 171 Kendall Pond Road W
WARD 5, PRECINCT B – Polish American Club, 171 Kendall Pond Road W

BY ORDER OF THE CITY COUNCIL

Titi Siriphan

TITI SIRIPHAN City Clerk

#10765

On a motion made by Councillor Aleksander Dernalowicz and seconded by Councillor George Tyros, it was voted viva voce, ten (10) yeas, President Elizabeth Kazinskas and Councillors Nathan Boudreau, James Boone, Craig Cormier, Ronald Cormier, Aleksander



IN CITY COUNCIL

REGULAR MEETING OF AUGUST 1, 2022

Dernalowicz, Karen Hardern, Dana Heath, Judy Mack, and George Tyros to Accept and Place on File *An Open Meeting Law Complaint filed by Gregory Deehan.*

#10766

On a motion made by Councillor Craig Cormier and seconded by Councillor James Boone, it was voted viva voce, ten (10) yeas, President Elizabeth Kazinskas and Councillors Nathan Boudreau, James Boone, Craig Cormier, Ronald Cormier, Aleksander Dernalowicz, Karen Hardern, Dana Heath, Judy Mack, and George Tyros to Accept and Place on File *An Open Meeting Law Complaint filed by Gregory Deehan.*

REPORTS OF STANDING COMMITTEES APPOINTMENT COMMITTEE

#10735

Councillor George Tyros informed the Council that Officer Walter was not able to attend the previous Appointment Committee. The Committee was granted More Time on *A Measure Confirming the Mayor's Appointment of Lorin Walter to the position of permanent Police Sergeant.*

#10736

On a motion made by Councillor George Tyros and seconded by Councillor Judy Mack, it was voted viva voce, ten (10) yeas, President Elizabeth Kazinskas and Councillors Nathan Boudreau, James Boone, Craig Cormier, Ronald Cormier, Aleksander Dernalowicz, Karen Hardern, Dana Heath, Judy Mack, and George Tyros to Confirm the Mayor's appointment of:

A Measure Confirming the Mayor's Appointment of **Paulette Burns** to the position of Board of Assessors Member, for term expiring July 1, 2025

REPORTS OF STANDING COMMITTEES FINANCE COMMITTEE

#10737

On a motion made by Councillor Aleksander Dernalowicz and seconded by Councillor Ronald Cormier, it was voted viva voce, ten (10) yeas, President Elizabeth Kazinskas and Councillors Nathan Boudreau, James Boone, Craig Cormier, Ronald Cormier, Aleksander Dernalowicz, Karen Hardern, Dana Heath, Judy Mack, and George Tyros to send the following Ordinance to First Printing:



IN CITY COUNCIL

REGULAR MEETING OF AUGUST 1, 2022

AN ORDINANCE TO AMEND THE CODE OF THE CITY OF GARDNER, SECTION 44 OF CHAPTER 171, ENTITLED "COMPENSATION IN LIEU OF PAID HOLIDAYS"

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF GARDNER THAT:

SECTION 1: Section 44 of Chapter 171 of the Code of the City of Gardner, entitled "Compensation in Lieu of Paid Holidays," be amended by deleting subsection A.

SECTION 2: Section 44(B) of Chapter 171 of the Code of the City of Gardner, entitled "Compensation in Lieu of Paid Holidays: Police Department," be amended by deleting the word "Captain" from the provisions of this section.

SECTION 3: Section 44(B) of Chapter 171 of the Code of the City of Gardner, entitled "Compensation in Lieu of Paid Holidays: Fire Department," be amended by deleting the word "Lieutenant" from the provisions of this section.

SECTION 4: Section 44(B) of Chapter 171 of the Code of the City of Gardner, entitled "Compensation in Lieu of Paid Holidays: Fire Department," be amended by deleting the words "and all regular firefighters" from the provisions of this section.

SECTION 5: This ordinance shall take effect upon passage and publication as required by law.

#10741

Councillor Ronald Cormier nominated Jennifer A. Dymek for the position of City Treasurer effective August 19, 2022.

Councillor Aleksander Dernalowicz seconded the nomination.

There being no further nominations, President Kazinskas entertained a motion to close the nominations.

On a motion made by Councillor Nathan Boudreau and seconded by Councillor Aleksander Dernalowicz, it was voted viva voce to close the nomination.

On call of the roll:

Councillor James Boone voting for JENNIFER A. DYMEK



IN CITY COUNCIL

REGULAR MEETING OF AUGUST 1, 2022

Councillor Nathan Boudreau voting for JENNIFER A. DYMEK Councillor Craig Cormier voting for JENNIFER A. DYMEK Councillor Ronald Cormier voting for JENNIFER A. DYMEK Councillor Aleksander Dernalowicz voting for JENNIFER A. DYMEK Councillor Karen Hardern voting for JENNIFER A. DYMEK Councillor Dana Heath voting for JENNIFER A. DYMEK Councillor Judy Mack voting for JENNIFER A. DYMEK Councillor George Tyros voting for JENNIFER A. DYMEK

Having received ten (10) votes for, Jennifer A. Dymek was declared and elected City Treasurer effective August 19, 2022, for term expiring August 19, 2025.

#10768

On a motion made by Councillor Ronald Cormier and seconded by Councillor Nathan Boudreau, it was voted viva voce, ten (10) yeas, President Elizabeth Kazinskas and Councillors Nathan Boudreau, James Boone, Craig Cormier, Ronald Cormier, Aleksander Dernalowicz, Karen Hardern, Dana Heath, Judy Mack, and George Tyros to Remove from the Calendar *An Ordinance to Amend the Code of the City of Gardner, Chapter 171, Section 68, Entitled "Compensation Schedule, Attachment A: Mayor, Attachment B: City Council, and Attachment D: School Committee." (Submitted by Councillor Judy Mack)* and present it in January 2023.

REPORTS OF STANDING COMMITTEES PUBLIC SERVICE COMMITTEE

#10740

Councillor George Tyros requested More Time on *A Petition by National Grid and Verizon New England, Inc., Keyes Road – To install beginning at a point approximately 700 feet southeast of the centerline of the intersection of West Street. Relocate Pole #2 across the street to accommodate for bridge construction and upgrade to a 45 foot class 2.* The Committee had more questions regarding the Petition. There being no objections, More time was Granted.

NEW BUSINESS

Councillor Aleksander Dernalowicz would like if National Grid to attend their Public Service Committee Meetings.



IN CITY COUNCIL

REGULAR MEETING OF AUGUST 1, 2022

Councillor Nathan Boudreau would like to thank the City Clerk's office and staff for all the work they do for the election and early voting.

President Elizabeth Kazinskas would like to mention that the next City Council meeting will be held on a Wednesday instead of Tuesday because of the State Primary Election. She would also like to congratulate Councillor James Walsh and his wife on their 40th anniversary. Lastly, she would like to inform the public that tomorrow is National Night Out and it will be held at the Gardner High School

CLOSING PRAYER

President Elizabeth Kazinskas led the Council in the Closing Prayer.

ADJOURNMENT

On a motion by Councillor Nathan Boudreau and seconded by Councillor Judy Mack, it was voted viva voce, ten (10) yeas, President Elizabeth Kazinskas and Councillors James Boone, Nathan Boudreau, Craig Cormier, Ronald Cormier, Aleksander Dernalowicz, Karen Hardern, Dana Heath, Judy Mack, and George Tyros to adjourn at 8:30 p.m.

Accepted by the City Council:



IN CITY COUNCIL

REGULAR MEETING OF SEPTEMBER 7, 2022

Regular Meeting of the City Council was held in the Council Chambers, Room 219, City Hall, on Wednesday evening, September 7, 2022.

CALL TO ORDER

Council President Kazinskas called the meeting to order at 7:30 o'clock p.m.

CALL OF THE ROLL

City Clerk Titi Siriphan called the Roll of Members. Eleven (11) Councillors were present including Councillors James Boone, Nathan Boudreau, Craig Cormier, Ronald Cormier, Aleksander Dernalowicz, Karen Hardern, Dana Heath, Elizabeth Kazinskas, Judy Mack, George Tyros, and James Walsh.

OPENING PRAYER

President Kazinskas led the Council in reciting the Opening Prayer.

PLEDGE OF ALLEGIANCE

President Kazinskas led the Council in reciting the "Pledge of Allegiance".

OPEN MEETING RECORDING & PUBLIC RECORDS ANNOUNCEMENT

President Elizabeth Kazinskas announced to the assembly that the <u>Open Meeting Recording</u> <u>and Public Records Announcement</u>. Any person may make a video or audio recording of an open session of a meeting or may transmit the meeting through any medium subject to reasonable requirements of the chair as to the number placement and operation of equipment used so as not to interfere with the conduct of the meeting. Any person intending to make such recordings shall notify the Chair forthwith. All documents and exhibits used or referenced at the meeting must be submitted in duplicate to the chair as they become part of the meeting minutes pursuant to General Law Chapter 38 Section 20.

READING & ACCEPTANCE OF MINUTES

There were no meeting minutes present.

COMMUNICATIONS FROM THE MAYOR APPOINTMENTS

#10769

On a motion made by Councillor George Tyros and seconded by Councillor James Walsh, it was voted viva voce, eleven (11) yeas, President Elizabeth Kazinskas and Councillors James



IN CITY COUNCIL

REGULAR MEETING OF SEPTEMBER 7, 2022

Boone, Nathan Boudreau, Craig Cormier, Ronald Cormier, Aleksander Dernalowicz, Karen Hardern, Dana Heath, Judy Mack, George Tyros and James Walsh to CONFIRM the Mayor's Appointment:

A Measure Confirming the Mayor's Appointment of **Eric McAvene** to the position of Gardner Police Chief, for term expiring September 7, 2025.

#10735

On a motion made by Councillor George Tyros and seconded by Councillor James Walsh, it was voted viva voce, eleven (11) yeas, President Elizabeth Kazinskas and Councillors James Boone, Nathan Boudreau, Craig Cormier, Ronald Cormier, Aleksander Dernalowicz, Karen Hardern, Dana Heath, Judy Mack, George Tyros and James Walsh to CONFIRM the Mayor's Appointment:

A Measure Confirming the Mayor's Appointment of **Lorin Walter** to the position of permanent Police Sergeant.

#10770

On a motion made by Councillor George Tyros and seconded by Councillor James Walsh, it was voted viva voce, eleven (11) yeas, President Elizabeth Kazinskas and Councillors James Boone, Nathan Boudreau, Craig Cormier, Ronald Cormier, Aleksander Dernalowicz, Karen Hardern, Dana Heath, Judy Mack, George Tyros and James Walsh to refer *A Measure Confirming the Mayor's Appointment of Frances LeMieux to the position of Cultural Council Member, for term expiring August 30, 2025*, to the Appointments Committee for further study and report.

#10771

On a motion made by Councillor George Tyros and seconded by Councillor James Walsh, it was voted viva voce, eleven (11) yeas, President Elizabeth Kazinskas and Councillors James Boone, Nathan Boudreau, Craig Cormier, Ronald Cormier, Aleksander Dernalowicz, Karen Hardern, Dana Heath, Judy Mack, George Tyros and James Walsh to *refer A Measure Confirming the Mayor's Appointment of Paulette Burns to the position of Cultural Council Member, for term expiring August 30, 2025*, to the Appointments Committee for further study and report.

#10772

On a motion made by Councillor George Tyros and seconded by Councillor Dana Heath, it was voted viva voce, eleven (11) yeas, President Elizabeth Kazinskas and Councillors James



IN CITY COUNCIL

REGULAR MEETING OF SEPTEMBER 7, 2022

Boone, Nathan Boudreau, Craig Cormier, Ronald Cormier, Aleksander Dernalowicz, Karen Hardern, Dana Heath, Judy Mack, George Tyros and James Walsh to *A Measure Confirming the Mayor's Appointment of Kristina Singer to the position of Cultural Council Member, for term expiring August 30, 2025*, to the Appointments Committee for further study and report.

#10773

On a motion made by Councillor George Tyros and seconded by Councillor Dana Heath, it was voted viva voce, eleven (11) yeas, President Elizabeth Kazinskas and Councillors James Boone, Nathan Boudreau, Craig Cormier, Ronald Cormier, Aleksander Dernalowicz, Karen Hardern, Dana Heath, Judy Mack, George Tyros and James Walsh to *A Measure Confirming the Mayor's Appointment of Kathleen Deal to the position of Cultural Council Member, for term expiring August 30, 2025*, to the Appointments Committee for further study and report.

COMMUNICATIONS FROM THE MAYOR COMMUNICATIONS

#10774

On a motion made by Councillor Ronald Cormier and seconded by Councillor Aleksander Dernalowicz, it was voted viva voce, eleven (11) yeas, President Elizabeth Kazinskas and Councillors James Boone, Nathan Boudreau, Craig Cormier, Ronald Cormier, Aleksander Dernalowicz, Karen Hardern, Dana Heath, Judy Mack, George Tyros and James Walsh to Authorize the Acceptance of Donations:

ACCEPTANCE OF DONATIONS AND GIFTS POLICE K-9 DEPARTMENT

VOTED: That the City of Gardner is authorized to accept certain donations and gifts for use by the Police K-9 Department, said acceptance in accordance with the provisions of Chapter 44, Section 53A ½ of the General Laws.

#10775

On a motion made by Councillor Ronald Cormier and seconded by Councillor Aleksander Dernalowicz, it was voted viva voce, eleven (11) yeas, President Elizabeth Kazinskas and Councillors James Boone, Nathan Boudreau, Craig Cormier, Ronald Cormier, Aleksander Dernalowicz, Karen Hardern, Dana Heath, Judy Mack, George Tyros and James Walsh to Authorize the Acceptance of Donations:

ACCEPTANCE OF DONATIONS AND GIFTS



IN CITY COUNCIL

REGULAR MEETING OF SEPTEMBER 7, 2022

GARDNER ANIMAL CONTROL SHELTER DONATIONS

VOTED: That the City of Gardner is authorized to accept certain donations and gifts for use by the Gardner Animal Control Shelter, said acceptance in accordance with the provisions of Chapter 44, Section 53A ¹/₂ of the General Laws.

#10776

Councillor Judy Mack would like to thank the family of U.S. Army veteran Michael Strong, who passed away recently, for their donation to help assist other veterans.

On a motion made by Councillor Ronald Cormier and seconded by Councillor Aleksander Dernalowicz, it was voted viva voce, eleven (11) yeas, President Elizabeth Kazinskas and Councillors James Boone, Nathan Boudreau, Craig Cormier, Ronald Cormier, Aleksander Dernalowicz, Karen Hardern, Dana Heath, Judy Mack, George Tyros and James Walsh to Authorize the following Measure to Create a Veterans Services Gift Account:

ACCEPTANCE OF DONATIONS AND GIFTS GARDNER VETERAN SERVICES

VOTED: That the City of Gardner is authorized to accept certain donations and gifts for use by the Gardner Veteran Services, said acceptance in accordance with the provisions of Chapter 44, Section 53A ¹/₂ of the General Laws

#10777

Councillor Aleksander Dernalowicz informed the Council that the property has been vacant for over 2 years since Gardner Academy moved out to Helen Mae Sauter. There is no need for this municipal building. The sale would place the property on the tax rolls and generate more income for the city. The building is over 125 years old and in need for many updates.

On a motion made by Councillor Ronald Cormier and seconded by Councillor Aleksander Dernalowicz, it was voted on call of the roll, eleven (11) yeas, President Elizabeth Kazinskas and Councillors James Boone, Nathan Boudreau, Craig Cormier, Ronald Cormier, Aleksander Dernalowicz, Karen Hardern, Dana Heath, Judy Mack, George Tyros and James Walsh to Authorize the following Measure:

DECLARING SURPLUS FOR PURPOSE OF DISPOSAL OF LAND AND BUILDINGS AT 75 E BROADWAY



IN CITY COUNCIL

REGULAR MEETING OF SEPTEMBER 7, 2022

VOTED: To declare surplus for the purpose of disposal, in accordance with prevailing General Laws, all land and buildings at 75 E Broadway, further identified on the City of Gardner Assessor's Map as R12/4/44, to establish as a minimum amount of \$100,000 to be paid for any conveyance of said property, and to authorize the Mayor to convey said land, or part thereof, for such amount or larger amount, and upon such other terms as the Mayor shall consider proper in accordance with this Vote.

#10778

On a motion made by Councillor Aleksander Dernalowicz and seconded by Councillor Ronald Cormier, it was voted on call of the roll, eleven (11) yeas, President Elizabeth Kazinskas and Councillors James Boone, Nathan Boudreau, Craig Cormier, Ronald Cormier, Aleksander Dernalowicz, Karen Hardern, Dana Heath, Judy Mack, George Tyros and James Walsh to Authorize the following Measure:

DECLARING SURPLUS FOR PURPOSE OF DISPOSAL OF LAND AND BUILDINGS AT 53 SCHOOL STREET

VOTED: To declare surplus for the purpose of disposal, in accordance with prevailing General Laws, all land and buildings at 53 School Street, further identified on the City of Gardner Assessor's Map as R27/22/12A, to establish as a minimum amount of \$1 to be paid for any conveyance of said property, and to authorize the Mayor to convey said land, or part thereof, for such amount or larger amount, and upon such other terms as the Mayor shall consider proper in accordance with this Vote.

#10779

On a motion made by Councillor Aleksander Dernalowicz and seconded by Councillor Ronald Cormier, it was voted viva voce, eleven (11) yeas, President Elizabeth Kazinskas and Councillors James Boone, Nathan Boudreau, Craig Cormier, Ronald Cormier, Aleksander Dernalowicz, Karen Hardern, Dana Heath, Judy Mack, George Tyros and James Walsh to refer *A Notification from the Mayor Regarding the Fire Department Operations Audit*, to the Committee of the Whole.

#10780

On a motion made by Councillor George Tyros and seconded by Councillor Aleksander Dernalowicz, it was voted viva voce, eleven (11) yeas, President Elizabeth Kazinskas and Councillors James Boone, Nathan Boudreau, Craig Cormier, Ronald Cormier, Aleksander Dernalowicz, Karen Hardern, Dana Heath, Judy Mack, George Tyros and James Walsh to



IN CITY COUNCIL

REGULAR MEETING OF SEPTEMBER 7, 2022

place on file *A Notification from the Mayor Regarding the City Centennial Celebration Ad Hoc Advisory Committee.*

#10781

On a motion made by Councillor James Walsh and seconded by Councillor James Boone, it was voted viva voce, eleven (11) yeas, President Elizabeth Kazinskas and Councillors James Boone, Nathan Boudreau, Craig Cormier, Ronald Cormier, Aleksander Dernalowicz, Karen Hardern, Dana Heath, Judy Mack, George Tyros and James Walsh to refer *An Act Relative to Establish a Special Act Charter Drafting Committee*, to the Committee of the Whole

#10782

On a motion made by Councillor Aleksander Dernalowicz and seconded by Councillor Ronald Cormier, it was voted viva voce, eleven (11) yeas, President Elizabeth Kazinskas and Councillors James Boone, Nathan Boudreau, Craig Cormier, Ronald Cormier, Aleksander Dernalowicz, Karen Hardern, Dana Heath, Judy Mack, George Tyros and James Walsh to refer *A Measure Authorizing an Increase in Allowable Funding Limit for Council on Aging Revolving Fund*, to the Finance Committee for further study and report.

COMMUNICATIONS FROM THE MAYOR ORDERS

#10783

Councillor Aleksander Dernalowicz informed the Council that this was a bill received by the IT Department from Xfinity Comcast for services provided in June after the fiscal year had closed. This requires a 9/10th vote of the City Council.

On a motion made by Councillor Aleksander Dernalowicz and seconded by Councillor Ronald Cormier, it was voted on call of the roll, eleven (11) yeas, President Elizabeth Kazinskas and Councillors James Boone, Nathan Boudreau, Craig Cormier, Ronald Cormier, Aleksander Dernalowicz, Karen Hardern, Dana Heath, Judy Mack, George Tyros and James Walsh to Adopt the following Order:

AUTHORIZING PAYMENT OF PRIOR YEAR OPERATING EXPENDITURE

ORDERED: To authorize payment of prior year IT Operating Expense account for prior year, as follows:

FY2022 PRINTER/COPIER EXPENSE \$32.01



IN CITY COUNCIL

REGULAR MEETING OF SEPTEMBER 7, 2022

PETITIONS, APPLICATIONS, COMMUNICATIONS, ETC.

#10784

On a motion made by Councillor Craig Cormier and seconded by Councillor Karen Hardern, it was voted on call of the roll, eleven (11) yeas, President Elizabeth Kazinskas and Councillors James Boone, Nathan Boudreau, Craig Cormier, Ronald Cormier, Aleksander Dernalowicz, Karen Hardern, Dana Heath, Judy Mack, George Tyros and James Walsh to refer *An Application by Gardner Ten Pins, Inc., located at 560 W Broadway, for a Bowling Alley License*, to the Public Safety Committee for further study and report.

#10785

On a motion made by Councillor Craig Cormier and seconded by Councillor Karen Hardern, it was voted on call of the roll, eleven (11) yeas, President Elizabeth Kazinskas and Councillors James Boone, Nathan Boudreau, Craig Cormier, Ronald Cormier, Aleksander Dernalowicz, Karen Hardern, Dana Heath, Judy Mack, George Tyros and James Walsh to refer *An Application by Gardner Thrift Store, for a License to deal in Second-hand Articles at 280 Central Street,* to the Public Safety Committee for further study and report.

#10786

On a motion made by Councillor George Tyros and seconded by Councillor Judy Mack, it was voted on call of the roll, eleven (11) yeas, President Elizabeth Kazinskas and Councillors James Boone, Nathan Boudreau, Craig Cormier, Ronald Cormier, Aleksander Dernalowicz, Karen Hardern, Dana Heath, Judy Mack, George Tyros and James Walsh to place on file, *A Ruling from the Attorney General relative to an Open Meeting Law Complaint – OML 2022 – #145.*

#10787

On a motion made by Councillor George Tyros and seconded by Councillor James Walsh, it was voted on call of the roll, eleven (11) yeas, President Elizabeth Kazinskas and Councillors James Boone, Nathan Boudreau, Craig Cormier, Ronald Cormier, Aleksander Dernalowicz, Karen Hardern, Dana Heath, Judy Mack, George Tyros and James Walsh to place on file A *Ruling from the Attorney General relative to an Open Meeting Law Complaint – OML 2022 – #146.*

<u>REPORTS OF STANDING COMMITTEES</u> <u>APPOINTMENT COMMITTEE</u>



IN CITY COUNCIL

REGULAR MEETING OF SEPTEMBER 7, 2022

#10761

On a motion made by Councillor George Tyros and seconded by Councillor James Walsh, it was voted viva voce, eleven (11) yeas, President Elizabeth Kazinskas and Councillors James Boone, Nathan Boudreau, Craig Cormier, Ronald Cormier, Aleksander Dernalowicz, Karen Hardern, Dana Heath, Judy Mack, George Tyros and James Walsh to Confirm the Mayor's appointment of:

A Measure Confirming the Mayor's Appointment of Nancy Binder to the position of Bandstand Committee Member, for term expiring July 25, 2025

#10762

On a motion made by Councillor George Tyros and seconded by Councillor James Walsh, it was voted viva voce, eleven (11) yeas, President Elizabeth Kazinskas and Councillors James Boone, Nathan Boudreau, Craig Cormier, Ronald Cormier, Aleksander Dernalowicz, Karen Hardern, Dana Heath, Judy Mack, George Tyros and James Walsh to Confirm the Mayor's appointment of:

A Measure Confirming the Mayor's Appointment of **Edward Vipond** to the position of Bandstand Committee Member, for term expiring July 25, 2025

#10763

On a motion made by Councillor George Tyros and seconded by Councillor James Walsh, it was voted viva voce, eleven (11) yeas, President Elizabeth Kazinskas and Councillors James Boone, Nathan Boudreau, Craig Cormier, Ronald Cormier, Aleksander Dernalowicz, Karen Hardern, Dana Heath, Judy Mack, George Tyros and James Walsh to Confirm the Mayor's appointment of:

A Measure Confirming the Mayor's Appointment of **Donna Russo** to the position of Bandstand Committee Member, for term expiring July 25, 2025

#10764

On a motion made by Councillor George Tyros and seconded by Councillor James Walsh, it was voted viva voce, eleven (11) yeas, President Elizabeth Kazinskas and Councillors James Boone, Nathan Boudreau, Craig Cormier, Ronald Cormier, Aleksander Dernalowicz, Karen Hardern, Dana Heath, Judy Mack, George Tyros and James Walsh to Confirm the Mayor's appointment of:



IN CITY COUNCIL

REGULAR MEETING OF SEPTEMBER 7, 2022

A Measure Confirming the Mayor's Appointment of **Anne Hurst** to the position of Disability Commission Member, for term expiring July 25, 2025

REPORTS OF STANDING COMMITTEES PUBLIC SERVICE COMMITTEE

#10740

Councillor James Walsh requested More Time on *A Petition by National Grid and Verizon New England, Inc., Keyes Road – To install beginning at a point approximately 700 feet southeast of the centerline of the intersection of West Street. Relocate Pole #2 across the street to accommodate for bridge construction and upgrade to a 45 foot class 2.* The Committee found some discrepancies and are working with Tighe & Bond. There being no objections, more time was Granted.

UNFINISHED BUSINESS AND MATTERS FOR RECONSIDERATION

#10737

On a motion made by Councillor Aleksander Dernalowicz and seconded by Councillor Ronald Cormier, it was voted viva voce, ten (10) yeas, President Elizabeth Kazinskas and Councillors Nathan Boudreau, James Boone, Craig Cormier, Ronald Cormier, Aleksander Dernalowicz, Karen Hardern, Dana Heath, Judy Mack, and George Tyros to send the following Ordinance to Approve and send to Final Printing:

AN ORDINANCE TO AMEND THE CODE OF THE CITY OF GARDNER, SECTION 44 OF CHAPTER 171, ENTITLED "COMPENSATION IN LIEU OF PAID HOLIDAYS"

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF GARDNER THAT:

SECTION 1: Section 44 of Chapter 171 of the Code of the City of Gardner, entitled "Compensation in Lieu of Paid Holidays," be amended by deleting subsection A.

SECTION 2: Section 44(B) of Chapter 171 of the Code of the City of Gardner, entitled "Compensation in Lieu of Paid Holidays: Police Department," be amended by deleting the word "Captain" from the provisions of this section.

SECTION 3: Section 44(B) of Chapter 171 of the Code of the City of Gardner, entitled "Compensation in Lieu of Paid Holidays: Fire Department," be amended by deleting the word "Lieutenant" from the provisions of this section.



IN CITY COUNCIL

REGULAR MEETING OF SEPTEMBER 7, 2022

SECTION 4: Section 44(B) of Chapter 171 of the Code of the City of Gardner, entitled "Compensation in Lieu of Paid Holidays: Fire Department," be amended by deleting the words "and all regular firefighters" from the provisions of this section.

SECTION 5: This ordinance shall take effect upon passage and publication as required by law.

NEW BUSINESS

Councillor George Tyros would like to thank all the city officials who were involved with the Pleasant Street and downtown attractions.

Councillor Judy Mack would like to welcome back all the students for the school year and happy to see the new school completed.

Councillors James Boone and Nathan Boudreau would like to that the City Clerk's office and all the Election Officers for running the election.

Councillor James Walsh said that they had a tour at the water and sewer facility. Members should also take a tour and see how we get water.

Councillor Ronald Cormier mention that we should be fortunate to have running water. Unfortunately, in the news lately, Jackson Mississippi has no water.

CLOSING PRAYER

President Elizabeth Kazinskas led the Council in the Closing Prayer.

ADJOURNMENT

On a motion by Councillor Nathan Boudreau and seconded by Councillor Craig Cormier, it was voted viva voce, eleven (11) yeas, President Elizabeth Kazinskas and Councillors James Boone, Nathan Boudreau, Craig Cormier, Ronald Cormier, Aleksander Dernalowicz, Karen Hardern, Dana Heath, Judy Mack, George Tyros, and James Walsh to adjourn at 8:22 p.m.

Accepted by the City Council:



IN CITY COUNCIL

INFORMAL MEETING OF SEPTEMBER 19, 2022

Informal Meeting of the City Council was held in the Council Chambers, Room 219, City Hall, on Monday evening, September 19, 2022.

CALL TO ORDER

Council President Kazinskas called the meeting to order at 6:30 o'clock p.m.

ATTENDANCE

Councillors present were President Elizabeth Kazinskas and Councillor Ronald Cormier, Aleksander Dernalowicz, Karen Hardern, Dana Heath, Judy Mack, and James Walsh. Councillors James Boone, Nathan Boudreau, Craig Cormier and George Tyros were absent

Mayor Michael Nicholson, Retired Fire Chief John Parow, and Fire Chief Greg Lagoy were also present.

Mr. John Parow of John Parow Consulting & Associates presented the following PowerPoint Presentation:

The Informal Meeting concluded at 7:25 p.m.

Accepted by the City Council:

City of Gardner Fire Department Study

Conducted By: John Parow Consulting & Associates 32 School Street Chelmsford, MA. 01863 978.490.4736 John Parow@comcast.net Parowconsulting.com July 2022

Scope of Work

- Emergency Medical System Review
- Overview of Facility Needs
- •Civil Service Pros and Cons
- Review Current Staffing Model

Methodology

- Conducted multiple site visits to become familiar with operations of the Gardner Fire Department and the Community
- Requested supporting information from the Fire Department and City Hall
- Gathered statistical department data to determine current and trending activity
- Gathered statistical data from comparison departments
- Reviewed and Compare National Fire and Emergency Medical Services Best Practices

The Edward Collins Center Study 2015

- One Gardner Fire Department BLS ambulance would transport an estimated 75% of all emergency medical patients;
- Additional staffing at fires and emergency situations ("more boots on the ground");
- Additional funding to offset costs of maintaining a busy fire department;
- Additional services to residents, property owners and businesses with no increase in taxes.

GFD transport 75% of all emergency medical patients

TotalTransTransTransportsGFDWood's

4840 3,692 1,148

Percent 76% 24%

Additional staffing ("more boots on the ground")

- Average Transports per day is 6
- Average time tied up on a transport is 1 hour and 10 minutes
 - Time tied up on transports per day is 7 hours
 - Time available to respond to other emergency calls per day is 17 hours

Additional funding to offset costs

Collections/Expenses

	Calls	Transports	Collections	Collection/Expense	Net Income
FY/18	2278	1509	572574	54375	518199
FY/19	2961	2187	871137	203764	667372
FY/20	2751	2112	1004272	308789	695483
FY/21	2715	2091	1184798	306901	877897
FY/22	2858	2164	1265787	289029	976758

Additional funding to offset costs

• Total expenses versus revenues

Collections	Medicare CPE	Budget cost	Revenue +/-
-------------	--------------	-------------	-------------

FY/18	572,574		814,588	-242 <i>,</i> 014 ** new Amb
FY/19	871,137		742,685	128,452
FY/20	1,004,272		903,223	101,049
FY/21	974,772	210,026	940,699	244,099
FY/22	1,031,391	234,407	907,892	357,906

Ambulance Replacement

- Frontline 5 years
- Reserve 5 years

GDF Ambulance 5/yr Capital Replacement Plan											
		2019	2020	2021	2022	2023	2024	2025	2026	2027	2028
Primary <i>i</i>	Ambulance					Replace					Replace
Rescue 3	2018					New Rescue 2					New Rescue 3
Reserve	Ambulance					Re assign					Re assign
Rescue 2	2007					Rescue 3 to Reserve					Rescue 2 to Reserve

Additional services to residents, property owners and businesses with no increase in taxes

- Addition of two firefighters per day to respond to emergency calls throughout the city
- Dual role firefighter/EMT available an average of 17 hours per day to respond to these "other" emergencies
- Approximately a 25% increase in response capabilities to these "other" emergencies at no additional cost to the city
- Additionally, a positive revenue source for the city and provides revenues to offset other fire department costs

Emergency Medical System Review Recommendations:

- 1. Stay with the hybrid system of having GFD provide the primary BLS with Wood's (or some private) to provide both back-up and ALS services.
- 2. GFD should continue to apply for offset revenues, from the Medicare CPE Reimbursement Program, on an annual basis.
- 3. GFD should continue to keep two ambulances available for service, a primary and a reserve and follow a five-year replacement plan to assure reliability and reduce unnecessary maintenance costs.
- Budget for the capital expense of a new ambulance every five years. With inflation it is assumed a new ambulance in 2028 will cost around \$350,000.00. Putting aside \$70,000.00 from the revenues each year would cover this capital expense in 2028.
- 5. The ratio of transport, Gardner Fire Department/Wood's Ambulance should be collected on an annual basis and reviewed to ensure this benchmark is being met or exceeded.

- Station 1, built in 1935 and located at East Broadway and Prospect Street
- Station 2, built in 1978 located at 70 City Hall Avenue serves as Fire Headquarters
- Annex Building, located next to Fire Headquarters

Ten major areas of interest were pictured in the study

- Roof leak at Headquarters
- Lack of storage space for fire apparatus and trailers
- No consideration for mixed gender use of facilities.
 - There is only 1 bathroom and gang shower facility for both male and female
 - Sleeping area is a "dorm room" set up
- Lack of adequate lockers/storage/proper ventilation for turnout gear
- There is no dedicated decontamination area for Fire & EMS equipment
- There is an absence of adequate storage space at headquarters
 - Apparatus, equipment and gear are stored between 3 buildings

- Office space is very limited and does not meet the current needs of the department
- Similar to the lack of gender specific bathrooms and showers, separate locker rooms, for male and female are needed
- Lack of a training facility

Recommendations:

1. The city should investigate the needs for a new or substantially remodeled Fire Headquarters to meet current and future needs.

- Civil Service, as a government agency, was designed to provide fairness in the public sector, in entry level hiring, promotions, (including bypass in rank), demotions, (layoffs) and discipline (which includes suspensions and terminations)
- In recent years Cities and Towns across the Commonwealth have left Civil Service

Pros and Cons to any System

• Pros

- Civil Service testing system is independent of the city or town and requires little effort for the community in the process
- Civil Service offer various levels of protection for Union members. They view the Civil Service system as providing an even playing field which can help to keep local politics and favoritism to a minimum
- Cost to Cities and Towns is keep to a minimum

• Cons

- New hire and promotional tests based on statewide questions and not unique to the specific community
- Emergency Medical Technicians (EMT) off the civil service "new hire" list is exhausted very quickly
- Transfers must be from Civil Service departments limiting the hiring of current FF/EMTs
- Hiring under the 2N+1 limits candidates. Limited to hire one from the top three

Recommendations:

- 1. Review the success of the upcoming hiring process to see if it yields sufficient qualified firefighter/EMT candidates. If it does not meet these needs and it is clear that remaining in the Civil Service system is inhibiting the fire department from meeting its mission, leaving Civil Service should be explored.
- 2. Whether the fire department remains in or leaves Civil Service, we would recommend that a proactive recruitment program be established to assist in providing qualified firefighter/EMT candidates for the Gardner Fire Department, into the future.

Successful fire departments share certain principles of organization for effective and safe function:

- Chain of command
 - Command hierarchy from the lowest to the highest department level, ensuring that each subordinate reports to one supervisor
- Supervisory limits or span of control
 - Number of individuals or resources that one supervisor can manage effectively in emergency and non-emergency situations
- Division of labor
 - Responsibilities are assigned and prevents the duplication of efforts
- Discipline and regulations
 - Written policies, procedures, and guidelines to set boundaries and enforcement for expected individual and departmental performance

We looked at 10 Fire Departments in the Commonwealth

	Population	calls	calls	total	# Stations	AMB
		other	EMS	calls		
Agawam	28,613	1104	5254	6358	2	3 ALS
Amesbury	17,532	1106	1844	2950	1	1 BLS
Bridgewater	27,619	2500	3600	6100	2	2/ALS/2 res.
Foxborough	16,700	1300	2900	4200	1	3/ALS
Gardner	20,683	1938	3477	5415	1	1 BLS
Greenfield	17,258	1305	1763	3068	1	BLS/BU
Leominster	41,581	2728	5728	8495	3	2 BLS
Melrose	28,016	1798	2480	4278	3	ALS
Southbridge	16,878	764	3690	4454	1	3 ALS
Wilmington	22,325	2424	2332	4756	1	3 BLS
Winthrop	18,544	1061	2132	3193	2	No AMB

Looking at these Fire Departments we noticed two things when comparing with the Gardner Fire Department:

- Lack of a Deputy Fire Chief
- Standard span of control for a fire department of five or six firefighters to one supervisor is exceeded on each Group

Deputy Fire Chief

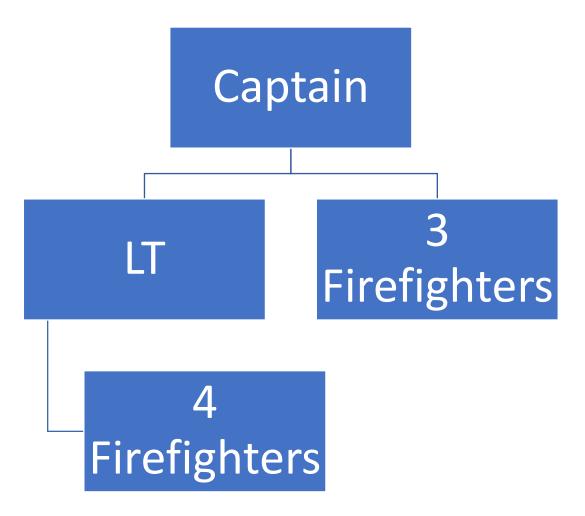
- Would serve as second in command
- Would manage day-to-day operations, direct and coordinate activities of personnel under their command
- May act as a department head in the absence of the Fire Chief and assist in succession planning.
- Would be responsible for both administrative work and time spent in the field
- Would be a non-union position and serve as a confidential employee
 - assist and act in a confidential capacity when formulating, determining, and effectuating management policies and dealing with disciplinary issues

Standard Span of Control

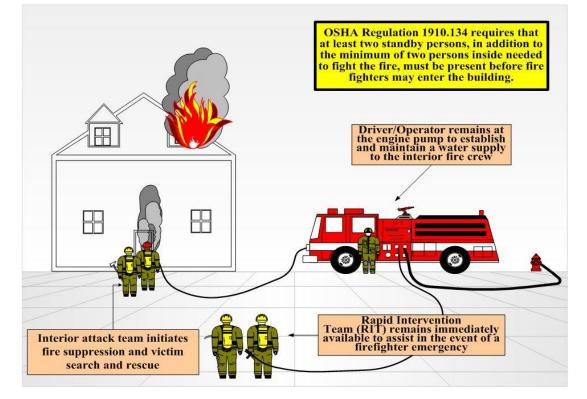
- "Group" span of control in the GFD is eight firefighters to one supervisor, exceeding the 5 or 6 to one model
- Exceeding the span of control becomes more apparent and potentially dangerous during emergency operations
- Maintaining a manageable span of control is particularly important at incidents where safety and accountability are a top priority.

