PRESIDENT Elizabeth J. Kazinskas CITY OF GARDNER
MASSACHUSETTS 01440-2630

COUNCILLORS AT LARGE James S. Boone

Craig R. Cormier Ronald F. Cormier Judy A. Mack

George C. Tyros

WARD 1 COUNCILLOR James M. Walsh, Esq.

WARD 2 COUNCILLOR Dana M. Heath

WARD 3 COUNCILLOR Nathan R. Boudreau

WARD 4 COUNCILLOR Karen G. Hardern

WARD 5 COUNCILLOR Alek Dernalowicz, Esq. OFFICE OF THE CITY COUNCIL



November 17, 2022

CITY COUNCIL INFORMAL MEETING

Date: Monday, November 21, 2022

Time: 6:00 P.M.

Location: City Council Chambers, Room 219, City Hall

AGENDA

- 10781 An Act Relative to Establish a Special Act Charter Drafting Committee. (In the City Council and Referred to Committee of the Whole 9/7/2022; More Time 9/19/2022; Removed from Calendar 10/03/2022 and Return to Calendar on 11/21/22)
- 10835 An Order to Raise and Appropriate \$166,127.00 for the Various Departments for the Salary and Labor Budget for the Fiscal Year Beginning July 1, 2022, to June 30, 2023. (In the City Council and Referred to Finance Committee 11/7/2022)
- 10836 An Order to Raise and Appropriate \$84,000.00 for the Various Departments for Operating Expenditure Budget for the Fiscal Year Beginning July 1, 2022, to June 30, 2023. (In the City Council and Referred to Finance Committee 11/7/2022)
- **10837** A Measure Authorizing \$106,594.44 for Prior Year Salary Expenditures. (*Finance Committee*)
- **10847** An Order Transferring \$10,000.00 from Sewer Surplus/Retained Earnings to Sewer Department Salary Expenditures.
- **10848** An Order Transferring \$10,000.00 from Water Surplus/Retained Earnings to Water Department Salary Expenditures.
- **10842** A Communication from the Mayor Regarding the FY2023 Supplemental Budget Proposal. (*In the City Council and Referred to Committee of the Whole 11/7/2022*)

CITY COUNCIL OF GARDNER Elizabeth J. Kazinskas ELIZABETH J. KAZINSKAS Council President

NOTICE: Items listed on the Council Calendar are those reasonably anticipated by the Council President to be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.



RECEIVED

Mayor Michael J. Nicholson

2022 SEP - 1 PM 2: 15

August 23, 2022

Hon. Elizabeth J. Kazinskas, Council President And City Councilors Gardner City Hall, Rm 121 95 Pleasant St Gardner, MA 01440

RE: An Act to Establish a Special Act Charter Drafting Committee

Dear Madam President and Councilors,

The current City Charter was originally drafted ninety-nine (99) years ago, and aside from a few small changes, has remained largely the same over the course of the last century.

In both a spirit of collaboration between the branches of the City's government and a spirit of looking forward, I am asking that the City Council vote to establish a Special Act Charter Drafting Committee to review our City Charter and submit proposed amendments in order to keep the business of the City's government up to date in modern times.

As we approach the document's 100th anniversary on January 1st of this year, I believe it would be prudent to update the Charter to ensure the operations of the City's government are meeting the needs of a modern municipality.

While I fully believe the structure of the City's Mayor-Council form of government works well and fits what this City needs, I do believe that some of the systems and operational aspects of the existing charter could be updated.

Over the past 100 years, our world as a whole has gone through a Great Depression, two World Wars, the Cold War, and a global pandemic. Since the current document was enacted, man has landed on the moon, the airplane was invented, the Berlin Wall was constructed and torn down, the Civil Rights Act was adopted, citizens between the ages of 18 and 21 were given the right to vote, and eighteen (18) individuals have held the office of President of the Untied States.

In all of the aforementioned events, the world changed and adapted to meet the times - as we as a City must also do. A lot has changed over the past century, and as we move forward to a stronger tomorrow, we must make sure this City has all of the tools and processes it needs to be successful in dealing with the obstacles, issues, and opportunities that were not yet even dreamt of when the current Charter was penned in 1921 and enacted in 1923.

Respectfully,

Michael J. Nicholson Mayor, City of Gardner

AN ACT TO ESTABLISH A SPECIAL ACT CHARTER DRAFTING COMMITTEE

BE IT VOTED BY THE CITY COUNCIL AS FOLLOWS:

- Section 1: That there be established a Special Act Charter Drafting Committee consisting of three members to be appointed by the Mayor and confirmed by two-thirds vote of the City Council. Said Committee shall draft a Special Act Charter for the City for submission to the General Court and placement on the municipal general election ballot.
- Section 2: The Committee shall meet in open session, hold public hearings, and shall submit its draft Special Act to the City Council for its consideration.
- Section 3: Upon final action on the draft Special Act Charter by the City Council, the Special Act Charter Drafting Committee shall be dissolved.



Mayor Michael J. Nicholson

September 27, 2022

Hon. Elizabeth J. Kazinskas, Council President And City Councilors Gardner City Hall, Rm 121 95 Pleasant St Gardner, MA 01440 FINE PH 2: O

RE: Follow Up Regarding Item #19781: An Act Relative to Establishing a Special Act Charter Drafting Committee

Dear Madam President and Councilors,

At the City Council Meeting of September 7, 2022, the question was raised as to what potential changes the Administration thought could be looked into and updated in the existing charter.

I believe, and what is outlined in the General Laws is that is the purview of the charter review committee themselves. However, I do respect the question concerning whether or not there is merit in creating a committee to review the Charter or not. With that said, I think to facilitate the practical considerations of this process, I should elucidate the Council with respect to the suggestions I intend to make in order for that question to be more thoroughly answered, at least concerning my intentions.

As such, I have outlined the issues and updates that I believe should be reviewed in the City Charter as it exists today.

However, I feel the need to reiterate that the question currently before the City Council is whether or not to create the committee to review the charter, and **NOT** on the items I have listed below. The committee, if created may, in the end, look at any, all, none, or other sections of the Charter in their process, and the items listed below are just the items I believe merit consideration.

Furthermore, the question was asked as to the number of members of the Committee. The initial proposal only had the minimum number required for a committee as a way to begin the conversation. I do believe that adding additional members appointed by the City Council or the Council President would allow for a more thorough, vetted, and collaborative process. However, I would caution that a committee too large in size may also hinder the work and quality of the final product. Furthermore, as you will see in your review of my suggestions, I have consolidated the work that was done years ago, by the review committee, the City Council, and the outside consultant to focus on what I believe were then areas of greatest and clearest consensus. Therefore I believe this can be a more concise and expedient process.

Respectfully Submitted,

Michael J. Nicholson Mayor, City of Gardner

PROPOSED AMENDMENTS FOR CONSIDERATION BY CHARTER REVIEW COMMITTEE

In the event that the Special Act Charter Drafting Committee is created by vote of the City Council, the Administration plans to submit the following suggestions to the Committee for their review.

Additions are coded in green

Deletions are coded in red in strike print

Proposed Amendment 1:

Current Section:

SECTION 4. There shall be a mayor, elected by and from the qualified voters of the city, who shall be the chief executive officer of the city. He shall hold office for the term of two years from the first Monday in January following his election and until his successor is elected and qualified.

Proposed Amendment:

SECTION 4. There shall be a mayor, elected by and from the qualified voters of the city, who shall be the chief executive officer of the city. He shall hold office for the term of two years from the first Monday in January following his election and until his successor is elected and qualified. In the event that first Monday falls on a legal holiday, the term shall begin on the following day, and shall continue until a successor has been qualified.

Reasoning:

The current Charter requires that the current terms of office for all City elected officials begin on the first Monday in January regardless of whether the first Monday in January is New Years Day or not. This has lead to times where City Hall has had to been open on New Years Day so that the oath of office could be administered by the City Clerk, and leaves times when some elected officials have had to take their oaths of office at different times due to family commitments on the holiday.

This would fix that by moving the date to the day after the holiday, similar to other portions of the Charter, such as the schedule of meetings for the City Council.

This proposed change was originally included in the proposal submitted by the 2015 Charter Review Committee.

Proposed Amendment 2:

Current Section:

SECTION 5. The Legislative powers of the city shall be vested in a city council. The city council shall be composed of not less than eleven members, of whom one shall be elected from each ward by and from the qualified voters of that ward, and the remaining members shall be elected at large by and from the qualified voters of the city. One of its members shall be elected annually by the council as its president. (At the first regular city election after acceptance of this act the councilors elected from each ward shall serve for one year and those elected at large for two years, from the first Monday in January following their election and until their successors are elected and qualified. (Deleted by Ch. 332 of the Acts of 1936). At each regular city election thereafter, their respective successors shall be elected to serve for two years. If the number of wards shall be increased, as provided in section two, the number of councilors shall also be increased, so that the number of councilors elected at large shall always exceed by one the number elected by wards.

Proposed Changes:

SECTION 5. THE CITY COUNCIL

- A) The Legislative powers of the city shall be vested in a city council.
- B) The city council shall be composed of not less than eleven members, of whom one shall be elected from each ward by and from the qualified voters of that ward, and the remaining members shall be elected at large by and from the qualified voters of the city.
- C) One of its members shall be elected annually by the council as its president.
- D) (At the first regular city election after acceptance of this act the councilors elected from each ward shall serve for one year and those elected at large for two years, from the first Monday in January following their election and until their successors are elected and qualified. (Deleted by Ch. 332 of the Acts of 1936).
- E) At each regular city election thereafter, their respective successors city councilors shall be elected to serve for two years. If the number of wards shall be increased, as provided in section two, the number of councilors shall also be increased, so that the number of councilors elected at large shall always exceed by one the number elected by wards.

Reasoning:

Formatting change for ease of access and understanding of information.

c) This change would remove the term of office for the Council President from the City Charter, but the Rules of the City Council would still apply to the President's election. Whereas the Charter is silent on electing a president after the year has started, in the event of a resignation as president or loss of confidence by the Council, but the Rules of the City Council due address those concerns, I believe the procedures for electing the president are more suited for the Rules of the Council rather than the Charter.

D and E) Subsection D applies to the 1925 City election and this section was deleted from the City Charter by Chapter 332 of the Acts of 1936 but never removed from the document. The Amendment to subsection E is made to coincide with the removal of subsection D.

PROPOSED AMENDMENT 3:

Current Section:

SECTION 6. All heads of departments and members of municipal boards, except the school committee, the city clerk, city treasurer, city auditor and city collector of taxes, officers whose election is provided for by this act and officials appointed by the governor, shall be appointed by the mayor, subject to confirmation by the city council; but the city solicitor shall be appointed by the mayor, without confirmation by the city council.

Proposed Amendment:

SECTION 6. APPOINTMENTS

- a) All heads of departments and members of municipal boards, except the school committee, the city clerk, city treasurer, city auditor and city collector of taxes, officers whose election is provided for by this act and officials appointed by the governor, shall be appointed by the mayor, subject to confirmation by the city council;
- b) but the city solicitor All members of the Law Department shall be appointed by the mayor, without confirmation by the city council.

Reasoning:

Formatting change for ease of access and understanding to information.

B) Places the Assistant City Solicitor position in the same appointment process as the City Solicitor, in keeping with the current spirit of the Charter of the Law Department reporting directly to the Mayor.

PROPOSED AMENDMENT 4:

Current Section:

SECTION 9. The city clerk, city treasurer, city auditor and city collector of taxes shall be elected by the city council for terms of three years and may be removed at any time by a two- thirds vote of the city council.

Proposed Amendment:

SECTION 9. The city clerk, city treasurer, city auditor and city collector of taxes shall be elected by the city council for terms of three years and may be removed at any time by a two- thirds vote of the city council. The person so removed shall 15 receive a copy of the reasons for removal and may, if desired, to contest the same before 16 the city council and may be represented by counsel at the hearing.

Reasoning:

This amendment was proposed in the amendment to the City Charter proposed by the City Council in 2016.

PROPOSED AMENDMENT 5:

Current Section:

SECTION 11. The mayor shall receive for this services such salary as the city council by ordinance shall determine and he shall receive no other compensation from the city. His salary shall not be increased or diminished during the term for which he is elected.

The council may, by a two thirds vote of all its members, taken by a call of the yeas and nays, establish a salary for its members. Such salary may be reduced but no increase therein shall be made to take effect during the year in which the increase is voted. (As amended by Chapter 184 of the Acts of 1939 and Compilation of City Ordinance No. 40.)

Proposed Amendment:

SECTION 11. The mayor shall receive for this their services such salary as the city council by ordinance passed by majority vote shall determine and he shall receive no other compensation from the city. His salary shall not be increased or diminished during the term for which he is elected.

The council may, by majority vote of all its members, taken by a call of the yeas and nays, establish a salary for its members. Such salary may be reduced but no increase therein shall be made to take effect during the year in which the increase is voted. (As amended by Chapter 184 of the Acts of 1939 and Compilation of City Ordinance No. 40.)

Reasoning:

The first proposal – "this services" to "their services" – appears to have been a typographical error.

The vote threshold is a suggestion that follows what other cities have adopted.

Lastly, removing the statutory reference that was adopted in 1939

PROPOSED AMENDMENT 6:

Current Section:

SECTION 12. On the fourth Tuesday preceding every regular and special city election at which any officer mentioned in this act is to be elected, there shall be held a preliminary election for the purpose of nominating candidates for such offices as, under the provisions of this act, are to be filled at such election. Voters qualified to vote at a regular city election shall be qualified to vote at a preliminary election. No special election for mayor or any officer shall be held after the expiration of forty days from the calling of the preliminary election. (See also G.L. Chap. 54 sec. 103A as amended).

Proposed Amendment:

SECTION 12. On the fourth seventh Tuesday preceding every regular and special city election at which any officer mentioned in this act is to be elected, there shall be held a preliminary election for the purpose of nominating candidates for such offices as, under the provisions of this act, are to be filled at such election. Voters qualified to vote at a regular city election shall be qualified to vote at a

preliminary election. No special election for mayor or any officer shall be held after the expiration of forty days from the calling of the preliminary election. (See also G.L. Chap. 54 sec. 103A as amended).

Reasoning:

This amendment was proposed in the amendment to the City Charter proposed by the City Council in 2016.

I would also agree with this due to all of the statutory changes regarding elections that have been adopted by the legislature in the last three years.