- To bring the Span of Control under control we would recommend:
- Creating a Captain's position on each group (out of the current 9 positions)
- Keeping the current Lieutenant's position
- The Fire Captain would manage the Group and run the day-to-day operations on that Group
- The Fire Lieutenant would act in a supervisory/foreman type position and assist the Captain in day-to-day operations and oversee a company/crew at emergency scenes
- This would bring the Span of Control to 4 firefighters to 1 supervisor

Current Staffing Model Recommended Model would look like

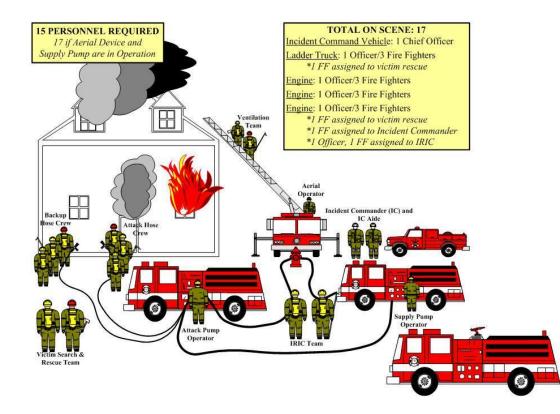


OSHA 29 CFR 1910.134 law "2in/2out"



OSHA '2 In/2 Out' Illustrated

• NFPA 1710 addresses the structure and operation at a structure fire for career Fire Departments



NFPA 1710 is a Standard for Best Practices

- GFD should work towards implementing NFPA 1710 in the years to come
 - Adding personnel
 - Automatic aid/mutual aid with other neighboring communities
 - Pre-fire plans
 - Etc.

Recommendations:

- 1. The city looks at making a nonunion (confidential) Deputy Fire Chief's position. The Deputy Fire Chief would serve as second in command of the fire department
- 2. The city looks at creating a Captain's position on each Group to be the Group Commander. This would be within the current Group staffing of nine and in addition to the current Group Lieutenant to bring the span of control to 4 firefighters to 1 supervisor
- 3. That Gardner Fire Department should work towards meeting the guidelines of NFPA 1710, over time

Gardner Fire Department Study





IN CITY COUNCIL

REGULAR MEETING OF SEPTEMBER 19, 2022

Regular Meeting of the City Council was held in the Council Chambers, Room 219, City Hall, on Monday evening, September 19, 2022.

CALL TO ORDER

Council President Kazinskas called the meeting to order at 7:30 o'clock p.m.

CALL OF THE ROLL

City Clerk Titi Siriphan called the Roll of Members. Eight (8) Councillors were present including Councillors Craig Cormier, Ronald Cormier, Aleksander Dernalowicz, Karen Hardern, Dana Heath, Elizabeth Kazinskas, Judy Mack, and James Walsh. Three (3) Councillors were absent, Councillors James Boone, Nathan Boudreau and George Tyros.

OPENING PRAYER

President Kazinskas led the Council in reciting the Opening Prayer.

PLEDGE OF ALLEGIANCE

President Kazinskas led the Council in reciting the "Pledge of Allegiance".

OPEN MEETING RECORDING & PUBLIC RECORDS ANNOUNCEMENT

President Elizabeth Kazinskas announced to the assembly that the <u>Open Meeting Recording</u> <u>and Public Records Announcement</u>. Any person may make a video or audio recording of an open session of a meeting or may transmit the meeting through any medium subject to reasonable requirements of the chair as to the number placement and operation of equipment used so as not to interfere with the conduct of the meeting. Any person intending to make such recordings shall notify the Chair forthwith. All documents and exhibits used or referenced at the meeting must be submitted in duplicate to the chair as they become part of the meeting minutes pursuant to General Law Chapter 38 Section 20.

READING & ACCEPTANCE OF MINUTES

There were no meeting minutes present.

COMMUNICATIONS FROM THE MAYOR APPOINTMENTS

#10788

On a motion made by Councillor Judy Mack and seconded by Councillor James Walsh, it was voted viva voce, eight (8) yeas, President Elizabeth Kazinskas and Councillors Craig Cormier,



IN CITY COUNCIL

REGULAR MEETING OF SEPTEMBER 19, 2022

Ronald Cormier, Aleksander Dernalowicz, Karen Hardern, Dana Heath, Judy Mack, and James Walsh to refer *A Measure Confirming the Mayor's Appointment of Chuck LaHaye, to the position of Historical Commission Member, for term expiring September 13, 2025*, to the Appointments Committee for further study and report.

#10789

On a motion made by Councillor Judy Mack and seconded by Councillor James Walsh, it was voted viva voce, eight (8) yeas, President Elizabeth Kazinskas and Councillors Craig Cormier, Ronald Cormier, Aleksander Dernalowicz, Karen Hardern, Dana Heath, Judy Mack, and James Walsh to refer *A Measure Confirming the Mayor's Appointment of Scott Huntoon, to the position of Historical Commission Member, for term expiring September 13, 2025*, to the Appointments Committee for further study and report.

#10**79**0

On a motion made by Councillor Judy Mack and seconded by Councillor James Walsh, it was voted viva voce, eight (8) yeas, President Elizabeth Kazinskas and Councillors Craig Cormier, Ronald Cormier, Aleksander Dernalowicz, Karen Hardern, Dana Heath, Judy Mack, and James Walsh to refer *A Measure Confirming the Mayor's Appointment of Alanna Toomey, to the position of Historical Commission Member, for term expiring September 13, 2025*, to the Appointments Committee for further study and report.

#10791

On a motion made by Councillor Judy Mack and seconded by Councillor James Walsh, it was voted viva voce, eight (8) yeas, President Elizabeth Kazinskas and Councillors Craig Cormier, Ronald Cormier, Aleksander Dernalowicz, Karen Hardern, Dana Heath, Judy Mack, and James Walsh to refer *A Measure Confirming the Mayor's Appointment of Chris Pera, to the position of Historical Commission Member, for term expiring September 13, 2025,* to the Appointments Committee for further study and report.

COMMUNICATIONS FROM THE MAYOR ORDERS

#10792

Councillor Ronald Cormier informed the Council that an invoice was received at the closing of the fiscal year 2022 by the Gardner Airport for maintenance services. This requires a 9/10th vote of the City Council.



IN CITY COUNCIL

REGULAR MEETING OF SEPTEMBER 19, 2022

On a motion made by Councillor Ronald Cormier and seconded by Councillor Aleksander Dernalowicz, it was voted viva voce, eight (8) yeas, President Elizabeth Kazinskas and Councillors Craig Cormier, Ronald Cormier, Aleksander Dernalowicz, Karen Hardern, Dana Heath, Judy Mack, and James Walsh to Adopt the following Order:

AUTHORIZING PAYMENT OF PRIOR YEAR OPERATING EXPENDITURE

ORDERED: To authorize payment of prior year AIRPORT operating expenditure account for prior year, as follows:

FY2022 REPAIR & MAINTENANCE EXPENSE

\$1,098.78

#10793

Councillor Ronald Cormier informed the Council that an invoice was received at the closing of fiscal year 2022, for services provided in repairing and maintenance of the City Hall main printer/copier. This requires a 9/10th vote of the City Council.

On a motion made by Councillor Ronald Cormier and seconded by Councillor Aleksander Dernalowicz, it was voted viva voce, eight (8) yeas, President Elizabeth Kazinskas and Councillors Craig Cormier, Ronald Cormier, Aleksander Dernalowicz, Karen Hardern, Dana Heath, Judy Mack, and James Walsh to Adopt the following Order:

AUTHORIZING PAYMENT OF PRIOR YEAR OPERATING EXPENDITURE

ORDERED: To authorize payment of prior year IT operating expenditure account for prior year, as follows:

FY2022

PRINTER/COPIER EXPENSE \$32.01

<u>COMMUNICATIONS FROM THE MAYOR</u> <u>COMMUNICATIONS</u>

#10794

On a motion made by Councillor Aleksander Dernalowicz and seconded by Councillor Ronald Cormier, it was voted viva voce, seven (7) yeas, Councillors Craig Cormier, Ronald Cormier, Aleksander Dernalowicz, Karen Hardern, Dana Heath, Judy Mack, and James



IN CITY COUNCIL

REGULAR MEETING OF SEPTEMBER 19, 2022

Walsh; President Elizabeth Kazinskas abstained due to a conflict of interest; to Authorize the Acceptance of Donations:

ACCEPTANCE OF DONATIONS AND GIFTS PARK BANDSTAND GIFT

VOTED: That the City of Gardner is authorized to accept certain donations and gifts for use by the Parks Department, said acceptance in accordance with the provisions of Chapter 44, Section 53A $\frac{1}{2}$ of the General Laws.

#10795

On a motion made by Councillor Aleksander Dernalowicz and seconded by Councillor Ronald Cormier, it was voted on call of the rolls, eight (8) yeas, President Elizabeth Kazinskas and Councillors Craig Cormier, Ronald Cormier, Aleksander Dernalowicz, Karen Hardern, Dana Heath, Judy Mack, and James Walsh to Authorize the Declaration of Surplus for Purpose of Disposal of Land and Building:

DECLARING SURPLUS FOR PURPOSE OF DISPOSAL OF LAND AND BUILDINGS AT 478 CHESTNUT STREET

VOTED: To declare surplus for the purpose of disposal, in accordance with prevailing General Laws, all land and buildings at 478 Chest Street, further identified on the City of Gardner Assessor's Map as R22/23/19, to establish as a minimum amount of \$42,000.00 to be paid for any conveyance of said property, and to authorize the Mayor to convey said land, or part thereof, for such amount or larger amount, and upon such other terms as the Mayor shall consider proper in accordance with this Vote.

#10796

On a motion made by Councillor Aleksander Dernalowicz and seconded by Councillor Ronald Cormier, it was voted viva voce, eight (8) yeas, President Elizabeth Kazinskas and Councillors Craig Cormier, Ronald Cormier, Aleksander Dernalowicz, Karen Hardern, Dana Heath, Judy Mack, and James Walsh to Authorize the following Measure of Acceptance of Donations and Gifts:

ACCEPTANCE OF DONATIONS AND GIFTS K-9 PROGRAM GIFT



IN CITY COUNCIL

REGULAR MEETING OF SEPTEMBER 19, 2022

VOTED: That the City of Gardner is authorized to accept certain donations and gifts for use by the Police Department K-9 Program, said acceptance in accordance with the provisions of Chapter 44, Section 53A ¹/₂ of the General Laws.

PETITIONS, APPLICATIONS, COMMUNICATIONS, ETC.

#10797

On a motion made by Councillor Aleksander Dernalowicz and seconded by Councillor Ronald Cormier, it was voted viva voce, eight (8) yeas, President Elizabeth Kazinskas and Councillors Craig Cormier, Ronald Cormier, Aleksander Dernalowicz, Karen Hardern, Dana Heath, Judy Mack, and James Walsh to place on file *A Notification from Fire Chief Gregory Lagoy Regarding Appointment Certificates Filed for Benjamin Tucker and Brendan Byrne.*

#10798

On a motion made by Councillor Aleksander Dernalowicz and seconded by Councillor Dana Heath, it was voted viva voce, eight (8) yeas, President Elizabeth Kazinskas and Councillors Craig Cormier, Ronald Cormier, Aleksander Dernalowicz, Karen Hardern, Dana Heath, Judy Mack, and James Walsh to refer the following measure to the Planning Board for further study and report: *A Petition Submitted by PrivateOversight, LLC, for an Ordinance to Amend the Code of the City of Gardner, Chapter 675, Entitled "Zoning," per Zoning Act M.G.L. 40A.*

REPORTS OF STANDING COMMITTEES FINANCE COMMITTEE

#10782

On a motion made by Councillor Ronald Cormier and seconded by Councillor Aleksander Dernalowicz, it was voted on call of the rolls, eight (8) yeas, President Elizabeth Kazinskas and Councillors Craig Cormier, Ronald Cormier, Aleksander Dernalowicz, Karen Hardern, Dana Heath, Judy Mack, and James Walsh to Authorize the following Measure:

COUNCIL ON AGING DEPARTMET RECREATIONAL ACTIVITES REVOLVING FUND M.G.L. CH.44., S.53E ½

VOTED: To authorize and direct the City Treasurer to establish a revolving fund in accordance with M.G.L. Chapter 44, section 53E $\frac{1}{2}$ for salaries and expenses relating to recreational activities at the Senior Center.



IN CITY COUNCIL

REGULAR MEETING OF SEPTEMBER 19, 2022

Monies received from recreation fees at the Senior Center shall be credited to this fund. As per M.G.L., interest earned on this fund shall be treated as general fund revenue.

The Council on Aging Department is authorized to expend from this fund and is limited to a total amount not to exceed any available balance of forty thousand dollars (\$40,000.00), whichever is less.

The Council on Aging Department shall report annually to the Mayor and City Council the total amount of receipts and expenditures for the prior fiscal year and for the current fiscal year through December 31st, along with any other information that City Council may by vote require.

In the event this fund is not reauthorized for the following fiscal year, or the city changes the purpose of the revolving fund, the balance in the fund shall revert to surplus revenue, unless City Council and the Mayor vote to transfer the funds to another revolving fund established in accordance with M.G.L. Chapter 44, section $53E \frac{1}{2}$

REPORTS OF STANDING COMMITTEES APPOINTMENT COMMITTEE

#10770

Councillor James Walsh informed the Council that the Committee has not met on this appointment, *A Measure Confirming the Mayor's Appointment of Frances LeMieux to the position of Cultural Council Member, for term expiring August 30, 2025.* He requested more time. There being no objection, more time was granted.

#10771

Councillor James Walsh informed the Council that the Committee has not met on this appointment, *A Measure Confirming the Mayor's Appointment of Paulette Burns to the position of Cultural Council Member, for term expiring August 30, 2025.* He requested more time. There being no objection, more time was granted.

#10772

Councillor James Walsh informed the Council that the Committee has not met on this appointment, *A Measure Confirming the Mayor's Appointment of Kristina Singer to the position of Cultural Council Member, for term expiring August 30, 2025.* He requested more time. There being no objection, more time was granted.





IN CITY COUNCIL

REGULAR MEETING OF SEPTEMBER 19, 2022

#10773

Councillor James Walsh informed the Council that the Committee has not met on this appointment, *A Measure Confirming the Mayor's Appointment of Kathleen Deal to the position of Cultural Council Member, for term expiring August 30, 2025.* He requested more time. There being no objection, more time was granted.

REPORTS OF STANDING COMMITTEES PUBLIC SAFETY COMMITTEE

#10784

Councillor Craig Cormier informed the Council that they have not me on this item, *An Application by Gardner Ten Pins, Inc., located at 560 W Broadway, for a Bowling Alley License.* He requested more time. There being no objection, more time was granted.

#10785

Councillor Craig Cormier informed the Council that they have not me on this item, *An Application by Gardner Thrift Store, for a License to deal in Second-hand Articles at 280 Central Street.* He requested more time. There being no objection, more time was granted.

REPORTS OF STANDING COMMITTEES PUBLIC SERVICE COMMITTEE

#10740

Councillor James Walsh informed the Council that this item had a few things that were confusing and there was some miscommunication. Everything has now been resolved.

On a motion made by Councillor James Walsh and seconded by Councillor Aleksander Dernalowicz, it was voted viva voce, eight (8) yeas, President Elizabeth Kazinskas and Councillors Craig Cormier, Ronald Cormier, Aleksander Dernalowicz, Karen Hardern, Dana Heath, Judy Mack, and James Walsh to Grant the following Petition: *A Petition by National Grid and Verizon New England, Inc., Keyes Road – To install beginning at a point approximately 700 feet southeast of the centerline of the intersection of West Street. Relocate Pole #2 across the street to accommodate for bridge construction and upgrade to a 45 foot class 2.* **CITY OF GARDNER**



IN CITY COUNCIL

REGULAR MEETING OF SEPTEMBER 19, 2022

UNFINISHED BUSINESS AND MATTERS FOR RECONSIDERATION

#10779

On a motion made by Councillor Craig Cormier and seconded by Councillor Ronald Cormier, it was voted viva voce, eight (8) yeas, President Elizabeth Kazinskas and Councillors Craig Cormier, Ronald Cormier, Aleksander Dernalowicz, Karen Hardern, Dana Heath, Judy Mack, and James Walsh to place on file *A Notification from the Mayor Regarding the Fire Department Operations Audit.*

#10781

President Elizabeth Kazinskas requested more time on *An Act Relative to Establish a Special Act Charter Drafting Committee*. There being no objection, more time was granted.

NEW BUSINESS

Councillor Dana Heath would like to invite everyone to attend the Fabulous Fall Festival this weekend.

Councillor Judy Mack would like to thank all the donations received lately.

Councillor James Walsh would like to thank the Fire Department for the Audit report and mention the plan to purchase a new ambulance with the AARPA funds.

CLOSING PRAYER

President Elizabeth Kazinskas led the Council in the Closing Prayer.

ADJOURNMENT

On a motion by Councillor Craig Cormier and seconded by Councillor Judy Mack, it was voted viva voce, eight (8) yeas, President Elizabeth Kazinskas and Councillors Craig Cormier, Ronald Cormier, Aleksander Dernalowicz, Karen Hardern, Dana Heath, Judy Mack, and James Walsh to adjourn at 7:59 p.m.

Accepted by the City Council:



City of Gardner - Executive Department

Mayor Michael J. Nicholson

December 8, 2022

Hon. Elizabeth J. Kazinskas, Council President And City Councilors Gardner City Hall, Rm 121 95 Pleasant St Gardner, MA 01440 7770EC -8 PM 4: 1

RE: Free Cash Appropriation Request - Cyber Security Upgrades

Dear Madam President and Councilors,

As you are aware, following the Russian Federation's invasion of Ukraine, the United States Federal Communications Commission placed Kaspersky Security on their High Security Threat List, prompting the City to have to change our cyber security systems.

This was done after the FY2023 budget was already drafted.

The attached appropriation request is being submitted to cover the cost of the renewal of our cyber security monitoring as well as adding a patching software in order to increase our security measures to protect the City's network.

Respectfully Submitted,

ach

Michael J. Nicholson Mayor, City of Gardner

AN ORDER APPROPRIATING FROM FREE CASH TO THE IT DEPARTMENT – CYBER SECURITY SOFTWARE ACCOUNT.

ORDERED:

That there be and is hereby appropriated the sum of Twenty-Seven Thousand Dollars and No Cents (\$27,000.00) from Free Cash to the IT Department - Cyber Security Software Account.

Mayor

From: Sent: To: Subject: Bob OKeefe Thursday, December 8, 2022 2:47 PM Mayor Money Request

Mayor,

We added Crowdstrike late last year via Free Cash but we had already done the annual budget therefore I do not have the renewal funds of \$15,000. In addition, we need a patch management solution and have found one that works well (Ninja RMM) for \$6000 annual we would need \$21K this fiscal year and I will add this to future budget requests.

1

Thank you,

Bob OKeefe

Gardner City Hall

95 Pleasant Street, Room 210

Gardner, MA 01440

Tel: 978-630-4019

rokeefe@gardner-ma.gov

Website: www.gardner-ma.gov



City of Gardner - Executive Department

Mayor Michael J. Nicholson

December 8, 2022

Hon. Elizabeth J. Kazinskas, Council President And City Councilors
Gardner City Hall, Rm 121
95 Pleasant St
Gardner, MA 01440

RE: Declaration of Surplus – 73 Stuart Street

Dear Madam President and Councilors,

Recently, the Land Court foreclosed on the right of redemption for the former factory building located at 73 Stuart Street at the corner of Stuart and Nadeau streets in Ward 2 off of Clark Street due to being delinquent on tax payments.

Whereas the City now owns the property, I am requesting that the City Council declare the property surplus for the purpose of disposition so that the City can sell the property to get it developed and back on the tax rolls.

I am recommending a minimum price of \$17,500 for the property. The previous property owner owed the City \$17,229 in taxes with an additional \$13,690.14 in interest. A recent appraisal of the property also came back with a value of zero dollars and zero cents (\$0.00) due to the fact that there is no feasible way to safe the building and it would be required to be demolished for any work to be done on the site.

In recognition of the information contained in the appraisal, I am requesting that the minimum price only include the principal back taxes owed to the City and the filing fees that the City had to incur as a result of the tax taking.

Respectfully Submitted,

el

Michael J. Nicholson Mayor, City of Gardner

DECLARING SURPLUS FOR PURPOSE OF DISPOSAL OF LAND AND BUILDINGS AT 73 STUART STREET

VOTED: To declare surplus for the purpose of disposal, in accordance with prevailing General Laws, all land and buildings at 73 Stuart Street, further identified on the City of Gardner Assessor's Map as M32-00024-00006, to establish as a minimum amount of \$17,500 to be paid for any conveyance of said property, and to authorize the Mayor to convey said land, or part thereof, for such amount or a larger amount, and upon such other terms as the mayor shall consider proper in accordance with this Vote.



City of Gardner Department of Inspectional Services 115 Pleasant Street, Room 101 Gardner, MA 01440 Tel. (978) 630-4007 Fax: (978) 632-3313

Dec. 8, 2022

RE: 73 Stuart St.

Dear Mr. Mayor,

I am writing regarding 73 Stuart St. It is my understanding that the city recently has taken ownership of this building. This building is a liability to the city for a number of reasons, not the least of which being it is in a state of collapse. What I can see of the inside appears to be filled with old furniture presenting a conflagration hazard which could affect neighboring properties.

My opinion is that rehabilitation of the existing building would not be possible, nor would it make any sort of financial sense. If we do not dispose of this property, the city will be forced to demolish the building at its own expense.

Do not hesitate to contact me should you need any further assistance.

toland pres

Roland Jean Building Commissioner/Zoning Enforcement Officer City Hall Annex 115 Pleasant St. RM 101 Gardner, MA 01440 (978) 630 4007 rjean@gardner-ma.gov

<u>Mission Statement</u> To promote the safe and compatible development of the community through fair and consistent enforcement of building codes and zoning ordinances

COPPOLA AND COPPOLA ATTORNEYS AND COUNSELLORS-AT-LAW

40 SOUTH STREET, MARBLEHEAD, MA 01945

JAMES E. COPPOLA, JR. DAVID J. COPPOLA ELAINE A. BYRNE

November 23, 2022

PH (781) 639-0140 FAX (781) 639-4416

Ms. Jennifer Dymek City Treasurer City of Gardner City Hall 95 Pleasant Street Gardner, MA 01440

Dear Ms. Dymek:

Enclosed herewith please find a check from the Land Court for \$149.55. This represents a refund of the unused balance of the deposit paid the Court in the City's tax lien foreclosure case No. 16 TL 000324, against Steven M. Ruscio, covering the property at 73 Stuart St. (bldgs.), Map M22, Block 24, Plot 6.

The judgment was entered November 16, 2022. The Land Court costs were \$1,444.52, with legal fees of \$2,282.17.

Since the City became the owner of this property and thereby incurred all the benefits, responsibilities, and liabilities of ownership, the City should take immediate steps to secure the property, and have it insured.

I have recorded the judgment at the Registry of Deeds and will forward it to you for your records as soon as it is returned to me. Enclosed please find a copy of the judgment.

You should, in writing, notify the City Accountant, Collector of Taxes, Board of Selectmen, and Board of Assessors of the foreclosure.

If you have any questions, regarding this matter, please give me a call.

Very truly yours,

JEC:ka Enclosures

	t costs \$1,444.52	2 Legal	~~~~ WZ . Z(a march of the second
JUDGM		DOCKET NUMBER 16 TL 00		Commonwealth of I Land Co	Massachusetts
				Department of the	e Trial Court
ASE NAME					
		City of Gardne	ər		
		V.			, Plainti
		Steven M. Ruse	cio		, Defend
After consideration I forever foreclosed a	by the Court, it is A nd barred under th	ADJUDGED and the following inst	nd ORDER struments:		
Land Type	Instrument Date	Book Number	Page Number	Document Number	Certificate of Title Number
Recorded	06/06/2014	52543	268		
			-		
			-		
				-	
This Judgment must Deeds and/or Registr	be recorded and/o ration District purse	r registered by uant to G. L. c.	the Plainti 60, § 75.		Registry of
This Judgment must Deeds and/or Registr	ration District purse	r registered by uant to G. L. c.	60, § 75. Attest:	A TRUE COPY ATTEST: Debos a & S RECC	
Deeds and/or Registr	ration District purse	uant to G. L. c.	60, § 75. Attest: Debor	ATRUE COPY	

THE COMMONWEALTH OF MASSACHUSETTS LAND COURT DEPARTMENT OF THE TRIAL COURT

Date	Case Number	On Behalf of	Description	Amount
11/16/2022	16 TL 000324	City of Gardner	Case: 16 TL 000324 Land Court overpayment refund d	\$149.55

THE COMMONWEALTH OF MASSACHUSETTS LAND COURT DEPARTMENT OF THE TRIAL COURT

36040

Check: 36040	11/16/2022	City of Gardner	Check Amount:	\$149.55
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W.B. MASON 888-926-2766 • 508-588-5167 Order # 3849450-1

36040

12/08/2022 08:59 jdymek	GARDNER, MA Real Estate Tax	Statement	P 1 txtaxstm
PARCEL: M32-00024-00	0006		
LOCATION: 73 STUART	ST		
OWNER: RUSCIO STEVEN C/O HELENE RUSCIO POB 163 NORTH TROY VT 058		STATUS: SQUARE FEET LAND VALUATION BUILDING VALUATION EXEMPTIONS	16,999 46,200 17,600 0
USA LEGAL DESCRIPTION:		TAXABLE VALUATION INTEREST PER DIEM	63,800 7.43

DEED DATE: 11/17/1981 BOOK/PAGE: 073630155 INTEREST DATE: 11/16/2022

YEAR TYPE INST CHARGE	BILL	BILLED	PRIN DUE	INT DUE	TOTAL DUE
2023 RE-R 1 REAL 2 REAL	5963	303.93 303.92	303.93 303.92	12.47 1.75	316.40 305.67
		607.85	607.85	14.22	622.07
2022 LIEN 1 REAL DEMAND INT TAKI	75	1,186.04 30.00 114.11	1,186.04 30.00 114.11	48.87 .00 4.70	1,234.91 30.00 118.81
		1,330.15	1,330.15	53.57	1,383.72
		1,330.15	1,330.15	53.57	1,383.72
2021 LIEN 1 REAL DEMAND INT TAKE	77	1,278.55 30.00 122.79	1,278.55 30.00 122.79	$252.21 \\ .00 \\ 24.22$	1,530.76 30.00 147.01
		1,431.34	1,431.34	276.43	1,707.77
		1,431.34	1,431.34	276.43	1,707.77
2020 LIEN 1 REAL DEMAND INT TAKI	72 E	1,322.58 30.00 119.81	1,322.58 30.00 119.81	478.89 .00 43.38	1,801.47 30.00 163.19
		1,472.39	1,472.39	522.27	1,994.66
		1,472.39	1,472.39	522.27	1,994.66

12/08 jdyme	/2022 08:59 k	G R	ARDNER, MA eal Estate Ta	ax Statement		P 2 txtaxstm
YEAR INST	TYPE BIL CHARGE	L	BILLED	PRIN DUE	INT DUE	TOTAL DUE
	LIEN 2019 REAL DEMAND INT TAKE	90071	1,341.32 30.00 121.23	1,341.32 30.00 121.23	704.99 .00 63.72	2,046.31 30.00 184.95
			1,492.55	1,492.55	768.71	2,261.26
	-		1,492.55	1,492.55	768.71	2,261.26
	LIEN REAL DEMAND INT TAKE	365	1,349.98 30.00 121.32	1,349.98 30.00 121.32	923.17 .00 82.96	2,273.15 30.00 204.28
	-		1,501.30	1,501.30	1,006.13	2,507.43
			1,501.30	1,501.30	1,006.13	2,507.43
2017 1	LIEN REAL	59	1,443.11	1,443.11	1,208.27	2,651.38
	-		1,443.11	1,443.11	1,208.27	2,651.38
2016 1	LIEN REAL	71	1,442.29	1,442.29	1,437.72	2,880.01
	-		1,442.29	1,442.29	1,437.72	2,880.01
2015 1	LIEN REAL	96	1,412.75	1,412.75	1,634.93	3,047.68
			1,412.75	1,412.75	1,634.93	3,047.68
2014 1	LIEN REAL	110	1,968.36	1,968.36	2,588.55	4,556.91
			1,968.36	1,968.36	2,588.55	4,556.91
2013 1	LIEN REAL	81	1,574.68	1,574.68	2,078.42	3,653.10
			1,574.68	1,574.68	2,078.42	3,653.10
2012 1	LIEN REAL	57	1,553.04	1,553.04	2,100.92	3,653.96
			1,553.04	1,553.04	2,100.92	3,653.96

1 m :m

12/08/2022 08:59 jdymek	GARDNER, MA Real Estate Tay	Statement		P 3 txtaxstm	
YEAR TYPE BILL INST CHARGE	BILLED	PRIN DUE	INT DUE	TOTAL DUE	
GRAND TOTALS	17,229.81	17,229.81	13,690.14	30,919.95	

Appraisal Report

73 Stuart Street Gardner, Massachusetts



Owned By The Estate of Steven M. Ruscio

> Value as of June 9, 2022

Prepared For:

Mr. Trevor M. Beauregard Director of Community Development and Planning City of Gardner 115 Pleasant Street Gardner, MA 01440

Prepared By:

Joel A. Buthray, MAI O'Hara-Buthray Associates, Inc. 1 West Boylston Street, Suite 306 Worcester, MA 01605

Page 1

O'Hara-Buthray Associates, Inc. 1 West Boylston Street, Suite 306 Worcester, MA 01605

> Ph: (508) 757-9381 Fax: (508) 752-1544

June 30, 2022

Mr. Trevor M. Beauregard, Director of Community Development and Planning City of Gardner 115 Pleasant Street Gardner, MA 01440

Dear Mr. Beauregard:

An Appraisal Report of the property at 73 Stuart Street, Gardner, Massachusetts, owned by the estate of Steven M. Ruscio has been completed at your request.

The subject is a 17,000+/- square foot (SF) site, zoned Single Family Residential (SFR1). The site is improved with an 8,200+/-SF, two story, wood framed industrial building. The industrial building appears to have been vacant for a lengthy period and appears to be in poor condition. The highest and best use of the subject is to demolish and remove the building for future development with a residential use, the predominant characteristic of the neighborhood. The subject has been appraised as a vacant residential lot, factoring in a demolition and removal expense of the building. The estimated demolition and removal cost exceeds the estimated value of the lot, therefore, the subject is of no value.

The subject is not leased, therefore, the property rights appraised are the fee simple estate.

The Appraisal Report has been prepared for the City of Gardner, the client and intended user. The purpose of the Appraisal Report is to estimate the market value of the subject. The intended use of this Appraisal Report is for eminent domain purposes.

The analysis and conclusion within the attached report are based on field research, interviews with market participants and publicly available data collected by the appraiser.

June 30, 2022 City of Gardner

COVID-19

The global outbreak of a "novel coronavirus" known as COVID-19 was officially declared a pandemic by the World Health Organization (WHO). It is currently unknown what direct, or indirect, effect, if any, this event may have on the national economy, the local economy or the market in which the subject property is located. The reader is cautioned, and reminded that the conclusions presented in this appraisal report apply only as of the effective date(s) indicated. The appraiser makes no representation as to the effect on the subject property of this event, or any event, subsequent to the effective date of the appraisal.

Extraordinary Assumptions & Hypothetical Conditions

The value conclusions are subject to the following extraordinary assumptions that may affect the assignment results. An extraordinary assumption is an assignment-specific assumption as of the effective-date regarding uncertain information used in the analysis, which, if found to be false, could alter the appraiser's opinions or conclusions.

There are no extraordinary assumptions used in this analysis.

The value conclusions are based on the following hypothetical conditions that may affect the assignment results. A hypothetical condition is a condition, directly related to a specific assignment, which is contrary to what is known by the appraiser to exist on the effective date of the assignment results, but is used for the purpose of analysis.

There are no hypothetical conditions used in this report.

The accompanying Appraisal Report has been prepared in accordance with the Uniform Standards of Professional Appraisal Practice. Included is an analysis of the real estate, all pertinent data, valuation methodology, supporting relevant exhibits and Addendum to the attached report.

June 30, 2022 City of Gardner

As of June 9, 2022, the estimated market value of the subject is:

Zero Dollars \$0

This firm disclaims the validity of appraisal reports which lack original signatures on the letter of transmittal, on the Certification, and after the reconciliation of value estimates.

Respectfully submitted,

vel Buthay

Joel A. Buthray, MAI Certified General Real Estate Appraiser Commonwealth of MA #929

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O'Hara-Buthray Associates, Inc.

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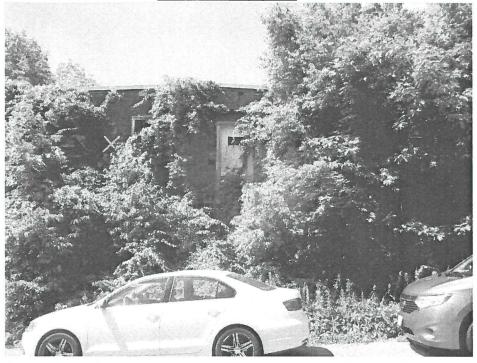
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Executive Summary

Intended User and Client	City of Gardner
Purpose of The Appraisal Report	Estimate the market value of the subject
Intended Use of Appraisal Report	Eminent domain purposes
Property Owner	The estate of Steven M. Ruscio
Property Classification	Industrial property
Property Location	73 Stuart Street Gardner, MA
Property Rights Appraised	Fee simple estate
Date of Inspection	June 9, 2022
Date of Valuation	June 9, 2022
Date of Report	June 30, 2022
Zone Classification	Single Family Residential (SFR1)
Assessment Data	Fiscal Year 2022 Map 32, Block 24, Lot 6 Land \$46,200 Building \$17,600 Total \$63,800 Taxes \$1,186.04
Size of Parcel	17,000+/-SF
Property Improvements	8,200+/-SF, two story, wood framed two-story industrial building

Highest and Best Use	
If Vacant	Single-family development
As Improved	Demolition and removal of the improvements for residential development
Marketing & Exposure Time	3 months
Valuation Analysis	
Site Value	\$0
Cost Approach	Not applicable
Sales Comparison Approach	See site value
Income Capitalization approach	Not developed
Final Estimate of Value	\$0

Subject Photographs



View of the Site from Nadeau Street



View of the Site From Stuart Street

O'Hara-Buthray Associates, Inc.



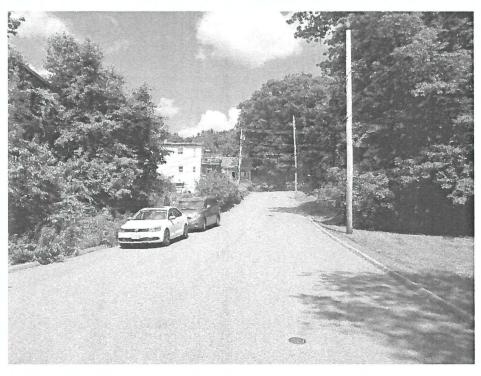
Facing South on Stuart Street



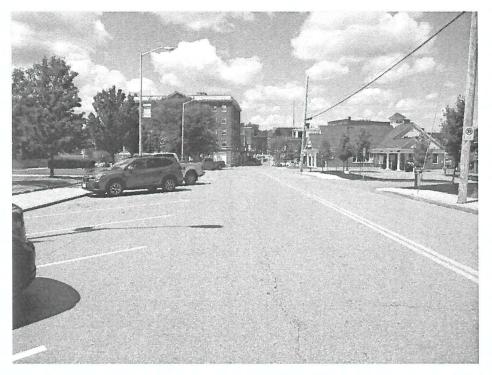
Facing North on Stuart Street

O'Hara-Buthray Associates, Inc.

Page 10



Facing East on Nadeau Street



Facing West on Nadeau Street

O'Hara-Buthray Associates, Inc.

Identification of the Real Estate

The subject industrial property at 73 Stuart Street, Gardner fronts the east side of Stuart Street and the north side of Nadeau Street. The site is identified in assessor records as Map 32, Block 24, Lot 6.

<u>History</u>

November 17, 1981: Steven M. Ruscio acquired the subject from Irene L. Parente for \$15,000, recorded in the Worcester District Registry of Deeds (WDRD) in Book 7363, Page 155.

March 25, 1980: Irene L. Parente acquired the subject from Kenneth Rameau for \$10,000, recorded in the WDRD in Book 6946, Page 364.

March 25, 1980: Kenneth Rameau acquired the subject from Colonial Craft Corporation for \$5,000, recorded in the WDRD in Book 6946, Page 361.

The prior sale of the property exceeds 3-years. A copy of the most recent deed is included in the addendum.

Personal Property

There is no personal property included in the value of the real estate.

Intended User and Client of Appraisal Report

The intended user and client of the Appraisal Report is the City of Gardner.

Purpose of Appraisal Report

The purpose of the Appraisal Report is to estimate the value of the subject.

Intended Use of Appraisal Report

The intended use of this Appraisal Report is for eminent domain purposes.

Property Rights Appraised

The subject is not leased, therefore, the property rights appraised are the fee simple estate.

<u>Fee simple estate</u> is defined as: "Absolute ownership unencumbered by any other interest or estate, subject only to the limitations imposed by governmental powers of taxation, eminent domain, police power, and escheat". [The Dictionary of Real Estate Appraisal, 7th ed. (Appraisal Institute, 2022), 73].

Effective Date of Value

The appraiser inspected the property on June 9, 2022, the effective date of valuation.

Effective Date of the Appraisal Report

The effective date of the Appraisal Report is June 30, 2022.

Definition of Market Value

Market value is defined by the federal financial institutions' regulatory agencies as: The most probable price which a property should bring in a competitive and open market under all conditions requisite to a fair sale, the buyer and seller each acting prudently and knowledgeably, and assuming the price is not affected by undue stimulus. Implicit in this definition are the consummation of a sale as of a specified date and the passing of title from seller to buyer under conditions whereby:

1. Buyer and seller are typically motivated;

2. Both parties are well informed or well advised, and acting in what they consider their own best interests;

3. A reasonable time is allowed for exposure in the open market;

4. Payment is made in terms of cash in U.S. dollars or in terms of financial arrangements comparable thereto; and

5. The price represents the normal consideration for the property sold unaffected by special or creative financing or sales concessions granted by anyone associated with the sale.

Source: 12 CFR Section 34.42 (f)

Appraisal Development and Reporting Process

This Appraisal Report format is intended to comply with the reporting requirements set forth under Standards Rule 2-2(a) of the Uniform Standards of Professional Appraisal Practice for an Appraisal Report.

Scope of Work

The preparation of this appraisal consisted of:

Joel A. Buthray, MAI of O'Hara-Buthray Associates, Inc. inspected the property from the exterior only on June 9, 2022. Additional steps taken to complete this assignment included the following.

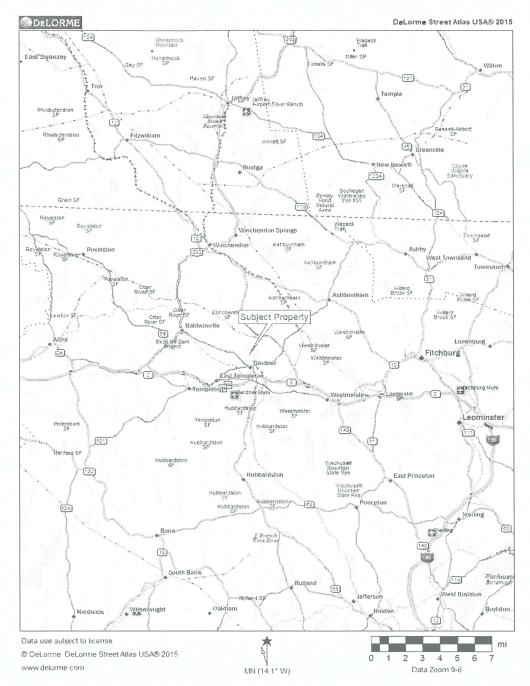
- Photographs of the subject exterior were taken.
- A tour through the neighborhood and the general area of the city to note predominant characteristics such as land use, condition of properties, neighborhood influences, vacancy, etc.

- Research at the Gardner Assessor records to review the Assessor field card for assessment/tax data and for information about the property.
- The most recent zoning bylaws were reviewed. Site data and soil characteristics were researched in resources such as the applicable floodplain insurance rate map; the <u>Web Soil</u> <u>Survey</u>, published by the United States Department of Agriculture soil maps and descriptions and the <u>DEP Transition List of Confirmed Disposal Sites and Locations to be Investigated</u>.
- Area demographics such as population trends, unemployment statistics, etc. were researched in publications such as <u>Employment and Unemployment Statistics</u> published by the Massachusetts Department of Employment and Training.
- Pertinent area information was researched from in-house resources and news articles: <u>Telegram & Gazette</u>, <u>Worcester Business Journal</u>, <u>The Wall Street Journal</u>, <u>Bankers and</u> <u>Tradesmen</u>, <u>CoStar Comps</u> data and an in-house data base.
- Market area research included contacting brokers, property owners, etc. for the purpose of obtaining and verifying comparable sales, etc.; and updating information on the latest events affecting the city or the neighborhood. This also included contacting local financial institutions to obtain current lending policies.
- Also researched at the Registry of Deeds were recorded deeds for a 3-year sales history of the subject and sales used for comparison purposes.
- The value of the lot was developed by the sales comparison approach based on a comparison to five comparables. The cost of demolition and removal of the improvements has been deducted from the estimated site value.

Please note this appraisal process did not include:

- The cost approach was not developed because the improvements are considered to be of no contributory value.
- The sales comparison approach was not developed for the property as improved because the improvements are considered to be of no contributory value. The site value was developed by the sales comparison approach.
- The income capitalization approach was not developed for the property as improved because the improvements are considered to be of no contributory value. The site value was not developed by the income capitalization approach because residential lots are not typically leased in this market area.

All properties considered for comparative purposes were visited and photographed.



Area Map

O'Hara-Buthray Associates, Inc.

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Area Description

The city of Gardner is located in north central Massachusetts in North Worcester County, bordered by the towns of Winchendon and Ashburnham on the north, Templeton on the west, Westminster on the east, and Hubbardston on the south. Gardner is approximately 28 miles northwest of Worcester, 59 miles northwest of Boston, and 61 miles northeast of Springfield.

Gardner is easily accessible via Route 2, which provides a link to Interstates 190, 495, and 91. Other main roads within the city are Routes 2A, 68, 101, and 140.

Following are the most recent unemployment rates (May 2022) for the Nation, Massachusetts, Worcester County and Gardner reported by the <u>Massachusetts Department of Employment and Training.</u>

ſ	United States	Massachusetts	Worcester County	Gardner
	4.0%	4.8%	5.2%	Gardner 4.2%

Prior to the Coronavirus, the unemployment rates throughout the country including Gardner were very low. Since the pandemic impacted the United States, the rates initially escalated substantially. Many businesses have closed or downsized throughout the country, resulting in higher unemployment rates. Favorably, the unemployment rates have declined substantially once again. The most recent reported rate in Gardner is 4.2%, which is at a favorable level. It is difficult to determine how long the Coronavirus will impact the country. Favorably, vaccinations are taking place, however, variants have developed creating additional challenges.

Following is the census data for Gardner in 2000, 2010 and 2020 as reported in U.S. Census data.

<u>City</u>	2000	<u>2010</u>	<u>% Change</u>	2020	<u>% Change</u>
Gardner	20,770	20,228	-2.7%	21,287	+5.2%

The population in Gardner has not changed significantly over the past couple of decades. There was a decline from 2000 to 2010 of 2.7%, however, population increased moderately from 2010 to 2020 by 5.2%. There is minimal new residential development taking place in the city. Population increases are favorable for the local housing market and businesses.

The following is a comparison of the median household income for 2019 (most recent available) in Gardner, Worcester County and Massachusetts.

Location	Median Income 2019
Gardner	\$49,679
Worcester County	\$74,679
Massachusetts	\$81,215

Source: U.S. Census data

As indicated by the figures presented, Gardner's median household incomes for 2019 were considerably lower than those in Worcester County, and Massachusetts, which negatively impacts on property values in the city.

New commercial, industrial and residential development in Gardner has been relatively stagnant over the past several years. There is proposed revitalization of the downtown Main Street area of Gardner including the development of a new 56-unit apartment complex, an event center and parking area.

The Timpany Crossroads at the corner of Timpany Boulevard and West Broadway Street is comprised of a new 3 building commercial development with a free-standing Pub 99 in place, a Starbucks, an Edward Jones and a skin care tenanted space is being built out. There are other spaces under agreement for lease. At 529 Timpany Boulevard, a 20,000+/-SF medical building is being constructed for owner occupancy by Community Health Connections.

Economic Influences

A factor influencing investment in real estate is current lending criteria. Financing is available, but underwriting criteria are more exacting. The prime rate increased steadily to as high as 9.5% on May 17, 2000. With the slowdown in the economy, the prime rate was reduced numerous times to the low rate of 4.00% as of June 27, 2003. The rate increased numerous times to 8.25% as of June 26, 2006 in an attempt to slow inflation. The prime rate was later reduced numerous times to 3.25% on December 16, 2008 in an attempt to stimulate the economy once again. The prime rate remained fixed until it increased to 3.5% on December 17, 2015, followed by eight increases reaching 5.50% on December 20, 2018.

The feds then cut the prime rate to 5.25% on August 1, 2019, to 5.0% on September 19, 2019, to 4.75% on October 30, 2019 and bigger cuts to 4.25% on March 4, 2020 and again to 3.25% on March 16, 2020 due to economic growth slowing and the negative impact on the economy and general health concerns from the Coronavirus. The prime rate later increased to 3.50% on March 16, 2022 in an attempt to slow the increase in inflation. An additional increase to 4.0% took place on May 5, 2022, followed by a more significant increase to 4.75% on June 16, 2022. Additional interest rate increases are anticipated soon which could adversely impact aspects of the economy and the value of real estate.

Prior to the Coronavirus, some of the major factors that had previously negatively impacted on consumer confidence levels and the economy in the country included high fuel and food prices, weak job growth and manufacturing figures, stagnant retail sales, and the weak state of several European countries. Oil and gas prices had dropped substantially in the past partly due to an oversupply and also as a result of the virus. Prices have escalated once again. There previously had been job growth, however, income levels were typically lower than in prior stronger economic times. Due to the difficulty of being able to fill job needs at many businesses, income requirements for many jobs have increased. Retail sales had been very weak and several retail stores have closed or gone bankrupt as many have not been able to compete with on-line company Amazon, etc. Retail properties continue to struggle, however, are gradually making progress once again. Office demand has weakened as many companies are opting to have employees work from home and are downsizing their spaces. Several office buildings have been converted to apartments. The industrial market is very strong with demand typically exceeding the supply of buildings available.

The stock market has had significant volatility with major upward and downward fluctuations. A lot of the volatility is attributed to so called "trade wars" with China, weaker retail figures, a result of the negative impact of the virus, high inflation levels, supply chain shortages, rising fuel costs, rising interest rates, the war in Ukraine, the difficulty filling employment needs and difficulty meeting trucking, shipping and production needs, etc. Favorably, vaccinations have taken place and the infection rates declined substantially, however, variants have developed therefore the virus has continued.

The consumer confidence index, a good indicator of the current state of the economy has been fluctuating up and down over the past few years. In January of 2022, the rate dipped to 111.1 followed by another decrease to 105.7 in February of 2022. The rate turned around in March of 2022 with an increase to 107.6, followed by an additional increase to 108.6 in April of 2022. The rate dipped to 103.2 in May of 2022, followed by a further decrease to 98.7 in June of 2022.

Consumer confidence fell for a second consecutive month in June," said Lynn Franco, Senior Director of Economic Indicators at The Conference Board. "While the Present Situation Index was relatively unchanged, the Expectations Index continued its recent downward trajectory—falling to its lowest point in nearly a decade. Consumers' grimmer outlook was driven by increasing concerns about inflation, in particular rising gas and food prices. Expectations have now fallen well below a reading of 80, suggesting weaker growth in the second half of 2022 as well as growing risk of recession by yearend."

"Purchasing intentions for cars, homes, and major appliances held relatively steady—but intentions have cooled since the start of the year and this trend is likely to continue as the Fed aggressively raises interest rates to tame inflation. Meanwhile, vacation plans softened further as rising prices took their toll. Looking ahead over the next six months, consumer spending and economic growth are likely to continue facing strong headwinds from further inflation and rate hikes."

Market Analysis

The highest and best use of the subject is for residential development after demolition and removal of the industrial building, the focus of this market analysis.

The residential housing market has been extremely active over the past several years with volume of sales rising steadily and sale prices increasing rapidly. According to the Multiple Listing service (MLS), there were 234 sales in Gardner in the past 12 months with an average sale price of \$312,250. The average days on market of these sales was 21.01 days indicating high demand. The residential market will likely slow with the sharp rise in interest rates, and the on-going inflation.

There have not been an extensive number of residential land sales in Gardner recently. Based on comparable land sales data, residential lots are selling at a range of approximately \$42,500 to \$85,000.

In summary, Gardner has recently experienced moderate population increases, which combined with declining unemployment rates favorably impacts the local economy and real estate market. The below average income levels in Gardner are a negative. Residential properties are still in high demand in the area, however, this may change soon with the rising interest rates and the high inflation levels.



Neighborhood Map

O'Hara-Buthray Associates, Inc.

Neighborhood Description

The subject industrial property, in what appears to be poor condition, is a short distance north of the downtown area of Gardner, fronting the east side of the Stuart Street and the north side of Nadeau Street.

Stuart and Nadeau Streets are minimally travelled secondary roads. The subject is the only industrial property on Stuart and Nadeau Streets. Stuart Street is developed with single-family and two-families, a four-family and a mobile home. Nadeau Street is improved with a single-family dwelling.

Nearby improvements include a cemetery and Crystal Lake, the Heywood Memorial Hospital, the Mount Wachusett Community College, the Gardner Municipal golf course and a district court house just to the east.

Route 68 is a short distance west and south of the neighborhood, which links the neighborhood with the downtown area of the city. The downtown section includes the City Hall, fire department, office and retail buildings, apartments, mixed use properties, banks and credit unions, gas stations, restaurants, a large apartment and assisted living facility on Pine Street and a newer library at the corner of West Lynde Street and Derby Drive, other apartment properties, the large multi-tenanted former Simplex Complex, etc. Along Main Street is some modern commercial development including a newer Cumberland Farms gas station/convenience store, a newer police station, a newer retail strip center anchored by Rite Aid and Advanced Auto Parts and a CVS property. Also within this neighborhood is a Hannaford's supermarket. At 354 Main Street is a modern investor grade multi-tenanted office building.

The condition of properties in the neighborhood typically ranges from average to good. There have been three sales of single-families on Stuart Street from 2021 to the present at a range of \$155,000 to \$260,000.

Utilities available to the neighborhood include public electricity, water, and sewer. Local and regional access is good as the property is just off Route 68 and is in close proximity to Routes 2, 101 and 140.

In summary, the property is located in a mixed area of residential, industrial and commercial development with convenient local and regional access.

Marketing and Exposure Time

The marketing and exposure times are estimated at three months, assuming the lot is marketed at or near the estimated value and it is free and unencumbered.

Zoning Data

The subject is zoned Single Family Residential (SFR1).

Dimensional Requirements

The following are the dimensional requirements.

ltem	Requirement
Minimum Lot Area	12,500 SF
Minimum Frontage	100 FT
Minimum Front Yard	30 FT
Minimum Side Yard	15 FT
Minimum Rear Yard	20 FT
Maximum Height (stories)	3
Maximum Height (feet)	36
Maximum Building Coverage	50%

The subject conforms to the dimensional requirements.

Permitted Uses

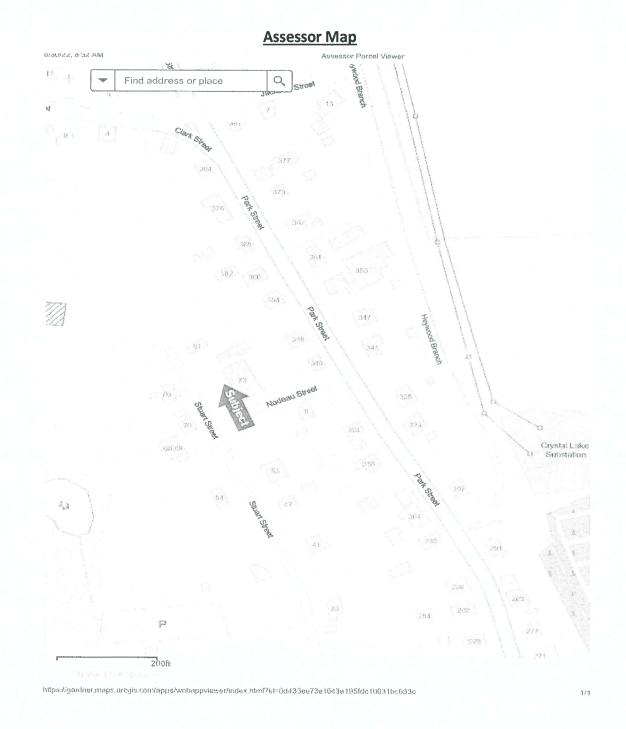
The SFR1 zone allows single-families, two-families, agricultural uses, religious uses, school uses, and a daycare. The industrial use is not allowed by zoning. The property appears to have been vacant for well over two years, therefore, no longer would be a grandfathered use.

Tax and Assessment Data

The subject is assessed and taxed as follows:

Fiscal Year 2022					
<u> Map 32, Block 24, Lot 6</u>					
Land	\$46,200				
Building	<u>\$17,600</u>				
Total	\$63 <i>,</i> 800				
Taxes	\$ 1,186.04				

Compared to the estimated value, the assessment appears high. The building appears to be of no value and is assessed at \$17,600.



O'Hara-Buthray Associates, Inc.

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Site Analysis

Size and Configuration

The site is 17,000+/-SF according to the assessor records. There is 129.2+/- feet of frontage (FF) along Stuart Street and 132+/-FF along Nadeau Street. The depth of the lot varies. The lot is nearly square shaped which is favorable.

Environmental

The subject has not been listed as a confirmed disposal site in the <u>Transition List of Confirmed Disposal</u> <u>Sites and Locations to be Investigated</u> by the <u>Department of Environmental Protection (DEP)</u>. The estimated value is based on the assumption that the subject is free of contamination and conforms to all local, state and federal environmental regulations.

Topography

The terrain of the site is gently sloping and at street grade. There is an estimated 10+/-FT difference between the low and high elevations. The terrain is favorable.

Floodplain

According to Flood Insurance Rate Map (FIRM) #250305 0005 B, dated July 2, 1981, the subject is not in a flood prone area.

Easements/Restrictions

There are no known easements or restrictions impacting the property.

Utilities

Utilities servicing the property consists of public electricity, sewer and water.

Site Improvements

The site was completely overgrown with trees and brush. There were no site improvements visible.

Depreciation and Obsolescence

Two forms of depreciation or obsolescence may impact site improvements: physical deterioration, curable or incurable and functional obsolescence, curable and incurable.

The site is completely overgrown with trees and brush. The condition of any site improvements is assumed to be poor.

Functional obsolescence results from a defect in design, structure, and material, which reduces utility and affects value. There is no evidence of functional obsolescence impacting the subject.

Building Analysis

The subject is improved with a 134+/- year old, 8,200+/-SF industrial building that appears to be in poor condition, based on an exterior inspection. The improvements are considered to be of no contributory value. A cost to demolish and remove the improvements will be factored into the valuation to follow.

Highest and Best Use Analysis

Highest and best use is defined as:

"1. The reasonably probable use of property that results in the highest value. The four criteria the highest and best use must meet are legal permissibility, physical possibility, financial feasibility, and maximum productivity.

2. The use of an asset that maximizes its potential and that is possible, legally permissible, and financially feasible. The highest and best use may be for continuation of an asset's existing use or for some alternative use. This is determined by the use that a market participant would have in mind for the asset when formulating the price that it would be willing to bid. (IVS)

3. [The] highest and most profitable use for which the property is adaptable and needed or likely to be needed in the reasonable near future." [Uniform Appraisal Standards for Federal Land Acquisitions) [The Dictionary of Real Estate Appraisal, 7th ed. (Appraisal Institute, 2022), 88]

Applying the four criteria to determine the highest and best use:

As if Vacant

<u>Legally permitted</u>: The site is zoned SFR1. The subject conforms to the dimensional requirements. The SFR1 zone allows single-families, two-families, agricultural uses, religious uses, school uses, and a daycare. Development of the site, following demolition and removal of the building, with a use allowed by zoning would be allowed assuming dimensional and parking requirements are met.

Physically possible: The property has legal frontage on two streets; public electricity, water and sewer are available; the terrain is favorable; and there are no known adverse easements.

Based on development in the neighborhood, and on the subject site, development appears physically possible.

<u>Financially feasible</u>: The site is on two secondary residential roads developed with single-families and multi-families. Local and regional access is good.

The economy and real estate market has stabilized. Favorably, the residential market has strengthened, evidenced by active residential sales and rising sale prices. Given the zoning and neighborhood improvements, there appears to be no other use of the site that would result in a higher return than development with a single-family or two-family. Development of new residential housing has been negatively impacted by high construction costs, to some extent by the current uncertainties of the future impact of the Coronavirus, and the sharp increases in interest rates.

<u>Maximally productive</u>: The highest and best use of the site as if vacant and unimproved would be for future residential development.

As Improved

Legally permitted: The subject conforms to the dimensional requirements. The prior industrial use is not allowed by zoning. The property appears to have been vacant for well over two years, therefore, would no longer be a grandfathered use.

Development of the site with a use allowed by zoning, following demolition and removal of the building would be permitted assuming dimensional and parking requirements are met.

Physically possible: The property has legal frontage on two streets; public electricity, water and sewer are available; the terrain is favorable; and there are no known adverse easements.

Based on development in the neighborhood, and on the subject site, development appears physically possible.

<u>Financially feasible</u>: The property fronts two secondary residential streets. Local and regional access is good.

The highest and best use of the property would be to demolish and remove the existing building and develop the site with a single-family or two-family. The residential market has been very strong, however, is likely to weaken with the sharp increases in interest rates and the high inflation.

<u>Maximally productive</u>: The highest and best use of the site as improved would be to demolish and remove the existing building and construct a single-family or two-family on the lot.

Valuation Analysis

A well supported estimate of value utilizes a valuation process based on consideration of all pertinent general and specific data. This process reflects three distinct methods for analyzing the data mathematically: cost approach, sales comparison approach, and income capitalization approach.

If applicable to the estimation of value, all three methods, or approaches, may be utilized. Use of one or more approaches, or the application of greater significance of one or another, is dependent on the type of subject property and other critical factors.

The cost approach is "A set of procedures through which a value indication is derived for the fee simple estate by estimating the cost new as of the effective date of the appraisal to construct a reproduction of (or replacement for) the existing structure, including an entrepreneurial incentive; deducting depreciation from the total cost; and adding the estimated land value. The contributory value of any site improvements that have not already been considered in the total cost can be added on a depreciated-cost basis. Adjustments may then be made to the indicated value of the fee simple estate in the subject property to reflect the value of the property interest being appraised". [The Dictionary of Real Estate Appraisal, 7^{th} ed. (Appraisal Institute, 2022), 43]

The sales comparison approach is "The process of deriving a value indication for the subject property by comparing sales of similar properties to the property being appraised, identifying appropriate units of comparison, and making adjustments to the sale prices (or unit prices, as appropriate) of the comparable properties based on relevant, market-derived elements of comparison. The sales comparison approach may be used to value improved properties, vacant land, or land being considered as though vacant when an adequate supply of comparable sales is available." [The Dictionary of Real Estate Appraisal, 7th ed. (Appraisal Institute, 2022), 170]

The income capitalization approach is "Specific appraisal techniques applied to develop a value indication for a property based on its earning capability and calculated by the capitalization of property income." [The Dictionary of Real Estate Appraisal, 7th ed. (Appraisal Institute, 2022), 94]

Site Value

The sales comparison approach was used to estimate the value of the subject as a vacant lot. Research conducted in Gardner for sales of comparable residential lots revealed limited data comprised of a 2020 sale, a 2021 sale and three 2022 sales.

Following are the data summaries of the five properties considered most comparable, an adjustment grid and a narrative explanation of the adjustments made to each in comparison to the subject. The unit of comparison is price/lot.

Land Comparables

RESIDENTIAL LOT COMPARABLE # 1



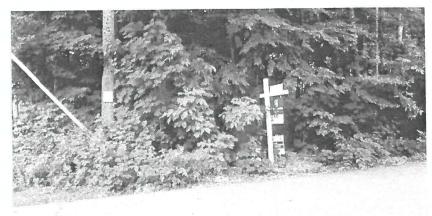
ADDRESS	TOWN GARDNER STREET 96 ACAD	IA ROAI	0	STATE MASSACHUSETTS
TYPE OF PRO	PERTY RESIDENTI	AL LOT		# OF LOTS 1
STATE CLASS	CODE 130			ZONING RR2
GRANTOR KEI	TH A. PAQUET			GRANTEE DONALD S. POSTER, II
SALE DATE 1	.2/11/20 BOOK	63961		PAGE 342 REGISTRY WCRD
SALE PRICE	\$42,500.00			VERIFIED BROKER (6/22) JB
MORTGAGE	1ST NONE NOT	ED		2ND NONE NOTED
ASSESSMENT	LAND \$		TOTAL \$	TAXES \$
UTILITIES	WATER PUBLIC	SEWER	PUBLIC	GAS NONE ELECTRIC PUBLIC
LAND AREA +	-/-SF 13,200	+/-AC	0.303	+/-FF 75
TOPOGRAPHY	MODERATE SLOPE			EASEMENTS RIGHTS OF WAY
PRICE/ACRE	\$140,264.03			PRICE/LOT \$42,500.00
PRICE/SF \$3	3.22			

REMARKS SALE OF A RESIDENTIAL LOT BOUGHT FOR CONSTRUCTION OF A SINGLE-FAMILY DWELLING. THE DWELLING WAS LATER SOLD ON MAY 31, 2021 FOR \$315,000.



TOWN GARDNER STREET 247 HIGH STREET STATE MASSACHUSETTS ADDRESS TYPE OF PROPERTY RESIDENTIAL LOT # OF LOTS 1 ZONING SFR1 STATE CLASS CODE 130 GRANTEE BBC DEVELOPMENT, LLC GRANTOR DANA D. MORSE PAGE 214 REGISTRY WCRD SALE DATE 09/27/21 BOOK 66147 VERIFIED BROKER (JB) 6/22 SALE PRICE \$65,000.00 1ST \$225,000.00 2ND NONE NOTED MORTGAGE ASSESSMENT LAND \$ 49,000 TOTAL \$ 49,000 TAXES \$ 910.91 UTILITIES WATER PUBLIC SEWER PUBLIC GAS NONE ELECTRIC PUBLIC LAND AREA +/-SF 16,095 +/-AC 0.369 +/-FF 107.90 EASEMENTS NONE NOTED TOPOGRAPHY GENTLY SLOPING PRICE/LOT \$65,000.00 PRICE/ACRE \$176,151.76 PRICE/SF \$4.04

REMARKS SALE OF A SINGLE-FAMILY LOT. THE BUYER LATER SOLD THE LOT WITH A DWELLING CONSTRUCTED ON APRIL 29, 2022 FOR \$364,900.



RESIDENTIAL LOT COMPARABLE # 3

ADDRESS TOWN GARDNER STREET 39 FAIRLAWN AVENUE STATE MASSACHUSETTS TYPE OF PROPERTY RESIDENTIAL LOT # OF LOTS 1 STATE CLASS CODE 130 ZONING SFR1 GRANTEE GREENSTONE REALTY, LLC GRANTOR ARLENE G. ROME, TRUSTEE PAGE 108 REGISTRY WCRD SALE DATE 02/17/22 BOOK 67132 SALE PRICE \$85,000.00 VERIFIED BROKER (JB) 6/22 MORTGAGE 1ST NONE NOTED 2ND NONE NOTED ASSESSMENT LAND \$ -- TOTAL \$ -- TAXES \$ --UTILITIES WATER PUBLIC SEWER PUBLIC GAS NONE ELECTRIC PUBLIC +/-FF 102.26 LAND AREA +/-SF 18,264 +/-AC 0.419 EASEMENTS NONE NOTED TOPOGRAPHY GENTLY SLOPING PRICE/LOT \$85,000.00 PRICE/ACRE \$202,863.96 PRICE/SF \$4.65 REMARKS SALE OF A RESIDENTIAL LOT. -- ASSESSED AS PART OF A LARGER PARCEL.

O'Hara-Buthray Associates, Inc.

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RESIDENTIAL LOT COMPARABLE # 4

TOWN GARDNER STATE MASSACHUSETTS ADDRESS STREET 146-B GREENWOOD STREET TYPE OF PROPERTY RESIDENTIAL LOT # OF LOTS 1 STATE CLASS CODE 130 ZONING GR3 GRANTOR 146-B GREENWOOD, LLC GRANTEE MATSON HOMES II, INC. PAGE 373 REGISTRY WCRD SALE DATE 05/13/22 BOOK 67589 SALE PRICE \$50,000.00 VERIFIED BROKER (JB) 6/22 MORTGAGE 1ST NONE NOTED 2ND NONE NOTED ASSESSMENT LAND \$ --TOTAL \$ --TAXES \$ --UTILITIES WATER PUBLIC SEWER PUBLIC GAS PUBLIC ELECTRIC PUBLIC LAND AREA +/-SF 11,514 +/-AC 0.264 +/-FF 105.00 TOPOGRAPHY SLOPING EASEMENTS NONE NOTED PRICE/ACRE \$189,393.94 PRICE/LOT \$50,000.00 PRICE/SF \$4.34 REMARKS SITE BOUGHT FOR RESIDENTIAL DEVELOPMENT.

-- ASSESSED AS PART OF A LARGER PARCEL.



TOWN GARDNER STREET 68 ACADIA ROAD STATE MASSACHUSETTS ADDRESS TYPE OF PROPERTY MOBIL HOME TO BE REMOVED # OF LOTS 1 STATE CLASS CODE 130 ZONING RR2 GRANTOR PATRICK J. RICHARD GRANTEE TODD BASSETT SALE DATE 06/17/22 BOOK 67769 PAGE 244 REGISTRY WCRD SALE PRICE \$50,000.00 VERIFIED BROKER (JB) 6/22 2ND NONE NOTED MORTGAGE 1ST NONE NOTED ASSESSMENT LAND \$ -- TOTAL \$ -- TAXES \$ --UTILITIES WATER PUBLIC SEWER PUBLIC GAS NONE ELECTRIC PUBLIC LAND AREA +/-SF 26,800 +/-AC 0.615 +/-FF 79.50 EASEMENTS NONE NOTED TOPOGRAPHY GENTLY SLOPING PRICE/LOT \$50,000.00 PRICE/ACRE \$81,300.81 PRICE/SF \$1.87 REMARKS SALE OF A MOBILE HOME THAT WAS DEEMED INHABITABLE.

-- ASSESSED AS LAND AND A MOBILE HOME.

Adjustment Grid

	Market Data Adjustment Analysis 73 Stuart Street, Gardner, MA Land Sale Comparables										
Address	Subject 73 Stuart Street	1	rable #1 lia Road er, MA	Compar 247 Hig Gardn	h Street	Compar 39 Fairlaw Gardn	n Avenue	146-B Green	rable #4 wood Street er, MA	Compar 68 Acad Gardn	ia Road
	Gardner, MA	Description	Adjustment	Description	Adjustment	Description	Adjustment	Description	Adjustment	Description	Adjustment
Price	N/A	\$42,500		\$65,000		\$85,000		\$50,000		\$50,000	
Price/Lot	N/A	\$42,500		\$65,000		\$85,000		\$50,000		\$50,000	
Conditions of Sale	Market	Market		Market	-	Market		Market		Market	
Date of Sale (Time)	N/A	12/11/2020	10%	9/27/2021	5%	2/17/2022	0%	5/13/2022	0%	6/17/2022	0%
% Net Adjustment	N/A		10%		5%		0%		0%		0%
Adjusted Price/Lot	N/A		\$46,750		\$68,250		\$85,000		\$50,000		\$50,000
Location	Average	Average		Average		Average/Gd	-10%	Fair/Avg.	10%	Average	
Land Area +/-SF	17,000	13,200	5%	16,095		18,264		11,514	5%	26,800	-10%
Utilities	E,W,S	E,W,S		E,W,S		E,W,S		E,W,S,G		E,W,S	
Topography	Gently Sloping	Mod. Slope	10%	Gently Slope.		Gently Slope.		Sloping	15%	Gently Slope.	
Functional Utility	Average	Average		Average		Average		Average		Average	
% Net Adjustment	N/A		15%		0%		-10%		30%		-10%
Adjusted Price/Lot	N/A		\$53,763		\$68,250		\$76,500		\$65,000		\$45,000

Comparable #1: 96 Acadia Road, Gardner, MA

December 11, 2020 sale of a 13,200+/-SF residential lot for \$42,500 (\$42,500/lot). The buyer constructed a single-family dwelling on the lot. The single-family sold May 31, 2021 for \$315,000.

Upward adjustment:

Date of Sale: The comparable sold December 11, 2020. Residential land has increased in value since the date of sale due to improvement in the real estate market.

Land Area: The comparable is 13,200+/-SF; the subject is 17,000+/-SF. Smaller sites tend to sell for a lower price due to inferior privacy and functional utility.

Topography: The terrain of the comparable is inferior to that of the subject.

Downward adjustment:

None are indicated.

The overall net adjustment is upward.

Comparable #2: 247 High Street, Gardner, MA

September 27, 2021 sale of a 16,095+/-SF residential lot for \$65,000 (\$65,000/lot). The buyer constructed a single-family dwelling on the lot. The single-family sold April 29, 2022 for \$364,900.

Upward adjustment:

Date of Sale: The comparable sold September 27, 2021. Residential land has increased in value since the date of sale due to improvement in the real estate market.

Downward adjustment:

None are indicated.

The overall net adjustment is upward.

Comparable #3: 39 Fairlawn Avenue, Gardner, MA

February 17, 2022 sale of an 18,264+/-SF residential lot for \$85,000 (\$85,000/lot).

Upward adjustment:

None are indicated.

Downward adjustment:

Location: The comparable is in a more desirable location than the subject.

The overall net adjustment is downward.

Comparable #4: 146-B Greenwood Street, Gardner, MA

May 13, 2022 sale of an 11,514+/-SF residential lot for \$50,000 (\$50,000/lot).

Upward adjustment:

Location: The comparable is in a more desirable location than the subject.

Land Area: The comparable is 11,514+/-SF; the subject is 17,000+/-SF.

Topography: The terrain of the comparable is inferior to that of the subject.

Downward adjustment:

None are indicated.

The overall net adjustment is upward.

Comparable #5: 68 Acadia Road, Gardner, MA

June 17, 2022 sale of a 26,800+/-SF residential lot with a mobile home to be removed. The sale price was \$50,000 (\$50,000/lot).

Upward adjustment:

Land Area: The comparable is 26,800+/-SF; the subject is 17,000+/-SF.

10866

Downward adjustment:

None are indicated.

The overall net adjustment is upward.

After adjustments the comparables range from an adjusted \$45,000/lot to \$76,500/lot. The median adjusted figure is \$65,000/lot. The mean adjusted figure is \$61,703/lot. After all factors are considered, the estimated market value of the subject is \$63,000.

To be deducted from this value is an estimated cost to demolish and remove the existing building. This would also include a lot of tree and brush removal just to get at the building. Based on costs obtained for other properties, this expense is estimated at \$80,000. Deducting this figure would result in a negative value of -\$17,000 (\$63,000 - \$80,000 = -\$17,000), rounded to \$0.

As of June 9, 2022, the estimated market value of the subject by the sales comparison approach is:

Zero Dollars \$0

Estimate of Value by the Cost Approach

The cost approach was not developed due to the poor condition of the building and the degree of depreciation.

Estimate of Value by the Sales Comparison Approach

The sales comparison approach was not developed for the property as improved because the improvements are considered to be of no contributory value. The site value was developed by the sales comparison approach within the site value section.

Estimate of Value by the Income Capitalization Approach

The income capitalization approach was not developed for the property as improved because the improvements are considered to be of no contributory value. The site value was not developed by the income capitalization approach because residential lots are not typically leased in this market area.

Reconciliation of Value Indications into Final Estimate

The estimated site value of the subject by the sales comparison approach based on a comparison to five sales is \$0.

The other approaches to value were not applicable.

As of June 9, 2022, the final estimated market value is:

Zero Dollars \$0

Joel Buthay

Joel A. Buthray, MAI Certified General Real Estate Appraiser Commonwealth of MA #929

Certification

I certify that, to the best of my knowledge and belief:

1. The statements of fact contained in this report are true and correct.

2. The reported analyses, opinions, and conclusions are limited only by the reported assumptions and limiting conditions and are my personal, impartial, and unbiased professional analyses, opinions, and conclusions.

3. I have no present or prospective interest in the property that is the subject of this report and no personal interest with respect to the parties involved.

4. I have performed no services as an appraiser or in any other capacity, regarding the property that is the subject of this report within the three-year period immediately preceding acceptance of this assignment.

5. I have no bias with respect to the property that is the subject of this report or to the parties involved with this assignment.

6. My engagement in this assignment was not contingent upon developing or reporting predetermined results.

7. My compensation for completing this assignment is not contingent upon the development or reporting of a predetermined value or direction in value that favors the cause of the client, the attainment of a stipulated result, or the occurrence of a subsequent event directly related to the intended use of this appraisal.

8. My analyses, opinions, and conclusions were developed, and this report has been prepared, in conformity with the Uniform Standards of Professional Appraisal Practice.

9. I have made a personal inspection of the property that is the subject of this report.

10. No one provided significant real property appraisal assistance to the person signing this certification.

11. The reported analyses, opinions and conclusions were developed, and this report has been prepared, in conformity with the requirements of the Code of Professional Ethics and Standards of the Professional Appraisal Practice of the Appraisal Institute.

12. The use of this report is subject to the requirements of the Appraisal Institute relating to review by its duly authorized representatives.

13. The property was inspected by the undersigned on 06/09/2022.

) vel Boothray

Joel A. Buthray, MAI Certified General Real Estate Appraiser Commonwealth of Massachusetts #929

14. As of the date of this report, I, Joel A. Buthray, MAI have completed the requirements of the continuing education program of the Appraisal Institute.

Joel Buthay

Joel A. Buthray, MAI Certified General Real Estate Appraiser Commonwealth of Massachusetts #929

Assumptions and Limiting Conditions

The estimate of value and/or opinions is subject to the assumptions and limiting conditions stated herein.

A. This appraisal is being prepared at the request of the City of Gardner, the client and intended user to estimate the market value for eminent domain purposes. Its use for any other purpose is invalid without prior approval and written authorization of O'Hara-Buthray Associates, Inc.

The use of this appraisal report, opinions, analyses, or valuation conclusions is restricted to the function specified above and for the client to whom addressed. Release to a third party for whatever purpose is prohibited and unauthorized. Unauthorized use of the report releases O'Hara-Buthray Associates, Inc. of liability to the client and/or a third party.

B. This report may not be reproduced, or used in any manner except for the purpose cited in this document. This specifically prohibits the extraction of any information whole, or in part, from the report.

C. Discussions regarding this appraisal report or estimates of value are restricted to valid representatives of the client. Authorization from said client to discuss the appraisal with a third party must be in writing and will be retained on file.

D. This report is subject to the standards of the Appraisal Institute and may be reviewed by its duly authorized representatives.

E. Analyses, opinions, and conclusions are based on the assumption that:

- 1. The property is under legal ownership and marketable.
- 2. Information supplied by the owner or a representative is accurate.
- 3. Data used in the report have been obtained from sources considered reliable.

4. Dimensions of buildings or sites are rounded field measurements or those obtained from municipal records or other identified resources.

5. Identified mechanical equipment is in working condition.

6. Buildings on the site are structurally sound, and unaffected by dry rot or insect infestation, which can only be determined by qualified technicians.

7. Identified on-site water systems are in working condition. The quality, quantity, or functioning of a water system can only be determined by a qualified technician.

8. Identified on-site sewerage systems are in working condition. The type and functioning of a system can only be determined by a qualified technician.

9. Testing and identification of discernible or unapparent hazards must be done by qualified technicians. The cost of remediation of environmentally hazardous substances or materials (such as, but not limited to, lead paint, asbestos, formaldehyde foam, radon, oil, toxic waste, or radioactivity, etc.) has to be deducted from the final value estimated in this report.

10. Prospective valuations are based on satisfactory completion, repair, or renovation according to plans and specifications submitted for the appraisal.

11. I (We) have not made a specific compliance survey and analysis of this property to determine whether it is inconformity with the various detailed requirements of the Americans with Disabilities Act (ADA). A compliance survey of the property, together with a detailed analysis of the requirements of the ADA, may reveal that the property is not in compliance with one or more of the requirements of the Act. This could have a negative effect on the value of the property. Since I (we) have no direct evidence relating to this issue, non-compliance with ADA requirements has not been considered in estimating the value of the property.

12. Unless otherwise specified, the subject property conforms to all federal, state, and municipal codes and requirements, and environmental regulations.

F. Market data

1. Sale prices of comparable properties are verified with grantors and/or grantees, attorneys, brokers, loan officers and deeds.

2. Lease data are verified with lessors and/or lessees or their representatives, brokers, or other sources deemed reliable.

3. O'Hara-Buthray Associates, Inc. does not conduct field measurements of comparable sale or rental properties. Sizes are verified with brokers, grantors and/or grantees, assessor records, lessors, or lessees.