PROPOSED AMENDMENT 7:

Current Section:

SECTION 23. On the first Monday in January the mayor-elect and the councilors-elect shall meet and be sworn to the faithful discharge of their duties. The oath may be administered by the city clerk or by any justice of the peace, and a certificate that the oath has been taken shall be entered on the journal of the city council. At any meeting thereafter the oath may be administered, in the presence of the city council, to the mayor, or to any councilor absent from the meeting on the first Monday in January.

Proposed Amendment:

SECTION 23: On the first Monday in January or on the following day whenever said first Monday shall also be New Year's Day, the mayor-elect and the councilors-elect shall meet and be sworn to the faithful discharge of their duties. The oath may be administered by the city clerk or by any justice of the peace, and a certificate that the oath has been taken shall be entered on the journal of the city council. At any meeting no more than sixty (60) days thereafter the oath may be administered, in the presence of the city council, to any councilor absent from the meeting on the first Monday in January. The Council may, upon a two-thirds vote extend the period of time in which a councilor-elect has to take the oath of office up to ninety (90) additional days. If the mayor-elect fails to take the office as set forth herein, the office of Mayor shall be filled pursuant to Section 32. If the mayor-elect continues in his or her failure to take the oath of office for a period of six (6) months after the first Monday in January, the office shall be deemed vacant and thereafter filled in accordance with Section 32.

Reasoning:

This amendment was proposed in the amendment to the City Charter proposed by the City Council in 2016.

PROPOSED AMENDMENT 8:

Current Section:

SECTION 25. The city council may at any time request from the mayor specific information upon any municipal matter within its jurisdiction, and may request his presence to answer written questions relating thereto at a meeting to be held not earlier than one week after the date of the receipt by the mayor of said questions. The mayor shall personally, or through a head of a department or a member of a board, attend such meeting and publicly answer all such questions. The person so attending shall not be obliged to answer questions relating to any other matter. The mayor at any time may attend and address the city council in person, or through the head of a department or a member of a board, upon any subject. The council, or any committee thereof duly authorized by the council so to do, may investigate the financial transactions of any office or department of the city government, and the official acts and conduct of any official, and, by similar investigations, may secure information upon any matter.

Proposed Amendment:

SECTION 25. The city council may, by majority vote, at any time request from the mayor specific information upon any municipal matter within its jurisdiction, and may request his presence to answer written questions relating thereto at a meeting to be held not earlier than one week after the date of the receipt by the mayor of said questions. The mayor shall personally, or through a head of a department or a member of a board, attend such meeting and publicly answer all such questions. The person so attending shall not be obliged to answer questions relating to any other matter. The mayor at any time may attend and address the city council in person, or through the head of a department or a member of a board, upon any subject. The council, or any committee thereof duly authorized by the council so to do, may investigate the financial transactions of any office or department of the city government, and the official acts and conduct of any official, and, by similar investigations, may secure information upon any matter.

Reasoning:

The proposed amendment seeks to clarify the procedure listed in Section 25 for the City Council issuing a specific information request of the Executive.

PROPOSED AMENDMENT 9:

Current Section:

SECTION 26. No ordinance shall be passed finally on the date on which it is introduced, except in cases of special emergency involving the health or safety of the people or their property.

No ordinance shall be regarded as an emergency measure unless the emergency is defined and declared in a preamble thereto separately voted on and receiving the affirmative vote of two thirds of the members of the city council.

No ordinance making a grant, renewal or extension, whatever its kind or nature, of any franchise or special privilege shall be passed as an emergency measure, and except as provided in sections seventy and seventy-one of chapter one hundred and sixty-four of the General Laws and in chapter one hundred and sixty-six thereof, no such grant, renewal or extension shall be made otherwise then by ordinance.

Proposed Amendment:

SECTION 26. No ordinance shall be passed finally on the date on which it is introduced, except in cases of special emergency-involving the health or safety of the people or their property.

No ordinance shall be regarded as an emergency measure unless the emergency is defined and declared in a preamble thereto separately voted on and receiving the affirmative vote of two thirds of the members of the city council.

No ordinance making a grant, renewal or extension, whatever its kind or nature, of any franchise or special privilege shall be passed as an emergency measure, and except as provided in sections seventy and seventy-one of chapter one hundred and sixty-four of the General Laws and in chapter one hundred and sixty-six thereof, no such grant, renewal or extension shall be made otherwise then by ordinance.

Reasoning:

Allowing greater flexibility in what can be deemed an emergency, since the City Council must vote to approve emergency designation by two-thirds vote anyway.

PROPOSED AMENDMENT 10:

Current Section:

SECTION 29. Every proposed ordinance, except emergency measures, as hereinbefore defined, shall at least ten days before its final passage, be published in full in at least one newspaper of the city, and in any additional manner that may be provided by ordinance.

After final passage, it shall, in the same manner as before, again be published once, as amended and completed, except in the case of an emergency ordinance which may be passed as hereinbefore provided and which shall take effect on its passage, and shall so be published at the earliest practicable moment. (Section 29 is given as amended by Chapter 65 of the Acts of 1935.)

Proposed Amendment:

SECTION 29. Every proposed ordinance, except emergency measures, as hereinbefore defined, shall at least ten days before its final passage, be published in full in summary in at least one newspaper of the city, and in any additional manner that may be provided by ordinance.

After final passage, it shall, in the same manner as before, again be published once, as amended and completed, in summary, except in the case of an emergency ordinance which may be passed as hereinbefore provided and which shall take effect on its passage, and shall so be published at the earliest practicable moment. (Section 29 is given as amended by Chapter 65 of the Acts of 1935.)

Reasoning:

This amendment was originally suggested by the City Clerk's Office during the 2016 City Charter review as a means to save on publication costs for the publications of ordinances, particularly those of longer length-like the annual compensation schedule ordinance.

PROPOSED AMENDMENT 11:

Current Section:

SECTION 30. Every order, ordinance, resolution and vote relative to the affairs of the city, adopted or passed by the city council, shall be presented to the mayor for his approval. If he approves it he shall sign it; if he disapproves it he shall return it, with his objections in writing, to the city council, which shall enter his objections at large on its records, and again consider it. If the city council, notwithstanding such disapproval of the mayor, shall again pass such order, ordinance, resolution or vote by a two thirds vote of all the members of the city council, it shall then be in force, but such vote shall not be taken for seven days after its return to the city council. Every such order, ordinance, resolution or vote shall be in force if it is not returned by the mayor within ten days after it was presented to him. This section shall not apply to budgets submitted under section thirty-two of chapter forty-four of the General Laws or to appropriations by the city council under section thirty-three of said chapter.

Proposed Amendment:

SECTION 30. Every order, ordinance, resolution and vote relative to the affairs of the city, adopted or passed by the city council, shall be presented to the mayor for his approval. If he approves it he shall sign it; if he disapproves it he shall return it, with his objections in writing, to the city council, which shall enter his objections at large on its records, and again consider it. The mayor may also submit proposed amendments and revisions to measures presented for signature by the City Council, which the City Council may consider to amend the measure and send it back to the Mayor for signature. If the city council, notwithstanding such disapproval of the mayor, shall again pass such order, ordinance, resolution or vote unamended as originally presented by a two thirds vote of all the members of the city council, it shall then be in force, but such vote shall not be taken for seven days after its return to the city council. Every such order, ordinance, resolution or vote shall be in force if it is not returned by the mayor within ten days after it was presented to him. This section shall not apply to budgets submitted under section thirty two of chapter forty-four of the General Laws or to appropriations by the city council under section thirty three of said chapter. Pursuant to the provisions of the General Laws.

Reasoning:

This is a change that some communities in the Commonwealth have begun to adopt following the procedures of the Executive and Legislature at the Commonwealth level.

This gives all proposed measures that have been voted on by the City Council one final chance for consideration and collaboration between the branches of government for compromise rather than the current system of just adoption, "veto," or "veto overrides" (disapproval and vote over disapproval).

By doing so, it allows for greater deliberation in order to truly get the best final result for the City's residents.

The final amendment removes the references to specific sections of the General Laws of the Commonwealth, as those could change with any amendments adopted by the General Court.

PROPOSED AMENDMENT 12:

Current Section:

SECTION 31. The civil service laws shall not apply to the appointment of the mayor's secretaries nor of stenographers, clerks, telephone operators and messengers connected with his office, and the mayor may remove such appointees without a hearing and without making a statement of the cause for their removal.

Proposed Amendment:

SECTION 31. The civil service laws shall not apply to the appointment of any position within the mayor's office, and the mayor may remove such appointees without a hearing and without making a statement of the cause for their removal.

Reasoning:

This amendment was proposed in the amendment to the City Charter proposed by the City Council in 2016.

PROPOSED AMENDMENT 13:

Current Section:

SECTION 32. If a vacancy occurs in the office of mayor before the last six months of the term of office, the city council shall order an election to fill the same for the unexpired term; and if such vacancy occurs in the office of the mayor in the last six months of said term, the president of the city council shall succeed thereto for the unexpired term.

If a vacancy occurs in the position of councilor at large, the city council shall appoint the person who received the seventh highest vote total for the position of councilor at large during the most recent municipal election to fill the vacancy for the unexpired term, if the person is willing to serve, then to the eighth and so on until a person is appointed.

If a vacancy occurs in the position of ward councilor, the city council shall appoint the person from the same ward who received the next highest vote total in the most recent municipal election to fill the vacancy for the unexpired term, except that if there was not another candidate for the ward councilor position, then the city council, by a majority vote, may elect a resident of the same ward to fill the vacancy for the unexpired term.

If the Mayor is absent or unable from any cause temporarily to perform his duties, or if his office is vacant during the first eighteen months of his term, his duties shall be performed by the president of the city council. The person upon whom such duties shall devolve shall be called "acting mayor", and he shall possess the powers of mayor only in matters not admitting of delay, but shall have no power to make permanent appointments.

Should an appointive officer of the city be temporarily unable for any cause to perform his duties, the mayor or the city council, whichever has the power of original appointment, may make a temporary appointment of some person to act until the official shall resume his duties. (Section 32 is given as amended by Chap.590 Acts of 1975.)

Proposed Amendment:

SECTION 32. If a vacancy occurs in the office of mayor before the last six twelve months of the term of office, the city council shall order an election to fill the same for the unexpired term; and if such vacancy occurs in the office of the mayor in the last six twelve months of said term, the president of the city council shall succeed thereto for the unexpired term.

If a vacancy occurs in the position of councilor at large, the city council by a majority vote, shall elect a resident of the City at large to fill the vacancy for the unexpired term. appoint the person who received the seventh highest vote total for the position of councilor at large during the most recent municipal election to fill the vacancy for the unexpired term, if the person is willing to serve, then to the eighth and so on until a person is appointed.

If a vacancy occurs in the position of ward councilor, the city council shall appoint the person from the same ward who received the next highest vote total in the most recent municipal election to fill the vacancy for the unexpired term, except that if there was not another candidate for the ward councilor position, then the city council, by a majority vote, may shall elect a resident of the same ward to fill the vacancy for the unexpired term.

If the Mayor is absent or unable from any cause temporarily to perform his duties, or if his office is vacant during the first eighteen twelve months of his term, his duties shall be performed by the president of the city council. The person upon whom such duties shall devolve shall be called "acting mayor", and he shall possess the powers of mayor only in matters not admitting of delay, but shall have no power to make permanent appointments or removal from city service unless the disability or absence of the mayor shall extend beyond sixty (60) days nor shall an acting mayor approve or disapprove of any measure adopted by the city council unless the time within which the mayor must act would expire before the return of the mayor. In the event that the office of Mayor shall be vacated due to resignation or death prior to the end of the term, the acting mayor shall be entitled to the compensation as city council president in addition to ninety-percent (90%) the current rate of compensation of the mayor.

Should an appointive officer of the city be temporarily unable for any cause to perform his duties, the mayor or the city council, whichever has the power of original appointment, may make a temporary appointment of some person to act until the official shall resume his duties. (Section 32 is given as amended by Chap.590 Acts of 1975.)

Reasoning:

Mayoral Special Election and Acting Mayor Timeline:

Elections are quite costly for the City and the requirements that have recently been put on elections by recent changes to the General Laws have only expanded the requirements for elections.

If someone holding the position of Mayor were to resign on January 1st in an odd numbered year, the earliest a preliminary election could be called would likely be in Mid-March, around the same time that nomination papers would be issued by the City Clerk's Office for the regular city election that same year- and that's with a January 1st resignation. The timeline only pushes closer as the year progresses.

Under the current system, between preliminary elections and final elections, there could be four (4) elections within the same calendar year for the same position, each with a cost of approximately \$15,000.

This proposed amendment allows the Acting Mayor to serve for the last year of the term to let the final decision be made by the voters during the regularly scheduled biennial City election. This would help keep elections consistent for the voters, as historical data in the City of Gardner shows that more voters turn out in regularly scheduled elections than in special elections, and help keep costs and excess procedures down for the City during these periods.

Powers of the Acting Mayor:

A lot has changed in how the City operates and functions since this section of the City Charter was drafted a century ago.

The phrase "in matters not admitting of delay," really constricts City operations that require mayoral consent and approval when there is a period with an Acting Mayor. Whether the current timeline changes or stays the same, only being able to conduct "matters not admitting of delay," can cause confusion as to what can and cannot be done and can hinder the City's progress.

The proposed amendment gives the Acting Mayor the powers of Mayor except in specific cases with procedures on how to proceed when those exceptions arise.

While most periods with an acting mayor are anomalies, the purpose of the City Charter is to protect the City when anomalies arise and to ensure that the City has the resources and tools necessary to care and serve the City's residents.

Compensation of the Acting Mayor:

This mirrors, in spirit, the legislation that the City proposed to the Legislature as a home rule petition when the City had an acting mayor in the spring of 2020.

Under the current system, the Council President is only entitled to the compensation they receive as Council President, even if they are serving in an Acting Mayor capacity. As such, it really limits whether someone is able to truly serve the City with the attention that the position of mayor deserves in providing executive functions and oversight, unless a person is either unemployed or retired.

Procedure for filling a vacancy in the City Council:

The current charter is silent on how to fill a vacancy in the position of City Councilor At-Large if there is no 7th candidate.

The proposed amendments unifies the methods of filling vacancies that exist in the City Council and School Committee.