G. Valuation

1. This appraisal assignment is not based on a requested minimum valuation, a specific valuation, or the approval of a loan. (USPAP Standard 1)

Statement of Non-Standard Conditions or Assumptions

This Appraisal Report is intended to comply with the reporting requirements set forth under Standards Rule 2-2(a) of the Uniform Standards of Professional Appraisal Practice for an Appraisal Report. It presents discussions of the data, reasoning, and analyses used in the appraisal process to develop the appraiser's opinion of value.

The depth of discussion contained in this report is specific to the need of the City of Gardner, the client and intended user to estimate the market value for eminent domain purposes. The appraiser is not responsible for unauthorized use of this report.

Extraordinary Assumptions & Hypothetical Conditions

The value conclusions are subject to the following extraordinary assumptions that may affect the assignment results. An extraordinary assumption is an assignment-specific assumption as of the effective-date regarding uncertain information used in the analysis, which, if found to be false, could alter the appraiser's opinions or conclusions.

There are no extraordinary assumptions used in this analysis.

The value conclusions are based on the following hypothetical conditions that may affect the assignment results. A hypothetical condition is a condition, directly related to a specific assignment, which is contrary to what is known by the appraiser to exist on the effective date of the assignment results, but is used for the purpose of analysis.

There are no hypothetical conditions used in this report.

Addendum

<u>Deed</u>

117343 THE 155

.

I. IRENE L. PARENTE,

of Gardner, Worcester

County, Massachusetts

doing 2050 main of and in full consideration of --\$15,000.00 Dollars-granty to STEVEN M. RUSCIO

of 6 Cote Avenue, South Ashburnham, Worcester with quiddain communia County, Massachusetts, Mulerding

[Description and encumbrances, if any]

The land in Gardner, Worcester County, Massachusetts, located on Stuart Street and bounded and described as follows;

Beginning at the southwesterly corner of the lot at the intersection of the easterly line of Stuart Street and the northerly line of land re-

THENCE North 16° 50' West by the easterly line of Stuart Street one hundred twenty-mine and two tenths (129.2) feet to a corner;

THENCE North 72° East by land formerly of Joseph Betiste one hundred thirty feet (130-ft.) to a corner;

THENCE South 18° East by land formerly of John Stone eighty-two and five tenths (82.5) feet to a corner; THENCE South 16° 50' Fact by land formerly of John Stone eighty-two and five

THENCE South 16° 50' East by land formerly of Frank Turgeon forty-nine and five tenths (49,5) feet to a corner in the northerly line of land reserved for a passway; THENCE South 73° 10! West by the perturbative set and

THENCE South 73° 10' West by the northerly line of said reserved passway one hundred thirty-two (132) feet to the place of beginning.

Being the same premises conveyed to me by Deed of Kenneth Rameau, dated March 20, 1980, recorded with Worcester District Registry of Deeds in Book 6946 Page 364.

Real Estate Taxes assessed by the City of Cardner are to be apportioned between the parties as of date of delivery of this Deed.

(*Individual - Joint Tenants - Tenants in Common.)

O'Hara-Buthray Associates, Inc.

Page 44

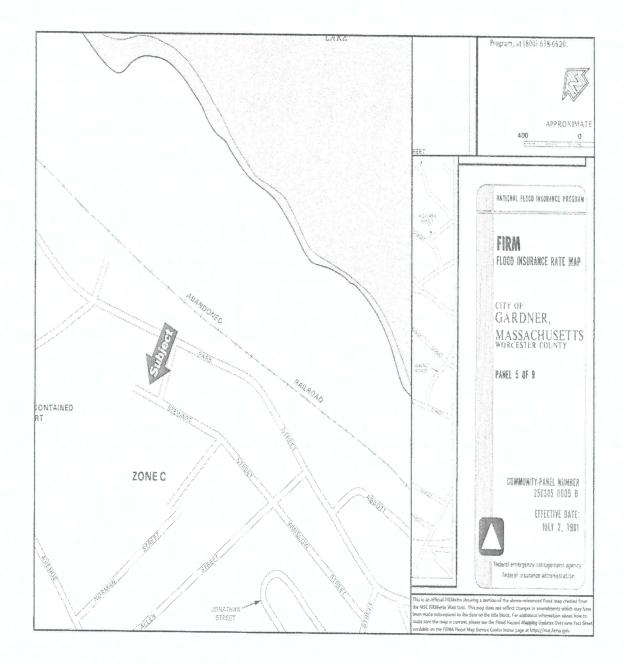
10866

	Nu 7363 ANE 156	
i	Witherse my hand and seal this <u>13th</u> day of <u>November</u> 15	81
		A MERCANA AN
	The Communication of Massachusetts	
	WORCESTER, 55. November 13, 1 Then personally appeared the above named IRENE L. PARENTE	981
	and acknowledged the foregoing instrument to be DEL free act and deed, before not Roger L. Tousignant Noter, Fully - MARCONST My Conzeision Expires	19 55
	Recorded NOV17 1981 at 3 h. // m. P.M.	

O'Hara-Buthray Associates, Inc.

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Flood Insurance Rate Map



O'Hara-Buthray Associates, Inc.

Property Record Card

73 STUART ST

Location	73 STUART ST	Mblu	M32/ 24/ 6/ /
Acct#		Owner	RUSCIO STEVEN
PBN		Assessment	\$63,800
Appraisal	\$63,800	PID	2621

Building Count 1

Current Value

	Appraisal		
Valuation Year	Improvements	Land	Total
2022	\$17,500	\$46,200	\$63 800
	Assessment		
Valuation Year	Improvements	Land	Total
2344	\$17,600	* AG 260	000.000

Owner of Record

Owner	RUSCIO STEVEN	Sale Price	\$15,000	
Co-Owner	C/O HELENE RUSCIO	Certificate		
Address	POB 163	Book & Page	07363/0155	
	NORTH TROY, VT 05859	Sale Date	11/17/1081	
		Instrument	60	

Ownership History

		Ownership I	listory		
Owner	Sale Price	Certificate	Book & Page	Instrument	Sale Date
RUSCIO STEVEN	\$15,000		07363/0155	00	11/17/1981

Building Information

Building 1 : Section 1

1888
4,100
\$175,643
10

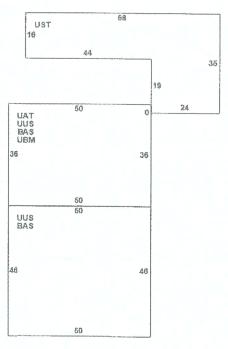
Replacement Cost 1.0 e Depreciati

8.	uilding Attributes	
Field	Description	
Slyle:	Light Industrial	
Model	Industrial	
Grade	Minimum	
Stories:	2	
Occupancy	1.00	
Exterior Wall 1	Asphalt	
Exterior Wall 2	Wood Shingle	
Roof Structure	Flai	
Roo! Cover	Tar & Gravel	
Interior Wall 1	Minim/Masonry	
Interior Wall 2	299999 Wellow March 1999	
Interior Floor 1	Pine/Solt Wood	
Interior Floor 2		
Heating Fuel	Coal or Wood	
Heating Type	None	
АС Тура	None	
Struct Class		
Bidg Use	Factory	
Total Rooms	1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 -	
Total Bedrms	00	
Total Baths	2	
1st Floor Use:	4000	
Heat/AC	NONE	
Frame Type	WOOD FRAME	
Baths/Plumbing	AVERAGE	
Celling/Wall	CEILING ONLY	
Rooms/Prins	AVERAGE	
Wall Height	14.00	
% Comn Wall	0.00	

Building Photo



Building Layout



(ParcelSketch.ashx?pid=2621&bid=2690)

Building Sub-Areas (sq ft) Legend				
Code	Description	Gross Area	Living Area	
BAS	First Floor	4,100	4,100	
UAT	Attic, Unfinished	1,800	0	
UBM	Basement, Unfinished	1,800	0	
UST	Utility, Storage, Unfinished	1,544	0	
UUS	Upper Story, Unfinished	4,100	0	

O'Hara-Buthray Associates, Inc.

10866

				13,344 4,100
4				
Extra Features				
		Extra Features	***	Legenc
		No Data for Extra Features		
Land				Annan (1997), and a second
Land Use		Land Line Valua	tion	
Use Code	4000	Size (Sqr Feet)	17000	
Description	Factory	Frontage	0	
Zone	11	Depth	0	
Neighborhood	C1	Assessed Value	\$46,200	
Alt Land Appr	No	Appraised Value	\$46,200	
Category				
Outbuildings				
		Outbuildings		Lagend
		No Data for Outbuildings		
Valuation Histo	ry			
*********	2009.00.910 - V. Manual and Anna and An	Appraisal		
۷	aluation Year	Improvements	Land	Total
2021		\$17,600	\$46,200	\$63,800
2020		\$20,800	\$46,200	\$67,000
2019		\$20,400	\$46,200	\$66,600
		Assessment		
	aluation Year	Improvements	Land	Total
¥		A 1 A 100	\$46,200	\$63,800
		\$17,600	V T0,200	00.00,00.00
2021 2020		\$17,600	\$46,200	\$67,000

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O'Hara-Buthray Associates, Inc.

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Appraisal License

COMMONWEALTH OF MASSACHUSETTS
DIVISION OF OCCUPATIONAL LICENSURE
REAL ESTATE APPRAISERS
JOEL A BUTHRAY 403 STERLING RD JEFFERSON, MA 01522-1329
929 05/03/2024 251458 LICENBE NUMBER EXPRATION DATE SERIAL NUMBER

O'Hara-Buthray Associates, Inc.

Qualifications

Joel Buthray, MAI				
EMPLOYMENT:	O'HARA-BUTHRAY ASSOCIATES, INC.			
	Partner			
	Actively involved in appraising, consulting and reviewing appraisal reports			
	Worcester, Massachusetts September 1995 to date			
	September 1993 to date			
	PATRICK MCMAHON ASSOCIATES, INC.			
	Associate Real Estate Appraiser			
	Worcester, Massachusetts			
	November, 1986 to August, 1995			
	GUARANTY BANK AND TRUST			
	Collections/Credit Analyst			
	Worcester, Massachusetts			
	April 13, 1983 to November 7, 1986			
	HOUSEHOLD FINANCE COMPANY			
	Assistant Manager			
	Worcester, Massachusetts			
	December, 1981 to April 10, 1983			
EDUCATION:	WORCESTER STATE COLLEGE			
	Worcester, Massachusetts			
	Bachelor of Science			
	Major in Economics, Minar in Philosophy			
	CONTINUING EDUCATION COURSES			
	 Introduction to Commercial Appraisal Review 4/22 			
	 Appraisal of Industrial and Flex Buildings 4/22 			
	 Appraisal of Fast Food Facilities 4/22 			
	 National USPAP Update Course 4/22 			
	 Uniform Appraisal Standards for Federal Land Acquisitions 4/20 			
	 National USPAP Update Course 4/20 			
	 The Basics of Expert Witness for Commercial Appraiser 4/20 			
	 Basic Hotel Appraising – Limited Service Hotels 3/18 			
	 Advanced Hotel Appraising – Full Service Hotels 3/18 			
	 Appraising Automobile Dealerships 3/18 Appraising Complexity Provide a 2/18 			
	 Appraising Small Apartment Properties 3/18 Appraising of East East East Filling 2/18 			
	 Appraisal of Fast Food Facilities 3/18 Appraisal of Single Tenant Distribution Centers 3/18 			
	 Appraisal of Self-Storage Facilities 3/18 			
	 2018-2019 7-Hour National USPAP Update Course 3/18 			
	 Approisal of Assisted Living Facilities 2/18 			
	 Appraisal of Land Subject to Ground Leases 2/18 			

O'Hara-Buthray Associates, Inc.

	 Online Business Practices and Ethics 12/17 Appraisal of Owner-Occupied Commercial Properties, 4/16 Appraisal of Land Subject to Ground Lease, 4/16 Appraisal of Industrial Incubators, 4/16 2014-2015 National USPAP Update Course, 7/15 Online Analyzing Operating Expenses, 12/12 Online Advanced Internet Search Stratagles, 12/12 USPAP (7 hr) Outside Provider, 12/12 The Cost Approach, 11/12 Appraising & Analyzing Industrial & Flex Buildings, 11/12 Site Analysis and Valuation, 10/12
PROFESSIONAL MEMBERSHIPS:	Appraisal Institute, MAI #11326
APPRAISAL EXPERIENCE:	Appraisals and/or feasibility studies of diverse properties for governmental agencies, financial institutions, insurance companies, industrial corporations, attorneys, developers, relocation agencies and individual clients.
TYPES OF PROPERTIES APPRAISED:	Commercial, industrial, unimproved land, churches, apartments, shopping centers, car dealerships, motels, condominium developments, subdivisions, etc.
COURT TESTIMONY:	Bankruptcles, divorces and abatements
MEDIATION WORK:	City of Worcester and Providence and Worcester Railroad
PAST AREAS OF ASSIGNMENT:	Massachusetts, Connecticuit, and Rhode Island
CERTIFICATION:	Certified General Real Estate Appraiser Commonwealth of Massachusetts #929 Expires 5/3/2024
RECERTIFICATION:	As of this date, I have completed the requirements of the continuing education program of the Appreisal Institute.



City of Gardner - Executive Department

Mayor Michael J. Nicholson

December 5, 2022

Hon. Elizabeth J. Kazinskas, Council President And City Councilors Gardner City Hall, Rm 121 95 Pleasant St Gardner, MA 01440

RE: Intermunicipal Agreement for Veterans Services - Town of Ashby

Dear Madam President and Councilors,

As you are aware, we have largely grown the way the City's Veteran's Services Department operates with the City providing regional services to the Towns of Ashburnham, Westminster, and Princeton.

The Town of Ashby approached the Administration requesting that their Town be allowed to enter the regional services of the Department as well.

Attached, please find an Intermunicipal Agreement for Veterans Services for the City and the Town of Ashby.

I respectfully ask that the City Council vote to allow the City to enter into the Intermunicipal Agreement for Veterans Services with the Town of Ashby.

Respectfully Submitted,

Michael J. Nicholson Mayor, City of Gardner

TOWN OF ASHBY AND CITY OF GARDNER MUNICIPAL AGREEMENT VETERAN SERVICES

This Intermunicipal Agreement, made and entered into this _____ day of _____ 2022, pursuant to the provisions of Massachusetts General Laws, Chapter 40, Section 4A, by and between the town of Ashby, a municipal corporation within the County of Middlesex and the Commonwealth of Massachusetts, acting by and through its Board of Selectmen, hereinafter referred to as "Ashby," and the City of Gardner, a municipal corporation within the County of Worcester and the Commonwealth of Massachusetts, acting by and through its Mayor, hereinafter referred to as "Gardner" (collectively referred to as the "Municipalities").

WITNESSETH

WHEREAS, the Municipalities have determined that they share a need for veteran services; and

WHEREAS, the Municipalities have determined that the sharing of the benefits and costs of those services would be beneficial to each Municipality, and

WHEREAS, this Agreement shall provide for the terms, conditions and liabilities of the parties with respect to these services, including, but not limited to terms of cooperation and obligations of each Municipality relative to cost of shared human resources, training, facilities, and operating costs; and

WHEREAS, the voters at Ashby Town Meeting authorized the Board of Selectmen and the Gardner City Council authorized the Mayor to enter into this agreement in accordance with the provisions of G.L.c. 40, Section 4A.

NOW, THEREFORE, in consideration of the promises and mutual benefits to be derived by the parties hereto, the parties agree as follows:

- 1. The Ashby Town Administrator and the Gardner Mayor will be the Municipalities respective representatives to oversee the cooperative arrangement. The approval of the Ashby Board of Selectman and Gardner Mayor will be required to amend this Agreement.
- 2. All the privileges and immunities from liability and exemptions from laws, bylaws, ordinances and regulations that veteran services officers employed by any of the parties hereto have in their own jurisdictions shall be effective in the jurisdiction in which they are giving assistance unless otherwise prohibited by law.
- 3. The shared veteran services officer shall have all of the authority under the applicable provisions of the Massachusetts General Laws as well as the by-laws of

Ashby and the City of Gardner city ordinances in which veteran services are being provided.

- 4. <u>Term</u>. The term of this Agreement is for three (3) years from FY2023 to FY2025 commencing on <u>December 6, 2022</u> and ending on <u>June 30, 2025</u> unless or until terminated by the parties hereto on written notice. Such notice shall be provided one hundred eighty (180) days prior to the end of the then current fiscal year and withdrawal from the agreement will be effective as of the last day of the succeeding fiscal year. In the event that Ashby fails to pay any invoice to Gardner in a timely manner, or in the event Ashby fails to approve a veteran services budget, as provided for herein and that is subject to appropriation by the Ashby Town Meetings, then Gardner may immediately suspend its services under this Agreement for non-performance. Upon receipt of the past due payments, together with adequate assurances of payment for future services, Gardner may commence performing its services again.
- 5. <u>Cost sharing</u>. During the term of this Agreement, Ashby will bear the costs of the Veteran's Service Officer according to the following fee schedules:
 - a. <u>Ashby:</u>
 - i. Fiscal Year 2023: \$3,500.00 (\$6,500 prorated)
 - ii. Fiscal Year 2024: \$6,700.00
 - iii. Fiscal Year 2025: \$6,900.00

with said costs based upon an approved veteran service budget subject to appropriation by Town Meeting and appropriation by the Gardner City Council, which will provide for the complete cost of wages, maintenance of the Veterans' Services Office, employee stipends, and supplies and training. Any modification(s) to this schedule must be agreed to in writing by each of the respective Town Select Boards and Gardner City Council and will take effect in the following fiscal year.

6. <u>Services and Office Community Hours</u>. Veterans' Services to be provided as part of the intermunicipal agreement are outlined in Massachusetts General Law Chapter 115, the by-laws of Ashby, Gardner ordinances, and the job description of the Veteran Services Officer, incorporated herein by reference.

Gardner, as the host municipality, shall provide office space and adequate support during designated office hours. Each municipality will allow the Veteran Services Officer to assist veterans and other eligible persons from each of the participating municipalities in this agreement during designated office hours to facilitate regional service delivery.

7. <u>Dispute Resolution</u>. In the event any disputes or questions arise between the parties as to the interpretation of the agreement or the satisfactory performance by any of the parties of the services and other responsibilities provided for in the contract, the parties first agree to try in good faith to settle the dispute through

negotiation, then try resorting to other dispute resolution procedures, before proceeding to litigation.

- 8. <u>Reports</u>. Gardner shall, upon request of Ashby, provide Ashby with reports on the services provided and annual reports of expenditures and revenues of all accounts necessary to provide a complete picture of the financial condition of the shared function.
- 9. <u>Notice</u>. Any and all notices, or other communications required or permitted under this Agreement, shall be in writing and delivered by hand or mailed postage prepaid, return receipt requested, by registered or certified mail or by other reputable delivery service, to the Boards of Selectmen and the Gardner Mayor at the addresses set forth below or furnished from time to time in writing hereafter by one party to the other party. Any such notice or correspondence shall be deemed given when so delivery by hand, if so mailed, when deposited with the U.S. Postal Service or, if sent by private overnight or other delivery service, when deposited with such delivery service.

Town Administrator Town of Ashby 895 Main Street Ashby, MA 01431

Mayor City of Gardner 95 Pleasant Street Gardner, MA 01440

- 10. This Agreement constitutes the entire agreement of the parties and supersedes any prior agreements or understandings, whether oral or in writing, between them. This Agreement may not be changed or modified except by a written instrument in accordance with the provisions above.
- 11. This Agreement shall be governed by, construed and enforced in accordance with the laws of the Commonwealth of Massachusetts, the provisions of which shall not be deemed waived by any provision hereof, and the parties hereto submit to the jurisdiction of any of its appropriate courts for the adjudication of disputes arising out of this Agreement.
- 12. If any provision of this Agreement is declared to be illegal, unenforceable, or void, then the parties shall be relieved of all obligations under that provision provided, however, that the remainder of the Agreement shall be enforced to the fullest extent permitted by law.

In witness thereof, the parties hereto have executed this Agreement as of the first date written above.

10867

For the City of Gardner

Michael J. Nicholson, Mayor

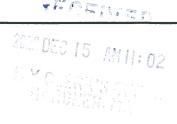
For the Ashby Board of Selectmen

Michael Bussell, Acting Town Administrator



City of Gardner - Executive Department

Mayor Michael J. Nicholson



December 15, 2022

Hon. Elizabeth J. Kazinskas, Council President And City Councilors Gardner City Hall, Rm 121 95 Pleasant St Gardner, MA 01440

RE: Certification of FY2023 Tax Rate

Dear Madam President and Councilors,

On Thursday, December 8, 2022, the Division of Local Services Bureau of Accounts of the Massachusetts Department of Revenue formally certified the City's FY2023 Tax Rate, Tax Recapitulation Form, and Levy Limit Worksheet.

The tax rate was certified at \$16.13. Please not that there was a further reduction from what was originally present at the tax classification hearing on December 5, 2022.

As a result, the tax rate has decreased a total of \$2.46 per thousand-dollar valuation. With the average single-family home in Gardner currently being valued at \$286,640, this further reduced tax rate represents an immediate reduction of approximately \$419.17 between what was paid in the first and second quarters and the third and fourth quarters.

A copy of the tax recapitulation form and levy limit worksheet are attached to this correspondence.

Respectfully Submitted,

Michael J. Nicholson Mayor, City of Gardner

Mayor

From: Sent:	recapdata@dor.state.ma.us Thursday, December 8, 2022 5:08 PM
То:	rivard-diane@montytech.net; Jennifer Dymek; John Richard; Mayor; Chris Kumar; Lauren
Cc: Subject:	Stinnett; dlsgateway@dor.state.ma.us guzmanda@dor.state.ma.us [EXTERNAL] Tax Rate Approval Notification - Gardner - 2023

CAUTION: This email originated from a sender outside of the City of Gardner mail system. Do not click on links or open attachments unless you verify the sender and know the content is safe.

Massachusetts Department of Revenue Division of Local Services

Geoffrey E. Snyder, Commissioner of Revenue Sean R. Cronin, Senior Deputy Commissioner of Local Services

Gardner Assessors

Date: 12/8/2022

Dear Assessors:

The Fiscal Year 2023 tax rate has been certified by the Bureau of Accounts for Gardner.

The four pages of the Tax Rate Recapitulation form and the Levy Limit worksheet (not applicable to districts) are available on the Division of Local Services website:

Tax Rate Recapitulation Form

Levy Limit Worksheet

Page one of the Tax Rate Recapitulation form includes the Director of Accounts' electronic signature and the date of approval. This letter is your notification of approval pursuant to Massachusetts General Laws Chapter 59, section 23. Please forward copies of this notification to other officials as you deem appropriate.

We wish to thank you for your cooperation and assistance in the tax rate setting process.

Sincerely,

This email and any files transmitted with it are confidential and intended solely for the use of the individual or entity to whom they are addressed. If you have received this mail in error please notify the postmaster at dor.state.ma.us.

TAX RATE RECAPITULATION

Fiscal Year 2023

I. TAX RATE SUMMARY

la. Total amount to be raised (from page 2, Ile)

- Ib. Total estimated receipts and other revenue sources (from page 2, Ille)
- Ic. Tax Levy (la minus lb)
- Id. Distribution of Tax Rates and levies

CLASS	(b) Levy percentage (from LA5)	(c) Ic above times each percent in col (b)	(d) Valuation by class (from LA-5)	(e) Tax Rates (c) / (d) x 1000	(f) Levy by class (d) x (e) / 1000
Residential	82.9887	26,161,140.97	1,621,892,966.00	16.13	26,161,133.54
Net of Exempt					
Open Space	0.0000	0.00	0.00	0.00	0.00
Commercial	7.7029	2,428,242.07	150,541,334.00	16.13	2,428,231.72
Net of Exempt					
Industrial	3.8457	1,212,308.42	75,159,200.00	16.13	1,212,317.90
SUBTOTAL	94.5373		1,847,593,500.00		29,801,683.16
Personal	5.4627	1,722,047.28	106,761,040.00	16.13	1,722,055.58
TOTAL	100.0000		1,954,354,540.00		31,523,738.74

MUST EQUAL 1C

	Signatures
Assessors	
Paulette A. B	Burns, Assessor , Gardner , ckumar@gardner-ma.gov 978-630-4004 12/6/2022 1:36 PM
Comment:	
Christine Mar	rie Kumar, City Assessor , Gardner , ckumar@gardner-ma.gov 978-630-4004 12/6/2022 1:35 PM
Comment:	
Charles R. Le	eblanc, Assessor , Gardner , ckumar@gardner-ma.gov 978-630-4004 12/6/2022 1:36 PM
Comment:	

No documents have been uploaded.

Documents

Do Not Write Below This Line --- For Department of Revenue Use Only

Reviewed By:	David Guzman
Date:	12/08/2022
Approved:	Jared Curtis
Director of Accounts:	Deborah A. Wagner

Gardne0871

CITY

\$ 80,901,721.13

49,377,982.39

\$ 31,523,738.74

Gardne0871

CITY

TAX RATE RECAPITULATION

Fiscal Year 2023

Deborak A. Hagner

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CITY

TAX RATE RECAPITULATION

Fiscal Year 2023

lla. A	Appropriations (col.(b) through col.(g) from page 4)		77,837,083.94
llb. (Other amounts to be raised		
1	1. Amounts certified for tax title purposes	0.00	
2	Debt and interest charges not included on page 4	0.00	
3	3. Final Awards	0.00	
4	4. Retained Earnings Deficit	0.00	
5	5. Total cherry sheet offsets (see cherry sheet 1-ER)	869,964.00	
6	6. Revenue deficits	0.00	
7	7. Offset receipts deficits Ch. 44, Sec. 53E	0.00	
ε	3. CPA other unappropriated/unreserved	0.00	
ç	9. Snow and ice deficit Ch. 44, Sec. 31D	0.00	
1	10. Other :	0.00	
٦	TOTAL IIb (Total lines 1 through 10)		869,964.00
llc. S	State and county cherry sheet charges (C.S. 1-EC)		2,098,174.00
IId. A	Allowance for abatements and exemptions (overlay)		96,499.19
lle. 1	Fotal amount to be raised (Total IIa through IId)		80,901,721.13
. Estim	ated receipts and other revenue sources		
IIIa. E	Estimated receipts - State		
1	 Cherry sheet estimated receipts (C.S. 1-ER Total) 	29,832,375.00	
2	2. Massachusetts school building authority payments	0.00	
Т	TOTAL IIIa		29,832,375.00
IIIb. E	Estimated receipts - Local		
1	L. Local receipts not allocated (page 3, col (b) Line 24)	5,523,901.42	
2	2. Offset Receipts (Schedule A-1)	0.00	
3	 Enterprise Funds (Schedule A-2) 	10,432,229.62	
4	 Community Preservation Funds (See Schedule A-4) 	0.00	
Т	TOTAL IIIb	-	15,956,131.04
IIIc. F	Revenue sources appropriated for particular purposes		
1	Free cash (page 4, col (c))	3,323,289.00	
2	2. Other available funds (page 4, col (d))	266,187.35	
Т	OTAL IIIc		3,589,476.35
IIId. C	Other revenue sources appropriated specifically to reduce the tax rate		
1	a. Free cashappropriated on or before June 30, 2022	0.00	
1	b. Free cashappropriated on or after July 1, 2022	0.00	

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CITY

TAX RATE RECAPITULATION

Fiscal Year 2023

2.	Municipal light surplus		0.00	
3.	Other source :		0.00	
тс	DTAL IIId			0.00
Ille. To	tal estimated receipts and other revenue sources			49,377,982.39
(T	otal IIIa through IIId)			
IV. Summa	ary of total amount to be raised and total receipts from all sources			
a.	Total amount to be raised (from IIe)			80,901,721.13
b.	Total estimated receipts and other revenue sources (from IIIe)	49,377,	982.39	
	Total real and personal property tax levy (from Ic)	31,523,	738.74	
c.				

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CITY

TAX RATE RECAPITULATION

Fiscal Year 2023

LOCAL RECEIPTS NOT ALLOCATED *

	Receipt Type Description	(a) Actual Receipts Fiscal 2022	(b) Estimated Receipts Fiscal 2023	Percentage Change
==> 1.	MOTOR VEHICLE EXCISE	2,201,995.50	2,147,576.81	-2.47
2.	OTHER EXCISE			
==>	a.Meals	0.00	0.00	0.00
==>	b.Room	154,748.31	150,000.00	-3.07
==>	c.Other	0.00	0.00	0.00
==>	d.Cannabis	237,668.25	225,000.00	-5.33
==> 3.	PENALTIES AND INTEREST ON TAXES AND EXCISES	415,687.35	335,000.00	-19.41
==> 4.	PAYMENTS IN LIEU OF TAXES	15,205.63	19,619.00	29.02
5.	CHARGES FOR SERVICES - WATER	0.00	0.00	0.00
6.	CHARGES FOR SERVICES - SEWER	0.00	0.00	0.00
7.	CHARGES FOR SERVICES - HOSPITAL	0.00	0.00	0.00
8.	CHARGES FOR SERVICES - SOLID WASTE FEES	0.00	0.00	0.00
9.	OTHER CHARGES FOR SERVICES	0.00	0.00	0.00
10.	FEES	1,906,626.68	1,571,334.00	-17.59
	a.Cannabis Impact Fee	0.00	0.00	0.00
	b.Community Impact Fee Short Term Rentals	0.00	0.00	0.00
11.	RENTALS	97,860.00	67,176.00	-31.35
12.	DEPARTMENTAL REVENUE - SCHOOLS	0.00	0.00	0.00
13.	DEPARTMENTAL REVENUE - LIBRARIES	0.00	0.00	0.00
14.	DEPARTMENTAL REVENUE - CEMETERIES	0.00	0.00	0.00
15.	DEPARTMENTAL REVENUE - RECREATION	0.00	0.00	0.00
16.	OTHER DEPARTMENTAL REVENUE	303,368.96	218,274.00	-28.05
17.	LICENSES AND PERMITS			
	a.Building Permits	193,159.57	150,000.00	-22.34
	b.Other licenses and permits	154,771.00	108,108.00	-30.15
18.	SPECIAL ASSESSMENTS	0.00	0.00	0.00
==> 19.	FINES AND FORFEITS	66,549.98	78,494.00	17.95
==> 20.	INVESTMENT INCOME	28,572.32	40,000.00	40.00
==> 21.	MEDICAID REIMBURSEMENT	354,160.85	175,000.00	-50.59
==> 22.	MISCELLANEOUS RECURRING	352,537.82	192,176.00	-45.49
23.	MISCELLANEOUS NON-RECURRING	128.93	46,143.61	35,689.66
24.	Totals	6,483,041.15	5,523,901.42	-14.79

Signatures

BUREAU OF ACCOUNTS

Gardme0871

CITY

TAX RATE RECAPITULATION

Fiscal Year 2023

Accounting Officer

I hereby certify that the actual receipts as shown in column (a) are, to the best of my knowledge correct and complete, and I further certify that I have examined the entries made on page 4 of the above-indicated fiscal year tax rate recapitulation form by the City / Town / District Clerk and hereby acknowledge that such entries correctly reflect the appropriations made and the sources from which such appropriations are to be met.

John Richard, City Auditor , Gardner , jrichard@gardner-ma.gov 978-630-4005 | 12/6/2022 9:17 AM

Comment:

No documents have been uploaded.

Documents

* Do not include receipts in columns (a) or (b) that were voted by the City / Town / District Council or Town Meeting as offset receipts on Schedule A-1, enterprise funds on Schedule A-2, or departmental revolving funds per Chapter 44, Section 53E 1/2. The Recap Page 3 Support form must be submitted to support increases / decreases of estimated receipts to actual receipts.

==> The Recap Page 3 Support form must be submitted to support increases/ decreases of FY 2023 estimated receipts to FY 2022 estimated receipts to be used in calculating the Municipal Revenue Growth Factor (MRGF). The Recap Page 3 Support form must be submitted to list each receipt type included in rows 22 and 23, Miscellaneous Recurring and Non-Recurring.

BUREAU OF ACCOUNTS

TAX RATE RECAPITULATION

Fiscal Year 2023

AUTHORIZATIONS MEMO ONLY	(j)	Borrowing Authorization (Other)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	10	871
AUTHO	(H)	*** Departmental Revolving Funds	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
	(6)	From Community Preservation Funds (See A-4)	00.00	00.00	00.00	00.00	00.00	00.00	0.00	00.00	00.00	00.0	0.00	0.00	0.00	0.00	0.00	0.00	0.00	00.00	0.00	0.00
	(1)	From Enterprise Funds (See A-2)	00.00	0.00	0.00	00.00	00.00	00.0	00.0	0.00	00.00	0.00	0.00	0.00	00.0	00.00	00.00	200,000.00	00.00	00.00	00.00	0.00
	(e)	From Offset Receipts (See A-1)	00.00	00.0	00.00	00.00	00.00	00.00	00.00	00.00	00.00	00.00	00.00	00.00	0.00	00.00	00.00	0.00	0.00	0.00	0.00	0.00
S	(q)	From Other Available Funds (See B-2)	00.00	00.00	00.00	00.00	00.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
APPROPRIATIONS	(c)	From Free Cash (See B-1)	18,000.00	11,000.00	45,000.00	100,000.00	47,645.00	100,000.00	22,200.00	180,000.00	268,000.00	18,000.00	41,575.00	30,000.00	80,000.00	30,000.00	39,800.00	0.00	22,200.00	30,000.00	-121,905.00	9,800.00
	@ :	From Raise and Appropriate	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	00.00	0.00	0.00	0.00	0.00	0.00	0.00
	(a)	Total Appropriations Of Each Meeting	18,000.00	11,000.00	45,000.00	100,000.00	47,645.00	100,000.00	22,200.00	180,000.00	268,000.00	18,000.00	41,575.00	30,000.00	80,000.00	30,000.00	39,800.00	200,000.00	22,200.00	30,000.00	-121,905.00	9,800.00
	FY*		2022	2022	2022	2022	2022	2022	2022	2022	2022	2022	2022	2022	2022	2022	2022	2022	2022	2022	2022	2022
	City/Town Council	Town Meeting Dates	06/06/2022	06/06/2022	06/06/2022	06/06/2022	06/06/2022	06/21/2022	06/21/2022	06/21/2022	06/21/2022	06/21/2022	12/20/2021	12/20/2021	12/20/2021	12/20/2021	12/20/2021	01/18/2022	02/07/2022	02/07/2022	02/22/2022	02/22/2022

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CITY

BUREAU OF ACCOUNTS

TAX RATE RECAPITULATION

Fiscal Year 2023

(i)	Borrowing Authorization (Other)	0.00	0.00	00.0	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	1 00.0	0871 8
(H)	*** Departmental A Revolving Funds	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
(B)	From Community Preservation Funds (See A-4)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
(1)	From Enterprise Funds (See A-2)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	15,000.00	10,000.00	0.00	0.00	0.00	0.00	0.00	40,086.00	0.00	0.00	0.00	0.00	8,943,735.62	0.00	0.00
(e)	From Offset Receipts (See A-1)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
(q)	From Other Available Funds (See B-2)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	184,921.01	81,266.34
(c)	From Free Cash (See B-1)	35,000.00	40,000.00	15,000.00	5,000.00	9,000.00	121,905.00	40,000.00	00.0	0.00	75,000.00	11,700.00	335,000.00	26,903.00	162,900.00	00.00	90,000.00	15,000.00	10,000.00	135,000.00	0.00	0.00	0.0
(]#	From Raise and Appropriate	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
(a)	Total Appropriations Of Each Meeting	35,000.00	40,000.00	15,000.00	5,000.00	9,000.00	121,905.00	40,000.00	15,000.00	10,000.00	75,000.00	11,700.00	335,000.00	26,903.00	162,900.00	40,086.00	90,000.00	15,000.00	10,000.00	135,000.00	8,943,735.62	184,921.01	81,266.34
FY*		2022	2022	2022	2022	2022	2022	2022	2022	2022	2022	2022	2022	2022	2022	2022	2022	2022	2022	2022	2022	2022	2022
City/Town Council	or Town Meeting Dates	02/22/2022	02/22/2022	02/22/2022	02/22/2022	02/22/2022	02/22/2022	02/22/2022	02/22/2022	04/19/2022	04/19/2022	05/02/2022	05/02/2022	05/02/2022	05/02/2022	06/06/2022	06/21/2022	06/21/2022	06/21/2022	06/21/2022	06/21/2022	06/21/2022	06/21/2022

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Gardner CITY

BUREAU OF ACCOUNTS

TAX RATE RECAPITULATION

Fiscal Year 2023

(i)	Borrowing Authorization (Other)	00.0	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	00.0	0871 8
(4)	*** Departmental // Revolving Funds	0.00	00.0	00.0	00.0	00.0	00.0	00.0	00.0	00.0	00.0	00.0	0.00	0.00	0.00	0.00	0.00	00.0	0.00	0.00	0.00	0.00	0.00
(6)	From Community Preservation Funds (See A-4)	0.00	0.00	00.0	0.00	0.00	0.00	0.00	00.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
(1)	From Enterprise Funds (See A-2)	0.00	0.00	0.00	0.00	0.00	0.00	00.00	00.0	00.00	100,000.00	00.00	0.00	00.00	0.00	0.00	0.00	0.00	0.00	5,908.00	82,500.00	0.00	0.00
(e)	From Offset Receipts (See A-1)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
(p)	From Other Available Funds (See B-2)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
(c)	From Free Cash (See B-1)	0.00	25,000.00	88,390.00	2,500.00	1,500.00	13,028.00	0.00	0.00	0.00	0.00	130,819.00	26,164.00	300,000.00	200,000.00	35,000.00	35,000.00	75,000.00	72,500.00	0.00	00.0	0.00	0.00
(]*	From Raise and Appropriate	46,413.61	0.00	0.00	0.00	0.00	0.00	13,546,060.04	23,168,101.03	27,819,676.29	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	166,127.00	84,000.00
(a)	Total Appropriations Of Each Meeting	46,413.61	25,000.00	88,390.00	2,500.00	1,500.00	13,028.00	13,546,060.04	23,168,101.03	27,819,676.29	100,000.00	130,819.00	26,164.00	300,000.00	200,000.00	35,000.00	35,000.00	75,000.00	72,500.00	5,908.00	82,500.00	166,127.00	84,000.00
FY*		2023	2022	2022	2022	2022	2022	2022	2022	2022	2022	2023	2023	2023	2023	2023	2023	2023	2023	2023	2023	2023	2023
City/Town Council	or Town Meeting Dates	10/03/2022	06/21/2022	06/21/2022	06/21/2022	06/21/2022	06/21/2022	06/21/2022	06/21/2022	06/21/2022	06/21/2022	11/21/2022	11/21/2022	11/21/2022	11/21/2022	11/21/2022	11/21/2022	11/21/2022	11/21/2022	11/21/2022	11/21/2022	11/21/2022	11/21/2022

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CITY

BUREAU OF ACCOUNTS	CCOUNTS			TAX RAT	TAX RATE RECAPITULATION	ATION				
				Fis	Fiscal Year 2023					
City/Town Council	FY*	(a)	Q.‡	(c)	(p)	(e)	(£)	(6)	(4)	()
Town Meeting Dates		Total Appropriations Of Each Meeting	From Raise and Appropriate	From Free Cash (See B-1)	From Other Available Funds (See B-2)	From Offset Receipts (See A-1)	From Enterprise Funds (See A-2)	From Community Preservation Funds (See A-4)	*** Departmental Revolving Funds	Borrowing Authorization (Other)
11/21/2022	2023	10,000.00	0.00	00.0	00.0	0.00	10,000.00	0.00	00:0	0.00
11/21/2022	2023	10,000.00	0.00	00.0	00.0	0.00	10,000.00	00.0	00.0	0.00
12/05/2022	2023	6,000.00	0.00	6,000.00	00.0	0.00	0.00	00.0	00.0	0.00
12/05/2022	2023	156,180.00	0.00	156,180.00	00.0	00.0	0.00	0.00	00.0	0.00
12/05/2022	2023	57,485.00	0.00	57,485.00	00.0	0.00	0.00	0.00	00.0	0.00
06/22/2022	2022	0.00	0.00	00.00	00.0	0.00	0.00	0.00	245,000.00	0.00
	Total	77,837,083.94	64,830,377.97	3,323,289.00	266,187.35	0.00	9,417,229.62	0.00		
Appropriations must *** Include only revol Clerk I hereby certify that the Titi Siriphan, City C	be entered gr Ilving funds pu e appropriations (:terk, Gardner,	oss to avoid a duplic irsuant to Chapter 44 correctly reflect the votes tsiriphan@gardner-ma.	Appropriations must be entered gross to avoid a duplication in the use of estimated or other sources of receipts. *** Include only revolving funds pursuant to Chapter 44, Section 53 E 1/2. Clerk I hereby certify that the appropriations correctly reflect the votes taken by City / Town / District Council. Titi Siriphan, City Clerk, Gardner, tsiriphan@gardner-ma.gov 978-630-4058 12/6/2022 1:10 PM	council.	s of receipts. Signatures					
Comment:										
No documents have been uploaded.	been upload	.bč			Documents					
										10871
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Gardner

CITY

MASSACHUSETTS DEPARTMENT OF REVENUE DIVISION OF LOCAL SERVICES

Gardne0871

CITY

Levy Limit

Fiscal Year 2023

FOR BUDGET PLANNING PURPOSES

I. TC	CALCULATE THE FY 2022 LEVY LIMIT			
А.	FY 2021 Levy Limit	29,313,983		
A1.	Amended FY 2021 Growth	0		
В.	ADD (IA + IA1)*2.5%	732,850		
C.	ADD FY 2022 New Growth	462,232		
C1.	ADD FY 2022 New Growth Adjustment	0		
D.	ADD FY 2022 Override	0		
E.	FY 2022 Subtotal	30,509,065		
F.	FY 2022 Levy Ceiling	40,409,274	I.	30,509,065
				FY 2022 Levy Limit
II. TO	CALCULATE THE FY 2023 LEVY LIMIT			-
Α.	FY 2022 Levy Limit from I	30,509,065		
A1.	Amended FY 2022 Growth	0		
В.	ADD (IIA + IIA1)*2.5%	762,727		
C.	ADD FY 2023 New Growth	415,336		
C1.	ADD FY 2023 New Growth Adjustment	0		
D.	ADD FY 2023 Override	0		
E.	ADD FY 2023 Subtotal	31,687,128		
F.	FY 2023 Levy Ceiling	48,858,864	II.	31,687,128
				FY 2023 Levy Limit
III. TO	CALCULATE THE FY 2023 MAXIMUM ALLOWABLE LEVY			
Α.	FY 2023 Levy Limit from II.	31,687,128		
В.	FY 2023 Debt Exclusion(s)	0		
C.	FY 2023 Capital Expenditure Exclusion(s)	0		
D.	FY 2023 Stabilization Fund Override	0		
E.	FY 2023 Other Adjustment :	0		
F.	FY 2023 Water/Sewer	0		
G.	FY 2023 Maximum Allowable Levy	31,687,128		
	_			

Board of Assessors

Signatures

Christine Marie Kumar, City Assessor , Gardner , ckumar@gardner-ma.gov 978-630-4004 | 12/6/2022 1:15 PM Paulette A. Burns, Assessor , Gardner , ckumar@gardner-ma.gov 978-630-4004 | 12/6/2022 1:17 PM Charles R. Leblanc, Assessor , Gardner , ckumar@gardner-ma.gov 978-630-4004 | 12/6/2022 1:17 PM

Gardme0871

CITY

Levy Limit

Fiscal Year 2023

Documents

No documents have been uploaded.

	Date Receive 108683 Poid Ck & 4 Poid Ck &	3694
	SELL SECOND HAND MOTOR VEHICLES	
1.	Legal Name of Business: <u>Salvadore</u> Auto Exchange Inc. (Name as registered with the Secretary of the Commonwealth's Corporations Division. If individual or partnerships enter names	
2.	(Name as registered with the Secretary of the Commonwealth's Corporations Division. If individual or partnerships enter names Doing Business As: <u>Salvadore</u> (Mevrover) (If conducted under any name other than the Applicant's Legal Name. An active Business Certificate must be on file with the City Clerk)
3.	(If conducted under any name other than the Applicant's Legal Name. An active Business Certificate must be on file with the City Clerk Business Address: <u>442</u> <u>WCST</u> <u>Broadway</u> <u>Gratoler</u> <u>Ma</u> <u>01440</u> (Complete street address where business will be conducted and P.O. Box, if any))
4.	(Complete street address where business will be conducted and P.O. Box, if any) Business Tel. <u>978 630 2000</u> Cellular Fax <u>978 630 0202</u> E-Mail <u>pam K @ Sa Mado</u>	eauto.com
5.	Is the business an individual, partnership, association or corporation?	
6.	If an individual, state full name and residential address:	
7.	If a partnership, state full names and residential addresses of all partners:	
8.	If an association or corporation, state full names of the principal officers:	
	President <u>Angelo 6. Salvadore</u>	
	Secretary <u>Angelo 6. Salvadore</u> Treasurer <u>Angelo 6. Salvadore</u>	
	Treasurer Angulo & Salvadore	
9.	Are you engaged principally in the business of buying, selling, or exchanging motor vehicles? $\frac{1}{1000}$ a. If so, is your principal business the sale of new motor vehicles? $\frac{1}{1000}$	
	b. Is you principal business the buying and selling or exchanging of second hand motor vehicles?	
	c. Is your principal business that of a motor vehicle junk dealer? NO	
	d. Is your principal business that of a "Repairs"?	
	e. Is your principal business that of "Repossession"?	
9.	Provide a complete description of all the premises to be used for the purpose of carrying on the business:	++
	Frontage on west Broadway + 119 Test of Frontage on Kinzer De	101
	depth is 9000 sa Feet used as offices & shourcom	
10.	Are you a recognized agent of a motor vehicle manufacturer? YES NO	
	If yes, state the name of the manufacturer: <u>General Motors</u>	

4)

11.	Do you have a signed contract as required by Section 58, Class I? YES NO
12.	Have you ever applied for a license to deal in second hand motor vehicles or parts thereof? YES NO
	Did you receive a license? YES / NO For what year? 2022
13.	Has any license issued to you in Massachusetts or any other state to deal in motor vehicles or parts thereof ever been suspended or revoked? YES NO If yes, please explain:

- Applicable License Application Processing Fee(s), check payable to "City of Gardner"
- **Surety Bond** in the amount of **\$25,000** executed by a surety company authorized to transact business in Massachusetts, or other equivalent proof of financial responsibility satisfactory to the municipal licensing authority. A separate bond shall be required for each different name under which the dealer conducts his business. (Applies only to Class 2 Dealers).
- State and Federal Tax Certification Affidavit
- City of Gardner **PERMIT/APPLICATION GOOD STANDING CERTIFICATE**
- Criminal Offender Record Information (CORI) Authorization form.
- Workers Compensation Insurance Affidavit: General Businesses
- Parking Plan (scaled 1" = 40 ft.) showing Building Department-approved parking layout. Six (6) copies shall be reduced to either 8¹/₂" x 11", or if applicable, 11" x 17".
- Site Plan (scaled 1" = 40 ft.) showing all available parking, driveways, entrances and exits, building location, etc. Six (6) copies shall be reduced to either 8½" x 11", or if applicable, 11" x 17".
- **Zoning Opinion** from the Building Commissioner.
- Planning Board and/or Board of Appeals Decisions (*if applicable*).

THE APPLICANT CERTIFIES THAT ALL STATE TAX RETURNS HAVE BEEN FILED AND ALL STATE AND LOCAL TAXES REQUIRED BY LAW HAVE BEEN PAID AND AGREES TO COMPLY WITH THE TERMS OF ITS LICENSE AND APPLICABLE LAW, AND ALL RULES AND REGULATIONS PROMULGATED THERETO. APPLICANT FURTHER CERTIFIES THAT THE INFORMATION CONTAINED IN THIS APPLICATION IS TRUE AND ACCURATE AND ALSO AUTHORIZE THE LICENSING AUTHORITY OR ITS AGENTS TO CONDUCT WHATEVER INVESTIGATION IS NECESSARY TO VERIFY THE INFORMATION CONTAINED IN THIS APPLICATION.

SIGNED UNDER THE PAINS AND PENALTIES OF PERJURY

INDIVIDUAL, PARTNER OR AUTHORIZED CORPORATE OFFICER OR APPLICANT

DATE SIGNED 12-12-2022

04 300 5686

SOCIAL SECURITY NUMBER

EMPLOYER IDENTIFICATION NUMBER (EIN)

License Fee must be submitted with this form. Make check payable to City of Gardner. Mail completed Application Form, along with all required documentation and check to: City Clerk, 95 Pleasant Street, Room 121, Gardner, MA 01440.

OR

	ense Application ssing Fee - \$200.00 CITY OF GARDNER, MASSACHUSETTS	Date Received 10868b
NOT NOT	City Hall – Room 121 - 95 Pleasant Street Gardner, MA 01440-2630 Tel: 978-630-4058 Fax: 978-630-2589	Paice ck+142694
A INC		26/20EC 13 AM 9:47
N.	APPLICATION FOR LICENSE TO BUY AND SELL SECOND HAND MOTOR VEHICLES	GARDNER, MA
	New Renewal Class 1 - Class 2 - Class 3 (Circle all that apply to the second	
1.	Legal Name of Business: <u>Salvadore Auto Exchange Inc</u> (Name as registered with the Secretary of the Commonwealth's Corporations Division. If indiv	vidual or partnerships enter names)
2.	Doing Business As: <u>Salvadore Chrysler Dodye</u> Jeep Ram (If conducted under any name other than the Applicant's Legen Name. An active Business Certificate	must be on file with the City Clerk)
3.	Business Address: <u>442 West Broadway</u> GArdNer MA ON (Complete street address where business will be conducted and P.O. Box, if	
4.	Business Tel. 978 630-2200 Cellular Fax 978 632 5913 E-Mail	ankasalvadoreauto.com
5.	Is the business an individual, partnership, association or corporation?	<u>'n</u>
6.	If an individual, state full name and residential address:	
7.	If a partnership, state full names and residential addresses of all partners:	
8.	If an association or corporation, state full names of the principal officers:	
	President Angelo 6. Salvadore	
	Secretary Angelo 6. Salvadore	
	Treasurer Anglo 6. Salvadore	N
9.	Are you engaged principally in the business of buying, selling, or exchanging motor version a . If so, is your principal business the sale of new motor vehicles?	hicles? YC
	b. Is you principal business the buying and selling or exchanging of second hand mo	otor vehicles?
	c. Is your principal business that of a motor vehicle junk dealer?	
	d. Is your principal business that of a "Repairs"?	
	e. Is your principal business that of "Repossession"? NO	
9.	Provide a complete description of all the premises to be used for the purpose of carryi Land, Building located at 440 West Broadway	ng on the business:
	3.81 Acres 302 FT Frontage on Kinzer D.	
	is 24,984 SQFT used for offices & showroom	
10.	Are you a recognized agent of a motor vehicle manufacturer? YES	NO
	If yes, state the name of the manufacturer: <u>Ch/yster</u>	

11.	Do you have a signed contract as required by Section 58, Class I? YES NO
12.	Have you ever applied for a license to deal in second hand motor vehicles or parts thereof? YES <u>NO</u>
	Did you receive a license? YES / NO For what year? 2021
13.	Has any license issued to you in Massachusetts or any other state to deal in motor vehicles or parts thereof ever been suspended or revoked? YES NO If yes, please explain:

- Applicable License Application Processing Fee(s), check payable to "City of Gardner"
- Surety Bond in the amount of \$25,000 executed by a surety company authorized to transact business in Massachusetts, or other equivalent proof of financial responsibility satisfactory to the municipal licensing authority. A separate bond shall be required for each different name under which the dealer conducts his business. (Applies only to Class 2 Dealers).
- State and Federal Tax Certification Affidavit
- City of Gardner **PERMIT/APPLICATION GOOD STANDING CERTIFICATE**
- Criminal Offender Record Information (CORI) Authorization form.
- Workers Compensation Insurance Affidavit: General Businesses
- Parking Plan (scaled 1" = 40 ft.) showing Building Department-approved parking layout. Six (6) copies shall be reduced to either 8½" x 11", or if applicable, 11" x 17".
- Site Plan (scaled 1" = 40 ft.) showing all available parking, driveways, entrances and exits, building location, etc. Six (6) copies shall be reduced to either 8½" x 11", or if applicable, 11" x 17".
- **Zoning Opinion** from the Building Commissioner.
- Planning Board and/or Board of Appeals Decisions (*if applicable*).

THE APPLICANT CERTIFIES THAT ALL STATE TAX RETURNS HAVE BEEN FILED AND ALL STATE AND LOCAL TAXES REQUIRED BY LAW HAVE BEEN PAID AND AGREES TO COMPLY WITH THE TERMS OF ITS LICENSE AND APPLICABLE LAW, AND ALL RULES AND REGULATIONS PROMULGATED THERETO. APPLICANT FURTHER CERTIFIES THAT THE INFORMATION CONTAINED IN THIS APPLICATION IS TRUE AND ACCURATE AND ALSO AUTHORIZE THE LICENSING AUTHORITY OR ITS AGENTS TO CONDUCT WHATEVER INVESTIGATION IS NECESSARY TO VERIFY THE INFORMATION CONTAINED IN THIS APPLICATION.

SIGNED UNDER THE PAINS AND PENALTIES OF PERJURY.		
holla		DATE SIGNED 12.12.2022
INDIVIDUAL, PARTNER OR AUTHORIZED CORPORATE		
OFFJÆER OR APPLICANT		
	OR	043005686
SOCIAL SECURITY NUMBER		EMPLOYER IDENTIFICATION NUMBER (EIN)
		. ,

License Fee must be submitted with this form. Make check payable to City of Gardner. Mail completed Application Form, along with all required documentation and check to: City Clerk, 95 Pleasant Street, Room 121, Gardner, MA 01440.

Lice	nse Application	10869a
	CITY OF GARDNER, MASSACHUSETTS City Hall – Room 121 - 95 Pleasant Street Gardner, MA 01440-2630 Tel: 978-630-4058 Fax: 978-630-2589	DATA CLAR 502 ELECTIVET 2022 NOV 30 PM 3: 20
	APPLICATION FOR LICENSE TO BUY AND SELL SECOND HAND MOTOR VEHICLES	
	New Renewal X Class 1 - Class 2 - Class 3 (Circle all that apply to the	
1.	Legal Name of Business: AC AUTO CLINIC (Name as registered with the Secretary of the Commonwealth's Corporations Division. If indiv	idual or partnerships enter names)
2.	Doing Business As:	
3.	Business Address: <u>411 PARKER 57 GARD NER MA</u> (Complete street address where business will be conducted and P.O. Box, if	anv)
4.	Business Tel. 978 633-1138 Cellular Fax E-Mail	
5.	Is the business an individual, partnership, association or corporation?	
6.	If an individual, state full name and residential address: ROBERT J BR	ochi
	61 KORSHOLM AVE GARDMER MA 01440	
7.	If a partnership, state full names and residential addresses of all partners:	
8.	If an association or corporation, state full names of the principal officers: President Secretary Treasurer	
9.	Are you engaged principally in the business of buying, selling, or exchanging motor ve	
	a. If so, is your principal business the sale of new motor vehicles?	
	b. Is you principal business the buying and selling or exchanging of second hand m	otor venicies?
	 c. Is your principal business that of a motor vehicle junk dealer?	
0	e. Is your principal business that of Repossession ?	
9.		
	about 1760 SF	
10		
10.	Are you a recognized agent of a motor vehicle manufacturer? YES	
	If yes, state the name of the manufacturer:	

11.	Do you have a signed contract as required by Section 58, Class I? YES NO
12.	Have you ever applied for a license to deal in second hand motor vehicles or parts thereof? YES V NO
	If yes, in what city or town?
	Did you receive a license? YES_V NO For what year?
13.	Has any license issued to you in Massachusetts or any other state to deal in motor vehicles or parts thereof ever

- Applicable License Application Processing Fee(s), check payable to "City of Gardner"
- Surety Bond in the amount of \$25,000 executed by a surety company authorized to transact business in Massachusetts, or other equivalent proof of financial responsibility satisfactory to the municipal licensing authority. A separate bond shall be required for each different name under which the dealer conducts his business. (Applies only to Class 2 Dealers).
- State and Federal Tax Certification Affidavit
- City of Gardner PERMIT/APPLICATION GOOD STANDING CERTIFICATE
- Criminal Offender Record Information (CORI) Authorization form.
- Workers Compensation Insurance Affidavit: General Businesses
- Parking Plan (scaled 1" = 40 ft.) showing Building Department-approved parking layout. Six (6) copies shall be reduced to either 81/2" x 11", or if applicable, 11" x 17".
- Site Plan (scaled 1" = 40 ft.) showing all available parking, driveways, entrances and exits, building location, etc. Six (6) copies shall be reduced to either 81/2" x 11", or if applicable, 11" x 17".
- Zoning Opinion from the Building Commissioner.
- Planning Board and/or Board of Appeals Decisions (if applicable).

THE APPLICANT CERTIFIES THAT ALL STATE TAX RETURNS HAVE BEEN FILED AND ALL STATE AND LOCAL TAXES REQUIRED BY LAW HAVE BEEN PAID AND AGREES TO COMPLY WITH THE TERMS OF ITS LICENSE AND APPLICABLE LAW, AND ALL RULES AND REGULATIONS PROMULGATED THERETO. APPLICANT FURTHER CERTIFIES THAT THE INFORMATION CONTAINED IN THIS APPLICATION IS TRUE AND ACCURATE AND ALSO AUTHORIZE THE LICENSING AUTHORITY OR ITS AGENTS TO CONDUCT WHATEVER INVESTIGATION IS NECESSARY TO VERIFY THE INFORMATION CONTAINED IN THIS APPLICATION.

SIGNED UNDER THE PAINS AND PENALTIES OF PERJURY.

INDIVIDUAL, PARTNER OR AUTHORIZED CORPORATE OFFICER OR APPLICANT

SOCIAL SECURITY NUMBER

_ DATE SIGNED ______ 11/30/22

10869a

DY3208630 EMPLOYER IDENTIFICATION NUMBER (EIN)

License Fee must be submitted with this form. Make check payable to City of Gardner. Mail completed Application Form, along with all required documentation and check to: City Clerk, 95 Pleasant Street, Room 121, Gardner, MA 01440.

OR

	Date Received Date R
	APPLICATION FOR LICENSE TO BUY AND SELL SECOND HAND MOTOR VEHICLES
	New Renewal Class 1 - Class 2 - Class 3 (Circle all that apply to this Application)
1.	Legal Name of Business:
2.	Doing Business As:
3.	Business Address: <u>412</u> <u>Main</u> <u>St</u> (Complete street address where business will be conducted and P.O. Box, if any)
4.	Business Tel. 918 790 800 ellular Same Fax E-Mail black 1320
5.	Is the business an individual, partnership, association or corporation? Judy, dur
6.	If an individual, state full name and residential address: Russell L. Blake
	73 Eli Dr Winchendon, MA 01475
7.	If a partnership, state full names and residential addresses of all partners:
8.	If an association or corporation, state full names of the principal officers:
	President
	Secretary
	Treasurer
9.	Are you engaged principally in the business of buying, selling, or exchanging motor vehicles?
	b. Is you principal business the buying and selling or exchanging of second hand motor vehicles?
	c. Is your principal business that of a motor vehicle junk dealer?
	d. Is your principal business that of a "Repairs"?
	e. Is your principal business that of "Repossession"? 🖊 🔿
9.	Provide a complete description of all the premises to be used for the purpose of carrying on the business:
	Located @ 412 Main St. Upper lot display Pine @ Main St.
10.	Are you a recognized agent of a motor vehicle manufacturer? YES NO
	If yes, state the name of the manufacturer:

11.	Do you have a signed contract as required by Section 58, Class I? YES NO
12.	Have you ever applied for a license to deal in second hand motor vehicles or parts thereof? YES NO
	If yes, in what city or town? Yes, GArdner
	If yes, in what city or town? <u>Yes</u> , <u>Gardner</u> Did you receive a license? YES <u>X</u> NO <u>For what year?</u> <u>2008</u>
13.	Has any license issued to you in Massachusetts or any other state to deal in motor vehicles or parts thereof ever been suspended or revoked? YES NO If yes, please explain:

- Applicable License Application Processing Fee(s), check payable to "City of Gardner"
 Surety Bond in the amount of \$25,000 executed by a surety company authorized to transact business in Massachusetts, or other equivalent proof of financial responsibility satisfactory to the municipal licensing authority. A separate bond shall be required for each different name under which the dealer conducts his business. (Applies only to Class 2 Dealers).
 State and Federal Tax Certification Affidavit
 City of Gardner PERMIT/APPLICATION GOOD STANDING CERTIFICATE
 Criminal Offender Record Information (CORI) Authorization form.
- Workers Compensation Insurance Affidavit: General Businesses
- **Parking Plan** (scaled 1" = 40 ft.) showing Building Department-approved parking layout. Six (6) copies shall be reduced to either 8½" x 11", or if applicable, 11" x 17".
- Site Plan (scaled 1" = 40 ft.) showing all available parking, driveways, entrances and exits, building location, etc. Six (6) copies shall be reduced to either 8½" x 11", or if applicable, 11" x 17".
- **Zoning Opinion** from the Building Commissioner.
- Planning Board and/or Board of Appeals Decisions (*if applicable*).

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SIGNED UNDER THE FAINS AND PENALTIES OF PERJURY.

		DATE SIGNED 12-12-22
INDIVIDUAL, PARTNER OR AUTHORIZED CORPORATE OFFICER OR APPLICANT XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	OR	87-1233401
SOCIAL SECURITY NUMBER		EMPLOYER IDENTIFICATION NUMBER (EIN)

License Fee must be submitted with this form. Make check payable to *City of Gardner*. Mail completed Application Form, along with all required documentation and check to: *City Clerk*, 95 *Pleasant Street*, *Room 121*, *Gardner*, *MA 01440*.

	CITY OF GARDNER, MASSACHUSETTS City Hall - Room 121 - 95 Pleasant Street Gardner, MA 01440-2630 Tel: 978-630-4058 Fax: 978-630-2589 APPLICATION FOR LICENSE TO BUY AND SELL SECOND HAND MOTOR VEHICLES	Date Beceived Paid CK 12335
	New Renewal X Class 1 - Class 2 - Class 3 (Circle all that apply to the second sec	nis Application)
1.	Legal Name of Business: Brian K Michaud (Name as registered with the Secretary of the Commonwealth's Corporations Division. If indiv	vidual or partnerships enter names)
2.	Doing Business As: Brian's Auto Sales (If conducted under any name other than the Applicant's Legal Name. An active Business Certificate	must be on file with the City Clerk)
3.	Business Address:549 W Broadway, Gardner, MA 01440 (Complete street address where business will be conducted and P.O. Box, if	
4.	Business Tel. 978-632-1943 Cellular Fax978-632-0707 E-Mail br	• •
5.	Is the business an individual, partnership, association or corporation? Individual	
6.	If an individual, state full name and residential address: <u>Brian K Michaud - 253 Lovew</u>	ell St, Gardner, MA 01440
7.	If a partnership, state full names and residential addresses of all partners:	
8.	If an association or corporation, state full names of the principal officers:	
	President	
	Secretary	
	Treasurer	
9.	Are you engaged principally in the business of buying, selling, or exchanging motor ve	ehicles? YES
	a. If so, is your principal business the sale of new motor vehicles? <u>NO</u>	
	b. Is you principal business the buying and selling or exchanging of second hand m	otor vehicles? <u>YES</u>
	c. Is your principal business that of a motor vehicle junk dealer? <u>NO</u>	
	d. Is your principal business that of a "Repairs"? <u>NO</u>	
	e. Is your principal business that of "Repossession"? <u>NO</u>	
9.	Provide a complete description of all the premises to be used for the purpose of carryi 24' x 45' Metal Building with adjacent 13' x 32' cinder block bay with 12'	
10.	Are you a recognized agent of a motor vehicle manufacturer? YES	NOX
	If ves, state the name of the manufacturer:	

10

		100000
11.	Do you have a signed contract as required by Section 58, Class I? YES	NO_X
12.	Have you ever applied for a license to deal in second hand motor vehicles or parts thereof?	YES X NO
	If yes, in what city or town? Gardner	
	Did you receive a license? YES X NO For what year? 2018	
13.	Has any license issued to you in Massachusetts or any other state to deal in motor vehicles been suspended or revoked? YES NO _X If yes, please explain:	s or parts thereof ever

- Applicable License Application Processing Fee(s), check payable to "City of Gardner"
- Surety Bond in the amount of \$25,000 executed by a surety company authorized to transact business in Massachusetts, or other equivalent proof of financial responsibility satisfactory to the municipal licensing authority. A separate bond shall be required for each different name under which the dealer conducts his business. (Applies only to Class 2 Dealers).
- State and Federal Tax Certification Affidavit
- City of Gardner **PERMIT/APPLICATION GOOD STANDING CERTIFICATE**
- Criminal Offender Record Information (CORI) Authorization form.
- Workers Compensation Insurance Affidavit: General Businesses
- Parking Plan (scaled 1" = 40 ft.) showing Building Department-approved parking layout. Six (6) copies shall be reduced to either 8½" x 11", or if applicable, 11" x 17".
- Site Plan (scaled 1" = 40 ft.) showing all available parking, driveways, entrances and exits, building location, etc. Six (6) copies shall be reduced to either 8½" x 11", or if applicable, 11" x 17".
- **Zoning Opinion** from the Building Commissioner.
- Planning Board and/or Board of Appeals Decisions (*if applicable*).

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SIGNED UNDER THE PAINS AND PENALTIES OF PERJURY.

SOCIAL SECURITY NUMBER

DATE SIGNED

INDIVIDUAL, PARTNER OR AUTHORIZED CORPORATE OFFICER OR APPLICANT

OR 04-3570484

EMPLOYER IDENTIFICATION NUMBER (EIN)

License Fee must be submitted with this form. Make check payable to City of Gardner. Mail completed Application Form, along with all required documentation and check to: City Clerk, 95 Pleasant Street, Room 121, Gardner, MA 01440.

NOTICE: The filing of this application confers no rights on the part of the Applicant to undertake any activities until the license has been granted. The issuance of a license under this section or sections is subject to the Applicant's compliance with all other applicable Federal, State or local statutes, ordinances, bylaws, rules or regulations. The Licensing Authority reserves the right to request any additional information it reasonably deems appropriate for the purpose of determining the terms and conditions of the License and its decision to issue a License. The provisions of G.L. c.152 requires the filing of a Workers' Compensation Insurance Affidavit with this application. Failure to file the Affidavit, along with any other required information and/or documentation, **shall be sufficient cause for the denial of the License application**.

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	ation	Date Received
	CITY OF GARDNER, MASSACHUSETTS City Hall – Room 121 - 95 Pleasant Street	المنعا المست معتي
	Gardner, MA 01440-2630 Tel: 978-630-4058 Fax: 978-630-2589	2227 DEC 13 PM 1:08
NET.	O O	CITYOL
K	APPLICATION FOR LICENSE TO BUY AND SELL SECOND HAND MOTOR VEHICLES	GANDMEN. MA
	New Renewal / Class 1 Class 2 Class 3 (Circle all that apply to the	his Application)
	Legal Name of Business: Gardner Automart Inc	vidual or partnershins enter names)
	Doing Business As: <u>Gardner</u> <u>Actomant</u> , <u>Inc</u> (If conducted under any name other than the Applicant's Legal Name. An active Business Certificated	must he on file with the City Clerk)
	Business Address: 182 West St Gardner MA 014	40
	(Complete street address where business will be conducted and P.O. Box, if Business Tel. <u>978-632-14/14</u> Cellular <u>978-895670703</u> Fax E-Mail	admantomart Agmail
	Is the business an individual, partnership, association or corporation?	hen
	If an individual, state full name and residential address:	
	If a partnership, state full names and residential addresses of all partners:	
	If an association or corporation, state full names of the principal officers:	
	President DAVID Bettez	
	Secretary Leonard Bettez	
	Treasurer Robert J Better Jr	
	Are you engaged principally in the business of buying, selling, or exchanging motor ve	hicles?
	a. If so, is your principal business the sale of new motor vehicles?6	
	b. Is you principal business the buying and selling or exchanging of second hand me	otor vehicles? Kes
	c. Is your principal business that of a motor vehicle junk dealer?	
	d. Is your principal business that of a "Repairs"?	
	e. Is your principal business that of "Repossession"?	
	Provide a complete description of all the premises to be used for the purpose of carrying	ng on the business:
	Cormer of West St and Jeon St	
	Corner of West St and Icon St Building consisting of 2320 SQ Ft	
	Are you a recognized agent of a motor vehicle manufacturer? YES	NO
	If yes, state the name of the manufacturer:	
	Page 1 of 17	Revised December 2016

10869d

11.	Do you have a signed contract as required by Section 58, Class I? YES NO
12.	Have you ever applied for a license to deal in second hand motor vehicles or parts thereof? YES NO
×	If yes, in what city or town? <u>Gachur</u>
	Did you receive a license? YES / NO For what year? Active Since 2008
13.	Has any license issued to you in Massachusetts or any other state to deal in motor vehicles or parts thereof ever been suspended or revoked? YES NO If yes, please explain:

Provide the following items/documentation with the completed Application form:

~	
) D	Applicable License Application Processing Fee(s), check payable to "City of Gardner"
	Surety Bond in the amount of \$25,000 executed by a surety company authorized to transact business in
	Massachusetts, or other equivalent proof of financial responsibility satisfactory to the municipal licensing
	authority. A separate bond shall be required for each different name under which the dealer conducts his
_	business. (Applies only to Class 2 Dealers).
	State and Federal Tax Certification Affidavit
	City of Gardner PERMIT/APPLICATION GOOD STANDING CERTIFICATE
	Criminal Offender Record Information (CORI) Authorization form.
	Workers Compensation Insurance Affidavit: General Businesses
	Parking Plan (scaled 1" = 40 ft.) showing Building Department-approved parking layout. Six (6) copies
	shall be reduced to either 81/2" x 11", or if applicable, 11" x 17".
	Site Plan (scaled 1" = 40 ft.) showing all available parking, driveways, entrances and exits, building
	location, etc. Six (6) copies shall be reduced to either 81/2" x 11", or if applicable, 11" x 17".
	Zoning Opinion from the Building Commissioner.
	Planning Board and/or Board of Appeals Decisions (if applicable).
PPLICANT O	CERTIFIES THAT ALL STATE TAX RETURNS HAVE BEEN FILED AND ALL STATE AND LOCAL TAXES REQUIRED BY LAW HAVE BEEN PAID

THE APPLICANT CERTIFIES THAT ALL STATE TAX RETURNS HAVE BEEN FILED AND ALL STATE AND LOCAL TAXES REQUIRED BY LAW HAVE BEEN PAID AND AGREES TO COMPLY WITH THE TERMS OF ITS LICENSE AND APPLICABLE LAW, AND ALL RULES AND REGULATIONS PROMULGATED THERETO. APPLICANT FURTHER CERTIFIES THAT THE INFORMATION CONTAINED IN THIS APPLICATION IS TRUE AND ACCURATE AND ALSO AUTHORIZE THE LICENSING AUTHORITY OR ITS AGENTS TO CONDUCT WHATEVER INVESTIGATION IS NECESSARY TO VERIFY THE INFORMATION CONTAINED IN THIS APPLICATION.

SIGNED UNDER THE PAINS AND PERALTIES OF PERJURY.

7

DATE SIGNED 12-12-2022

INDIVIDUAL, PARTNER OR AUTHORIZED CORPORATE OFFICER OR APPLICANT

ALLEY AND A CONTRACTOR OF A CO SOCIAL SECURITY NUMBER

OR Pending

EMPLOYER IDENTIFICATION NUMBER (EIN)

License Fee must be submitted with this form. Make check payable to City of Gardner. Mail completed Application Form, along with all required documentation and check to: City Clerk, 95 Pleasant Street, Room 121, Gardner, MA 01440.

	CITY OF GARDNER, MASSACHUSETTS City Hall – Room 121 - 95 Pleasant Street Gardner, MA 01440-2630 Tel: 978-630-4058 Fax: 978-630-2589 APPLICATION FOR LICENSE TO BUY AND SELL SECOND HAND MOTOR VEHICLES	Date Received Paid CKH 450 DEC -5 AM 10:05
	New Renewal Class 1 - Class 2 - Class 3 (Circle all that apply to th	is Application)
1.	Legal Name of Business: GARDNER MOTORS LLC (Name as registered with the Secretary of the Commonwealth's Corporations Division. If indivi	idual or narthershins enter names)
2.	Doing Business As: (If conducted under any name other than the Applicant's Legal Name. An active Business Certificate r	
3.	Pupingga Address III PPGO SMI ISLUD	
4.	Business Address.	ORCME @ HOTMAL. COM
5.	Is the business an individual, partnership, association or corporation?	DIV, OUM
6.	If an individual, state full name and residential address: <u>VILSON</u> CAMARG	7
7.	/ If a partnership, state full names and residential addresses of all partners:	
8.	If an association or corporation, state full names of the principal officers: President Secretary Treasurer	
9.	Are you engaged principally in the business of buying, selling, or exchanging motor vel a. If so, is your principal business the sale of new motor vehicles?	otor vehicles? //eJ
	THEOFFICE, GANAGE AND PARKING 67 OF	119 PGANSON BLUD
10.	Are you a recognized agent of a motor vehicle manufacturer? YES	
	Page 1 of 17	Revised December 2016

	10869e
11.	Do you have a signed contract as required by Section 58, Class I? YES NO
12.	Have you ever applied for a license to deal in second hand motor vehicles or parts thereof? YES \underline{X} NO If yes, in what city or town?
	Did you receive a license? YES X NO For what year? 2017 70 PRESENT
13.	Has any license issued to you in Massachusetts or any other state to deal in motor vehicles or parts thereof ever been suspended or revoked? YES NO If yes, please explain:

- Applicable License Application Processing Fee(s), check payable to "City of Gardner"
- Surety Bond in the amount of \$25,000 executed by a surety company authorized to transact business in Massachusetts, or other equivalent proof of financial responsibility satisfactory to the municipal licensing authority. A separate bond shall be required for each different name under which the dealer conducts his business. (Applies only to Class 2 Dealers).
- State and Federal Tax Certification Affidavit
- City of Gardner **PERMIT/APPLICATION GOOD STANDING CERTIFICATE**
- Criminal Offender Record Information (CORI) Authorization form.
- Workers Compensation Insurance Affidavit: General Businesses
- Parking Plan (scaled 1" = 40 ft.) showing Building Department-approved parking layout. Six (6) copies shall be reduced to either 8½" x 11", or if applicable, 11" x 17".
- Site Plan (scaled 1" = 40 ft.) showing all available parking, driveways, entrances and exits, building location, etc. Six (6) copies shall be reduced to either 8½" x 11", or if applicable, 11" x 17".
- **Zoning Opinion** from the Building Commissioner.
- Planning Board and/or Board of Appeals Decisions (*if applicable*).

THE APPLICANT CERTIFIES THAT ALL STATE TAX RETURNS HAVE BEEN FILED AND ALL STATE AND LOCAL TAXES REQUIRED BY LAW HAVE BEEN PAID AND AGREES TO COMPLY WITH THE TERMS OF ITS LICENSE AND APPLICABLE LAW, AND ALL RULES AND REGULATIONS PROMULGATED THERETO. APPLICANT FURTHER CERTIFIES THAT THE INFORMATION CONTAINED IN THIS APPLICATION IS TRUE AND ACCURATE AND ALSO AUTHORIZE THE LICENSING AUTHORITY OR ITS AGENTS TO CONDUCT WHATEVER INVESTIGATION IS NECESSARY TO VERIFY THE INFORMATION CONTAINED IN THIS APPLICATION.