Removal of Statutory Reference

Removing statutory reference and amendment note

PROPOSED AMENDMENT 14:

Current Section:

SECTION 33. It shall be unlawful for the mayor or for a member of the city council or school committee or for any officer or employee of the city, directly or indirectly, to make a contract with the city, or to receive any commission, discount, bonus, gift, contribution, or reward from or any share in the profits of any person or corporation, making or performing such a contract, unless the mayor, such member, officer or employee, immediately upon learning of the existence of such contract, or that such a contract is proposed, shall notify in writing the mayor, city council or school committee of the nature of his interest in such contract, and shall abstain from doing any official act on behalf of the city in reference thereto. In case of such interest on the part of an officer whose duty it is to sign the contract on behalf of the city, the contract may be signed by any other officer of the city duly authorized thereto by the mayor, or if the mayor has such interest, by the city clerk, provided,

however, that when a contractor with the city is a corporation or a voluntary stock association, the ownership of less than five per cent of the stock or shares actually issued shall not be considered, as involving an interest in the contract within the meaning of this section, and such ownership shall not affect the validity of the contract unless the owner of such stock or shares is also an officer or agent of the corporation or association, or solicits or takes part in the making of the contract.

A violation of this section shall render the contract in respect to which such violation occurs voidable at the option of the city. Any person violating the provisions of this section shall be punished by a fine of not more than one thousand dollars, or by imprisonment for not more than one year, or by both such fine and imprisonment.

Proposed Amendment:

Deletion of Section in its entirety

Reasoning:

This amendment was proposed in the amendment to the City Charter proposed by the City Council in 2016.

This section currently conflicts with the General Laws procurement requirements.

PROPOSED AMENDMENT 15:

Current Section:

SECTION 34. No contract for construction work or for the purchase of apparatus, supplies or material, whether the same shall be for repairs or original construction, the estimated cost of which amounts to or exceeds four thousand dollars (see compilation of ordinances no. 52, see also G.L. Chap. 40, sec. 4G as amended), except in cases of special emergency involving the health or safety of the people or their property, shall be awarded unless proposals for the same shall have been invited by advertisements in at least one newspaper published in the city once a week for at least two consecutive weeks, the last publication to be at least one week before the time specified for the opening of said proposals. Such advertisements shall state the time and place where plans and specifications of the proposed work or supplies may be had and the time and place for opening the proposals in answer to said advertisements, and shall reserve to the city the right to reject any or all of such proposals. All such proposals shall be opened in public. No bill or contract shall be split or divided for the purpose of evading any provision of this act. (Section 34 is given as amended by Chapter 16 of the Acts of 1934), and again amended by Chapter 191 of the Acts of 1960, sec.1).

Proposed Amendment:

Deletion of Section in its entirety

Reasoning:

This amendment was proposed in the amendment to the City Charter proposed by the City Council in 2016.

This section currently conflicts with the General Laws procurement requirements.

PROPOSED AMENDMENT 16:

Current Section:

SECTION 35. All contracts made by any department, board or commission in which the amount involved is one thousand dollars or more shall be in writing, and no such contract shall be deemed to have been made or executed until the approval of the mayor and of the department or board making the contract is affixed thereto. Any contract made as aforesaid may be required to be accompanied by a bond with sureties satisfactory to the board of officials having the matter in

charge, or by a deposit of money, certified check or other security conditioned on the faithful performance thereof, and such bonds or other securities shall be deposited with the city treasurer until the contract has in all respects been carried out; and no such contract shall be altered except by a written agreement of the contractor, the sureties on his bond, and the officer, department or board making the contract, with the approval of the mayor affixed thereto. (Section 35 is given as amended by Chapter 191 of the Acts of 1960, section 2.)

Proposed Amendment:

Deletion of Section in its entirety

Reasoning:

This section currently conflicts with the General Laws procurement requirements.

It also severely complicates procedures for City Departments as it requires a written contract signed by the Mayor and a vendor for all contracts for an amount exceeding \$1,000.

By means of example, under the current system, if the School Department wants to purchase pencils for every student currently enrolled in our schools from WB Mason, and the bill comes to \$1,284 (based on current pricing on WB Mason's website). A written contract would need to be executed between WB Mason and the Mayor.

\$1,000 was a lot different in 1923 in terms of purchasing power than it is today. When adjusted for inflation, \$1,000 in 1923 was worth the equivalent of \$17,319.94 in today's purchasing power.

Chapter 30B of the General Laws currently governs all aspects covered by this section of the City Charter and requires mayoral signature on a contact for all purchases over \$10,000.

PROPOSED AMENDMENT 17:

Current Section:

SECTION 37. The school committee shall consist of the mayor, who shall be chairman, and six persons who shall be elected at large from the registered voters of the city. At the biennial municipal election to be held in the year nineteen hundred and ninety-one there shall be elected three persons to serve for two years and three persons to serve for four years. At each biennial election thereafter there shall be elected three persons to serve for the term of four years. (Section 37 is given as amended by Chapter 290 of the Acts of 1989, section 1). NOTE: For provisions with respect to election of members to and powers and duties of the Montachusett Regional Vocational Technical School District Committee, see Chapter 560 of the Acts of 1964 and Chapter 543 of the Acts of 1965).

Proposed Amendment:

SECTION 37. The school committee shall consist of the mayor, or their designee, who shall be chairman, and six persons who shall be elected at large from the registered voters of the city. At the biennial municipal election to be held in the year nineteen hundred and ninety one there shall be elected three persons to serve for two years and three persons to serve for four years. At each biennial election thereafter there shall be elected three persons to serve for the term of four years. (Section 37 is given as amended by Chapter 290 of the Acts of 1989, section 1). NOTE: For provisions with respect to election of members to and powers and duties of the Montachusett Regional Vocational Technical School District Committee, see Chapter 560 of the Acts of 1964 and Chapter 543 of the Acts of 1965).

Reasoning:

This allows and gives the Mayor the option to designate someone to serve as the Chair of the School Committee.

Furthermore it removes all references to an election that has already passed and statutory references which could change overtime by vote of the General Court.

PROPSOED AMENDMENT 18:

Current Section:

SECTION 42. All meetings of the school committee shall be open to the public, except that when requested by not less than four members of the committee, any particular meeting shall be private. The vote on any particular measure shall be by the call of yeas and nays, when it is so requested by not less than two members of the committee.

Proposed Amendment:

Deletion of Section in its entirety.

Reasoning:

This section blatantly conflicts the Commonwealth's open meeting law.

PROPOSED AMENDMENT 19:

Current Section:

SECTION 43. If a vacancy occurs in the school committee by failure to elect, or otherwise, the city council and the remaining members of the school committee shall meet in joint convention and elect a suitable person to fill the vacancy until the next regular city election. The mayor, if present, shall preside at the convention.

Proposed amendment:

SECTION 43: On the first Monday in January the school committee members -elect shall appear before the city council and be sworn to the faithful discharge of their duties. The oath may be

administered by the city clerk or by any justice of the peace. At any meeting no more than sixty (60) days thereafter the oath may be administered in the presence of the school committee, to any school committee member-elect absent from the meeting on the first Monday in January. The school committee may, upon a two thirds vote extend the period of time in which a school committee member-elect has to take the oath of office up to ninety (90) additional days. If a vacancy occurs in the school committee by failure to elect, or otherwise, the city council and the remaining members of the school committee shall meet in joint convention and elect a suitable person to fill the vacancy until the next regular city election. The mayor, if present, shall preside at the convention.

Reasoning:

This amendment was proposed in the amendment to the City Charter proposed by the City Council in 2016.

PROPOSED AMENDMENT 20:

Current Section:

SECTION 51. The ballots used in voting upon such proposed measure shall state the nature of the measure in terms sufficient to show the substance thereof. No measure shall go into effect unless it receives the affirmative votes of at least a third of the whole number of registered voters.

Proposed Amendment:

Deletion of section in its entirety

Reasoning:

This amendment was proposed in the amendment to the City Charter proposed by the City Council in 2016.

This section is currently in conflict with the General Laws of the Commonwealth.

SUGGESTED AREAS OF FURTHER REVIEW

I believe the following sections should be reviewed to see whether they should remain in the Charter, be deleted, or amended to meet current operations, though their current placement in the charter does not provide any substantial detriment to current operations even if the language is outdated.

SUGGESTED AREA OF REVIEW 1:

Sections 1 through three of the City Charter deal with how the Selectmen of the Town of Gardner in 2022 shall call for elections and oversee the transition from a Town form of government to a City form.

SUGGESTED AREA OF REVIEW 2:

Section 7 of the City Charter gives the specific language that must be used by the Mayor when making appointments of individuals to City offices. While the language certainly works, I believe that defining specific language that must be used on appointment certificates can somewhat restrict the Office of Mayor in some cases or cause the mayor to appoint someone who may not truly fit the required wording based on how you interpret the language.

I can firmly stand behind every appointment I have made during my tenures as Mayor in Gardner for the past two years, and believe each one of them to have been the best for the jobs that they were appointed to. However, the Charter should look to the position, not the person, and the "what ifs" that may arise in the operations of the City's government in order to ensure that the City's governing document can insulate the City from any issues that may arise when anomalies occur.

SUGGESTED AREA OF REVIEW 3:

Section 13 of the City Charter gives an example of what a nomination form should look like "in substantial form." I personally believe that examples such as this do not belong in a document like a Charter, since they one provide date references to the nineteen hundreds and as the language of the charter states, could differ in some ways from what is printed.

The same can be said with the language provided by the City Charter regarding the "PETITION ACCOMPANYING STATEMENT OF CANDIDATE"- which title in and of itself can be though to be grammatically incorrect as currently printed in the Charter.

SUGGESTED AREA OF REVIEW 4:

Section 14 of the City Charter provides language for the official primary ballot, which for the same reasons listed in Suggested Area of Review 3, I believe should be discussed as to whether or not that should remain in the charter. These types of documents are largely governed by regulations issued by the Secretary of the Commonwealth's office and would be covered without Charterial reference.

SUGGESTED AREA OF REVIEW 5:

Section 22 of the City Charter relates to the municipal election of 1937 and states that all elections after that under the current system, except for the current way school committee members are elected.

I believe this should be looked at to clean up the language and provide for the current system by which the school committee is elected.

This section is also in conflict with Chapter 290 of the Acts of 1989 which staggered the terms of those on the School Committee.

SUGGESTED AREA OF REVIEW 6:

Section 24 of the City Charter can be interpreted, in some ways, to be in conflict with the Conflict of Interest and Ethics laws of the Commonwealth.

Furthermore, it states that all "motions, resolutions, and ordinances," need a majority vote of all members of the City Council. I believe it may be worth discussing whether the majority vote should be considered of all members of the City Council versus those present and voting, as is allowed under certain circumstances of the General Laws.

SUGGESTED AREA OF REVIEW 7:

In the event the Committee issues formal recommendations for amending the City Charter, Section 53 would have to be amended to provide for new language for the citizens on the ballot for when the proposed amendments are voted on.

SUGGESTED AREA OF REVIEW 8:

As stated in some of the previous items, I believe that any statutory references should be removed from the document as those references could change at any time by vote of the General Court and thus could cause confusing or conflicting language in the current charter.

SUGGESTED AREA OF REVIEW 9:

All references to personnel in the charter are male, as was the way with legislative drafting in 1923, only 4 years after women received the right to vote through the 19th Amendment.

I would suggest that the Committee review changing theses references throughout the document to make the document more inclusive as several women have held elective and appointed office in the City's history since the Charter was first adopted.

SUGGESTED AREA OF REVIEW 10:

The following Session Laws were originally proposed by the 2015 Charter Review Committee to be included in new Charter legislation to be repealed in order to bring the Charter and its amendments in line with current practice and current state law.

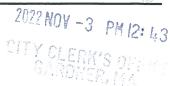
- Chapter 16 of the Acts of 1934
 - Required that all City Contracts valued over \$500 be advertised in a newspaper of general circulation in the City
 - This is now in conflict and covered by MGL c.30B
- Chapter 65 of the Acts of 1935
 - o Required that all ordinances be advertised in a newspaper of general circulation in the City
 - Currently governed by the General Laws following the Municipal Modernization Act of 2016

- o Also stated that ballot initiatives be placed on the ballot if twelve percent (12%) of the voters in an election.
 - This is governed by State Law and is in conflict with the language in the Charter itself which requires 8% for a general election or 20% for a special election. I believe the committee should determine how this adopted statute relates to the language and how to proceed with that matter.
- Chapter 111 of the Acts of 1947
 - o This set the Mayor's salary at \$4,000 per year and the City Council Salary at \$500
 - While this is no longer in practice, it was never repealed.
- Chapter 184 of the Acts of 1939
 - o This set the Mayor's salary at \$2,500 per year and the City Council Salary at \$300
 - While this is no longer in practice, it was never repealed.
- Chapter 191 of the Acts of 1960
 - o Confirmed that all purchases over \$1,000 must be made through a contract in writing
 - Currently covered by MGL c.30B
- Chapter 34 of the Acts of 1975
 - Set the School Committee temporarily to 2 year terms and required that the membership of the school committee be one representative from each ward of the City.
 - Not current practice but never repealed
 - In conflict with Chapter 290 of the Acts of 1989 which set the term for school committee members to 4 year terms and all members as at large candidates.
- Chapter 206 of the Acts of 1975 and Chapter 590 of the Acts of 1975
 - o Set the procedures to fill vacancies in elected office
 - Later adopted as regular language into the City Charter but never repealed
- Chapter 150 of the Acts of 2011
 - A ward councilor who no longer resides in their respective ward following constitutionally required redistricting after the federal census is allowed to finish their term representing their former ward until the winners of the next election take office.
 - I believe the committee should review adding this language into the Charter itself rather than just through a session law that the General Court adopted.



RECEIVED

Mayor Michael J. Nicholson



October 30, 2022

Hon. Elizabeth J. Kazinskas, Council President And City Councilors Gardner City Hall, Rm 121 95 Pleasant St Gardner, MA 01440

RE: An Order To Raise And Appropriate A Sum Of Money For The Various Departments For The Salary And Labor Budget For The Fiscal Year Beginning July 1, 2022 To June 30, 2023

Dear Madam President and Councilors,

The attached money order is associated with all salary expenditures associated with the Fiscal Year 2023 Supplemental Budget Request.

The explanation of the items listed in this money order can be found in the narrative document of the Fiscal Year 2023 Supplemental Budget.

Respectfully Submitted,

Michael J. Nicholson Mayor, City of Gardner AN ORDER TO RAISE AND APPROPRIATE A SUM OF MONEY FOR THE VARIOUS DEPARTMENTS FOR THE SALARY AND LABOR BUDGET FOR THE FISCAL YEAR BEGINNING JULY 1, 2022 TO JUNE 30, 2023.