SIGNED UNDER THE PAINS AND PENALTIES OF PERJURY.		DATE SIGNED	11/03/2022	
INDIVIDUAL, PARTNER OR AUTHORIZED CORPORATE				
OFFICER OR APPLICANT	OR			
SOCIAL SECURITY NUMBER		EMPLOYER IDENTI	FICATION NUMBER (EIN)	

License Fee must be submitted with this form. Make check payable to *City of Gardner*. Mail completed Application Form, along with all required documentation and check to: *City Clerk*, 95 *Pleasant Street, Room 121, Gardner, MA 01440.*

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	nse Application sing Fee - \$200.00	Date Received
	CITY OF GARDNER, MASSACHUSETTS	CCH Strid
2.	City Hall – Room 121 - 95 Pleasant Street Gardner, MA 01440-2630	
i	Tel: 978-630-4058 Fax: 978-630-2589	ZOR DEC 12 BM ID an
WNL		CITY DE -
ALL	APPLICATION FOR LICENSE TO BUY A SELL SECOND HAND MOTOR VEHICLE	
	New Renewal Class 1 - Class 2 Class 3 (Circle all that app	ly to this Application)
1.	Legal Name of Business: <u>JPJ Automotive</u> LLC Name as registered with the Secretary of the Commonwealth's Corporations Divisio	n. If individual or partnerships enter names)
2.	Doing Business As:	Partificate must be an file with the City Clark
3.	Business Address: 78 East Broadway Gard (Complete street address where business will be conducted and P.C	
4.	Business Tel.9 <u>18-835-94</u> Eellular Fax E-M	nail Johnny 2009@yahoo
5.	Is the business an individual, partnership, association or corporation?	
6.	If an individual, state full name and residential address:	
7.	If a partnership, state full names and residential addresses of all partners:	
8.	If an association or corporation, state full names of the principal officers:	
	President John P Jalbert	
	Secretary	
	Treasurer	
9.	Are you engaged principally in the business of buying, selling, or exchanging mo	otor vehicles?
	a. If so, is your principal business the sale of new motor vehicles?	
	b. Is you principal business the buying and selling or exchanging of second ha	and motor vehicles?
	c. Is your principal business that of a motor vehicle junk dealer?	
	d. Is your principal business that of a "Repairs"? NO, repairs (ue second to sales
	e. Is your principal business that of "Repossession"?	
9.		Gardner, MA 01440
	The premises contain 6,917 S.F. in area	
	garage of approx. 729 S.F. with an app	Site
10.	Are you a recognized agent of a motor vehicle manufacturer? YES	NO
	If yes, state the name of the manufacturer:	

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11.	Do you have a signed contract as required by Section 58, Class I? YES NON
12.	Have you ever applied for a license to deal in second hand motor vehicles or parts thereof? YES 📈 NO
	If yes, in what city or town?Gardner
	Did you receive a license? YES_X/_NO For what year? 2011
13.	Has any license issued to you in Massachusetts or any other state to deal in motor vehicles or parts thereof ever been suspended or revoked? YES NO If yes, please explain:

Provide the following items/documentation with the completed Application form:

- Applicable License Application Processing Fee(s), check payable to "City of Gardner"
- Surety Bond in the amount of \$25,000 executed by a surety company authorized to transact business in Massachusetts, or other equivalent proof of financial responsibility satisfactory to the municipal licensing authority. A separate bond shall be required for each different name under which the dealer conducts his business. (Applies only to Class 2 Dealers).
- State and Federal Tax Certification Affidavit
- City of Gardner **PERMIT/APPLICATION GOOD STANDING CERTIFICATE**
- Criminal Offender Record Information (CORI) Authorization form.
- **Workers Compensation Insurance Affidavit: General Businesses**
- Parking Plan (scaled 1" = 40 ft.) showing Building Department-approved parking layout. Six (6) copies shall be reduced to either 8½" x 11", or if applicable, 11" x 17".
- Site Plan (scaled 1" = 40 ft.) showing all available parking, driveways, entrances and exits, building location, etc. Six (6) copies shall be reduced to either 8½" x 11", or if applicable, 11" x 17".
- **Zoning Opinion** from the Building Commissioner.
- Planning Board and/or Board of Appeals Decisions (*if applicable*).

THE APPLICANT CERTIFIES THAT ALL STATE TAX RETURNS HAVE BEEN FILED AND ALL STATE AND LOCAL TAXES REQUIRED BY LAW HAVE BEEN PAID AND AGREES TO COMPLY WITH THE TERMS OF ITS LICENSE AND APPLICABLE LAW, AND ALL RULES AND REGULATIONS PROMULGATED THERETO. APPLICANT FURTHER CERTIFIES THAT THE INFORMATION CONTAINED IN THIS APPLICATION IS TRUE AND ACCURATE AND ALSO AUTHORIZE THE LICENSING AUTHORITY OR ITS AGENTS TO CONDUCT WHATEVER INVESTIGATION IS NECESSARY TO VERIFY THE INFORMATION CONTAINED IN THIS APPLICATION.

SIGNED UNDER THE PAINS AND PENALTIES OF PERJURY.		DATE SIGNED Jala aa
OFFICER OR APPLICANT	OR	273 180 826 EMPLOYER IDENTIFICATION NUMBER (EIN)
License Fee must be submitted with this form. Make check along with all required documentation and check to: City C		able to City of Gardner. Mail completed Application Form

	Cense Application essing Fee - \$200.00 CITY OF GARDNER, MASSACHUSETTS City Hall - Room 121 - 95 Pleasant Street Gardner, MA 01440-2630 Tel: 978-630-4058 Fax: 978-630-2589 The second Hall - Boom 121 - 95 Pleasant Street Gardner, MA 01440-2630 Application For License To Buy And SELL SECOND HAND MOTOR VEHICLES The second Hand Motor Vehicles
	New Renewal X Class 1 Class 2 Class 3 (Circle all that apply to this Application)
1.	Legal Name of Business:
2.	Doing Business As:
3.	Business Address: 251 E Broad w and Complete street address where business fill be conducted and P.O. Box, if any)
4.	(Complete street address where business fill be conducted and P.O. Box, if any) Business Tel. 978636422 Bellula 9786761304 Fax 6364220E-Mail Tothew to Da. 0/, COM
5.	Is the business an individual, partnership, association or corporation?/ Ŋ U/V/Uq/
6.	If an individual, state full name and residential address: Michgel S. Toth
	106 State Re Baldwinville Ma 01436
7.	If a partnership, state full names and residential addresses of all partners:
8.	If an association or corporation, state full names of the principal officers: President Secretary Treasurer
9.	Are you engaged principally in the business of buying, selling, or exchanging motor vehicles? $\underline{\sqrt{e^{-5}}}$
	a. If so, is your principal business the sale of new motor vehicles?
	b. Is you principal business the buying and selling or exchanging of second hand motor vehicles?
	c. Is your principal business that of a motor vehicle junk dealer? <u>No</u>
	d. Is your principal business that of a "Repairs"?
	e. Is your principal business that of "Repossession"?
9.	Provide a complete description of all the premises to be used for the purpose of carrying on the business:
	located in rear, front area for auto display
10.	Are you a recognized agent of a motor vehicle manufacturer? YES NO
	If yes, state the name of the manufacturer:
	Page 1 of 17 Revised December 2016

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11.	Do you have a signed contract as required by Section 58, Class I? YES NO
12.	Have you ever applied for a license to deal in second hand motor vehicles or parts thereof? YES NO
13.	Did you receive a license? YES NO For what year? 2022 Has any license issued to you in Massachusetts or any other state to deal in motor vehicles or parts thereof ever been suspended or revoked? YES NO If yes, please explain:

Provide the following items/documentation with the completed Application form:

- Applicable License Application Processing Fee(s), check payable to "City of Gardner"
- Surety Bond in the amount of \$25,000 executed by a surety company authorized to transact business in Massachusetts, or other equivalent proof of financial responsibility satisfactory to the municipal licensing authority. A separate bond shall be required for each different name under which the dealer conducts his business. (Applies only to Class 2 Dealers).
- State and Federal Tax Certification Affidavit
- Citv of Gardner PERMIT/APPLICATION GOOD STANDING CERTIFICATE
- Criminal Offender Record Information (CORI) Authorization form.
- Workers Compensation Insurance Affidavit: General Businesses
- Parking Plan (scaled 1" = 40 ft.) showing Building Department-approved parking layout. Six (6) copies shall be reduced to either 81/2" x 11", or if applicable, 11" x 17".
- Site Plan (scaled 1" = 40 ft.) showing all available parking, driveways, entrances and exits, building location, etc. Six (6) copies shall be reduced to either 8¹/₂" x 11", or if applicable, 11" x 17".
- Zoning Opinion from the Building Commissioner.
- Planning Board and/or Board of Appeals Decisions (if applicable).

THE APPLICANT CERTIFIES THAT ALL STATE TAX RETURNS HAVE BEEN FILED AND ALL STATE AND LOCAL TAXES REQUIRED BY LAW HAVE BEEN PAID AND AGREES TO COMPLY WITH THE TERMS OF ITS LICENSE AND APPLICABLE LAW, AND ALL RULES AND REGULATIONS PROMULGATED THERETO. APPLICANT FURTHER CERTIFIES THAT THE INFORMATION CONTAINED IN THIS APPLICATION IS TRUE AND ACCURATE AND ALSO AUTHORIZE THE LICENSING AUTHORITY OR ITS AGENTS TO CONDUCT WHATEVER INVESTIGATION IS NECESSARY TO VERIFY THE INFORMATION CONTAINED IN THIS APPLICATION.

INDIVIDUAL, PARTNER OR AUTHORIZED CORPORATE	DATE SIGNED _ 12 / 1 / 22
OFFICER OR APPLICANT, YXXX XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	OR 04-3353658
SOCIAL SECURITY NUMBER	EMPLOYER IDENTIFICATION NUMBER (EIN)

License Fee must be submitted with this form. Make check payable to City of Gardner. Mail completed Application Form, along with all required documentation and check to: City Clerk, 95 Pleasant Street, Room 121, Gardner, MA 01440.

	<u>10869h</u>
	CITY OF GARDNER, MASSACHUSETTS City Hall – Room 121 - 95 Pleasant Street Gardner, MA 01440-2630 Tel: 978-630-4058 Fax: 978-630-2589
	APPLICATION FOR LICENSE TO BUY AND SELL SECOND HAND MOTOR VEHICLES
	New Renewal Class 1 - Class 2 - Class 3 (Circle all that apply to this Application)
1.	Legal Name of Business: (Name as registered with the Secretary of the Commonwealth's Corporations Division. If individual or partnerships enter names)
2.	Doing Business As: UPED CAL SALEC (If conducted under any name other than the Applicant's Legal Name. An active Business Certificate must be on file with the City Clerk)
3.	Business Address: <u>H3</u> TBBEY ST CHARDNIGL MA OIYPO
4.	Business Tel. 503744659 Cellular SBH465 Fax E-Mail OSAGH LLC C C-MATL Con
5.	Is the business an individual, partnership, association or corporation?
6.	If an individual, state full name and residential address: KWAME NKRUMAH 27 TOWLE DK HOLDEN MA 01520
7.	If a partnership, state full names and residential addresses of all partners:
8.	If an association or corporation, state full names of the principal officers:
	President
	Secretary
9.	Are you engaged principally in the business of buying, selling, or exchanging motor vehicles?
0.	a. If so, is your principal business the sale of new motor vehicles?
	b. Is you principal business the buying and selling or exchanging of second hand motor vehicles?
	c. Is your principal business that of a motor vehicle junk dealer?
	d. Is your principal business that of a "Repairs"?
	e. Is your principal business that of "Repossession"?
9.	Provide a complete description of all the premises to be used for the purpose of carrying on the business:
10.	Are you a recognized agent of a motor vehicle manufacturer? YES
	If yes, state the name of the manufacturer:

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11.	Do you have a signed contract as required by Section 58, Class I? YESNO
12.	Have you ever applied for a license to deal in second hand motor vehicles or parts thereof?
	If yes, in what city or town? CARINGR MA
	Did you receive a license? YES NO For what year? 23 22
13.	Has any license issued to you in Massachusetts or any other state to deal in motor vehicles or parts thereof ever been suspended or revoked? YES NO If yes, please explain:

- Applicable License Application Processing Fee(s), check payable to "City of Gardner"
- Surety Bond in the amount of \$25,000 executed by a surety company authorized to transact business in Massachusetts, or other equivalent proof of financial responsibility satisfactory to the municipal licensing authority. A separate bond shall be required for each different name under which the dealer conducts his business. (Applies only to Class 2 Dealers).
- State and Federal Tax Certification Affidavit
- City of Gardner **PERMIT/APPLICATION GOOD STANDING CERTIFICATE**
- Criminal Offender Record Information (CORI) Authorization form.
- U Workers Compensation Insurance Affidavit: General Businesses
- Parking Plan (scaled 1" = 40 ft.) showing Building Department-approved parking layout. Six (6) copies shall be reduced to either 8½" x 11", or if applicable, 11" x 17".
- Site Plan (scaled 1" = 40 ft.) showing all available parking, driveways, entrances and exits, building location, etc. Six (6) copies shall be reduced to either 8½" x 11", or if applicable, 11" x 17".
- **Zoning Opinion** from the Building Commissioner.
- Planning Board and/or Board of Appeals Decisions (if applicable).

THE APPLICANT CERTIFIES THAT ALL STATE TAX RETURNS HAVE BEEN FILED AND ALL STATE AND LOCAL TAXES REQUIRED BY LAW HAVE BEEN PAID AND AGREES TO COMPLY WITH THE TERMS OF ITS LICENSE AND APPLICABLE LAW, AND ALL RULES AND REGULATIONS PROMULGATED THERETO. APPLICANT FURTHER CERTIFIES THAT THE INFORMATION CONTAINED IN THIS APPLICATION IS TRUE AND ACCURATE AND ALSO AUTHORIZE THE LICENSING AUTHORITY OR ITS AGENTS TO CONDUCT WHATEVER INVESTIGATION IS NECESSARY TO VERIFY THE INFORMATION CONTAINED IN THIS APPLICATION.

SIGNED UNDER THE PAINS AND PENALTIES OF PERJURY.

INDIVIDUAL, PARTNER OR AUTHORIZED CORPORATE		DATE SIGNED 12/1/2022	-
OFFICER OR APPLICANT	OR		
SOCIAL SECURITY NUMBER		EMPLOYER IDENTIFICATION NUMBER (EIN)	-
License Fee must be submitted with this fame. Make at			

License Fee must be submitted with this form. Make check payable to *City of Gardner*. Mail completed Application Form, along with all required documentation and check to: *City Clerk*, *95 Pleasant Street*, *Room 121, Gardner, MA 01440*.

	nse Application sing Fee - \$200.00 CITY OF GARDNER, MASSACHUSETTS City Hall - Room 121 - 95 Pleasant Street Gardner, MA 01440-2630 Tel: 978-630-4058 Fax: 978-630-2589	
	APPLICATION FOR LICENSE TO BUY AND SELL SECOND HAND MOTOR VEHICLES	
	New Renewal Class 1 - Class 2 - Class 3 (Circle all that apply to this Application)	
1.	Legal Name of Business: Eric J H. LL dbla Rics Radiates Repair Used Car Sales (Name as registered with the Secretary of the Commonwealth's Corporations Division. If individual or partnerships enter names)	
2.	Doing Business As:	
3.	Business Address: <u>Gardner MA</u> 01440 (Complete street address where business will be conducted and P.O. Box, if any)	
4.	Business Tel 978 632 3855 Cellular Fax E-Mail red latorric Compared and the street address where business will be concluded and the street address where business will be concluded and the street address where business will be concluded and the street address will be concluded address wil	t
5.	Is the business an individual, partnership, association or corporation?	
6.	If an individual, state full name and residential address: <u>Eric John Hill</u> 54 French Rd Templeton, MA 01468	
7.	If a partnership, state full names and residential addresses of all partners:	
8.	If an association or corporation, state full names of the principal officers: President Secretary Treasurer	
9.	Are you engaged principally in the business of buying, selling, or exchanging motor vehicles?	
	a. If so, is your principal business the sale of new motor vehicles?	
	b. Is you principal business the buying and selling or exchanging of second hand motor vehicles?	
	c. Is your principal business that of a motor vehicle junk dealer?	
	d. Is your principal business that of a "Repairs"?	
	e. Is your principal business that of "Repossession"?NO	
9.	Provide a complete description of all the premises to be used for the purpose of carrying on the business:	
	30'x 40' Block Building 200' x 200' Yard	
10.	Are you a recognized agent of a motor vehicle manufacturer? YES NO	

Page 1 of 17

Revised December 2016

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11.	Do you have a signed contract as required by Section 58, Class I? YES NO
12.	Have you ever applied for a license to deal in second hand motor vehicles or parts thereof? YES NO
	If yes, in what city or town? <u>Gardner</u> , MA.
	Did you receive a license? YES NO For what year? Q Q Q Q
13.	Has any license issued to you in Massachusetts or any other state to deal in motor vehicles or parts thereof ever been suspended or revoked? YES NO If yes, please explain:

Provide the following items/documentation with the completed Application form:

- Applicable License Application Processing Fee(s), check payable to "City of Gardner"
- Surety Bond in the amount of \$25,000 executed by a surety company authorized to transact business in Massachusetts, or other equivalent proof of financial responsibility satisfactory to the municipal licensing authority. A separate bond shall be required for each different name under which the dealer conducts his business. (Applies only to Class 2 Dealers).
- State and Federal Tax Certification Affidavit
- City of Gardner **PERMIT/APPLICATION GOOD STANDING CERTIFICATE**
- Criminal Offender Record Information (CORI) Authorization form.
- U Workers Compensation Insurance Affidavit: General Businesses
- Parking Plan (scaled 1" = 40 ft.) showing Building Department-approved parking layout. Six (6) copies shall be reduced to either 8¹/₂" x 11", or if applicable, 11" x 17".
- Site Plan (scaled 1" = 40 ft.) showing all available parking, driveways, entrances and exits, building location, etc. Six (6) copies shall be reduced to either 8½" x 11", or if applicable, 11" x 17".
- **Zoning Opinion** from the Building Commissioner.
- Planning Board and/or Board of Appeals Decisions (*if applicable*).

THE APPLICANT CERTIFIES THAT ALL STATE TAX RETURNS HAVE BEEN FILED AND ALL STATE AND LOCAL TAXES REQUIRED BY LAW HAVE BEEN PAID AND AGREES TO COMPLY WITH THE TERMS OF ITS LICENSE AND APPLICABLE LAW, AND ALL RULES AND REGULATIONS PROMULGATED THERETO. APPLICANT FURTHER CERTIFIES THAT THE INFORMATION CONTAINED IN THIS APPLICATION IS TRUE AND ACCURATE AND ALSO AUTHORIZE THE LICENSING AUTHORITY OR ITS AGENTS TO CONDUCT WHATEVER INVESTIGATION IS NECESSARY TO VERIFY THE INFORMATION CONTAINED IN THIS APPLICATION.

SIGNED UNDER THE PAINS AND PENALTIES OF PERJURY.

CIGNED ONDER THE FAMO AND FERAETIES OF FERSORT.		
Eric J Hill amfilled	7	DATE SIGNED 12/02/22
INDIVIDUAL, PARTNER OR AUTHORIZED CORPORATE		
OFFICER OR APPLICANT		mala
XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	OR	1000 4000
SOCIAL SECURITY NUMBER		EMPLOYER DENTIFICATION NUMBER (EIN)

License Fee must be submitted with this form. Make check payable to City of Gardner. Mail completed Application Form, along with all required documentation and check to: City Clerk, 95 Pleasant Street, Room 121, Gardner, MA 01440.

	ense Application ssing Fee - \$200.00 Date Received
	CITY OF GARDNER, MASSACHUSETTS City Hall - Room 121 - 95 Pleasant Street Gardner, MA 01440-2630 Tel: 978-630-4058 Fax: 978-630-2589
A LILL	2122 DEC 13 AM 9: 1.7
-	APPLICATION FOR LICENSE TO BUY AND SELL SECOND HAND MOTOR VEHICLES
	New Renewal Class 1 - Class 2 Class 3 (Circle all that apply to this Application)
1.	Legal Name of Business: <u>Salvadore Auto Exchange</u> , <u>The</u> . (Name as registered with the Secretary of the Commonwealth's Corporations Division. If individual or partnerships enter names)
2.	Doing Business As: <u>Saluadore</u> <u>Chevrolet</u> (If conducted under any name other than the Applicant's Legal Name. An active Business Certificate must be on file with the City Clerk)
3.	Business Address: <u>421 WEST Broadway</u> <u>GHrance Ma</u> <u>01440</u> (Complete street address where business will be conducted and P.O. Box, if any)
4.	Business Tel. 978 630. 2000 Cellular Fax 918 630 0202 E-Mail pank@Sqluadorco440.com
5.	Is the business an individual, partnership, association or corporation?
6.	If an individual, state full name and residential address:
7.	If a partnership, state full names and residential addresses of all partners:
8.	If an association or corporation, state full names of the principal officers:
	President Angelog. Salvadore
	Secretary Angelo G. Salvadore
	Treasurer Angels 6. Salvadore
9.	Are you engaged principally in the business of buying, selling, or exchanging motor vehicles?
	a. If so, is your principal business the sale of new motor vehicles? <u>NO</u>
	b. Is you principal business the buying and selling or exchanging of second hand motor vehicles? <u>YES</u>
	c. Is your principal business that of a motor vehicle junk dealer? <u>NO</u>
	d. Is your principal business that of a "Repairs"? <u>NO</u>
	e. Is your principal business that of "Repossession"? <u>NO</u>
9.	Provide a complete description of all the premises to be used for the purpose of carrying on the business: Land, Building to cated a 421 West Broadway approx 141 FT
	of Frontage on west Broadway 244 on Risley st lot is
	141 by 120 16900 SQ Feet used as offices & showroom
10.	Are you a recognized agent of a motor vehicle manufacturer? YES NO
	If yes, state the name of the manufacturer: General Motors

	10869j
11.	Do you have a signed contract as required by Section 58, Class I? YES NO ?
12.	Have you ever applied for a license to deal in second hand motor vehicles or parts thereof? YES <u>NO</u> If yes, in what city or town? <u>Gardner</u>
	Did you receive a license? YES NO For what year?
13.	Has any license issued to you in Massachusetts or any other state to deal in motor vehicles or parts thereof ever been suspended or revoked? YES NO If yes, please explain:

- Applicable License Application Processing Fee(s), check payable to "City of Gardner"
- Surety Bond in the amount of \$25,000 executed by a surety company authorized to transact business in Massachusetts, or other equivalent proof of financial responsibility satisfactory to the municipal licensing authority. A separate bond shall be required for each different name under which the dealer conducts his business. (Applies only to Class 2 Dealers).
- **G** State and Federal Tax Certification Affidavit
- City of Gardner **PERMIT/APPLICATION GOOD STANDING CERTIFICATE**
- Criminal Offender Record Information (CORI) Authorization form.
- Workers Compensation Insurance Affidavit: General Businesses
- Parking Plan (scaled 1" = 40 ft.) showing Building Department-approved parking layout. Six (6) copies shall be reduced to either 8½" x 11", or if applicable, 11" x 17".
- Site Plan (scaled 1" = 40 ft.) showing all available parking, driveways, entrances and exits, building location, etc. Six (6) copies shall be reduced to either 8½" x 11", or if applicable, 11" x 17".
- **Zoning Opinion** from the Building Commissioner.
- Planning Board and/or Board of Appeals Decisions (*if applicable*).

THE APPLICANT CERTIFIES THAT ALL STATE TAX RETURNS HAVE BEEN FILED AND ALL STATE AND LOCAL TAXES REQUIRED BY LAW HAVE BEEN PAID AND AGREES TO COMPLY WITH THE TERMS OF ITS LICENSE AND APPLICABLE LAW, AND ALL RULES AND REGULATIONS PROMULGATED THERETO. APPLICANT FURTHER CERTIFIES THAT THE INFORMATION CONTAINED IN THIS APPLICATION IS TRUE AND ACCURATE AND ALSO AUTHORIZE THE LICENSING AUTHORITY OR ITS AGENTS TO CONDUCT WHATEVER INVESTIGATION IS NECESSARY TO VERIFY THE INFORMATION CONTAINED IN THIS APPLICATION.

SIGNED UNDER THE PAINS AND PENALTIES OF PERJURY, DATE SIGNED 12 - 12 - 2022 INDIVIDUAL, PARTNER OR AUTHORIZED CORPORATE OFFICER OR APPLICANT OR 04300 5686 EMPLOYER IDENTIFICATION NUMBER (EIN) SOCIAL SECURITY NUMBER

License Fee must be submitted with this form. Make check payable to City of Gardner. Mail completed Application Form, along with all required documentation and check to: City Clerk, 95 Pleasant Street, Room 121, Gardner, MA 01440.

	CITY OF GARDNER, MASSACHUSETTS City Hall – Room 121 - 95 Pleasant Street Gardner, MA 01440-2630 Tel: 978-630-4058 Fax: 978-630-2589
×	APPLICATION FOR LICENSE TO BUY AND Y CLERK'S OFFICE SELL SECOND HAND MOTOR VEHICLES
	New Renewal 🖉 Class 1 - Class 2 - Class 3 (Circle all that apply to this Application)
1.	Legal Name of Business: <u>Salvadore Auto Exchance</u> , Inc. (Name as registered with the Secretary of the Commonwealth) Conforations Division. If individual or partnerships enter names)
2.	Doing Business As: <u>Jaluadore</u> <u>ChevroLet</u> (If conducted under any name other than the Applicant's Legal Name. An active Business Certificate must be on file with the City Clerk)
3.	Business Address: 249 Timpang Blvd Grance Market Steel Name. An active Business Certificate must be on file with the City Clerk) (Complete street address where business will be conducted and P.O. Box, if any)
4.	Business Tel. 918-630-2000 Cellular Fax Fax 630 0202 E-Mail pank a satuador cauto con
5.	Is the business an individual, partnership, association or corporation?
6.	If an individual, state full name and residential address:
7.	If a partnership, state full names and residential addresses of all partners:
8.	If an association or corporation, state full names of the principal officers: President <u>Angelo 6. Salvadore</u> Secretary <u>Angelo 6. Salvadore</u> Treasurer <u>Angelo 6. Salvadore</u>
9.	Are you engaged principally in the business of buying, selling, or exchanging motor vehicles?
	a. If so, is your principal business the sale of new motor vehicles? <u>No</u>
	b. Is you principal business the buying and selling or exchanging of second hand motor vehicles?
	c. Is your principal business that of a motor vehicle junk dealer? <u>NO</u>
	d. Is your principal business that of a "Repairs"?
	e. Is your principal business that of "Repossession"? <u>N0</u>
9.	Provide a complete description of all the premises to be used for the purpose of carrying on the business:
	Frontage of 238 Feet Frontage on Timpuny 127 FT Frontage on
	West broadway lot 15 30,717 Se Feet used as offices & sho wroun
10.	Are you a recognized agent of a motor vehicle manufacturer? YES NO
	If yes, state the name of the manufacturer: _ GCNEral Motors

	10869k
11.	Do you have a signed contract as required by Section 58, Class I? YES NO
12.	Have you ever applied for a license to deal in second hand motor vehicles or parts thereof? YES <u>NO</u>
	Did you receive a license? YES / NO For what year? 202
13.	Has any license issued to you in Massachusetts or any other state to deal in motor vehicles or parts thereof ever been suspended or revoked? YES NO If yes, please explain:

- Applicable License Application Processing Fee(s), check payable to "City of Gardner"
- Surety Bond in the amount of \$25,000 executed by a surety company authorized to transact business in Massachusetts, or other equivalent proof of financial responsibility satisfactory to the municipal licensing authority. A separate bond shall be required for each different name under which the dealer conducts his business. (Applies only to Class 2 Dealers).
- **State and Federal Tax Certification Affidavit**
- City of Gardner PERMIT/APPLICATION GOOD STANDING CERTIFICATE
- Criminal Offender Record Information (CORI) Authorization form.
- Workers Compensation Insurance Affidavit: General Businesses
- Parking Plan (scaled 1" = 40 ft.) showing Building Department-approved parking layout. Six (6) copies shall be reduced to either 81/2" x 11", or if applicable, 11" x 17".
- Site Plan (scaled 1" = 40 ft.) showing all available parking, driveways, entrances and exits, building location, etc. Six (6) copies shall be reduced to either 81/2" x 11", or if applicable, 11" x 17".
- Zoning Opinion from the Building Commissioner.
- Planning Board and/or Board of Appeals Decisions (if applicable).

THE APPLICANT CERTIFIES THAT ALL STATE TAX RETURNS HAVE BEEN FILED AND ALL STATE AND LOCAL TAXES REQUIRED BY LAW HAVE BEEN PAID AND AGREES TO COMPLY WITH THE TERMS OF ITS LICENSE AND APPLICABLE LAW, AND ALL RULES AND REGULATIONS PROMULGATED THERETO. APPLICANT FURTHER CERTIFIES THAT THE INFORMATION CONTAINED IN THIS APPLICATION IS TRUE AND ACCURATE AND ALSO AUTHORIZE THE LICENSING AUTHORITY OR ITS AGENTS TO CONDUCT WHATEVER INVESTIGATION IS NECESSARY TO VERIFY THE INFORMATION CONTAINED IN THIS APPLICATION.

SIGNED UNDER THE PAINS AND PENALTIES OF PERJURY.

INDIVIDUAL PARTNER OR AUTHORIZED CORPORATE OFFICER OR APPLICANT

DATE SIGNED 12-12-2022

SOCIAL SECURITY NUMBER

OR 043005660 EMPLOYER IDENTIFICATION NUMBER (EIN)

License Fee must be submitted with this form. Make check payable to City of Gardner. Mail completed Application Form, along with all required documentation and check to: City Clerk, 95 Pleasant Street, Room 121, Gardner, MA 01440.

10869L

	Application Sing Fee - \$200.00 CITY OF GARDNER, MASSACHUSETTS City Hall - Room 121 - 95 Pleasant Street Gardner, MA 01440-2630 Tel: 978-630-4058 Fax: 978-630-2589 APPLICATION FOR LICENSE TO BUY AND SELL SECOND HAND MOTOR VEHICLES
	New Renewal / Class 1 Class 2 Class 3 (Circle all that apply to this Application)
1.	Legal Name of Business: <u>Slyvester R. Anghuy</u> (Name as registered with the Secretary of the Commonwealth's Corporations Division. If individual or partnerships enter names)
2.	Doing Business As: Sylvester R. Anghuy Sales (If conducted under any name other than the Applicant's Legal Name. An active Business Certificate must be on file with the City Clerk)
3.	Business Address: (Complete street address where business will be conducted and P.O. Box, if any)
4.	Business Tel Cellular 617-821-0792 Fax E-Mail Slyanghuy@gmail.com
5.	Is the business an individual, partnership, association or corporation? Individual
6.	If an individual, state full name and residential address: <u>Sylvester R. Anghuy</u> 146 Sherman Street, Gardner, MA 01440
7.	If a partnership, state full names and residential addresses of all partners:
8.	If an association or corporation, state full names of the principal officers: President Secretary Treasurer
9.	Are you engaged principally in the business of buying, selling, or exchanging motor vehicles?
	a. If so, is your principal business the sale of new motor vehicles? <u>No</u>
	b. Is you principal business the buying and selling or exchanging of second hand motor vehicles? Yes
	c. Is your principal business that of a motor vehicle junk dealer? <u>No</u>
	d. Is your principal business that of a "Repairs"? <u>No</u>
	e. Is your principal business that of "Repossession"? No
9.	Provide a complete description of all the premises to be used for the purpose of carrying on the business:
	Home is to be used for online sales only. Cars will be off site.
10.	Are you a recognized agent of a motor vehicle manufacturer? YES NO If yes, state the name of the manufacturer:

Page 1 of 17

Revised December 2016

10869L

11.	Do you have a signed contract as required by Section 58, Class I? YES NO						
12.	Have you ever applied for a license to deal in second hand motor vehicles or parts thereof? YES 📈 NO						
	If yes, in what city or town? City of Gardner						
	Did you receive a license? YES V NO For what year? 2022						
13.	Has any license issued to you in Massachusetts or any other state to deal in motor vehicles or parts thereof ever been suspended or revoked? YES NO If yes, please explain:						

Provide the following items/documentation with the completed Application form:

	Applicable License Applic	ation Processing Fee(s)	, check payable to "City of Gardner"
--	---------------------------	-------------------------	--------------------------------------

- Surety Bond in the amount of \$25,000 executed by a surety company authorized to transact business in Massachusetts, or other equivalent proof of financial responsibility satisfactory to the municipal licensing authority. A separate bond shall be required for each different name under which the dealer conducts his business. (Applies only to Class 2 Dealers).
- State and Federal Tax Certification Affidavit
- City of Gardner **PERMIT/APPLICATION GOOD STANDING CERTIFICATE**
- Criminal Offender Record Information (CORI) Authorization form.
- Workers Compensation Insurance Affidavit: General Businesses
- Parking Plan (scaled 1" = 40 ft.) showing Building Department-approved parking layout. Six (6) copies shall be reduced to either 81/2" x 11", or if applicable, 11" x 17".
- Site Plan (scaled 1" = 40 ft.) showing all available parking, driveways, entrances and exits, building location, etc. Six (6) copies shall be reduced to either 8½" x 11", or if applicable, 11" x 17".
- **Zoning Opinion** from the Building Commissioner.
- Planning Board and/or Board of Appeals Decisions (*if applicable*).

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SIGNED UNDER THE PAINS AND PENALTIES OF PERJURY.		DATE SIGNED	12/13/22
INDIVIDUAL, PARTNER OR AUTHORIZED CORPORATE			0/ 0/00/
OFFICER OR APPLICANT			
ANALY AND A	OR		
SOCIAL SECURITY NUMBER		EMPLOYER IDENTIF	ICATION NUMBER (EIN)

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	CITY OF GARDNER, MASSACHUSETTS City Hall – Room 121 - 95 Pleasant Street Gardner, MA 01440-2630 Tel: 978-630-4058 Fax: 978-630-2589	Pade Received Pade CNUCCESSI 2022 DEC -5 PM 1: 30
1	APPLICATION FOR LICENSE TO BUY AND SELL SECOND HAND MOTOR VEHICLES	an UARRER, MALL,
	New Renewal 🗶 Class 1 - Class 2 - Class 3 (Circle all that apply to t	his Application)
1.	Legal Name of Business: Robin Dyn & Service U.C.	vidual or partnerships enter names)
2.	Doing Business As:	
3.	Business Address: 268 Cole Moh Steel address where business will be conducted and P.O. Box,	A 014 U0
4.	Business Tel. <u>198-895 014</u> Cellular <u>Smc</u> Fax E-Mail	ob @rubsdyano.on
5.	Is the business an individual, partnership, association or corporation?	
6.	If an individual, state full name and residential address: Robert R Scier Los Cole ma st bad my NA 01440	72
7.	If a partnership, state full names and residential addresses of all partners:	
8.	If an association or corporation, state full names of the principal officers: President Hobert & Shar T2	
	Secretary	
	Treasurer	
9.	Are you engaged principally in the business of buying, selling, or exchanging motor v	ehicles?
	a. If so, is your principal business the sale of new motor vehicles?	
	b. Is you principal business the buying and selling or exchanging of second hand m	otor vehicles?
	c. Is your principal business that of a motor vehicle junk dealer?	
	d. Is your principal business that of a "Repairs"?	
	e. Is your principal business that of "Repossession"?	
9.	Provide a complete description of all the premises to be used for the purpose of carry	ing on the business:
	we hepend + fist ore motorcybs + Tes	T Nom
10.	Are you a recognized agent of a motor vehicle manufacturer? YES	NO
	If yes, state the name of the manufacturer:	
	Page 1 of 17	Revised December 2016

11.	Do you have a signed contract as required by Section 58, Class I? YES NO NO					
12.	Have you ever applied for a license to deal in second hand motor vehicles or parts thereof? YES NO					
	If yes, in what city or town?					
	Did you receive a license? YES NO For what year?					
13.	Has any license issued to you in Massachusetts or any other state to deal in motor vehicles or parts thereof ever been suspended or revoked? YES NO _X If yes, please explain:					

Applicable License Application Processing Fee(s), check payable to "City of Gardner" Surety Bond in the amount of \$25,000 executed by a surety company authorized to transact business in Massachusetts, or other equivalent proof of financial responsibility satisfactory to the municipal licensing authority. A separate bond shall be required for each different name under which the dealer conducts his business. (Applies only to Class 2 Dealers). State and Federal Tax Certification Affidavit City of Gardner PERMIT/APPLICATION GOOD STANDING CERTIFICATE Criminal Offender Record Information (CORI) Authorization form. Workers Compensation Insurance Affidavit: General Businesses Parking Plan (scaled 1" = 40 ft.) showing Building Department-approved parking layout. Six (6) copies shall be reduced to either 8½" x 11", or if applicable, 11" x 17".
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Zoning Opinion from the Building Commissioner.
Planning Board and/or Board of Appeals Decisions (if applicable).

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SIGNED UNDER THE PAINS AND PENALTIES OF PERJURY.

An		DATE SIGNED 12-6-m	
KIDIVIDUAL, PARTNER OR AUTHORIZED CORPORATE			
OFFICER OR APPLICANT		(1) $()$ $()$ $()$ $()$ $()$ $()$ $()$ $($	
	OR	87-2757960	
SOCIAL SECURITY NUMBER		EMPLOYER IDENTIFICATION NUMBER (EIN)	

License Fee must be submitted with this form. Make check payable to City of Gardner. Mail completed Application Form, along with all required documentation and check to: City Clerk, 95 Pleasant Street, Room 121, Gardner, MA 01440.

			10869n
	ense Application		Date Received
Proces	ssing Fee - \$100.00	CITY OF GARDNER, MASSACHUSETTS	Fance # 1468
G	RDNES	City Hall - Room 121 - 95 Pleasant Street	to be that have a the tran the
		Gardner, MA 01440-2630 Tel: 978-630-4058 Fax: 978-630-2589	2022 DEC 12 PM 4:20
THE REAL		1 Cl. 57 0-030-4030 1 ax. 57 0-030-2305	
ERC) G		VII CENTO UNPIL
	1785-101	APPLICATION FOR LICENSE TO B	UY AND
		SELL SECOND HAND MOTOR VEH	HICLES
	New R	enewal 🗹 Class 1 - Class 2 Class 3 (Circle all	that apply to this Application)
1.	Legal Name of Bus	siness:	C tions Division. If individual or partnerships enter names)
2.	Doing Business As	(If conducted under any name other than the Applicant's Legal Name. An active	
3.		361 West St. 6 (Complete street address where business will be conduct	acd Ner MA 01440
4.	Business Tel. 978	-297-1800 Cellular Fax 297-189	25 E-Mail
5.	Is the business an i	individual, partnership, association or corporation?	Corp.
6.	If an individual, stat	te full name and residential address:	
7.	If a partnership, sta	ate full names and residential addresses of all partners	:
8.	If an association or	corporation, state full names of the principal officers:	
		Jerrold Wood	
	-		
		Jerrold Wood	
		Jeffrey Wood	
9.	Are you engaged p	principally in the business of buying, selling, or exchange	ging motor vehicles?
	a. If so, is your p	rincipal business the sale of new motor vehicles?	NO
		al business the buying and selling or exchanging of se	
		bal business that of a motor vehicle junk dealer?	
		bal business that of a "Repairs"?	
	e. Is your princip	bal business that of "Repossession"?	00
9.	Provide a complete	e description of all the premises to be used for the pur	pose of carrying on the business:
	Narl	Deal strange	as volvide sales
	IVORTU E	nd of property used	
	office	and sales lot.	/
10.		zed agent of a motor vehicle manufacturer? YES	
	If yes, state the na	ame of the manufacturer:	
	-		

11.	Do you have a signed contract as required by Section 58, Class I? YES NO			
12.	Have you ever applied for a license to deal in second hand motor vehicles or parts thereof? YES NO			
	If yes, in what city or town? Gard wer			
	Did you receive a license? YES / NO For what year? 2013 - 2021			
13.	Has any license issued to you in Massachusetts or any other state to deal in motor vehicles or parts thereof ever been suspended or revoked? YES NO If yes, please explain:			

- Applicable License Application Processing Fee(s), check payable to "City of Gardner"
- Surety Bond in the amount of \$25,000 executed by a surety company authorized to transact business in Massachusetts, or other equivalent proof of financial responsibility satisfactory to the municipal licensing authority. A separate bond shall be required for each different name under which the dealer conducts his business. (Applies only to Class 2 Dealers).
- State and Federal Tax Certification Affidavit
- City of Gardner **PERMIT/APPLICATION GOOD STANDING CERTIFICATE**
- Criminal Offender Record Information (CORI) Authorization form.
- Workers Compensation Insurance Affidavit: General Businesses
- Parking Plan (scaled 1" = 40 ft.) showing Building Department-approved parking layout. Six (6) copies shall be reduced to either 8½" x 11", or if applicable, 11" x 17".
- Site Plan (scaled 1" = 40 ft.) showing all available parking, driveways, entrances and exits, building location, etc. Six (6) copies shall be reduced to either 8½" x 11", or if applicable, 11" x 17".
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- Planning Board and/or Board of Appeals Decisions (*if applicable*).