ORDERED:

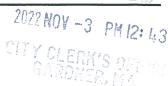
To raise and appropriate for the expense of the City of Gardner for the Fiscal Year beginning July 1, 2022 to June 30, 2023 sums as designated below for the expenditures of the various departments, Salary and Labor budgets, in the amount of ONE HUNDREAD AND SIXTY-SIX THOUSAND ONE HUNDRED TWENTY-SEVEN DOLLARS 00/100 (\$166,127.00):

| Fire Dept | Salaries & Wages | \$77,430.36 |
|----------------|--------------------------|-------------|
| Ambulance Dept | Salaries & Wages | \$48,696.64 |
| BOH Dept | Food/Housing Insp Salary | \$25,000.00 |
| Police Dept | DV Advocate Salary | \$15,000.00 |



RECEIVED

Mayor Michael J. Nicholson



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Respectfully Submitted,

Michael J. Nicholson Mayor, City of Gardner AN ORDER TO RAISE AND APPROPRIATE A SUM OF MONEY FOR THE VARIOUS DEPARTMENT FOR OPERATING EXPENDITURE BUDGET FOR THE FISCAL YEAR BEGINNING JULY 1, 2022 TO JUNE 30, 2023.

ORDERED:

To raise and appropriate for the expense of the City of Gardner for the Fiscal Year beginning July 1, 2022 to June 30, 2023 sums as designated below for the expenditures of the Various departments, Operating Expenditure budget, in the amount of EIGHTY-FOUR THOUSAND DOLLARS 00/100 (\$84,000.00):

| DPW Dept | Energy & Electric Expense | \$ 6,000.00 |
|---------------|----------------------------------|-------------|
| DPW Dept | Vehicle Fuel Expense | 75,000.00 |
| Comm Dev Dept | Professional Development Expense | 3,000.00 |



Mayor Michael J. Nicholson

2022 NOV -3 PM 12: 43

DITY CLERK'S DEFE

October 30, 2022

Hon. Elizabeth J. Kazinskas, Council President And City Councilors Gardner City Hall, Rm 121 95 Pleasant St Gardner, MA 01440

RE: A Measure Authorizing Payment for Prior Year Salary Expenditures

Dear Madam President and Councilors,

The attached money order is associated with the retroactive pay from Fiscal Year 2022 associated with the new collective bargaining agreement between the City of Gardner and the Gardner Firefighters Local 2215, affiliated with the International Association of Firefighters A.F.L. - C.I.O. C.L.C.

The explanation of the items listed in this money order can be found in the narrative document of the Fiscal Year 2023 Supplemental Budget.

Respectfully Submitted,

Michael J. Nicholson Mayor, City of Gardner

AUTHORIZING PAYMENT OF PRIOR YEAR SALARY EXPENDITURE

ORDERED: To authorize payment of prior year FIRE&AMB DEPT salary expenditures account for prior year, as follows:

| FY2022 | CAPTAINS SALARY & WAGES | \$ 3,473.60 |
|--------|-------------------------|--------------|
| FY2022 | PRIVATES SALARY & WAGES | 39,759.89 |
| FY2022 | LIEUTENANTS SAL & WAGES | 14,876.44 |
| FY2022 | OVERTIME | 21,576.55 |
| FY2022 | HOLIDAY PAY | 5,520.33 |
| FY2022 | COLLATERAL JOB PAY | 2,769.75 |
| FY2022 | EDUCATIONAL INCENTIVE | 438.47 |
| FY2022 | SICK LEAVE INCENTIVE | 17.90 |
| FY2022 | TERMINATION LEAVE | 1,673.51 |
| FY2022 | AMBULANCE SERV STIPEND | 16,488.00 |
| | TOTAL | \$106,594.44 |



Mayor Michael J. Nicholson

November 16, 2022

Hon. Elizabeth J. Kazinskas, Council President And City Councilors Gardner City Hall, Rm 121 95 Pleasant St Gardner, MA 01440

RE: Supplemental Budget – Sewer Enterprise Account

Dear Madam President and Councilors,

Attached please find a money order associated with the FY2023 Supplemental Budget Proposal for the Sewer Enterprise Account.

Respectfully Submitted,

Michael J. Nicholson Mayor, City of Gardner 2017 OLERK'S DESK

AN ORDER REQUESTING A TRANSFER FROM SEWER SURPLUS/RETAINED EARNINGS TO SEWER DEPT SALARY EXPENDITURES.

ORDERED:

That there be and is hereby transfer the sum of Ten Thousand Dollars and 00/100 (\$10,000.00) from Sewer Surplus/Retained Earnings to Sewer Salary Expenditures as follow:

SEWER GIS SALARY EXPENDITURE

\$10,000.00



Mayor Michael J. Nicholson

November 16, 2022

Hon. Elizabeth J. Kazinskas, Council President And City Councilors Gardner City Hall, Rm 121 95 Pleasant St Gardner, MA 01440

RE: Supplemental Budget – Water Enterprise Account

Dear Madam President and Councilors,

Attached please find a money order associated with the FY2023 Supplemental Budget Proposal for the Water Enterprise Account.

Respectfully Submitted,

Michael J. Nicholson Mayor, City of Gardner AN ORDER REQUESTING A TRANSFER FROM WATER SURPLUS/RETAINED EARNINGS TO WATER DEPT SALARY EXPENDITURES.

ORDERED:

That there be and is hereby transfer the sum of Ten Thousand Dollars and 00/100 (\$10,000.00) from Water Surplus/Retained Earnings to Water Salary Expenditures as follow:

WATER GIS SALARY EXPENDITURE

\$10,000.00



Mayor Michael J. Nicholson

October 18, 2022

Hon. Elizabeth J. Kazinskas, Council President And City Councilors Gardner City Hall, Rm 121 95 Pleasant St Gardner, MA 01440

RE: FY2023 Supplemental Budget Request

Dear Madam President and Councilors,

As you are aware, under the Code of Massachusetts Regulations and the General Laws, a municipality may submit a supplemental budget request to appropriate unobligated funds from local receipts, new growth, and local taxation, up and until the tax rate is set for the upcoming calendar year.

As stated in my previous correspondence to the City Council, new growth was certified on October 18, 2022 at \$415,336.00. When the FY2023 budget was adopted in June of 2022, the administration had budgeted for \$250,000, thus leaving the City with an additional \$165,336.00 in available revenue.

Furthermore, when the City Council adopted the budget at the meeting of June 22, 2022, the City Council voted to reduce the budget by \$84,581.04, which is currently listed as available City Revenue as well.

This leaves the City with a total of \$249,917.04 available to be appropriated for supplemental budget.

The documentation attached to this correspondence all relate to the Administration's supplemental budget request that has been submitted for the City Council's review and consideration.

Relationship to the Tax Rate and Available Tax Levy/Excess Levy Capacity:

As I had previously stated at the June 22, 2022 meeting of the City Council, the amount of available funds, if not appropriated would make a negligible difference in the tax rate and how much residents would be saving if not appropriated. If the approximately \$250,000 in revenue was used to reduce the tax rate, with a current average single family home value in Gardner being certified at \$286,640, this would only save the average tax payer in the City approximately \$45.86 per year.

Furthermore, understanding the financial hardships that many of our residents are facing due to inflation, even with this supplemental budget request, the City is still largely under our Tax Levy Ceiling by an additional 1.5%.

As you may be aware, per the provisions of Proposition 2 ½ as voted on by the voters of the Commonwealth in 1980, any year that a municipality does not increase taxes the full 2.5% allowed by law, they retain the difference in available excess levy capacity without the need of an override vote by the voters of the municipality.

Since Gardner did not increase local taxation the full 2.5% as allowed by law in recent years, Gardner has an excess capacity of an additional 1.5% in funds that the Administration is not looking to utilize, thus keeping us well below the amounts that we are able to increase taxes for the current fiscal year.

GENERAL FUND SUPPLEMENTAL BUDGET REQUESTS

Fire Department Union Contract

At the June 22, 2022 meeting of the City Council, the Council voted to reduce certain salary line items from the Fire and Ambulance budgets due to the fact that collective bargaining negotiations were still ongoing.

Those negotiations have concluded, and a copy of the new contract is attached.

The attached money orders reflect the negotiated increases for the department.

Vehicle Fuel

It is no secret that over the past year, current inflationary trends have hit the fuel market quite significantly. According to the Federal Bureau of Transportation Statistics, between January 2022 and June 2022, the price of regular motor gasoline rose 49% and the price of diesel fuel rose almost 55%.

The attached \$75,000 request in increased funds for the DPW Fuel account, which pays for fuel used by all city vehicles, is being requested at the recommendation of Director Arnold to meet the forecasted need for the City's overall fleet from now through the end of the fiscal year.

Energy and Utilities

According to the United States Energy Information Administration, energy and utility costs in the United States have risen an average of 8% between 2021 and 2022. This trend has certainly hit the City in its energy and utility costs for our public buildings as well.

The attached request for an additional \$6,000 in funding to cover these costs is based off of forecasting done by Director Arnold to get us through to the end of the fiscal year based on current market trends.

Board of Health Full Time Housing & Food Inspector

Gardner has seen quite a large increase in demand for food and housing inspections over the last few years, and that trend is largely expected to increase.

The Massachusetts State Sanitary Code requires that food establishments be inspected regularly twice a year, and then as needed for any new openings, special events, or investigations of food borne illnesses. Gardner currently issues 130 licenses to establishments that would fall under these requirements.

Furthermore, the State Sanitary Code requires the health department to inspect housing complaints for tenants throughout the City to make sure they are being given adequate housing that meets minimum state standards. The demand for these has increased largely in recent years as well.

All of this is on top of the recent re-vamping of the City's nuisance code, which gave larger inspection and enforcement authority to the health and building departments to prevent public health and safety problems from occurring with properties across the City.

In the last ten (10) months, over a dozen buildings in Downtown alone have changed hands. These plans include approximately 175 newly constructed or currently vacant soon to be renovated apartment units, 46 commercial and office spaces, and up to 4 new restaurants, thus largely increasing the purview of what the Health Department would have authority over.

In order to be a thriving, growing, and economically stable community, we must be ready to meet the needs of our future development while still maintaining an adequate standard of care for the situations the City is currently dealing with. Our current staffing at the Health Department is not sufficient to meet the needs of our existing inspection obligations as it is. This additional staff member would help us catch up to where we need to be and help give us the capacity needed for the future growth we anticipate.

This request for \$25,000 would cover a full-time inspector to work from January through the end of the fiscal year. A request for the full amount will be included in FY 2024 Budget process.

Police Department Part-Time Domestic Violence Advocate

The Gardner Police Department has recently seen an increase in the number of domestic violence calls that they have been responding to on every shift, every day of the week. However, while we see these numbers, these are just the instances in which a 9-1-1 call has been made, and is only a small snap shot of the full issue that is facing several of our residents in the City.

Several years ago, the Gardner Police Department had a Domestic Violence Advocate who was tasked with assisting the victims of domestic violence in navigating court forms, protection order

processes, and finding ways to remove themselves from the harmful and dangerous situations they are going through. This was cut from the budget in the early 2000s.

Since then, the City has been working with the Gardner Domestic Violence Taskforce, the Voices of Truth, and the Spanish American Center to assist victims through these processes.

There are currently over forty (40) Gardner residents who are receiving services from these organizations for this purpose, with the majority of them having to travel to Leominster to the Spanish-American Center for support.

This request for \$15,000 would be to hire a part-time advocate at the Gardner Police Department who would work nineteen (19) hours per week from now to the end of the fiscal year. If the Administration feels the position is being utilized effectively and is seeing a lot of work being done, funding for the full year will be included in the FY2024 budget proposal.

Please note that Deputy Chief Maroni has applied for the City to receive funding for this purpose from the Violence Against Women Act (VAWA), however, we will not hear back from this grant application for some time and even if we were awarded the grant, this amount would be close to what the city would be required to provide for a matching portion, as the grant would pay for a full time position.

Community Development Professional Development and Travel

With the recent large increase in development efforts in the City, I have been encouraging our staff in the Department of Community Development and Planning to attend different professional development events to learn about new opportunities for funding and partnerships, increase our marketing efforts, and see what other municipalities around the Commonwealth and country are doing that could be replicated here.

For the last decade, the Professional Development line item in the Community Development budget has been level funded. As such, with the increased participation in professional development efforts by the department, the budget is close to being fully depleted.

I am requesting an additional \$3,000 be added to this department's professional development line item in order to get the department through the end of the fiscal year.

There will be an increase in this line item reflected in the FY2024 budget cycle as well.

ENTERPRISE FUND SUPPLEMENTAL BUDGET

Geographic Information Systems Coordinator Additional Duties

Director Dane Arnold of the Department of Public Works and City Engineer Robert Oliva have requested that additional duties be assigned to the City's GIS Coordinator position to assist in the operations of the City's water and sewer departments.

This request is to appropriate \$10,000 from each the water enterprise account and the sewer enterprise account in order to compensate the position for these additional duties. An updated job description is included in this packet of information.

Respectfully Submitted,

Michael J. Nicholson Mayor, City of Gardner Supplemental Budget Money Orders

AN ORDER TO RAISE AND APPROPRIATE A SUM OF MONEY FOR THE VARIOUS DEPARTMENTS FOR THE SALARY AND LABOR BUDGET FOR THE FISCAL YEAR BEGINNING JULY 1, 2022 TO JUNE 30, 2023.

ORDERED:

To raise and appropriate for the expense of the City of Gardner for the Fiscal Year beginning July 1, 2022 to June 30, 2023 sums as designated below for the expenditures of the various departments, Salary and Labor budgets, in the amount of ONE HUNDREAD AND SIXTY-SIX THOUSAND ONE HUNDRED TWENTY-SEVEN DOLLARS 00/100 (\$166,127.00):

| Fire Dept | Salaries & Wages | \$77,430.36 |
|----------------|--------------------------|-------------|
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| BOH Dept | Food/Housing Insp Salary | \$25,000.00 |
| Police Dept | DV Advocate Salary | \$15,000.00 |

AN ORDER TO RAISE AND APPROPRIATE A SUM OF MONEY FOR THE VARIOUS DEPARTMENT FOR OPERATING EXPENDITURE BUDGET FOR THE FISCAL YEAR BEGINNING JULY 1, 2022 TO JUNE 30, 2023.