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SIGNED UNDER THE PAINS AND PENALTIES OF PERJURY.

Mar Ma		DATE SIGNED 12/12/22
INDIVIDUAL PARTNER OR AUTHORIZED CORPORATE		
OFFICER OR APPLICANT		•
	OR	
SOCIAL SECURITY NUMBER		EMPLOYER IDENTIFICATION NUMBER (EIN)

License Fee must be submitted with this form. Make check payable to *City of Gardner*. Mail completed Application Form, along with all required documentation and check to: *City Clerk*, 95 *Pleasant Street*, *Room 121*, *Gardner*, *MA 01440*.

	ation	10869o Date Received		
	^{v00.00} CITY OF GARDNER, MASSACHUSETTS	· · · · · · · · · · · · · · · · · · ·		
	City Hall – Room 121 - 95 Pleasant Street Gardner, MA 01440-2630	Score -		
	Tel: 978-630-4058 Fax: 978-630-2589	462 DEC 15 PM 1:03		
	AS)			
	APPLICATION FOR LICENSE TO BUY AND SELL SECOND HAND MOTOR VEHICLES			
	New Renewal Class 1 - Class 2 - Class 3 (Circle all that apply to t	his Application)		
1.	Legal Name of Business: T. J. + Sons Auto Repair + Tourn	g INE.		
2.	Legal Name of Business. (Name as registered with the Secretary of the Commonwealth's Corporations Division. If ina Doing Business As: (Name as registered with the Secretary of the Commonwealth's Corporations Division. If ina (In conducted under any name other than the Applicant's Legal Name. An active Business Certificat	e must be on file with the City Clerk)		
3.	Business Address:	f anv)		
4.	Business Tel. 918-632-9191 Cellular Fax 911-560-0099 E-Mail	TITONING QVERITIN,N		
5.	Is the business an individual, partnership, association or corporation?			
6.	If an individual, state full name and residential address:			
7.	If a partnership, state full names and residential addresses of all partners:			
8.	If an association or corporation, state full names of the principal officers:			
	President Thomas J Farbox JR.			
	Secretary <u><i>TCTCR J FAYSCR</i></u> Treasurer <u>SAME</u>			
9.	Are you engaged principally in the business of buying, selling, or exchanging motor v	abiolog2		
9.	a. If so, is your principal business the sale of new motor vehicles?			
	b. Is you principal business the buying and selling or exchanging of second hand m			
	c. Is your principal business that of a motor vehicle junk dealer?			
	d. Is your principal business that of a "Repairs"?			
9.	Provide a complete description of all the premises to be used for the purpose of carry			
	SW Corner of Lot - 10 LARS MA.	K		
10.	Are you a recognized agent of a motor vehicle manufacturer? YES	NO		
	If yes, state the name of the manufacturer:			

	108690
11.	Do you have a signed contract as required by Section 58, Class I? YES NO
12.	Have you ever applied for a license to deal in second hand motor vehicles or parts thereof? YES NO
	If yes, in what city or town?
	Did you receive a license? YES_V_NO For what year?
13.	Has any license issued to you in Massachusetts or any other state to deal in motor vehicles or parts thereof ever been suspended or revoked? YES NO If yes, please explain:

$\mathbf{\nabla}$	Applicable License Application Processing Fee(s), check payable to "City of Gardner"			
	Surety Bond in the amount of \$25,000 executed by a surety company authorized to transact business in			
	Massachusetts, or other equivalent proof of financial responsibility satisfactory to the municipal licensing			
	authority. A separate bond shall be required for each different name under which the dealer conducts his			
	business. (Applies only to Class 2 Dealers).			
1	State and Federal Tax Certification Affidavit			
	City of Gardner PERMIT/APPLICATION GOOD STANDING CERTIFICATE			
	Criminal Offender Record Information (CORI) Authorization form.			
8	Workers Compensation Insurance Affidavit: General Businesses			
	Parking Plan (scaled 1" = 40 ft.) showing Building Department-approved parking layout. Six (6) copies			
	shall be reduced to either 81/2" x 11", or if applicable, 11" x 17".			
	Site Plan (scaled 1" = 40 ft.) showing all available parking, driveways, entrances and exits, building			
	location, etc. Six (6) copies shall be reduced to either 81/2" x 11", or if applicable, 11" x 17".			
	Zoning Opinion from the Building Commissioner.			
	Planning Board and/or Board of Appeals Decisions (if applicable).			

The applicant certifies that all State tax returns have been filed and all State and local taxes required by law have been paid and agrees to comply with the terms of its license and applicable law, and all rules and regulations promulgated thereto. Applicant further certifies that the information contained in this application is true and accurate and also authorize the Licensing Authority or its agents to conduct whatever investigation is necessary to verify the information contained in this application.

SIGNED UNDER THE PAINS AND PENALTIES OF PERJURY.

_ DATE SIGNED _______ 22 INDIVIDUAL, PARTNER OR AUTHORIZED CORPORATE OFFICER OR APPLICANT OR 04-345812; SOCIAL SECURITY NUMBER EMPLOYER IDENTIFICATION NUMBER (EIN)

License Fee must be submitted with this form. Make check payable to *City of Gardner*. Mail completed Application Form, along with all required documentation and check to: *City Clerk*, 95 *Pleasant Street*, *Room 121*, *Gardner*, *MA 01440*.

9	4	10870
	cense Application	Date Received
Proce	essing Fee - \$200.00 CITY OF GARDNER, MASSACHUSETTS	Drid (ktt 222
le	City Hall – Room 121 - 95 Pleasant Street	
	Gardner, MA 01440-2630	
E CO	Tel: 978-630-4058 Fax: 978-630-2589	
NN LI		
1 Sec.	APPLICATION FOR LICENSE TO BUY AND	
	SELL SECOND HAND MOTOR VEHICLES	
	SELL SECOND HAND MOTOR VEHICLES	
	New Renewal Class 1 - Class 2 - Class 3 (Circle all that apply to the second s	Cu)
1.	Legal Name of Business: OSAG-1 FRENCHELL (Name as registered with the Secretary of the Commonwealth's Corporations Division. If ind	
2.	Doing Business As: USED ANTO PARTS SALES (If conducted under any name other than the Applicant's Legal Name. An active Business Certificate	e must be on file with the City Clerk)
3.		
4.	Business Address: <u>H2</u> TOBEY ST (Complete street address where business will be conducted and P.O. Box. if Business Tel. <u>SOP 714659</u> Cellular <u>SOP 71465</u> Pax E-Mail _	(SAGILLCOG-MALL'IAM
5.	Is the business an individual, partnership, association or corporation?	•
6.	If an individual, state full name and residential address: KWAME N	KIZUMIH
	27 TOWLE AR HOLDEN MA DISZO	
7.	If a partnership, state full names and residential addresses of all partners:	
0	If an association or corporation, state full names of the principal officers:	
8.		
	President	
	Secretary	
	Treasurer	
9.	Are you engaged principally in the business of buying, selling, or exchanging motor ve	
	a. If so, is your principal business the sale of new motor vehicles?	
	b. Is you principal business the buying and selling or exchanging of second hand m	notor vehicles?
	c. Is your principal business that of a motor vehicle junk dealer?	
	d. Is your principal business that of a "Repairs"?	
	e. Is your principal business that of "Repossession"?	
9.	Provide a complete description of all the premises to be used for the purpose of carry	
э.	- Tovide a complete description of all the premises to be used for the purpose of early	
	DISMANTLING OF USEN CHES FOU PARTS	2
10.	Are you a recognized agent of a motor vehicle manufacturer? YES	NO
	If yes, state the name of the manufacturer:	0
	II yes, state the name of the manufacturer.	
	Page 1 of 17	Revised December 2016

11.	Do you have a signed contract as required by Section 58, Class I? YES
12.	Have you ever applied for a license to deal in second hand motor vehicles or parts thereof?
	If yes, in what city or town?CFARDINER MA
	Did you receive a license? YES NO For what year? _ み () スス
13.	Has any license issued to you in Massachusetts or any other state to deal in motor vehicles or parts thereof ever been suspended or revoked? YES NO If yes, please explain:

Provide the following items/documentation with the completed Application form:

- Applicable License Application Processing Fee(s), check payable to "City of Gardner"
- Surety Bond in the amount of \$25,000 executed by a surety company authorized to transact business in Massachusetts, or other equivalent proof of financial responsibility satisfactory to the municipal licensing authority. A separate bond shall be required for each different name under which the dealer conducts his business. (Applies only to Class 2 Dealers).
- State and Federal Tax Certification Affidavit
- City of Gardner **PERMIT/APPLICATION GOOD STANDING CERTIFICATE**
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- Workers Compensation Insurance Affidavit: General Businesses
- Parking Plan (scaled 1" = 40 ft.) showing Building Department-approved parking layout. Six (6) copies shall be reduced to either 8½" x 11", or if applicable, 11" x 17".
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SIGNED UNDER THE PAINS AND PENALTIES OF PERJURY.

Oth		DATE SIGNED 12/1/2022
INDIVIDUAL, MARTNER OR AUTHORIZED CORPORATE		
OFFICER OR APPLICANT		
XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	OR	
SOCIAL SECURITY NUMBER		EMPLOYER IDENTIFICATION NUMBER (EIN)

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Recently Parks

December 15, 2022

2927 DEC 15 MM 10: 45 Commonwealth of Massachusetts

Worcester County

City of Gardner

CERTIFICATE OF APPOINTMENT

I appoint <u>Jennifer Zlotnik Pelavin, Esq.</u> to the position of <u>Member, Special Act Charter Drafting</u> <u>Committee</u> and I certify that in my opinion he/she is a person specially fitted by education, training, or experience to perform the duties of said office, and that I make the appointment solely in the interests of the City.

_City Council President

Elizabeth J. Kazinskas

Titi Siriphan

Confirmed by City Council

_____City Clerk

Expires _____Upon Submission to City Council

Worcester, ss., _____ 2022

Then personally appeared the above named **Jennifer Zlotnik Pelavin, Esq.**, made oath that

he/she would faithyfully and impartially perfome the duties of the office of Member, Special Act

Charter Drafting Committee according to law and the best of his/her abilities.

Before me,

City Clerk

Chapter 303 Acts of 1975 and Chapter 409 Acts of 1983

Received

December 15, 2022 Commonwealth of Massachusetts

Worcester County

City of Gardner

CERTIFICATE OF APPOINTMENT

I appoint <u>Alan L. Agnelli</u> to the position of <u>Member, Special Act Charter Drafting Committee</u> and I certify that in my opinion he/she is a person specially fitted by education, training, or experience to perform the duties of said office, and that I make the appointment solely in the interests of the City.

City Council President

Elizabeth J. Kazinskas

Confirmed by City Council

City Clerk

Titi Siriphan

Expires Upon Submission to City Council

Worcester, ss., _____ 2022

Then personally appeared the above named Alan L. Agnelli, made oath that he/she would faithyfully and impartially perfome the duties of the office of Member, Special Act Charter Drafting <u>Committee</u> according to law and the best of his/her abilities.

Before me,

City Clerk

Chapter 303 Acts of 1975 and Chapter 409 Acts of 1983

Received _____



CITY OF GARDNER MASSACHUSETTS 01440-2630

OFFICE OF THE CITY CLERK

TITI SIRIPHAN, City Clerk JOHN A. OLIVARI, Asst. City Clerk FAITH GLOVER, Asst. City Clerk Room 121, City Hall Tel (978) 630-4058 Fax (978) 630-2589

December 15, 2022

Hon. Elizabeth J. Kazinskas, President And Members of the City Council City Hall 95 Pleasant Street Gardner, MA 01440

Re: Notice of Vacancy in Ward 3 Councillor Position

Dear President Kazinskas and Members of the City Council:

Please be advised that the position of Ward 3 Councillor is vacant due to the resignation of Councillor Nathan R. Boudreau.

Consequently, the provisions of Section 32 of the *Charter of the City of Gardner* requires the City Council appoint the person from the same ward who received the next highest vote total in the most recent municipal election to fill the vacancy for the unexpired term. Councillor Boudreau ran unopposed in the 2021 election.

Therefore, the City Council by majority vote, may elect a qualified resident of Ward 3 to fill the vacancy for the unexpired term under procedures determined by the Council.

Should you have any questions, please feel free to contact me.

Sincerely,

TITI SIRIPHAN City Clerk December 13, 2022

Gardner City Council President Elizabeth Kazinskas 95 Pleasant Street Gardner, MA 01440

RE: Ward 3 Councilor Nathan Boudreau Resignation

President Kazinskas and Gardner City Councilors,

As I have stated many times in the past, the job of Gardner City Councilor is one of the most fulfilling positions one can hold in local government. I love this community and have been honored to serve as Ward 3 City Councilor for the past nine years. I have long been honest with members of our community and myself that if and when my full-time professional duties interfered with my abilities to represent Ward 3, I would do what is best for the interests of the Ward. I was recently appointed Hubbardston Town Administrator, a longtime professional goal of mine. After much thought, I have decided to resign as Ward 3 Gardner City Councilor at the close of council business on **December 19, 2022**.

It has been an honor to serve in this capacity, I feel I have offered a steady voice and an unprecedented level of constituent service to the residents of Ward 3, and I thank them all for working with me over the years. I would like to send a sincere note of thanks to past and present City Councilors, the administration of Mayor Mark Hawke, and the administration of Mayor Michael Nicholson, for their partnership and collegial spirit. I plan to stay involved and continue serving our City in other capacities.

May glory forever shine on the City of Gardner!

Sincerely,

Nathan R. Boudreau



City of Gardner - Executive Department

Mayor Michael J. Nicholson

2022 NOV 30 PM 12: 37

November 28, 2022

Hon. Elizabeth J. Kazinskas, Council President And City Councilors
Gardner City Hall, Rm 121
95 Pleasant St
Gardner, MA 01440

RE: Free Cash Appropriation Request- City Clerk Temporary Staffing

Dear Madam President and Councilors,

As was stated during the original FY 2023 Budget discussions with the City Council, the Office of the City Clerk is expected to have a significant staff change in at the end of this fiscal year with both assistant city clerks retiring when the fiscal year is over.

An additional part-time staff member was included in the existing FY 2023 budget so that the City Clerk could train this person to be able to move up into the Assistant Clerk Position when the vacancies arise. This has worked well with the individual who has been hired for this position and has been shadowing Clerk Siriphan since just before the State Primary Elections took place.

Clerk Siriphan has requested that an additional temporary employee be funded so that when both vacancies occur at the same time, there would already be two (2) fully trained staff members to assist in making sure the department's operations do not suffer as a result of needed to train individuals on the job while still being cognizant of the stringent demands that the office currently faces.

This request of an additional \$10,000 would be to hire a temporary staff member who would shadow and assist in the operations of the City Clerk's Office from January through the end of the fiscal year.

Respectfully Submitted,

11

Michael J. Nicholson Mayor, City of Gardner

AN ORDER APPROPRIATING FROM FREE CASH TO THE CITY CLERK'S TEMPORARY STAFFING ACCOUNT.

ORDERED:

That there be and is hereby appropriated the sum of Ten Thousand Dollars and No Cents (\$10,000.00) from Free Cash to the City Clerk's Temporary Staffing Account.

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City of Gardner - Executive Department

Mayor Michael J. Nicholson

2022 DEC -1 AM 10: 37

December 1, 2022

Hon. Elizabeth J. Kazinskas, Council President And City Councilors Gardner City Hall, Rm 121 95 Pleasant St Gardner, MA 01440

RE: Authorization of payment of previous fiscal year bill - Airport

Dear Madam President and Councilors,

With the recent changes in staffing on the Airport Commission and the clerical staff that assists the commission, there were a series of Verizon bills for the airport facility that went unpaid since February 2022.

These were recently flagged by the new staff member assisting the airport.

The attached request is an authorization to pay these past due bills. The General Laws of the Commonwealth require a nine-tenths (9/10) vote to approve this payment.

There is sufficient funding in the current budget to cover these costs.

Respectfully Submitted,

Jull 111 4/

Michael J. Nicholson Mayor, City of Gardner

AUTHORIZING PAYMENT OF PRIOR YEAR OPERATING EXPENDITURE

ORDERED: To authorize payment of prior year AIRPORT Dept operating expenditure account for prior year, as follows:

FY2022TELECOMMUNICATIONS EXPENSE\$107.96

CIIT OF GARDNER Account Number: 156-408-989-0001-01 Bill Date: March 2, 2022 Get answers fast
 Visit enterprisecenter.verizon.com
 Call 1.800.903.1526

Your payment is due:



↑ This month's charges Services & Equipment \$26.99 **Total Due by March 27** \$26.99 Return only this stub with your payment. We will not review or honor other written notifications. Visit verizon.com. Account Number: 156-408-989-0001-01 \$26.99 030222 Total Due by Mar 27, 2022 : Make check payable to Verizon \$ CITY OF GARDNER 95 PLEASANT ST R-226 GARNER MA 01440-2630 VERIZON PO BOX 15124 ALBANY NY 12212-5124

VS 156408989000101 0000000000 00000026997

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Account Number: 156-408-989-0001-01 Bill Date: March 2, 2022

Prequently Asked Questions

How can I review my bill in more detail?

Review your bill at verizon.com/smbbillview. Select 'View Details'.

If a credit or adjustment is applied, where do I find this on my bill?

Credits and Adjustments are located on page 3 of your bill. It may take up to two billing cycles for credits to be applied to your account and appear on your bill. You can also visit verizon.com/smbbillview. Select 'History' and then 'Payment History'. You will see options for active investigations and any credits granted.

UIT OF GARDNER Account Number: 156-408-989-0001-01 Bill Date: March 2, 2022

- Get answers fast
 Visit enterprisecenter.verizon.com
 - Call 1.800.903.1526

Details of Previous Period

\$80,97		
		Payment activity since last bill date.
-26.99	7/27	
-26.99	2/8	
-26.99	3/1	
-\$80.97		
\$.00		
		Equipment and additional services to personalize your Verizon service.
		personalize your verizon service.
26.99	3/3-4/2	
\$26.99		
	-26.99 -26.99 -26.99 -\$80.97 \$.00 \$.00	-26.99 7/27 -26.99 2/8 -26.99 3/1 -\$80.97 \$.00 \$.00

CIII T OF GARDINER Account Number: 156–408–989-0001–01 Bill Date: March 2, 2022



Manage Your Account Online

1. Go to www.verizonenterprise.com and select register. 2. Enter your invitation code N1TXOJ2VH1 and complete the simple registration process.

3. Upon signing into Verizon Enterprise Center you will have immediate access to your billing account.

The Invitation Code provided expires on 4/30/2022 and provides access to your billing information, including Customer Proprietary Network Information as defined by the FCC and the CPNI statute at 47 U.S.C. sec. 222(h) (1). Any person who enters the Invitation Code online will be understood by Verizon to be your authorized and authenticated representative. Protect this Invitation Code as you would any password.

Customer Notices

Your Choices to Limit Use and Sharing of Information for Marketing

You have choices about Verizon's use and sharing of certain information for the purpose of marketing new services to you. Verizon offers a full range of services, such as television, telematics, high-speed internet, video, and local and long distance services.

Unless you notify us as explained below, we may use or share your information beginning 30 days after the first time we notify you of this policy. Your choice will remain valid until you notify us that you wish to change it, which you have the right to do at any time. Verizon protects your information and your choices won't affect the provision of any services you currently have with us.

Customer Proprietary Network Information

Customer Proprietary Network Information (CPNI) is information available to us solely by virtue of our relationship with you that relates to the type, quantity, destination, technical configuration, location, and amount of use of the telecommunications and interconnected VoIP services you purchase from us, as well as related billing information.

We may use and share your CPNI among our affiliates and agents to offer you services that are different from the services you currently purchase from us. If you don't want us to use or share your CPNI with our affiliates and agents for this purpose, let us know by calling us any time at 1.866.483.9700.

· Information about Your Credit

Information about your credit includes your credit score, the information found in your consumer reports and your account history with us. We may share this information among the Vertzon family of companies for the purpose of marketing new services to you. If you don't want us to share this information among the Verizon family of companies for the purpose of marketing new services to you, let us know by calling us any time at 1.844.366.2879.

MA Late Payment Charge

To avoid a late payment charge of 0.818% of your total due, full payment must be received before Apr 4, 2022

Service Providers

Verizon MA provides regional, local calling and related features, other voice services, and Fios TV service, unless otherwise indicated. Verizon Long Distance provides long distance calling and other services identified by "VLD" in the applicable billed line item. Verizon Online provides Internet service and Fios TV equipment. Fios is a registered mark of Verizon Trademark Services LLC.

Late Payment Charge

Effective February 1, the late payment charge for business customers will change to the rate paid on two-year United States Treasury notes for the preceding 12 months ending December 31, plus 10 percent.

Paying by Wire Transfer or Check

Please send an E-mail to

ACH-WIRE.Requests@one.verizon.com for bank account information and instructions.Your check may be processed as an Electronic Funds Transfer. When you provide a check as payment, you authorize Verizon either to use information from your check to make a one-time electronic funds transfer from your account or process the payment as a check transaction.

Services

Bankruptcy Information

If you are or were in bankruptcy, this bill may include amounts for pre-bankruptcy service. You should not pay pre-bankruptcy amounts; they are for your information only. Mail bankruptcy-related correspondence to 500 Technology Drive, Suite 550, Weldon Spring, MO 63304.

GIT UP GANUNEN Account Number: 156-408-989-0001-01 Bill Date: April 2, 2022

(?) Get answers fast Visit enterprisecenter.verizon.com

• Call 1.800.903.1526



Take action You have an overdue balance so your bill is higher than normal. If you haven't already, please pay the overdue balance, via one of our easy ways to pay.

↑ This month's charges

\$26.99
\$26.99
\$26.99
\$53.98

Return only this stub with your payment. We will not review or honor other written notifications. Visit verizon.com.

Account Number: 156-408-989-0001-01

Charges Due by Apr 27, 2022 : Past Due Pay Immediately: Total Due:	\$26.99 <u>\$26.99</u> \$53.98 040222	
Make check payable to Verizon		

\$

CITY OF GARDNER 95 PLEASANT ST R-226 GARNER MA 01440-2630

VERIZON PO BOX 15124 ALBANY NY 12212-5124

V5 156408989000101 0000002699 00000053983

CIII T OF GARDNER Account Number: 156-408-989-0001-01 Bill Date: April 2, 2022

Thanks for being you.

We know you have a choice... and we're happy to be yours.



Prequently Asked Questions

Why does my bill fluctuate?

Your bill amount fluctuates when you:

- · Request a change to your service
- · Purchase or rent movies
- Use directory assistance
- Make calls outside of your calling plan
- Receive a promotional credit
- Lose a promotional credit
- Receive a price change

Account Number: 156-408-989-0001-01 Bill Date: April 2, 2022 (?) Get answers fast • Visit enterprisecenter.verizon.com

• Call 1.800.903.1526

Details of Payments

Payments	•
Previous Balance	26.99
No Payment Received	.00
Past Due Pay Immediately	\$26.99

Payment activity since last bill date.

Details of Charges

Services & Equipment		
Services		
Basic Internet (978-632-0260)	26.99	4/3-5/2
Charges	\$26.99	
	\$53.98	

Equipment and additional services to personalize your Verizon service.

Account Number: 156-408-989-0001-01 Bill Date: April 2, 2022



Manage Your Account Online

1. Go to www.verizonenterprise.com and select register. 2. Enter your invitation code QPUU37CWJ3 and complete the simple registration process.

3. Upon signing into Verizon Enterprise Center you will have immediate access to your billing account.

The Invitation Code provided expires on 5/31/2022 and provides access to your billing information, Including Customer Proprietary Network Information as defined by the FCC and the CPNI statute at 47 U.S.C. sec, 222(h) (1). Any person who enters the Invitation Code online will be understood by Verizon to be your authorized and authenticated representative. Protect this Invitation Code as you would any password.

Important Information Regarding Telecommunications Relay Service (TRS)

TRS provides an operator to telephone users who use text telephones (TTY) or web capable devices (WCD) because they are deaf, hard of hearing, or speech disabled. From payphones, TRS local calls are free; toll calls must be billed to calling cards, prepaid cards (PPC), collect or third-party billing. PPC information is available online at

fcc.gov/consumers/guides/prepaid-phone-cards-what-cons umers-should-know.

TRS is provided 24 hours a day, 365 days per year with no time limits. For further information call your state TRS Provider, visit the FCC's TRS web site at

fcc.gov/consumers/guides/telecommunications-relay-servic e-trs, or read the explanation available in telephone books. Available TRS methods are explained below.

To call a TTY user, dial TRS at 711. A Communications Assistant (CA) will place your call and type your spoken words for the TTY user. The CA will read to you the messages the TTY user sends you. Calls are private, confidential and uncensored. While there is no charge to TRS users for TTY, regular phone charges do apply.

Speech-to-Speech Service (STS) is another form of TRS available by calling 711. The CA can assume an active or passive role in repeating the conversation and follows the same guidelines as with TTY calls.

IP Relay Service is a form of TRS which relays calls from a WCD. A CA follows the TTY call guidelines. Information on IP Relay is available at

fcc.gov/consumers/guides/ip-relay-service.

Video Relay Service (VRS) relays calls for those using sign language. VRS information is available at fcc.gov/consumers/guides/video-relay-services.

Some TRS providers offer Captioned Telephone Service (CTS) which is accessed with a captioned telephone and available for persons with some residual hearing. Also available is IP Captioned Telephone Service (IP CTS) which combines elements of captioned telephone service and IP Relay. Information on IP CTS is available at

fcc.gov/consumers/guides/internet-protocol-ip-captioned-te lephone-service.

Customer Notices

Your Choices to Limit Use and Sharing of Information for Marketing

You have choices about Verizon's use and sharing of certain information for the purpose of marketing new services to you. Verizon offers a full range of services, such as television, telematics, high-speed internet, video, and local and long distance services.

Unless you notify us as explained below, we may use or share your information beginning 30 days after the first time we notify you of this policy. Your choice will remain valid until you notify us that you wish to change it, which you have the right to do at any time. Verizon protects your information and your choices won't affect the provision of any services you currently have with us.

Customer Proprietary Network Information

Customer Proprietary Network Information (CPNI) is information available to us solely by virtue of our relationship with you that relates to the type, quantity, destination, technical configuration, location, and amount of use of the telecommunications and Interconnected VoIP services you purchase from us, as well as related billing information.

We may use and share your CPNI among our affiliates and agents to offer you services that are different from the services you currently purchase from us. If you don't want us to use or share your CPNI with our affiliates and agents for this purpose, let us know by calling us any time at 1.866.483.9700.

Information about Your Credit

Information about your credit includes your credit score, the information found in your consumer reports and your account history with us. We may share this information among the Verizon family of companies for the purpose of marketing new services to you. If you don't want us to share this information among the Verizon family of companies for the purpose of marketing new services to you, let us know by calling us any time at 1.844.366.2879.

MA Late Payment Charge

To avoid a late payment charge of 0.818% of your total due, full payment must be received before May 5, 2022

Service Providers

Verizon MA provides regional, local calling and related features, other voice services, and Fios TV service, unless otherwise indicated. Verizon Long Distance provides long distance calling and other services identified by "VLD" in the applicable billed line item. Verizon Online provides Internet service and Fios TV equipment. Fios is a registered mark of Verizon Trademark Services LLC.

Late Payment Charge

Effective February 1, the late payment charge for business customers will change to the rate paid on two-year United States Treasury notes for the preceding 12 months ending December 31, plus 10 percent.

UII T UP GARDNER Account Number: 156-408-989-0001-01 Bill Date: April 2, 2022

Get answers fast • Visit enterprisecenter.verizon.com

• Call 1.800.903.1526

Paying by Wire Transfer or Check

Please send an E-mail to

ACH-WIRE.Requests@one.verizon.com for bank account information and instructions. Your check may be processed as an Electronic Funds Transfer. When you provide a check as payment, you authorize Verizon either to use information from your check to make a one-time electronic funds transfer from your account or process the payment as a check transaction.

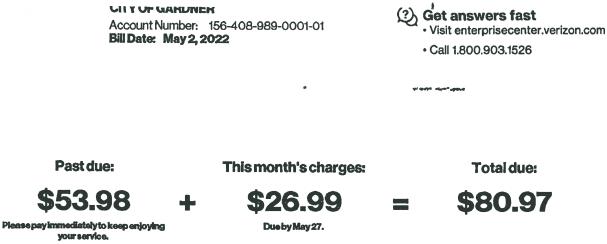
Services

Bankruptcy Information

If you are or were in bankruptcy, this bill may include amounts for pre-bankruptcy service. You should not pay pre-bankruptcy amounts; they are for your information only. Mail bankruptcy-related correspondence to 500 Technology Drive, Suite 550, Weldon Spring, MO 63304.

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UII Y UP GARDNER Account Number: 156-408-989-0001-01 Bill Date: May 2, 2022



Past due:

your service.

Take action You have an overdue balance so your bill is higher than normal. If you haven't already, please pay the overdue balance, via

↑ This month's charges

Services & Equipment	\$26.99
Charges Due by May 27	\$26.99
Past Due Pay Immediately	\$53.98
Total Due	\$80.97

Return only this stub with your payment. We will not review or honor other written notifications. Visit verizon.com.

Account Number: 156-408-989-0001-01

Charges Due by May 27, 2022 :	\$26.99
Past Due Pay Immediately :	\$53.98
Total Due:	\$80.97 0 <u>50222</u>
Make check payable to Verizon	

\$

CITY OF GARDNER 95 PLEASANT ST R-226 GARNER MA 01440-2630

VERIZON PO BOX 15124 ALBANY NY 12212-5124 հումնունվեսներումներիներինուներիներով

V5 156408989000101 0000005398 00000080978

Account Number: 156-408-989-0001-01 Bill Date: May 2, 2022

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What are the Taxes, Surcharges, and Fees on my bill?

Your bill includes federal, state and local taxes, governmental surcharges and fees as well as Verizon surcharges and fees. These charges vary depending on what products and services you have and in which state you use these products and services. For more information go to verizon.com/taxesandfees.

GITT OF GARDNER Account Number: 156-408-989-0001-01 Bill Date: May 2, 2022

- Get answers fast Visit enterprisecenter.verizon.com
 - Call 1.800.903.1526

Payment activity since last bill date.

Details of Payments

Payments		
Previous Balance	53.98	
No Payment Received	.00	
Past Due Pay Immediately	\$53.98	

Details of Charges

6/2	

Equipment and additional services to personalize your Verizon service.

uii y uf gardner

Account Number: 156-408-989-0001-01 Bill Date: May 2, 2022



Manage Your Account Online

1. Go to www.verizonenterprise.com and select register. 2. Enter your invitation code LG7V8JKJRQ and complete the simple registration process.

3. Upon signing into Verizon Enterprise Center you will have immediate access to your billing account.

The Invitation Code provided expires on 6/30/2022 and provides access to your billing information, including Customer Proprietary Network Information as defined by the FCC and the CPNI statute at 47 U.S.C. sec. 222(h) (1). Any person who enters the Invitation Code online will be understood by Verizon to be your authorized and authenticated representative. Protect this Invitation Code as you would any password.

Customer Notices

Your Choices to Limit Use and Sharing of Information for Marketing

You have choices about Verizon's use and sharing of certain information for the purpose of marketing new services to you. Verizon offers a full range of services, such as television, telematics, high-speed internet, video, and local and long distance services.

Unless you notify us as explained below, we may use or share your information beginning 30 days after the first time we notify you of this policy. Your choice will remain valid until you notify us that you wish to change it, which you have the right to do at any time. Verizon protects your information and your choices won't affect the provision of any services you currently have with us.

Customer Proprietary Network Information

Customer Proprietary Network Information (CPNI) is information available to us solely by virtue of our relationship with you that relates to the type, quantity, destination, technical configuration, location, and amount of use of the telecommunications and interconnected VoIP services you purchase from us, as well as related billing information.

We may use and share your CPNI among our affiliates and agents to offer you services that are different from the services you currently purchase from us. If you don't want us to use or share your CPNI with our affiliates and agents for this purpose, let us know by calling us any time at 1.866.483.9700.

• Information about Your Credit

Information about your credit includes your credit score, the information found in your consumer reports and your account history with us. We may share this information among the Verizon family of companies for the purpose of marketing new services to you. If you don't want us to share this information among the Verizon family of companies for the purpose of marketing new services to you, let us know by calling us any time at 1.844.366.2879.

MA Late Payment Charge

To avoid a late payment charge of 0.818% of your total due, full payment must be received before Jun 4, 2022

Service Providers

Verizon MA provides regional, local calling and related features, other voice services, and Flos TV service, unless otherwise indicated. Verizon Long Distance provides long distance calling and other services identified by "VLD" in the applicable billed line item. Verizon Online provides Internet service and Flos TV equipment. Flos is a registered mark of Verizon Trademark Services LLC.

Late Payment Charge

Effective February 1, the late payment charge for business customers will change to the rate paid on two-year United States Treasury notes for the preceding 12 months ending December 31, plus 10 percent.

Paying by Wire Transfer or Check

Please send an E-mail to

ACH-WIRE Requests@one.verizon.com for bank account information and instructions. Your check may be processed as an Electronic Funds Transfer. When you provide a check as payment, you authorize Verizon either to use information from your check to make a one-time electronic funds transfer from your account or process the payment as a check transaction.

Services

Bankruptcy Information

If you are or were in bankruptcy, this bill may include amounts for pre-bankruptcy service. You should not pay pre-bankruptcy amounts; they are for your information only. Mail bankruptcy-related correspondence to 500 Technology Drive, Suite 550, Weldon Spring, MO 63304.

UII T UF GARDNER Account Number: 156-408-989-0001-01 Bill Date: June 2, 2022

Get answers fast • Visit enterprisecenter.verizon.com • Call 1.800.903.1526



Take action You have an overdue balance so your bill is higher than normal. If you haven't already, please pay the overdue balance, via one of our easy ways to pay.

↑ This month's charges

Total Due	\$107.96
Past Due Pay Immediately	\$80.97
Charges Due by June 27	\$26.99
Services & Equipment	\$26.99

Return only this stub with your payment. We will not review or honor other written notifications. Visit verizon.com.

Charges Due by Jun 27, 2022: Account Number: 156-408-989-0001-01. Past Due Pay Immediately: Total Due:

\$26.99 \$80.97 \$107.96 060222

Make check payable to Verizon

\$

CITY OF GARDNER 95 PLEASANT ST R-226 GARNER MA 01440-2630 MananallalashinMlananlalallanallallanalalanallallan

VERIZON PO BOX 15124 ALBANY NY 12212-5124 հանհեսենուննունելուներին

V5 156408989000101 0000008097 000000107961

Account Number: 156-408-989-0001-01 Bill Date: June 2, 2022

Prequently Asked Questions

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(?) Get answers fast • Visit enterprisecenter.verizon.com

• Call 1.800.903.1526

Details of Payments

Payments	
Previous Balance	80.97
No Payment Received	.00
Past Due Pay Immediately	\$80.97

Payment activity since last bill date.

Details of Charges

Services & Equipment		
Services		
Basic Internet (978-632-0260)	26.99	6/3-7/2
Charges	\$26.99	
	\$107.96	

Equipment and additional services to personalize your Verizon service.

CIII 7 OF GARDINER Account Number: 156-408-989-0001-01 Bill Date: June 2, 2022



Manage Your Account Online

 Go to www.verizonenterprise.com and select register.
 Enter your invitation code MHENY88HNV and complete the simple registration process.

3. Upon signing into Verizon Enterprise Center you will have immediate access to your billing account.

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MA Late Payment Charge

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Service Providers

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62-1	2100	Vertzon	Airport	Amount \$ 107.96 Warrant 23-23	-	•	2 \$ 26.99	2 \$ 26.99	2 \$ 26.99	2 \$ 26.99	2 \$ 26.99	
endor No.	urchase Order #	Ve	N	hate Paid 12/8/2022	elecommunications		156408989000101-0722	156408989000101-0822	156408989000101-0922	156408989000101-1022	156408989000101-1122	

1.

A TRUE STATEMENT Approved under penalty of perjury Michael Nicholson, Mayor ŀ

10860

UII Y UP GANUNEN Account Number: 156-408-989-0001-01 Bill Date: July 2, 2022

Content of the second s • Call 1.800.903.1526

Total due:

\$134.95



\$107.96

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Ple

You have an overdue balance so your bill is higher than normal. If you haven't already, please pay the overdue balance, via one of our easy ways to pay.

This month's charges:

\$26.99

Due by July 27.

[↑] This month's charges

Services & Equipment	\$26.99
Charges Due by July 27	\$26.99
Past Due Pay Immediately	\$107.96
Total Due	\$134.95

Return only this stub with your payment. We will not review or honor other written notifications. Visit verizon.com.

Account Number: 156-408-989-0001-01

Charges Due by Jul 27, 2022:	\$26.99
Past Due Pay Immediately:	<u>\$107.96</u>
Total Due:	\$134.95 070222

Make check payable to Verizon

\$

CITY OF GARDNER 95 PLEASANT ST R-226 GARNER MA 01440-2630 181......81.1..1.1.1.11.....1.1.11.....41.11....1.1.....11.1....1

VERIZON PO BOX 15124 ALBANY NY 12212-5124 հավհահվահումնահվատվուներություն

V5 156408989000101 00000010796 00000134957

СП Т ОГ ФАНЦИЕН Account Number: 156-408-989-0001-01 Bill Date: July 2, 2022

Thanks for being you.

We know you have a choice... and we're happy to be yours.



Prequently Asked Questions

Why does my bill fluctuate?

Your bill amount fluctuates when you:

- Request a change to your service
- Purchase or rent movies
- Use directory assistance
- Make calls outside of your calling plan
- Receive a promotional credit
- Lose a promotional credit
- Receive a price change

UT TUP GANDNEN Account Number: 156-408-989-0001-01 Bill Date: July 2, 2022

(?) Get answers fast • Visit enterprisecenter.verizon.com

• Call 1.800.903.1526

Details of Payments

Payments	
Previous Balance	107.96
No Payment Received	.00
Past Due Pay Immediately	\$107.96

Payment activity since last bill date.

Details of Charges

- Total Due	\$134.95		
Charges	\$26.99		
Basic Internet (978-632-0260)	26.99	7/3-8/2	
Services			
Services & Equipment	:		

Equipment and additional services to personalize your Verizon service.

Account Number: 156-408-989-0001-01 Bill Date: July 2, 2022



Manage Your Account Online

1. Go to www.verizonenterprise.com and select register. 2. Enter your invitation code S677QN22R7 and complete the simple registration process.