ORDERED:

To raise and appropriate for the expense of the City of Gardner for the Fiscal Year beginning July 1, 2022 to June 30, 2023 sums as designated below for the expenditures of the Various departments, Operating Expenditure budget, in the amount of EIGHTY-FOUR THOUSAND DOLLARS 00/100 (\$84,000.00):

| DPW Dept | Energy & Electric Expense | \$ 6,000.00 |
|---------------|----------------------------------|-------------|
| DPW Dept | Vehicle Fuel Expense | 75,000.00 |
| Comm Dev Dept | Professional Development Expense | 3,000.00 |

Money Order for Fire Department Union Retroactive Pay related to new Union Contract included in Supplemental Budget

AUTHORIZING PAYMENT OF PRIOR YEAR SALARY EXPENDITURE

ORDERED: To authorize payment of prior year FIRE&AMB DEPT salary expenditures account for prior year, as follows:

| FY2022 | CAPTAINS SALARY & WAGES | \$ 3,473.60 |
|--------|-------------------------|--------------|
| FY2022 | PRIVATES SALARY & WAGES | 39,759.89 |
| FY2022 | LIEUTENANTS SAL & WAGES | 14,876.44 |
| FY2022 | OVERTIME | 21,576.55 |
| FY2022 | HOLIDAY PAY | 5,520.33 |
| FY2022 | COLLATERAL JOB PAY | 2,769.75 |
| FY2022 | EDUCATIONAL INCENTIVE | 438.47 |
| FY2022 | SICK LEAVE INCENTIVE | 17.90 |
| FY2022 | TERMINATION LEAVE | 1,673.51 |
| FY2022 | AMBULANCE SERV STIPEND | 16,488.00 |
| | TOTAL | \$106,594.44 |

Fire Department Union Contract

Memorandum of Agreement Outlining Negotiated Changes to Union Contract

MEMORANDUM OF AGREEMENT

By and Between

City of Gardner And

The Gardner Firefighters Local 2215, affiliated with the International Association of Firefighters A.F.L. - C.I.O. C.L.C.

By execution of this Agreement, the City of Gardner (the "City") and the Gardner Firefighters Local 2215 (the "Union") agree that all terms and conditions of the Union and City July 1, 2018 through June 30, 2021 Collective Bargaining Agreement as amended by the following shall remain in full effect for the duration as provided in both Paragraph one below and in Article XXXIV of the Collective Bargaining Agreement.

City's Proposals:

- 1. The duration of this contract shall be from July 1, 2021 through midnight on June 30, 2023.
- 2. There will be wage increases as follows:

2% increase for the July 1, 2021 to June 30, 2022 (FY22) contract period. 2% increase for the July 1, 2022 to June 30, 2023 (FY23) contract period. (See Attachment A – Wage Schedule).

3. For the period commencing July 1, 2021, the City agrees to increase between steps as follows of the wage schedule as follows:

Firefighter:

The difference between Step 3 and Step 4 shall increase from 4% to 4.5% The difference between Step 4 and Step 5 shall increase from 4% to 4.5% The difference between Step 5 and Step 6 shall increase from 4% to 4.5% The difference between Step 6 and Step 7 shall increase from 4% to 4.5% The difference between Step 7 and Step 8 shall increase from 4% to 4.5%

Lieutenant/Captain:

The difference between Step 1 and Step 2 shall increase from 4% to 4.5% The difference between Step 2 and Step 3 shall increase from 4% to 4.5% The difference between Step 3 and Step 4 shall increase from 4% to 4.5% The difference between Step 4 and Step 5 shall increase from 4% to 4.5% The difference between Step 5 and Step 6 shall increase from 4% to 4.5%

4. For the period commencing July 1, 2022, the City agrees to increase between steps as follows of the wage schedule as follows:

Firefighter:

The difference between Step 3 and Step 4 shall increase from 4.5% to 5% The difference between Step 4 and Step 5 shall increase from 4.5% to 5%

The difference between Step 5 and Step 6 shall increase from 4.5% to 5% The difference between Step 6 and Step 7 shall increase from 4.5% to 5% The difference between Step 7 and Step 8 shall increase from 4.5% to 5%

Lieutenant/Captain:

The difference between Step 1 and Step 2 shall increase from 4.5% to 5% The difference between Step 2 and Step 3 shall increase from 4.5% to 5% The difference between Step 3 and Step 4 shall increase from 4.5% to 5% The difference between Step 4 and Step 5 shall increase from 4.5% to 5% The difference between Step 5 and Step 6 shall increase from 4.5% to 5%

5. *ARTICLE 9 – Overtime*

Make the following changes effective upon execution of the contract:

Section 2. Whenever a bargaining unit employee is called back to work after having completed his assigned work and left his/her place of employment before his/her next regularly scheduled starting time, he/she shall be paid the overtime rate for all hours worked on such recall and will be guaranteed a minimum of three (3) four (4) hours of pay at such rate. Bargaining unit members that respond to recalls for mutual aid calls, working fires and/or other major incidents will be paid double time and will be guaranteed a minimum of four (4) hours of pay at such rate. Except if the call back is after 6:59 a.m., then a bargaining unit employee scheduled to work the next shift, being called back shall only be paid one and one half (1 ½) hours of overtime.

Add the following:

Section 7. Pre-scheduled overtime (overtime called out a week in advance) shall be offered to all bargaining unit members inclusive of those absent due to vacation, personal, sick or sick leave incentive (unless identified herein, no other time off will be included for the purpose of this paragraph). A refusal to accept overtime by a bargaining unit member absent for any of the reasons identified, will not be marked as such. Acceptance of overtime by a bargaining unit member absent for any of the reasons identified, will be marked as accepted.

6. ARTICLE 21 – Holidays

Section 1. All bargaining unit employees shall receive an additional days pay for each of the following eleven (11) twelve (12) holidays in addition to their basic compensation: New Year's Day, Martin Luther King Jr.'s Birthday, Washington's Birthday, Patriots Day, Memorial Day, Juneteenth, Independence Day, Labor Day, Columbus Day, Veterans Day, Thanksgiving Day, and Christmas Day.

For the purpose of this Article the term, "an additional days pay" shall be defined as $\frac{1}{11}$ th of ten and fifteen hundredths (10.15%) as $\frac{1}{12}$ th of eleven and seven hundred twenty-five tenthousandths (11.0725%) of his/her annual base pay.

Example: Employee A earns \$488.14 per week or 25,383.28 per year.

Then: \$25,383.28 x 10.15% = \$2,575.40 (11 Holidays) or 234.22 per Holiday.

If employee A on August 15 now makes \$545.22 per week or 28,351.44 per year.

Then: \$25,383.28 x 10.15% = 2,576.40 / 11 Holidays times 5 Holidays = \$1,171.09 \$28,351.44 x 10.15% = 2,877.67 / 11 Holidays times 6 Holidays = \$1,569.64

In June the employee would receive \$1,171.09 and at the December payment the employee would receive \$1,569.64.

Example: *Employee A earns \$488.14 per week or \$25,383.28 per year
Then: \$25,383.28 x 11.0725% = \$2,810.57 (12 Holidays) or \$234.22 per Holiday

*If Employee A on July 1st now makes \$545.22 per week or \$28,351.44 per year Then: $$25,383.28 \times 11.0725\% = $2,810.57 (12 \text{ Holidays}) \times 6 \text{ Holidays} = $1,405.32$ \$28,351.44 x 11.0725% = \$3,139.22 (12 Holidays) x 6 Holidays = \$1,569.66

In June the employee would receive \$\$1,405.32 and at the December payment the employee would receive \$1,569.66.

Holiday pay shall be paid in a lump sum, five (5) days payable the last pay period in June and six (6) days payable the first pay period in December of each year.

Holiday pay will be paid in two lump sum payments of six (6) days, the last pay period on June and the first pay period in December with the acknowledgement that any firefighter who leaves prior to December 25th, he/she will reimburse the City the payment for that holiday.

7. ARTICLE 22 – Sick Leave

Add the following language as the sixth (6th) paragraph:

In the case where an employee has an approved FMLA leave for the birth of a child, the employee will be authorized to use sick time should he/she elect for the first three (3) weeks following the birth of the child to allow for the provision of care to the parent recovering from childbirth. This time may be extended upon request and the approval of the Mayor in the event of unforeseen medical circumstances requiring additional time for the care of the parent recovering from childbirth or for the child occurs.

Make the following changes:

Sick Leave Incentive

All bargaining unit employees who do not use sick leave shall be granted <u>personal sick</u> leave <u>incentive time</u> without loss of pay up to four (4) days per calendar year cumulative to nine (9) days in accordance with the following:

Bargaining unit employees shall be granted 1/3 of a day (4 hours) of personal <u>sick</u> leave <u>incentive</u> time without loss of pay for each calendar month during which they do not report out sick.

Bargaining unit employees who have earned personal days sick leave incentive time off for non-use of sick leave may at their discretion have the option of receiving a days pay in lieu of a personal days sick leave incentive day off. A day's pay shall be 1/4 of a bargaining unit employee's basic weekly salary.

Bargaining unit employees will be given an opportunity at the beginning of each quarter to either accumulate or receive compensation for personal days <u>sick leave incentive days</u> earned in the previous quarter only. Bargaining Unit Employees shall be paid any time earned in excess of nine (9) days allowable accumulation.

8. ARTICLE 23 – Personal Days

All bargaining unit employees, with the exception of temporary employees, shall be granted three (3) personal days per calendar year.

Effective January 1, 2023, all bargaining unit employees, with the exception of temporary employees, shall be granted three (3) four (4) personal days per calendar year.

9. ARTICLE 36 - Training/Fire Prevention Officer (Lieutenant)

Amend as follows:

- In the event of a vacancy in this position, This position it will be bid on in the same manner and under the same guidelines as the Department Collateral jobs as outlined in Article 16, however, the officer currently holding the position will have first right of refusal.

 assignment to this position shall be permanent until such time as the assigned Lieutenant requests to be voluntarily removed from the position or his/her employment with the City of Gardner ends.
- b. Unless an emergency circumstance exists, a request to voluntarily resign from this assignment (exclusive of full-time employment as a firefigter) shall be made thirty (30) days in advance of effective date of the resignation. The Officer leaving the position shall assume the last assignment of the Officer accepting the position as a result of the resignation.
- b. c. Should this position become permanently vacant this position must be filled.

10. Specialty Pay

Effective upon the execution of the contract, bargaining unit members having specialized certifications in Technical Rescue, Hazmat, Fire Investigation, Fire Prevention or SAFE, will receive a \$50.00 per week stipend. Receipt of these stipends will be governed by the following requirements:

- Must provide proof of certification.
- Maintain the required certification.
- Be an active member of the team utilizing the certification.

Effective upon the execution of the contract, bargaining unit members with the appropriate proof of certification in a language other than English, which must be one utilized to communicate with members of the community (language must be of beneficial use to the department), will receive a \$50.00 per week stipend.

11. ARTICLE 38 – Miscellaneous

Make the following change effective July 1, 2022:

Section 5. Military Leave:

Permanent full-time employees who are enlisted in the military (i.e., Marine Corps., Army, Navy, National Guards) are eligible to receive seventeen (17) days annually for the purpose of training, which will be referred to as "Military Benefit Time." These days shall only be used for those days an eligible employee is regularly scheduled to work. Eligible employees shall receive their regular base pay rate for these benefit days. This benefit will not accrue. Benefit time not utilized at the end of each year will not carry over to the following year. Upon discharge from their respective military unit employees previously eligible for this benefit will no longer receive this benefit. This benefit time will not be used for active duty.

Permanent full-time employees who are enlisted in the military (i.e., Marine Corps., Army, Navy, National Guards, etc.) are eligible for the benefits for training and/or active duty as defined in MGL, c. 33, §59, which will be referred to as, non-cumulative "Military Benefit Time."

- A. Training days shall only be used for those days an eligible employee is regularly scheduled to work. Eligible employees shall receive their regular base pay rate for these benefit days. This benefit will not accrue. Benefit time not utilized at the end of each year will not carry over to the following year. Upon discharge from their respective military unit employees previously eligible for this benefit will no longer receive this benefit. This benefit time will not be used for active duty.
- B. For active-duty purposes, when eligible for continued pay as defined by MGL, c. 33, §59, the eligible employee shall provide the Human Resources Department with the amount that he/she is paid by either the United States or the Commonwealth for military service performed during the same pay period.

Add the following section:

Section 10: Coaching - Bargaining unit members who are qualified through education and training are eligible to apply for and be hired as athletic coaches for the City of Gardner School Department. Coaching duties will be performed on the bargaining unit member's own time and will not conflict with his/her regular work schedule. Compensation will be a stipend set and paid for by the School Department.

12. ARTICLE 41 – Ambulance

Section 6: Bargaining unit members assigned to the Ambulance will receive a stipend of one dollar (\$1.00) two dollars (\$2.00) per hour for all hours worked in such assignment. The stipend will not be paid to bargaining unit members on any type of leave. If earned when working overtime, the stipend will only be added to the overtime pay rate otherwise due.

Effective upon the execution of the contract, the overtime language will change as follows:

"If earned when working overtime, the stipend will be added to the base rate for the overtime calculation."

13. ARTICLE 42 – Re-Opener

Eliminate this Article.

The bargaining unit can demand to re-open wages if any other City bargaining unit, with the exception of the School Department bargaining units, should receive an across the board wage increase for FY 2015. Negotiations can be re-opened for wage purposes only.

- 14. All references to Call Fire Fighters will be eliminated from the Contract.
- 15. City agrees that some form of COVID compensation will be paid to all first responders who were employed by the City of Gardner for the period commencing 03/01/2020 and ending 12/31/2020, the amount to be determined after a full review of the available ARPA funds.

| | ause this instrument to be executed in their names and or representatives thereto this day of |
|--------------------------|---|
| CITY OF GARDNER | GARDNER FIRE FIGHTERS UNION – LOCAL 2215 |
| Michael Nicholson, Mayor | Jeffrey Chartier, President |
| | Kenneth Chase, Vice President |
| | Matthew Phillips, Secretary - Treasurer |

Current (Expired) Contract being amended through negotiations

BETWEEN

THE CITY OF GARDNER

and the

GARDNER FIRE FIGHTERS Local 2215

DURATION

JULY 1, 2018 – JUNE 30, 2021

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PREAMBLE

This AGREEMENT is entered into by the CITY OF GARDNER hereinafter referred to as the "Employer" or the "City", and the GARDNER FIREFIGHTERS LOCAL 2215, affiliated with the INTERNATIONAL ASSOCIATION OF FIRE FIGHTERS A.F.L. - C.I.O. C.L.C., hereinafter referred to as the "Union".

ARTICLE 1 - Recognition and Scope

Section 1. Recognition The City hereby recognizes the Union as the exclusive representative for the purpose of collective bargaining with respect to wages, rates of pay, hours of employment, standards of productivity and performance, and any other terms or conditions of employment for all fire fighters, lieutenants, and captains, excluding the Chief of the Department, any other employees of the department who are not classified as a fire fighter, Lieutenant, Captain and all other employees of the City.

Section 2.

- a. Scope The Agreement includes all of the agreements reached by the parties respecting matters pertaining to wages, hours and other terms of employment of bargaining unit employees covered by this Contract; however, any matter not mentioned in this Contract, any matter for which specific directions are not set forth herein, or any matter mentioned or reserved to the City or the Department Head in Paragraph (c) Section 2 of Article I shall not be subject to the Grievance and Arbitration Procedure provided in this Contract.
- **b.** Severability If any provision of this Contract or any application of this Contract to any bargaining unit employees covered by the terms of this Contract shall be found contrary to law by a Court of competent and final jurisdiction, such provision or application shall have affect only to the extent permitted by law, and all other provisions or applications of this Contract shall continue in full force and effect.

The invalidation of any such provision or application of any such Article by such Court shall be sufficient cause for the parties to meet and renegotiate such provision or application.

c. Authority Except to the extent that there is contained in the Agreement an express and specific provision to the contrary, the City retains, whether exercised or not, all of the authority, powers, rights, jurisdiction and responsibility provided by the laws of the Commonwealth of Massachusetts to such City for the control, direction and management of the City and its work force.

ARTICLE 2 - Employee Rights and Representation

- **Section 1.** The employer agrees not to discharge, discriminate, interfere with, restrain or coerce any bargaining unit employee because of his/her lawful exercise of the rights set forth in Section 2 of Chapter 150E of the General Law.
- **Section 2.** The Employer agrees that it will not discriminate against, interfere with or coerce against any bargaining unit employee because such bargaining unit employee gives testimony, or takes part in grievance procedure or hearings, negotiations or conferences for or in behalf of the Union or any bargaining unit employee.
- **Section 3.** The members of the Union's bargaining committee limited to three persons who are scheduled to work a tour of duty during collective bargaining negotiations shall be granted time necessary without loss of pay or benefits for all meetings between the City, its agents or representatives and the Union for the purpose of negotiating the terms of the Contract or any supplements thereto.
- Section 4. No more than three (3) Union officials designated in advance by the Union to the City shall, during the life of this Contract, be granted time necessary during working hours to process and settle grievances, provided, that such persons shall first request permission from the Chief. Permission may be withheld by the Chief because of operating requirements, but such permission may not be withheld for more than twenty-four (24) hours.
- **Section 5.** No more than two (2) Union members shall be allowed to attend, without loss of pay, no more than two (2) Union conventions or seminars annually.
- **Section 6.** The Union shall inform the City and Department in writing of any changes in the roster of elected officers of the Union, bargaining committee, and stewards.
- **Section 7.** Time necessary, without loss of pay or benefit, shall be granted to an elected officer of the Union if he/she is scheduled to work a tour of duty during hearings before the State Labor Relations Commission or before an Arbitrator and/or if he/she is in receipt of a subpoena from the court of the Commonwealth, on matters related to the negotiations or enforcement of the Agreement between the City and the Union.



<u>Section 1.</u> Each bargaining unit employee will be offered participation in the City sponsored health, dental and basic life insurance plans. Currently the City offers the HMO Blue New England and Blue Care Elect plans of Blue Cross & Blue Shield.

The City and employees enrolled in the health, dental and/or life insurance plans will share the cost of all premium charges. The premium charges will be paid for as follows:

| | <u>City</u> | <u>Employee</u> |
|---|-------------|-----------------|
| Blue Cross Blue Shield HMO Blue New England | 75% | 25% |
| Blue Cross Blue Shield – Blue Care Elect Plan | 50% | 50% |
| Blue Cross Blue Shield Dental Plan | 75% | 25% |
| Basic Life Insurance (\$10,000 City offered plan) | 75% | 25% |

For those bargaining unit employees who elect to include their spouse and/or unmarried dependent children until the age of 19 or if a full time student, as specified by the dental plan and/or their spouse or children until the age of 26, as specified by the health insurance, in the City sponsored health and/or dental plans. The premium charges will be paid for as follows:

| | <u>City</u> | <u>Employee</u> |
|---|-------------|-----------------|
| Blue Cross Blue Shield HMO Blue New England | 75% | 25% |
| Blue Cross Blue Shield – Blue Care Elect Plan | 50% | 50% |
| Blue Cross Blue Shield Dental Plan | 75% | 25% |

Those bargaining unit employees enrolled in health, dental, and/or life insurance plans may also elect participation in the City's Section 125 Cafeteria plan for the premiums of the health, dental, and/or life insurance plans.

Any claim for payment under said policy shall not be subject to the Grievance and Arbitration Procedures of this Contract.

If the City wishes to change or add plans offered to collective bargaining unit members, it will present such changes or additions to the Insurance Advisory Committee. The Insurance Advisory Committee will evaluate such requests and shall then present their findings to their union membership and a vote shall be taken to determine whether or not the membership wishes to make the requested change or addition. The City will offer the approved changes to all bargaining units, if and only if 2/3 of the City's bargaining units vote to do so.

ARTICLE 4 - Agency Service Fee or Union Security

All bargaining unit employees covered by this Agreement shall be required as a condition of employment to make payment on or after the 30th day following the beginning of such employment or the effective date of this Agreement, whichever is later, of an Agency Service Fee to the Union. Such Agency Service Fee shall be in the amount allowed by law.

At the election of the bargaining unit employee, said Agency Service Fee may be deducted from his/her wages upon presentation to the City of a signed authorization. Said authorization may be canceled by sixty (60) days written notice to the City. A bargaining unit employee who does not authorize the City to make weekly payroll deductions as provided herein shall make the Agency Service Fee payment to the Union Treasurer.

ARTICLE 5 - Union Dues

The Union dues of bargaining unit employees covered by this Agreement shall be deducted each week from the wages of each bargaining unit employee who has signed an authorization form provided by the Union and presented to the Treasurer of the City in accordance with the provisions of Section 17A of Chapter 180 of the General Laws as amended.

The Treasurer shall transmit all dues deducted in an up-to-date listing from the payroll of all bargaining unit employees, to the Treasurer of Local 2215.

ARTICLE 6 - Wages

Wages shall be paid in accordance with Appendix "A" and attached thereto and made a part thereof.

Newly hired firefighters who at the time of hire have successfully completed the full time Massachusetts Recruit Academy and have worked for at least one full year with another municipality as a full time firefighter/EMT (NOT an on-call firefighter) shall commence employment at Step 2 of the Wage Schedule.

ARTICLE 7 - Grievance Procedure

Complaints, disputes or controversies which arise between one or more bargaining unit employees and the Employer and/or his/her agent, concerning the application or



interpretation of the terms of this AGREEMENT, are defined as grievances and may be processed as a Grievance under this Article.

Grievances shall be processed as follows:

Step 1. The bargaining unit employee, with or without his/her steward, shall present the grievance orally to the Captain or other Officer on duty at the time of the incident, within five (5) working days of its occurrence. The Captain or Officer shall attempt to adjust the grievance informally. A settlement of the dispute at this level shall not establish precedent for the resolution of other similar problems between the bargaining unit employee and his Officer or elsewhere throughout the City. In the event that the grievance involved a monetary issue or seeks monetary compensation then Step One (1) shall be bypassed and the grievance shall proceed to Step Two (2) within five (5) working days of the occurrence. "Working Days" shall not include Saturdays or Sundays for the purpose of this paragraph.

Step 2. If a grievance is not settled at Step 1, it may be presented to the Chief of the Fire Department or his/her designated representative, provided that it is reduced to writing, signed by the aggrieved bargaining unit employee or bargaining unit employees and/or the authorized representative of the Union, and presented to the Chief of the Department within ten (10) working days after the occurrence of the grievance. A meeting between the Chief of the Department and/or his/her designated representative and the Grievance Committee of the Union and the aggrieved bargaining unit employee or bargaining unit employees, shall be held within five (5) working days after the receipt of the Chief of the Department of the written grievance. The Fire Chief and/or his/her designee shall attempt to resolve the grievance to the satisfaction of the parties involved. The Chief shall give a written response within ten (10) working days of the grievance meeting.

A grievance on behalf of any Officer within the bargaining unit may be presented initially at Step 2, provided that it is reduced to writing and is presented to the Chief of the Department within five (5) calendar days of its occurrence.

Step 3. If the grievance is not resolved at Step 2, the Union may present the grievance to the Mayor of the City or his/her designated representative; provided however, that the grievance has been presented in writing five (5) working days following the date of response from the Chief of the Fire Department. The Mayor or his/her designated representative shall meet with the Grievance Committee to discuss and attempt to resolve the grievance, and shall give a written response within 30 days of the receipt of grievance by the Mayor or his/her designated representative.

ELECTION OF REMEDIES

Where a bargaining unit employee has received a written statement from the EMPLOYER in accordance with Massachusetts General Laws, Chapter 31, Section 43 and 48G in a case involving suspension, dismissal, removal or termination of employment; the bargaining unit employee must make an election in accordance with Section 8, Chapter 150E of the General Laws within seven (7) days after the receipt of said written statement or an adverse decision from the City Retirement Board pursuant to Section 16 of Chapter 32, of his choice of remedies; that is, either the grievance procedure under this contract or the procedures in accordance with Chapter 31 and Chapter 32 of the General Laws. The bargaining unit employee shall make such election in writing and submit it to the Chief of the Fire Department. If the bargaining unit employee elects Arbitration the arbitrator shall be chosen and conducted by the terms of this contract.

ARBITRATION

Any grievance which alleges a violation of the Contract by the EMPLOYER and/or his/her agent which has not been resolved at the Step 3 level in the Grievance Procedure within thirty (30) days from the date of presentation at Step 3 level, may be submitted by the Union to arbitration. Such submission to arbitration must be made within thirty (30) days after the expiration of the thirty (30) days referred to herein. Within the aforesaid thirty (30) day period, written notice of said submission must be given to the EMPLOYER by the UNION, by the delivery in hand, or by mail, postage prepaid. The arbitrator shall be selected by mutual agreement of the parties hereto. If the parties fail to agree on a selection in the first instance, the American Arbitration Association shall be requested to provide a panel of arbitrators from which a selection shall be made in accordance with the applicable rules of the said American Arbitration Association. Expenses for the Arbitrator's services shall be shared equally by the parties.

The arbitrator's award shall be in writing and shall set forth his/her findings of fact, reasoning and conclusion. It shall be submitted to the EMPLOYER and the UNION. It shall be final and binding upon the EMPLOYER, the UNION and the aggrieved bargaining unit employee to the extent permissible by law.

The Arbitrator shall be without power to add to or subtract from the language of this Agreement; or to make a decision or an award which violates the case law of Massachusetts Supreme Judicial Court, or the statutory law of the Commonwealth, excluding, however, those laws referred to in Section 7 of Chapter 150E which provisions are applicable to fire fighters and to the extent that the contract provisions prevail over

them. The Arbitrator will be without power or authority to render an award concerning any matter which is excluded from the Grievance and Arbitration Procedure of this Contract. The decision of the Arbitrator will be final and binding except for review and confirmation as provided by the provisions of Chapter 150C of the General Laws.

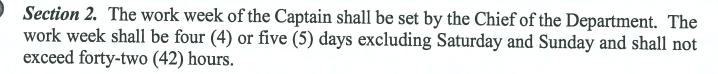
Written submission of grievances at Step 2 shall be given in not less than triplicate on forms to be agreed upon jointly, and shall be signed by the representative of the UNION filing the grievance. If a grievance is adjusted at any step of the grievance procedure, the adjustment shall be noted on the grievance form and shall be signed by the Employer's representative and the Union representative reaching the adjustment. At any step of the grievance procedure where no adjustment is reached, the grievance form shall bear a notation that the grievance is unsettled and be signed by the Employer's representative and the Union representative then handling the grievance and shall be referred to the next step in the grievance procedure as provided herein.

If at the end of the ten (10) days next following either the occurrence of any grievance or the date of first knowledge of its occurrence by any bargaining unit employee affected by it, whichever is later, the grievance shall not have been presented at Step 1 and/or Step 2 of the procedure set forth herein, the grievance shall be deemed to have been waived. Furthermore, any grievance in process under such procedure shall also be deemed to have been waived if the action required to process the said grievance to the next step in the procedure shall not have been taken within the time specified therefore in Step 2.

ARTICLE 8 - Hours of Duty and Work Schedule

Section 1. The employer agrees to regulate the hours of duty of all bargaining unit employees so that the average weekly hours of duty, other than hours during which such bargaining unit employees may be summoned or kept on duty because of conflagration in the City of Gardner, shall not exceed forty-two (42) in number.

The work schedule for bargaining unit employees of the Department shall be a consecutive shift of twenty-four (24) hours. In addition, the work schedule shall be scheduled as follows: one 24 hour shift of work on and three 24 hour shifts (for a total of 72 hours) off. A twenty-four (24) hour shift will constitute two (2) days in reference to overtime, vacation days, sick leave, personal leave and bereavement leave for time accrual and use purposes. One half (1/2) of a twenty-four (24) hour shift will consist of a ten (10) hour day (8:00 AM – 6:00 PM) or fourteen (14) hour night (6:00 PM – 8:00 AM) for overtime and personal leave for scheduling purposes.



Section 3. There shall be a shift commander (Lieutenant) on duty at all times. The sixth Lieutenant shall be working in Fire Prevention and shall not be scheduled to work as shift commander, unless a shift commander is on vacation or extended sick or injured leave of three working days or more, then the sixth Lieutenant may be scheduled as a shift commander.

ARTICLE 9 - Overtime

Section 1. Whenever any bargaining unit employee is requested by the Chief of the Department or an Officer in charge; is required to work in excess of his/her regularly assigned work week or work schedule, the bargaining unit employee, by this Agreement, shall be paid at the rate of 1 1/2 times his/her hourly rate of pay for work in excess of his/her regularly assigned tour of duty as assigned by the Chief of the Department. Overtime will be calculated at a minimum of fifteen (15) minute increments.

Overtime work opportunities to bargaining unit employees shall be distributed as equitably as possible to the bargaining unit employee of the corresponding rank held by the bargaining unit employee whose absence requires the need for such overtime work to be performed, if such bargaining unit employees are available.

Overtime work offered shall be considered as overtime work actually distributed for purposes of determining the equitable distribution of overtime notwithstanding the provisions of Section 6 of this ARTICLE.