3. Upon signing into Verizon Enterprise Center you will have immediate access to your billing account.

The Invitation Code provided expires on 8/30/2022 and provides access to your billing information, including Customer Proprietary Network Information as defined by the FCC and the CPNI statute at 47 U.S.C. sec. 222(h) (1). Any person who enters the Invitation Code online will be understood by Verizon to be your authorized and authenticated representative. Protect this Invitation Code as you would any password.

Call Dig Safe before You Dig

Three days before you excavate, pre-mark the area you plan to dig with white lines and then call the Dig Safe Center at 811 or 1.888.344.7233 or use their website digsafe.com. The Dig Safe Center notifies all member utility companies of your excavation work and those utilities will identify the location of underground telephone, gas, electric or cable facilities for you. This eliminates any potential damage or costly repairs.

Customer Notices

Your Choices to Limit Use and Sharing of Information for Marketing

You have choices about Verizon's use and sharing of certain information for the purpose of marketing new services to you. Verizon offers a full range of services, such as television, telematics, high-speed internet, video, and local and long distance services.

Unless you notify us as explained below, we may use or share your information beginning 30 days after the first time we notify you of this policy. Your choice will remain valid until you notify us that you wish to change it, which you have the right to do at any time. Verizon protects your information and your choices won't affect the provision of any services you currently have with us.

Customer Proprietary Network Information

Customer Proprietary Network Information (CPNI) is information available to us solely by virtue of our relationship with you that relates to the type, quantity, destination, technical configuration, location, and amount of use of the telecommunications and interconnected VoIP services you purchase from us, as well as related billing information.

We may use and share your CPNI among our affiliates and agents to offer you services that are different from the services you currently purchase from us. If you don't want us to use or share your CPNI with our affiliates and agents for this purpose, let us know by calling us any time at 1.866.483.9700.

Information about Your Credit

Information about your credit includes your credit score, the information found in your consumer reports and your account history with us. We may share this information among the Verizon family of companies for the purpose of marketing new services to you. If you don't want us to share this information among the Verizon family of companies for the purpose of marketing new services to you, let us know by calling us any time at 1.844.366.2879.

MA Late Payment Charge

To avoid a late payment charge of 0.818% of your total due, full payment must be received before Aug 4, 2022

Service Providers

Verizon MA provides regional, local calling and related features, other voice services, and Fios TV service, unless otherwise indicated. Verizon Long Distance provides long distance calling and other services identified by "VLD" in the applicable billed line item. Verizon Online provides Internet service and Fios TV equipment. Fios is a registered mark of Verizon Trademark Services LLC.

Late Payment Charge

Effective February 1, the late payment charge for business customers will change to the rate paid on two-year United States Treasury notes for the preceding 12 months ending December 31, plus 10 percent.

Paying by Wire Transfer or Check

Please send an E-mail to

ACH-WIRE.Requests@one.verizon.com for bank account information and instructions.Your check may be processed as an Electronic Funds Transfer. When you provide a check as payment, you authorize Verizon either to use information from your check to make a one-time electronic funds transfer from your account or process the payment as a check transaction.

Services

Bankruptcy Information

If you are or were in bankruptcy, this bill may include amounts for pre-bankruptcy service. You should not pay pre-bankruptcy amounts; they are for your information only. Mail bankruptcy-related correspondence to 500 Technology Drive, Suite 550, Weldon Spring, MO 63304.

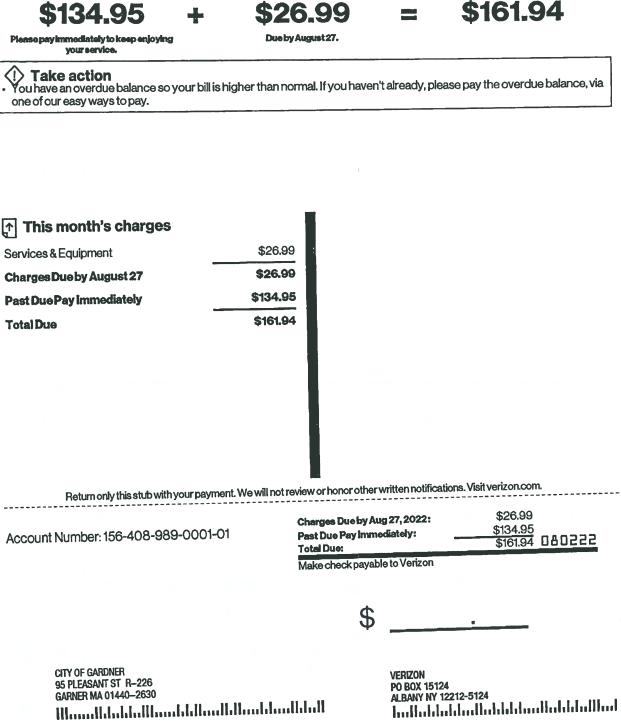
ULL T UF GARDNER Account Number: 156-408-989-0001-01 Bill Date: August 2, 2022

Past due:

(?) Get answers fast Visit enterprisecenter.verizon.com

Total due:

• Call 1.800.903.1526



This month's charges:

ALBANY NY 12212-5124 հուննունվունվումնուններկումնուններկուններ

V5 156408989000101 00000013495 000000161943

Account Number: 156-408-989-0001-01 Bill Date: August 2, 2022

What are the Taxes, Surcharges, and Fees on my bill?

Fees on my put r Your bill includes federal, state and local taxes, governmental surcharges and fees as well as Verizon surcharges and fees. These charges vary depending on what products and services you have and in which state you use these products and services. For more information go to verizon.com/taxesandfees. Account Number: 156-408-989-0001-01 Bill Date: August 2, 2022

(?) Get answers fast • Visit enterprisecenter.verizon.com

• Call 1.800.903.1526

Details of Payments

Payments	
Previous Balance	134.95
No Payment Received	.00
Past Due Pay Immediately	\$134.95

Payment activity since last bill date.

Details of Charges

Services & Equipment	•		
Services Basic Internet (978-632-0260)	26.99	8/3-9/2	
Charges	\$26.99		
	\$161.94		

Equipment and additional services to personalize your Verizon service.

Page 3 of 4

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UII Y UF GARUNER

Account Number: 156-408-989-0001-01 Bill Date: August 2, 2022



Manage Your Account Online

1. Go to www.verizonenterprise.com and select register. 2. Enter your invitation code EBIE5IAJBU and complete the simple registration process.

3. Upon signing into Verizon Enterprise Center you will have immediate access to your billing account.

The Invitation Code provided expires on 9/30/2022 and provides access to your billing information, including Customer Proprietary Network Information as defined by the FCC and the CPNI statute at 47 U.S.C. sec. 222(h) (1). Any person who enters the Invitation Code online will be understood by Verizon to be your authorized and authenticated representative. Protect this Invitation Code as you would any password.

Customer Notices

Your Choices to Limit Use and Sharing of Information for Marketing

You have choices about Verizon's use and sharing of certain information for the purpose of marketing new services to you. Verizon offers a full range of services, such as television, telematics, high-speed internet, video, and local and long distance services.

Unless you notify us as explained below, we may use or share your information beginning 30 days after the first time we notify you of this policy. Your choice will remain valid until you notify us that you wish to change it, which you have the right to do at any time. Verizon protects your information and your choices won't affect the provision of any services you currently have with us.

Customer Proprietary Network Information

Customer Proprietary Network Information (CPNI) is information available to us solely by virtue of our relationship with you that relates to the type, quantity, destination, technical configuration, location, and amount of use of the telecommunications and interconnected VolP services you purchase from us, as well as related billing information.

We may use and share your CPNI among our affiliates and agents to offer you services that are different from the services you currently purchase from us. If you don't want us to use or share your CPNI with our affiliates and agents for this purpose, let us know by calling us any time at 1.866.483.9700.

Information about Your Credit

Information about your credit includes your credit score, the information found in your consumer reports and your account history with us. We may share this information among the Verizon family of companies for the purpose of marketing new services to you. If you don't want us to share this information among the Verizon family of companies for the purpose of marketing new services to you, let us know by calling us any time at 1.844.366.2879.

MA Late Payment Charge

To avoid a late payment charge of 0.818% of your total due, full payment must be received before Sep 4, 2022

Service Providers

Verizon MA provides regional, local calling and related features, other voice services, and Fios TV service, unless otherwise indicated. Verizon Long Distance provides long distance calling and other services identified by "VLD" in the applicable billed line item. Verizon Online provides Internet service and Flos TV equipment. Fios is a registered mark of Verizon Trademark Services LLC.

Late Payment Charge

Effective February 1, the late payment charge for business customers will change to the rate paid on two-year United States Treasury notes for the preceding 12 months ending December 31, plus 10 percent.

Paying by Wire Transfer or Check

Please send an E-mail to

ACH-WIRE.Requests@one.verizon.com for bank account information and instructions. Your check may be processed as an Electronic Funds Transfer. When you provide a check as payment, you authorize Verizon either to use information from your check to make a one-time electronic funds transfer from your account or process the payment as a check transaction.

Services

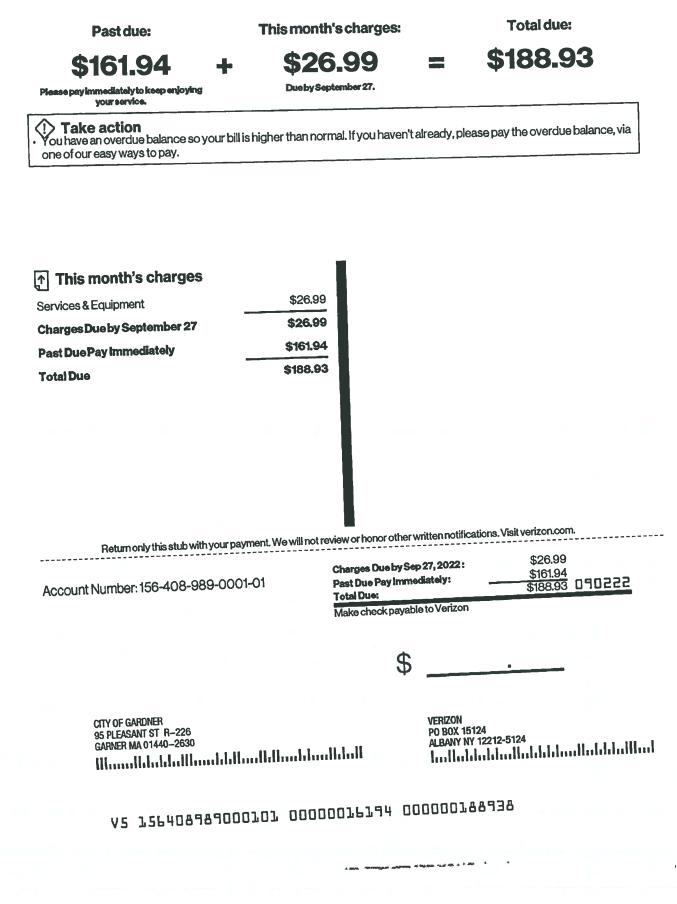
Bankruptcy Information

If you are or were in bankruptcy, this bill may include amounts for pre-bankruptcy service. You should not pay pre-bankruptcy amounts; they are for your information only. Mail bankruptcy-related correspondence to 500 Technology Drive, Suite 550, Weldon Spring, MO 63304.

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Account Number: 156-408-989-0001-01 Bill Date: September 2, 2022 Get answers fast
• Visit enterprisecenter.verizon.com

• Call 1.800.903.1526



UII T OF GARDNER

Account Number: 156-408-989-0001-01 Bill Date: September 2, 2022

Prequently Asked Questions

How can I review my bill in more detail?

Review your bill at verizon.com/smbbillview. Select 'View Details'.

If a credit or adjustment is applied, where do I find this on my bill?

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wnere do i rind this on my bill? Credits and Adjustments are located on page 3 of your bill. It may take up to two billing cycles for credits to be applied to your account and appear on your bill. You can also visit verizon.com/smbbiliview. Select 'History' and then 'Payment History'. You will see options for active investigations and any credits granted.

Account Number: 156-408-989-0001-01 Bill Date: September 2, 2022 (?) Get answers fast • Visit enterprisecenter.verizon.com

• Call 1.800.903.1526

Details of Payments

Payments	
Previous Balance	161.94
No Payment Received	.00
Past Due Pay Immediately	\$161.94

Payment activity since last bill date.

Details of Charges

- Total Due	\$188.93	
Charges	\$26.99	
Services Basic Internet (978-632-0260)	26.99	9/3-10/2
Services & Equipment		

Equipment and additional services to personalize your Verizon service.

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Account Number: 156-408-989-0001-01 Bill Date: September 2, 2022



Manage Your Account Online

1. Go to www.verizonenterprise.com and select register. 2. Enter your invitation code WX6KOKFD60 and complete the simple registration process. 3. Upon signing into Verizon Enterprise Center you will have

The Invitation Code provided expires on 10/31/2022 and

The Invitation Code provided expires on IOST/2022 and provides access to your billing information, including Customer Proprietary Network Information as defined by the FCC and the CPNI statute at 47 U.S.C. sec. 222(h) (1). Any person who enters the Invitation Code online will be understood by Verizon to be your authorized and authenticated representative. Protect this Invitation Code as you would any password.

Annual Privacy Policy

Your privacy is important to us. To read our most up-to-date privacy policy go to verizon.com/about/privacy/fios-privacy-policy.

Customer Notices

Your Choices to Limit Use and Sharing of Information for Marketing

You have choices about Verizon's use and sharing of certain information for the purpose of marketing new services to you. Verizon offers a full range of services, such as television, telematics, high-speed internet, video, and local and long distance services.

Unless you notify us as explained below, we may use or share your information beginning 30 days after the first time we notify you of this policy. Your choice will remain valid until you notify us that you wish to change it, which you have the right to do at any time. Verizon protects your information and your choices won't affect the provision of any services you currently have with us.

Customer Proprietary Network Information

Customer Proprietary Network Information (CPNI) is information available to us solely by virtue of our relationship with you that relates to the type, quantity, destination, technical configuration, location, and amount of use of the telecommunications and interconnected VoIP services you purchase from us, as well as related billing information.

We may use and share your CPNI among our affiliates and agents to offer you services that are different from the services you currently purchase from us. If you don't want us to use or share your CPNI with our affiliates and agents for this purpose, let us know by calling us any time at 1.866.483.9700.

Information about Your Credit

Information about your credit includes your credit score, the information found in your consumer reports and your account history with us. We may share this information among the Verizon family of companies for the purpose of marketing new services to you. If you don't want us to share this information among the Verizon family of companies for the purpose of marketing new services to you, let us know by calling us any time at 1.844.366.2879.

MA Late Payment Charge

To avoid a late payment charge of 0.818% of your total due, full payment must be received before Oct 5, 2022

Service Providers

Verizon MA provides regional, local calling and related features, other voice services, and Fios TV service, unless otherwise indicated. Verizon Long Distance provides long distance calling and other services identified by "VLD" in the applicable billed line item. Verizon Online provides Internet service and Fios TV equipment. Flos is a registered mark of Verizon Trademark Services LLC.

Late Payment Charge

Effective February 1, the late payment charge for business customers will change to the rate paid on two-year United States Treasury notes for the preceding 12 months ending December 31, plus 10 percent.

Paying by Wire Transfer or Check

Please send an E-mail to

ACH-WIRE.Requests@one.verizon.com for bank account information and instructions.Your check may be processed as an Electronic Funds Transfer. When you provide a check as payment, you authorize Verizon either to use information from your check to make a one-time electronic funds transfer from your account or process the payment as a check transaction.

Services

Bankruptcy Information

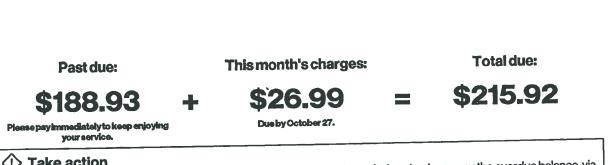
If you are or were in bankruptcy, this bill may include amounts for pre-bankruptcy service. You should not pay pre-bankruptcy amounts; they are for your information only. Mail bankruptcy-related correspondence to 500 Technology Drive, Suite 550, Weldon Spring, MO 63304.

Page 4 of 4

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VII I UP GARDNER Account Number: 156-408-989-0001-01 Bill Date: October 2, 2022

Get answers fast • Visit enterprisecenter.verizon.com • Call 1.800.903.1526



Take action You have an overdue balance so your bill is higher than normal. If you haven't already, please pay the overdue balance, via one of our easy ways to pay.

$[\uparrow]$ This month's charges					
Services & Equipment	\$26.99				
Charges Due by October 27	\$26.99				
Past Due Pay Immediately	\$188.93				
Total Due	\$215.92				
			-u	ve Visit verizon.com.	
Return only this stub with your pa	C	ew or honor other w Charges Due by Oct Past Due Pay Immed	27,2022:	\$26.99 \$188.93 \$215.92 100222	
Account Number: 156-408-989-000	T	o tal Due: Make check payable		\$215.92 100222	
		\$			
CTTY OF GARDNER 95 PLEASANT ST R-226 GARNER MA 01440-2630 III	mililindinull	.)	VERIZON PO BOX 15124 ALBANY NY 122 J	12-5124 	ll

V5 156408989000101 00000018893 000000215921

Account Number: 156-408-989-0001-01 Bill Date: October 2, 2022

Thanks for being you.

We know you have a choice... and we're happy to be yours.



Prequently Asked Questions

Why does my bill fluctuate?

Your bill amount fluctuates when you:

- Request a change to your service
- · Purchase or rent movies
- Use directory assistance
- Make calls outside of your calling plan
- Receive a promotional credit
- Lose a promotional credit
- Receive a price change

UII T UF GARDNER Account Number: 156-408-989-0001-01 Bill Date: October 2, 2022



Get answers fast • Visit enterprisecenter.verizon.com • Call 1.800.903.1526

Details of Payments

Payments	•	
Previous Balance	188.93	
No Payment Received	.00	
Past Due Pay Immediately	\$188.93	

Details of Charges

Services & Equipment		
Services	26.99	10/3-11/2
Basic Internet (978-632-0260)	20.99	10/0-11/2
Charges	\$26.99	
Total Due	\$215.92	

Equipment and additional services to personalize your Verizon service.

Payment activity since last bill date.

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UIT OF GARDNER

Account Number: 156-408-989-0001-01 Bill Date: October 2, 2022



Manage Your Account Online

1. Go to www.verizonenterprise.com and select register. 2. Enter your invitation code C3HC3X6Z76 and complete the simple registration process.

3. Upon signing into Verizon Enterprise Center you will have immediate access to your billing account.

The Invitation Code provided expires on 11/30/2022 and provides access to your billing information, including Customer Proprietary Network Information as defined by the FCC and the CPNI statute at 47 U.S.C. sec. 222(h) (1). Any person who enters the Invitation Code online will be understood by Verizon to be your authorized and authenticated representative. Protect this Invitation Code as you would any password.

Customer Notices

Your Choices to Limit Use and Sharing of Information for Marketing

You have choices about Verizon's use and sharing of certain information for the purpose of marketing new services to you. Verizon offers a full range of services, such as television, telematics, high-speed internet, video, and local and long distance services.

Unless you notify us as explained below, we may use or share your information beginning 30 days after the first time we notify you of this policy. Your choice will remain valid until you notify us that you wish to change it, which you have the right to do at any time. Verizon protects your information and your choices won't affect the provision of any services you currently have with us.

Customer Proprietary Network Information

Customer Proprietary Network Information (CPNI) is information available to us solely by virtue of our relationship with you that relates to the type, quantity, destination, technical configuration, location, and amount of use of the telecommunications and interconnected VoIP services you purchase from us, as well as related billing information.

We may use and share your CPNI among our affiliates and agents to offer you services that are different from the services you currently purchase from us. If you don't want us to use or share your CPNI with our affiliates and agents for this purpose, let us know by calling us any time at 1.866.483.9700.

Information about Your Credit

Information about your credit includes your credit score, the information found in your consumer reports and your account history with us. We may share this information among the Verizon family of companies for the purpose of marketing new services to you. If you don't want us to share this information among the Verizon family of companies for the purpose of marketing new services to you, let us know by calling us any time at 1.844.366.2879.

MA Late Payment Charge

To avoid a late payment charge of 0.818% of your total due, full payment must be received before Nov 4, 2022

Service Providers

Verizon MA provides regional, local calling and related features, other voice services, and Fios TV service, unless otherwise indicated. Verizon Long Distance provides long distance calling and other services identified by "VLD" in the applicable billed line item. Verizon Online provides Internet service and Flos TV equipment. Fios is a registered mark of Verizon Trademark Services LLC.

Late Payment Charge

Effective February 1, the late payment charge for business customers will change to the rate paid on two-year United States Treasury notes for the preceding 12 months ending December 31, plus 10 percent.

Paying by Wire Transfer or Check

Please send an E-mail to

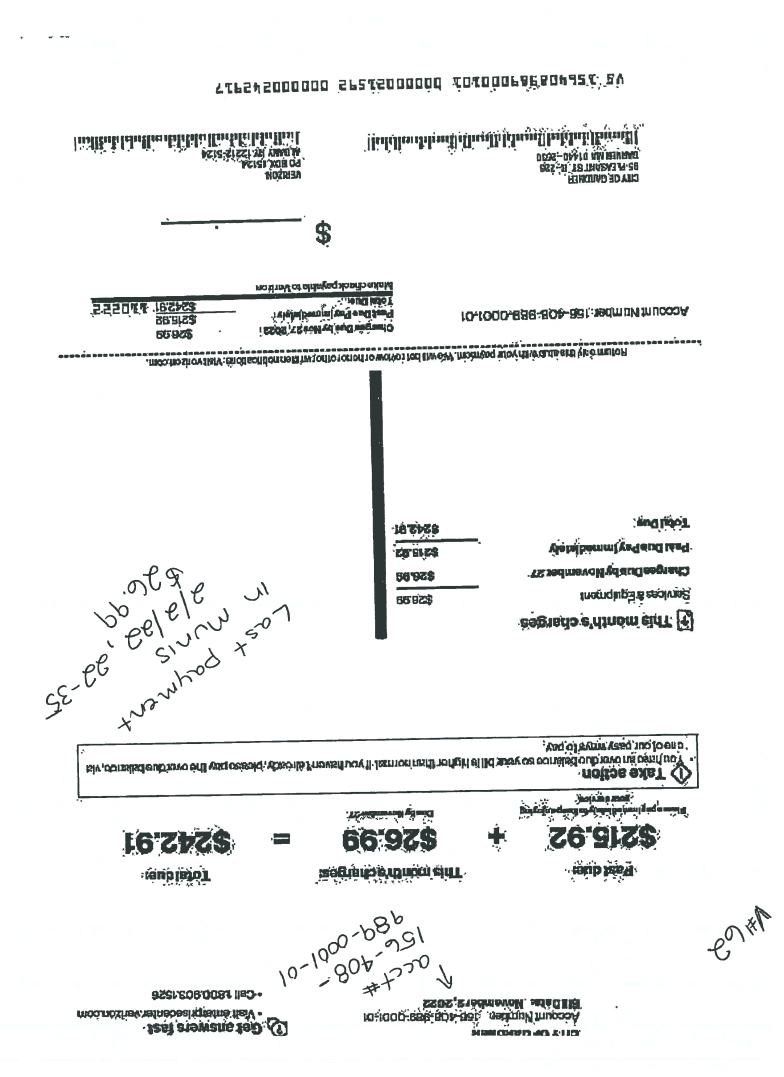
ACH-WIRE.Requests@one.verizon.com for bank account information and instructions. Your check may be processed as an Electronic Funds Transfer. When you provide a check as payment, you authorize Verizon either to use information from your check to make a one-time electronic funds transfer from your account or process the payment as a check transaction.

Services

Bankruptcy Information

If you are or were in bankruptcy, this bill may include amounts for pre-bankruptcy service. You should not pay pre-bankruptcy amounts; they are for your information only. Mail bankruptcy-related correspondence to 500 Technology Drive, Suite 550, Weldon Spring, MO 63304.

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IGN & OF MARD REP Account Number 156-408-989-0001-01 Bill Date: November 2,2022

What are the Taxes, Surcharges, and Fees on my bill? Your bill includes federal, state and focal taxes, governmental surcharges and fees as well as Yon con surcharges and fees as well as yon surcharges and fees as well as yon surcharges and fees broad cos and services you have and in which at allo you use those products and aervices. Formula information go to yes icon convitores and four.

Sill-Y OF Merconers Account Number _155-408-989-0001-01 Bill Déte: .Novombér 2,2022

Get answers fast Visit enterprisedenter.verizor.com

-Call 1800/903.1526

Details of Payments

Paymente		Payment activity since last bil data
Provibus Elalanço No Páymont Riccolrect Past Due Rig Immittlately	216.92 	

Details of Charges

Services & Exalpment			Eguipiņent and additional services to paraotalizē votur Verdantos regularios -
Services Basic Intérnet (1976-632-0250)	28.09	11/3-12/2	
Charges	\$26.99		
Total Due	\$242,91		

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Account Number 155-408-989-0001-01 Ell Date: November 2, 2022.





Manage Your Account Online

1. Go to www.warizonenterprise.com endeelect register; 2. Enligyour installan codo AK2GKQ104D and complete the simple registration process. B Uponsighting into Verizon Enterprise Conter you will have

immediate rectors to your tilling become: \$

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Customer Notices

Your Choices to Limit Vesiand Sharing of Information 'for Markoling'

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Information about Your Cradit

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MA Late Payment Charge

Service Providera,

Varizah MA provides regional, local calling and related features, athar value services, and Fics TV service, unless otherwise Indicated. Vertizon Long Distance provides long distance calling and attion services identified by 'VLD' in the emenni ashiyong enilaO nozhéy mén enil beliki ekteologa service and Files TV equipment: Fice is a registered mark of Varizon Tradennich Seculizist LLCS

Late Payment Charge

Elloclino Fobruary I, ino tale payment charge for business casioniers will charge to the rate paid on live, year United States Treasury notes tor the preceding 12 months ending Docember 31, plas 10 porconi/-

Paying by Wire Transfer or Check

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Services

Bankruptcy Information:

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City of Gardner - Executive Department

Mayor Michael J. Nicholson

2022 DEC -1 PM 4:03

December 1, 2022

Hon. Elizabeth J. Kazinskas, Council President And City Councilors
Gardner City Hall, Rm 121
95 Pleasant St
Gardner, MA 01440

RE: Appropriation Transfer Request- Veterans Services

Dear Madam President and Councilors,

Due to anticipated expansion of the Veterans Service Department, and the volume of work the office is already experiencing, the Administration is requesting that funding be transferred from the expenses of the Veterans Service Department to the Assistant Director of Veterans Services Salary line item to bring the position up to full time.

Director Gabrila and her staff have been working diligently to help our City's veterans obtain the benefits that they have earned through their service to our country. During this work, Director Gabrila noted that several of our Chapter 115 Veterans could have been receiving benefits at a higher rate from the Veteran's Administration (VA), which also benefits the City by removing these benefits from the City Budget while the Veteran obtains a higher paid benefit directly from the Federal Government.

Along with this, approximately ten (10) of the veterans we assist have passed away during since the fiscal year began.

As such, there is a projected large surplus in the City's Veteran's Benefits line item. Even if this transfer occurs, we predict a remaining \$70,000 surplus in this line item.

Therefore, I am asking that the transfer be from this line item to the salary line item as explained above.

Respectfully Submitted,

Michael J. Nicholson Mayor, City of Gardner

AN ORDER TRANSFERRING APPROPRIATIONS FROM VETERAN DEPT, VETERANS BENEFIT OPERATING EXPENDITURES TO CLERK/ASSIST SALARIES AND WAGES EXPENDITURES.

ORDERED:

That there be and is hereby transferred the appropriations sum of Thirty-Six Thousand Five Hundred Dollars and No Cents (\$36,500.00) from Veterans Department, Veterans Benefit Operating Expenditures to Clerk/Assist Salaries and Wages Expenditures.

Titi Siriphan

From:	Lynette Gabrila
Sent:	Thursday, Decen
То:	Mayor; Titi Siripł
Subject:	RE: City Council

_ynette Gabrila Fhursday, December 15, 2022 9:19 AM Mayor; Titi Siriphan RE: City Council Request

Good Morning Mayor Nicholson & Titi,

Please accept this as my correction to my previous request:

Please request from City Council to allow a transfer from Veterans Benefits (15543-57100) of \$36,500 to VSO Salary & Wages (15543-51012) to cover the cost of making the Assistant Director/VSO position full-time. This would cover 6 months of the \$55,000 annual salary and 6 months of family benefits for the remainder of this fiscal year. With my projection for the rest of the fiscal year, I will still have approximately **\$80,000** remaining in my budget.

Thank you,

Lynette R. Gabrila, MSW Veterans' Services Director Wachusett District Servicing Ashburnham, Gardner, Princeton & Westminster 95 Pleasant Street, Room #14 Gardner, MA 01440-2668 lgabrila@gardner-ma.gov 978.630.4017 (Office) 978.630.4057 (Fax)

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From: Lynette Gabrila Sent: Thursday, December 1, 2022 3:57 PM To: Mayor <Mayor@gardner-ma.gov> Cc: Titi Siriphan <tsiriphan@gardner-ma.gov> Subject: Assistant Director - Veterans' Services

Good Afternoon Mike & Titi,

Please request from City Council to allow a transfer from Veterans Benefits (15543-57100) of \$36,500 to VSO Salary & Wages (15543-51012) to cover the cost of making the Assistant Director/VSO position full-time. This would cover 6 months of the \$55,000 annual salary and 6 months of family benefits for the remainder of this fiscal year. With my projection for the rest of the fiscal year, I will still have approximately \$70,000 remaining in my budget.

Thank you,

Lynette R. Gabrila, MSW Veterans' Services Director Wachusett District Servicing Ashburnham, Gardner, Princeton & Westminster 95 Pleasant Street, Room #14 Gardner, MA 01440-2668 Igabrila@gardner-ma.gov 978.630.4017 (Office) 978.630.4057 (Fax)

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City of Gardner - Executive Department

Mayor Michael J. Nicholson

2022 NOV 30 PX 12: 37 21TY CLERKS GETS GARDNER, MA

November 30, 2022

Hon. Elizabeth J. Kazinskas, Council President And City Councilors
Gardner City Hall, Rm 121
95 Pleasant St
Gardner, MA 01440

RE: Ordinance to Amend the City of Gardner Compensation Schedule related to FY2023 Supplemental Budget

Dear Madam President and Councilors,

Attached, please find an ordinance to amend the City's Compensation Schedule that reflects the changes for which funding was approved at the November 21, 2022 meeting of the City Council when the FY 2023 Supplemental Budget was approved.

Respectfully Submitted,

un

Michael J. Nicholson Mayor, City of Gardner

AN ORDINANCE TO AMEND SECTION 68 OF THE CHAPTER 171 OF THE CODE OF THE CITY OF GARDNER, ENTITLED PERSONNEL COMPENSATION SCHEDULE

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF GARDNER AS FOLLOWS:

SECTION 1: Section 68 of Chapter 171 of the Code of the City of Gardner entitled Personnel Compensation Schedule, be amended by removing the provisions of GIS Coordinator and inserting in place thereof the following to said section of the code:

B. Non-Union Direct and Supervisory Staff Positions

Position	Grade		Annual	Weekly
GIS Coordinator	G-5	General Fund Water Enterprise Sewer Enterprise Total Compensation	\$56,375.00 \$10,000.00 \$10,000.00 \$76,375.00	\$1,468.75

SECTION 2: Section 68 of Chapter 171 of the Code of the City of Gardner entitled Personnel Compensation Schedule, be amended by adding the following to said section of the code:

C. Non-Union Staff Positions

Position	Grade	Annual	Weekly	Hourly
Part-time Domestic Violence Advocate		\$20,800	\$400.00	\$20.00
Food/Housing Inspector		\$50,000	\$961.54	\$25.99

SECTION 3: This ordinance shall take effect upon passage and publication as required by law.



City of Gardner - Executive Department

Mayor Michael J. Nicholson

の局合に動作用

2022 DEC -1 PM 4: 15 http://dlenkis.com/ gardner.pv

December 1, 2022

Hon. Elizabeth J. Kazinskas, Council President And City Councilors Gardner City Hall, Rm 121 95 Pleasant St Gardner, MA 01440

RE: An Ordinance to Amend the Code of the City of Gardner – Asst Director of Veterans Services

Dear Madam President and Councilors,

Attached, please find an ordinance amendment related to the appropriation transfer request for the Assistant Director of Veterans Services position.

Respectfully Submitted,

u

Michael J. Nicholson Mayor, City of Gardner

AN ORDINANCE TO AMEND SECTION 68 OF THE CHAPTER 171 OF THE CODE OF THE CITY OF GARDNER, ENTITLED PERSONNEL COMPENSATION SCHEDULE

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF GARDNER AS FOLLOWS:

SECTION 1: Section 68 of Chapter 171 of the Code of the City of Gardner entitled Personnel Compensation Schedule, be amended by adding the following to said section of the code:

B. Non-Union Direct and Supervisory Staff Positions

Position	Grade	Annual	Weekly
Asst Director of Veterans Services		\$55,000.00	\$1,057.69

SECTION 2: This ordinance shall take effect upon passage and publication as required by law.

Worcester County

November 22, 2022

2022 NON 22 PM 2: 13 Commonwealth of Massachusetts

City of Gardner

CERTIFICATE OF APPOINTMENT

I appoint <u>Anthony Whitman</u> to the position of <u>Local Inspector</u>, and I certify

that in my opinion he/she is a person specially fitted by education, training, or experience to perform the duties of said office, and that I make the appointment solely in the interests of the City.

Mavor Michael J. Nicholson

Confirmed by City Council:

City Clerk

Titi Siriphan

Expires: November 22, 2025

Worcester, ss.,

Then personally appeared the above named <u>Anthony Whitman</u> and made oath that he/she would faithfully and impartially perform the duties of the office of **Local Inspector** according to law and the best of his/her abilities.

Before me,

City Clerk

Chapter 303 Acts of 1975 and Chapter 409 Acts of 1983

Received



City of Gardner - Executive Department

Mayor Michael J. Nicholson

2022 NOV 30 PM 12: 37

November 28, 2022

Hon. Elizabeth J. Kazinskas, Council President And City Councilors Gardner City Hall, Rm 121 95 Pleasant St Gardner, MA 01440

RE: An Ordinance to Amend the Code of the City of Gardner, Chapter 482- "Hawkers and Peddlers"

Dear Madam President and Councilors,

In July of 2010, the City of Gardner adopted an ordinance requiring all vendors operating on public property in the City register with the Gardner Police Department at least ten (10) days before an event occurs.

This was done as a way to ensure that the City knew when an event was occurring and to make sure the vendors did not pose a safety concern to the residents of the area.

However, this has caused some issues with events put on the City cause a large duplication of work requirement for any vendors that want to participate in these events. While the spirit of the ordinance is good and – in my opinion – necessary for private events being conducted on City land, it has really caused inefficiencies when a public event is being planned. Furthermore, whereas this ordinance was put in place to ensure the City knew who was holding an event and who was involved- this is already taken care of when the City itself is the one putting it together.

Therefore, in consultation with the Police Department, I am requesting that the attached ordinance proposal be adopted, which would create an exemption for City sponsored events from the provisions of this Chapter of the City Code.

Respectfully Submitted,

Michael J. Nicholson Mayor, City of Gardner

AN ORDINANCE TO AMEND THE CODE OF THE CITY OF GARDNER, CHAPTER 428, ENTITLED "HAWKERS AND PEDDLERS"

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF GARDNER THAT:

SECTION 1: Chapter 428 of the Code of the City of Gardner, entitled "Hawkers and Peddlers," be amended by adding a new Section 6 to be entitled "§428-6: City Exemption" which states:

<u>§428-6: City Exemption</u> Events sponsored and put on by the City of Gardner shall be exempt from the provisions of this Chapter.

SECTION 2: Section 6 of Chapter 428, entitled "Violations and Penalties" be renumbered as Section 7.

SECTION 3: This ordinance shall take effect upon passage and publication as required by law.



CITY OF GARDNER POLICE DEPARTMENT

200 Main Street Gardner, Massachusetts 01440 Phone: (978) 632-5600 Fax: (978) 632-9045



Nicholas P. Maroni Deputy Chief of Police

Eric P. McAvene Chief of Police

November 28, 2022

The Honorable Michael J. Nicholson, Mayor Gardner City Hall 95 Pleasant Street Gardner, MA 01440

Re: Hawkers and Peddlers Code Change

Dear Mayor,

Chief McAvene and I have reviewed your proposal on changing the Hawkers and Peddlers Ordinance that would exempt events sponsored and/or put on by the City of Gardner from Chapter 428 provisions. There are no issues or concerns with the change, and we support the added provision.

If you have any questions or concerns, please contact me.

IV vours.

Nicholas P. Maroni Deputy Chief of Police

Cc: Chief of Police Eric P. McAvene



CITY OF GARDNER POLICE DEPARTMENT

200 Main Street Gardner, Massachusetts 01440 Phone: (978) 632-5600 Fax: (978) 632-9045



Eric P. McAvene Chief of Police Nicholas P. Maroni Deputy Chief of Police

December 1, 2022

The Honorable Elizabeth J. Kazinskas, Council President and City Councilors Gardner City Hall, Rm. 121 95 Pleasant Street Gardner, MA 01440

Re: Regan Street One-Way Proposal

Dear Madam President and Councilors,

The Traffic Commission recently met and voted to recommend changing Regan Street from two-way traffic to one-way in a north direction. The request was made as there are traffic concerns during events at Holy Rosary Church and regular pickup at Holy Family Academy. Regular resident parking and the additional vehicle traffic for the church and the school can cause a bottleneck. Through traffic sometimes must stop to allow vehicles traveling the opposite direction to safely pass.

The effect of the proposal on residents would be mitigated by access to Regan from Moran Street. With the change, parking on Regan Street would remain the same, but allows vehicles to safely pass traveling in one direction.

The change to Regan Street will require an ordinance change to section 600-42 of the City Code. I would recommend the update to 600-42 by adding:

Name of Street

Direction of Travel

<u>Location</u>

Regan Street

Northerly

From Baker Street to Parker Street

Very truly yours,

Eric P. McAvene Chief of Police

AN ORDINANCE TO AMEND THE CODE OF THE CITY OF GARDNER CHAPTER 600, ENTITLED "VEHICLES AND TRAFFIC", SECTION 42, ENTITLED "ONE WAY STREETS"

BE IT ENACTED BY THE CITY COUNCIL OF THE CITY OF GARDNER AS FOLLOWS:

SECTION 1: Section 42, of Chapter 600 of the Code of the City of Gardner, entitled "One Way Streets" by amended by adding the following:

Name of Street	Direction of Travel	Location
Reagan Street	Northerly	From Baker Street to Parker Street

SECTION 2: This ordinance shall take effect upon passage and publication as required by law