Section 2. Whenever a bargaining unit employee is called back to work after having completed his assigned work and left his/her place of employment before his/her next regularly scheduled starting time, he/she shall be paid the overtime rate for all hours worked on such recall and will be guaranteed a minimum of three (3) hours of pay at such rate. Except if the call back is after 6:59 a.m., then a bargaining unit employee scheduled to work the next shift, being called back shall only be paid one and one half (1 ½) hours of overtime.

Section 3. There will be three lists posted in regards to overtime. The first list will be for a Regular Tour of Duty, which will be ten (10) hours or over. The second list will be for other than a Regular Tour of Duty, and will be for anything scheduled under ten hours; e.g., fire watch, mutual aid, etc. The third list will be for Private Function Details that are

required by the City as alternate compliance to M.G.L., c. 148, §26G ½ (sprinkler law for night clubs). The rate of pay for private function details shall be \$45.00 per hour.

Section 4. There will be no swapping or mutual agreements amongst any bargaining unit employees scheduled to work overtime under any circumstances.

Section 5. The Fire Captain shall be paid at the overtime rate for all hours spent training the call Fire Fighters when this time is not during his/her regular work schedule.

Section 6.a. Any bargaining unit employee returning to duty from any leave excluding any leave of absence, for any length of time, the overtime opportunities missed during his/her absence will be in effect.

b. It shall be the right of any bargaining unit employee to refuse, without loss of overtime opportunity, any overtime request (regular or other than ordinary) when that request results in a private or officer working two (2) consecutive tours of duty (two (2) consecutive twenty-four (24) hour shifts). These shifts can include a combination of regular tours, overtime tours or mutual agreements. A bargaining unit employee shall not work more than two (2) consecutive tours of duty (two (2) consecutive twenty-four (24) hour shifts), unless in the case of an emergency.

ARTICLE 10 - Seniority

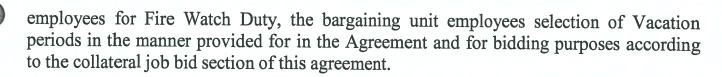
Seniority as defined by the Civil Service Laws, Rules and Regulations shall be applicable for all Civil Service purposes.

Seniority for purposes of this Contract shall be defined as the length of service of a bargaining unit employee on a continuous basis with the Fire Department. For newly hired firefighters who have the same hire date, seniority shall be calculated in the following order:

- a. Candidates who are full time academy trained (are not required to attend the fire academy) and can start on the job training as a fire fighter/EMT on the first day of employment.
- b. Candidates with the highest civil service list rank/score.
- c. Firefighters who have the same civil service score, seniority will be determined by hire rank determined by the hiring panel, which consists of the Fire Chief, Fire Captain and Human Resources Director.



The Contract seniority will regulate, govern and be applicable to the bargaining unit employees in the distribution of Overtime Opportunities, the assignment of bargaining unit



The Contract seniority list shall be prepared and posted on an appropriate bulletin board within thirty (30) days after the effective date of this Agreement and a copy shall be furnished to the Union.

ARTICLE 11 - Vacancies

All bargaining unit employees must be out for a period of 30 days due to injury leave, sick leave or leave of absence before he/she can be replaced with a temporary employee.

ARTICLE 12 - Group Assignments and Shift Transfers

Whenever a bargaining unit employee is required to change his/her group, he/she shall be given three (3) days advanced notice by the Chief of the Department or the Officer in charge of such change in his/her group. When transferring from one group to another group, a bargaining unit member will have at least one twenty-four hour shift off between switching groups.

Whenever bargaining unit employees are required to be transferred from one group to another they shall be transferred equally.

Bargaining unit employees returning from vacation will return to duty on the original group from which their vacation period started unless agreed upon by the bargaining unit employee and the union prior to the start of his/her vacation.

Bargaining unit employees scheduled for duty on the same group may be detailed as a temporary assignment for a bargaining unit employee scheduled for duty on the same group at a station other than the one in which he is regularly assigned to, for the purpose of replacing a bargaining unit employee of equal rank who is absent with pay due to sickness, injury, vacation, bereavement leave or for any other type of leave with pay.

ARTICLE 13 - Fire Watch Duty & Fire Details

A. Fire Watch Duty

When a permit to allow demolition burning or controlled burning is granted by the Chief of the Fire Department or any other person authorized to do so, to any person or firm



engaged in such burning, or whenever any person or organization is required to or seek the services of bargaining unit employees for Fire Watch Duty, such work shall be rotated by the Chief of the Department among those off-duty bargaining unit employees, selected in accordance with the Contract seniority list.

No assignment shall be made until the person or organization requesting service has agreed to pay the following rate: One and one-half times the regular rate of pay for a fire fighter for all hours of such work.

All details requiring fire apparatus; the first piece of apparatus will be manned by a minimum of 1 Lieutenant and 2 fire fighters, each additional piece of apparatus at the same detail will be manned by a minimum of 2 fire fighters.

B. Fire Details

Fire details shall be defined as any work performed for third parties. All such fire details shall be distributed as equally as possible among all bargaining unit members of the Gardner Fire Department by roster. Except in emergency situations notice of fire details shall be posted at least forty-eight (48) hours in advance. All bargaining unit employees shall be paid at a rate of \$45.00 per hour. Any detail lasting longer than eight (8) hours shall be paid at time and one half the regular detail rate of all hours after eight (8) hours.

Whenever a permit is issued by the City to a private contractor in accordance with M.G.L. c. 148 §26G1/2 for a public function requiring a fire detail, a regular bargaining unit member of the Gardner Fire Department will be required to be hired.

A specific detail call roster shall be established for the purposes of detail assignments. Detail records shall be updated every two (2) weeks and kept posted in an area open to bargaining unit employees' inspection.

All records used to compute details shall be made easily accessible for all members of the bargaining unit to see whether posted or upon request.

City will assign City Fire Department retirees to work fire details after all bargaining unit members are called. This may be accomplished through special legislation or the designation of retirees as special fire fighters.

Fire details shall not be deemed work for the purposes of overtime.



ARTICLE 14 - Selection of Employees for Provisional and Temporary Appointment

- **Section 1.a.** In the absence of a Civil Service Certification List for Lieutenant, a provisional or temporary promotion shall be made in accordance with the current contract seniority list. The selection shall be made from one of the three most senior firefighters willing to accept the appointment. If there are not three firefighters willing to accept the appointment, selection shall be made from those firefighters willing to accept.
- **b.** In the absence of the Civil Service Certification List for Captain, a provisional or temporary promotion shall be made in accordance with the current contract seniority list. The selection shall be made from one of the three (3) most senior Lieutenants willing to accept the appointment. If there are not three (3) Lieutenants willing to accept the appointment, selection shall be made from those Lieutenants willing to accept.
- c. If the Chief, in his discretion, reasonably and with just cause believes that an out of grade assignment made under the above paragraphs has not proven to be in the best interest of the Fire Department, he may reassign the bargaining unit employee to his former position and assign the next most senior qualified bargaining unit employee desiring such assignment.

ARTICLE 15 - Working out of Grade

a. When a bargaining unit employee is directed by the Chief, Captain or a Lieutenant to assume the duties of a higher rank than he/she presently holds, the employee shall be compensated at the rate of pay of the rank he/she is assuming.

This direction will take place in cases of emergency when an officer cannot be found to replace an absent officer, or when a senior officer will be absent and his/her responsibilities are assumed by a junior officer. The bargaining unit employee so directed shall be the senior most, immediately subordinate the position to be filled. If the officer being replaced is a shift officer, he/she shall be replaced by the senior most private on that shift willing to accept. The bargaining unit employee who assumes the position shall be paid for the actual time in such capacity.

b. The Captain shall receive the rate of pay of the Chief when the Chief is on vacation, injury leave, personal leave, sick leave, etc. for two or more consecutive working days. The Captain shall receive the daily rate of pay of the Chief, from the first day of absence, for the duration of the Chiefs' absence. In addition to his regular duties the Captain shall



perform the duties of the Chief and work the Chiefs' regular scheduled hours (Monday-Friday 8:00 am-4:30 pm).

ARTICLE 16 - Collateral John

Any position created or work performed that is not part of the bargaining unit employee's regularly assigned duties on his/her regularly assigned shift will be reviewed by a Collateral Job Committee consisting of the Fire Chief, Fire Captain, a Union Representative and the Human Resources Director to determine if the new position will be defined as a Collateral Job. The decision of the Collateral Job Committee shall be final and binding and is not subject to Grievance Procedures as set forth herein. All hours worked on a Collateral Job in excess of a bargaining unit employee's regularly assigned work week shall be compensated at his/her overtime rate.

Job Vacancies: Subject to the provisions of this agreement, the following positions shall be filled by permanent full time non-probationary fire fighters. These jobs are: "Motor Officer", "Medical Officer", "Hazardous Materials Officer", "Safety Officer", "Fire Investigator", "Mechanic" and all other collateral jobs. Where qualifications are relatively equal, seniority shall prevail. Jobs shall be awarded provided employee meets the minimum qualifications to perform the job.

- a. All job vacancies shall be posted for bid for a period of twenty one (21) days, including the day of posting. Jobs will be posted on Thursday and removed at the end of the business day, twenty one (21) days later. A job description and rate of pay will appear on all postings. Posting shall appear on all official Fire Department bulletin boards and also in close proximity to where pay checks are dispensed.
- **b.** All permanent full time non-probationary fire fighters shall have the right to bid on all posted job vacancies except those who have successfully won a bid job and served in that position for a period less than one year. Employees who are assigned a job position due to the absence of bids will be permitted the opportunity to transfer out of the job position during the one year period. Inverse order of seniority among the non -bidders for a job position will be the sole standard used in making assignments to job positions for which there have been no bids.
- c. Each employee submitting a job bid shall do so in writing by submitting two (2) copies of the department bid form to his/her supervisor. The supervisor will sign the forms returning one to the fire fighter and the second copy to the <u>Fire Chief.</u>



- d. The <u>Fire Chief</u> shall award the job within ten (10) days from the date of expiration of the posted notice. Each employee who wins a job bid will be given the opportunity to obtain training necessary to do that job.
- e. In the event no employee bids on a posted job, the Fire Chief will assign an employee in inverse order of seniority to that position. Employees who do not bid or employees who are assigned in accordance with this provision due to no bids will have no cause for a grievance.
- f. Employees assigned or awarded positions pursuant to this procedure shall be given a trial period of one (1) year in which to prove they are capable of performing the duties of the new job in a satisfactory manner.
- g. If the <u>Fire Chief</u> reasonably and with just cause believes an assignment in accordance with this article has not proved to be in the best interest of the Gardner Fire Department, the <u>Fire Chief</u> may reassign the employee to his/her former position and re-post for further bidding.
- **h.** Beginning July 1, 2000, three (3) years from the next anniversary date of an employee's appointment to a collateral job, that collateral job shall be rebid. Thereafter each collateral job will be rebid on the third (3rd) anniversary date of appointment. The Chief may post a collateral job thirty (30) calendar days prior to the anniversary date to allow time for the selection process. The selection process contained in this Article shall be used for the rebid appointments.

ARTICLE 17 - Employees Injured in Line of Duty

Bargaining unit employees shall be protected as to the rights granted to them by the provisions of Chapter 41, Section 100 and Chapter 41, Section 111F of the General Laws.

Subject to the provisions of this Article, employees injured or becoming ill in the line of duty without fault of his or her own shall receive compensation in accordance with the provisions of C.41, s111F of the M.G.L., this Contract, and past practice. Incapacity from performance of duty attributed to heart, lung, or cardiovascular illness, cancer, or contagious disease will be presumed to have been incurred in the line of duty.

The provisions of C.41, s100 of the M.G.L will govern indemnification for medical and related expenses.

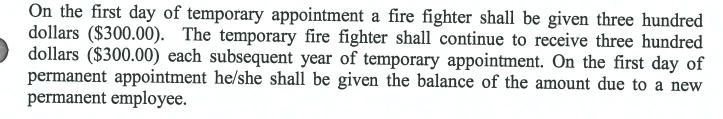


Any matter arising out of a claim pursuant to Section 100, shall not be subject to the Grievance and Arbitration procedure of this Contract.

ARTICLE 18 - Uniform and Clothing Allowance

Any fire fighter on his first day of permanent appointment shall be given one thousand one hundred and twenty-five dollars (\$1,125.00) for that first year. He shall then be given one thousand one hundred and twenty-five dollars (\$1,125.00) for the second year and each subsequent year. In the event that a uniform item (i.e., shirt, pants, etc...) change is required by the City, as approved by the Mayor, all costs incurred for said change shall be paid for by the City over and above the uniform and clothing allowance.

When a Private is permanently promoted to Lieutenant or Captain or a Lieutenant to Captain then in the year of appointment he/she shall receive an additional One Thousand dollars (\$1,000.00) to purchase his/her new uniform. Said payment shall be a one-time payment.



Payment of the clothing allowance shall be made the last pay period in July of each year via a check to the individual fire fighter.

Uniform articles determined by the Fire Chief to have been destroyed or cannot be decontaminated as a result of actions performed in the line of duty shall be replaced by reimbursement from the city, if properly documented after the incident and upon the submission of receipts for uniform article replacement.

ARTICLE 19 - Bulletin Boards

The City shall provide bulletin board space in each of the respective fire stations located in the day room or kitchen area for the posting by the Union of notices concerning Union business activities.

ARTICLE 20 - Vacations

Section 1. All bargaining unit employees shall be granted an annual vacation without loss of pay as follows (Effective January 1, 2010):

After one (1) year and up through four (4) years, each bargaining unit employee shall be entitled to fourteen (14) working days.

After five (5) years and up through nine (9) years, each bargaining unit employee shall be entitled to Twenty (20) working days.

After ten (10) years and up through fourteen (14) years, each bargaining unit employee shall be entitled to Twenty-six (26) working days.

After fifteen (15) years each bargaining unit employee shall be entitled to twenty-eight (28) working days.

Section 2. Each year no later than November 1, the Chief of the Department shall cause to be posted a schedule based on the four platoon grouping of vacations which will be instituted during the following calendar year for all bargaining unit employees. Bargaining unit employees in their order of seniority within rank and classification shall be given the opportunity to select the vacation of their choice, except that each bargaining unit employee shall be limited to a vacation not to exceed two (2) weeks from June 1 through Labor Day on the first selection.

For the purpose of selecting vacation and the distribution of overtime, a fifth group to include all Lieutenants of the Department, with the exception of the Training/Fire Prevention Officer assigned under Article 36 for the purpose of selecting vacation time only, shall be formed. Lieutenants in their order of seniority within rank and classification shall be given the opportunity to select the vacation of their choice. Each selection shall begin with permanent Lieutenants according to time in rank and secondly by other than permanent Lieutenants by time in rank.

No more than one private and one officer in the same group will be allowed vacation on December 24 night shift and 25 both day and night shift.

When a change in rank occurs, bargaining unit employees shall be guaranteed their previously selected vacation, except when it creates a situation in which more than one private and one officer in the same group shall have vacation on December 24 night shift



and December 25 both day and night shift. In this case, the least senior bargaining unit employee within rank and classification shall be requested to re-select.

Section 3. Each year no later than October 1, the Chief of the Fire Department or officer in charge of scheduling shall realign each group on paper, according to Contract seniority and each member will pick his vacation in his respective group only.

When realigning group seniority for vacation selections, if two employees from the same group appear on the same seniority line, the employee who has been on that particular group the longest shall be the one to be transferred unless a valid reason is given to transfer the employee with less time on the group.

Each year the Group Seniority list shall be posted for a minimum of two weeks before commencing the vacation selection for the following year.

Section 4. The Fire Captain and the Training/Fire Prevention Officer assigned under Article 36 shall pick their vacation upon approval of the Chief of the Department.



Section 5. All vacations must be taken in the calendar year in which they are earned. However, a bargaining unit employee may carry over up to four (4) vacation days (two (2) twenty-four (24) hour shifts) to the next calendar year, providing the carry-over days do not result in two (2) bargaining unit employees on the same group being on vacation at the same time. Carry over vacation days shall not be picked on a bargaining unit employee's first vacation selection and will be selected after the completion of the current year's vacation selection process.

There shall be no additional carry-over of vacations except a carry-over shall be permitted if the bargaining unit employee is injured or sick, and it is a work related injury or illness, at the time his/her vacation was to be taken and it is not possible to reschedule the vacation within the calendar year by order of the Chief. A bargaining unit employee on sick leave must verify any sickness or injury, claimed pursuant to this paragraph, as disabling and must be verified by a physician's certificate at the bargaining unit employee's expense. If the Chief determines there are funds available, he may in his discretion, pay a bargaining unit employee his/her regular vacation pay in lieu of carrying the vacation time over into the next calendar year. The final decision as to payment shall be vested in the Chief and in the exercise of his/her discretion he/she shall not be subject to the grievance and arbitration procedures set forth in this Contract. Pay for a vacation day shall be computed as one fourth (¼) of an employee's base weekly salary.

Section 6. If a bargaining unit employee is on vacation, then he/she will not be called in for duty until he/she has reported for his/her next regularly scheduled shift after vacation, unless a call in, is necessitated by an emergency or the unavailability of personnel available for duty. This clause shall not operate to prohibit a bargaining unit employee who is on vacation from voluntarily returning to duty in the event of an emergency.

Section 7. Upon death or retirement of a bargaining unit employee, he/she shall be compensated for any vacation he/she has earned but not taken. Such payment will be made either to the retired bargaining unit employee or in the case of death, to his/her designated beneficiary. If none, then to his/her estate.

Section 8. A twenty-four (24) hour shift shall be equivalent to two (2) days of vacation. Vacation time must be taken in full shift increments. However, in the event that an individual employee has one (1) day (one-half (1/2) of a shift) of vacation time remaining, he/she may take that day in a one-half (1/2) shift increment. Vacation shall continue to be scheduled in accordance with the established policy and procedure of the Fire Department.

Section 9: Upon termination, resignation or retirement the annual allotment of vacation time for the year in which the bargaining unit member's employment ends shall be prorated monthly from the date the bargaining unit member's employment ends. (Effective 07/01/2018)

ARTICLE 21 - Holidays

Section 1. All bargaining unit employees shall receive an additional days pay for each of the following eleven (11) holidays in addition to their basic compensation: New Year's Day, Martin Luther King Jr.'s Birthday, Washington's Birthday, Patriots Day, Memorial Day, Independence Day, Labor Day, Columbus Day, Veterans Day, Thanksgiving Day, and Christmas Day.

For the purpose of this Article the term, "an additional days pay" shall be defined as 1/11th of ten and fifteen hundredths (10.15%) of his/her annual base pay.

Example: Employee A earns \$488.14 per week or 25,383.28 per year.

Then: $$25,383.28 \times 10.15\% = $2,575.40 (11 \text{ Holidays}) \text{ or } 234.22 \text{ per Holiday}.$ If employee A on August 15 now makes \$545.22 per week or 28,351.44 per year.

Then: $$25,383.28 \times 10.15\% = 2,576.40 / 11 \text{ Holidays times } 5 \text{ Holidays} = $1,171.09$ $$28,351.44 \times 10.15\% = 2,877.67 / 11 \text{ Holidays times } 6 \text{ Holidays} = $1,569.64$

In June the employee would receive \$1,171.09 and at the December payment the employee would receive \$1,569.64.



Holiday pay shall be paid in a lump sum, five (5) days payable the last pay period in June and six (6) days payable the first pay period in December of each year.

Section 2. Any other legal holiday declared by the State shall be included in this Article.

Section 3. Upon retirement or death of a bargaining unit employee, such bargaining unit employee shall be paid for any holiday he/she has worked in that year, provided such compensation has not already been made previously. It shall be paid either to the retired bargaining unit employee or in the case of death to his/her designated beneficiary. If none, then to his/her estate.

ARTICLE 22 - Sick Leave

Sick Leave shall be granted to all bargaining unit employees, except new bargaining unit employees, when entitled thereto, who while in the full time service of the City, are suffering from injury, illness or disability not connected with the performance of their department duties. They shall receive their full pay from the City during such injury, illness or disability but not to exceed the number of days of their accumulated sick leave.



All full-time bargaining unit employees shall earn twelve (12) sick days per year to be allotted on January 1st of each year. (Commencing July 1, 2014)

Newly hired employees shall earn sick leave at the rate of one day per month worked. Sick time will be credited to all newly hired employees the last day of each calendar month. New employees that start on or before the fifteenth of the month shall be credited with that month's sick leave accrual. In no event shall a new employee be eligible for more than twelve (12) days of sick leave per calendar year. On the first anniversary of the date of employment, they shall be credited with the difference between the number of days of sick leave they have earned up until such date, and twelve (12) sick leave days. (Commencing July 1, 2014)

The number of sick leave days accumulated shall be given in writing to each bargaining unit employee on or before February 15, of each year, and shall contain only the accumulated days as of January 1 of the current year.

A doctors certificate at the expense of the bargaining unit employee may be required by the Department Head if a bargaining unit employee is absent from work for two (2) consecutive twenty-four (24) hour shifts or more at one time or if the Chief of the Department has reasonable cause to believe a bargaining unit employee may be abusing his/her sick leave (i.e., observes a pattern of sick time taken). In addition, if the Chief of



the Department has reasonable cause to believe a bargaining unit employee may be abusing his/her sick leave, he/she may require said bargaining unit employee to submit to an examination at the expense of the City by a physician designated by the City.

Upon termination, resignation or retirement the annual allotment of sick time for the year in which the bargaining unit member's employment ends shall be prorated monthly from the date the bargaining unit member's employment ends. (Effective 07/01/2018)

Retirement Notice (Effective July 1, 2015):

Payment for sick leave in the event of retirement and/or death shall remain as it exists in the Contract with the following exception:

Any bargaining unit member hired before July 1, 1999 who has accumulated sick leave upon the date of his/her retirement or the date of his/her death, he/she shall be granted sick leave pay for such accumulation according to the following formula: the first sixty (60) days actually accrued shall be at full pay. The remaining days shall be at fifty (50%) percent.



Any bargaining unit member hired after June 30, 1999 who has accumulated sick leave shall not be entitled to remuneration for any sick leave upon their retirement, resignation, layoff or discharge,

Any bargaining unit member who has accumulated sick leave and provides the City with a minimum of six (6) months' notice of his/her retirement, will be granted sick leave pay for an additional eleven (11) days of actually accrued sick leave upon their retirement.

A day's pay shall be computed as 1/4 basic weekly salary on the date of his retirement or the date of his death. In the event of the death of the bargaining unit employee, such payment shall be made to the bargaining unit employee's designated beneficiary, or if none, to his estate.

A twenty-four (24) hour shift shall be equivalent to two (2) days of sick leave. Sick leave time must be taken in full shift increments, except that in the event a bargaining unit member calls in by 2:00 PM on the day he/she called out sick and informs the Fire Chief, or in the event, that he/she is not available, the shift Officer in charge that he/she can report to work for the second portion of the twenty-four (24) hour shift and he/she will report to duty no later than 6:00 PM, then the member can do so. Sick leave may also be taken in one-third (1/3) or one-half (1/2) day increments with the prior approval of the Fire Chief, or in the event, that he/she is not available, the shift Officer in charge.



Any bargaining unit employee claiming benefits under the injury leave or sick leave provisions of this Agreement shall submit to an examination at the expense of the City by a physician designated by the City. The City shall provide transportation or pay mileage for travel to required examinations at the Internal Revenue Service yearly optional standard mileage rate.

Bargaining unit employees may donate sick leave to another employee of the City of Gardner Fire Department who is in serious need (due to a serious illness or injury and that employee has utilized all of his/her available benefit time, including but not limited to: sick, personal and vacation time). The donated time shall be paid to the employee in need at that employee's rate of pay. Authorization of the donation of this time shall be at the sole discretion of the Mayor. Donated sick time shall not effect the earning of sick leave incentive time by the donating bargaining unit member.

Sick Leave Incentive

All bargaining unit employees who do not use sick leave shall be granted personal leave without loss of pay up to four (4) days per calendar year cumulative to nine (9) days in accordance with the following:

Bargaining unit employees shall be granted 1/3 of a day (4 hours) of personal leave without loss of pay for each calendar month during which they do not report out sick.

Bargaining unit employees who have earned personal days off for non-use of sick leave may at their discretion have the option of receiving a days pay in lieu of a personal day off. A days pay shall be 1/4 of a bargaining unit employee's basic weekly salary.

Bargaining unit employees will be given an opportunity at the beginning of each quarter to either accumulate or receive compensation for personal days earned in the previous quarter only. Bargaining Unit Employees shall be paid any time earned in excess of nine (9) days allowable accumulation.

Upon the death or retirement of a bargaining unit employee, he/she shall be compensated for any days earned, but not taken. Such payment shall be at the above rate and shall be made to either the bargaining unit employee or in the case of death; to his/her designated beneficiary, if none then to his/her estate.

ARTICLE 23 - Personal Days

All bargaining unit employees, with the exception of temporary employees, shall be granted three (3) personal days per calendar year. Temporary employees shall receive one (1) personal day for every four (4) months of service to be granted on the first day of the temporary employee's original appointment and every four months (4) thereafter for the duration of said temporary appointment. Personal days may not be accumulated. They shall be taken without loss of pay, not chargeable to sick leave or vacation leave, upon approval of the Chief of the Department who has been given twenty-four (24) hours notice, except in an emergency. No reason need be given when requesting a personal day, personal days shall be granted upon request, except in the event of a declared emergency.

In no event shall more than two bargaining unit employees on the same tour of duty be allowed to take a personal day, unless the Chief of the Fire Department gives his/her approval. In the event more than two (2) bargaining unit employees on the same tour of duty, request personal days, the days shall be granted to the first two bargaining unit employees to have made the requests, except in an emergency.

Personal days may be used by thirds: one-third (1/3, 4 hours), two-thirds (2/3, 8 hours) between 0800 and 2400 hours; or in full day increments on the day tour (0800 and 1800 hours) or the night tour (1800-0800 hours). Personal days may also be used in full shift (24 hours or 2 days) increments. Personal day segments (one or two thirds) can be used between 2200 and 0759 of the next day, only if coverage can be found.

Personal days shall not be granted on the days listed in ARTICLE 21, Holidays, December 24 night shift and December 31 night shift, unless it shall be deemed an emergency.

ARTICLE 27, Health and Safety, shall be applied to fill any manpower shortage as a result of granting a Personal Day to a bargaining unit employee.

A personal day shall be for the time period specified on the date the personal day has been granted. The employee shall be bypassed for overtime opportunities and shall not be recalled to duty except in cases of emergency or unless any bargaining unit employee voluntarily returns to duty for a working fire or other emergency as declared by the Chief.

Upon termination, resignation or retirement the annual allotment of personal days for the year in which the bargaining unit member's employment ends shall be prorated quarterly from the date the bargaining unit member's employment ends. (Effective 07/01/2018)

ARTICLE 24 - Court Leave

a. Any bargaining unit employee who is required to appear in court (other than jury duty), in a criminal or civil case on behalf of the Fire Department, at any time other than his regular duty hours, shall receive pay at the overtime rate for not less than four (4) hours.

b. Jury Pay The employer agrees to make up the difference in a bargaining unit employee's wages between a normal weeks pay and the compensation received for Jury Duty.

ARTICLE 25 - Bereavement Leave

A twenty-four (24) hour shift shall be equivalent to two (2) days of bereavement leave. Bereavement leave must be taken in full shift increments.

Section 1. In the event of a death in the immediate family of a bargaining unit employee, he/she will be granted leave with straight time pay for normally scheduled working hours, not to exceed two (2) consecutive working twenty-four (24) hour shifts, and such leave shall not be charged to sick leave or vacation leave.

The immediate family shall include spouse, parent, step-parent, parent of spouse, children, step children, brother, sister, step brother or sister, grandparents, grandchildren, or a person living in the immediate household of the employee.

Section 2. Bereavement leave of one (1) twenty-four (24) hour shift without loss of regular straight-time pay for normally scheduled working hours shall be granted per occurrence for the death of an employee's niece, nephew, brother-in-law, sister-in-law, son-in-law, daughter-in-law, aunt or uncle and such leave shall not be charged to sick leave or vacation leave.

Bereavement leave must be taken at the time of the funeral. In the event that this time as it relates to a non-immediate family member falls in the middle of an individual employee's scheduled time off [i.e., the second day of his/her three days of scheduled time off (this does not include scheduled benefit time off such as vacation, personal or sick time)], said employee shall not be entitled to a bereavement day to be scheduled at a later date. This policy may only be modified under extenuating circumstances with prior approval of the Fire Chief.

Additional days may be taken and charged against the bargaining unit employee's personal days or may be taken non-consecutively with extenuating circumstances and prior approval of the Chief.

ARTICLE 26 - Educational Incentive Program

Effective July 1, 2014:

Full time bargaining unit members who have received a degree in Fire Science or Technology from an educational institution accredited by the New England Association of Colleges and Secondary Schools or by the board of higher education, however, under no circumstances shall said agency of board certify any program which grants credits for the following: life experience, courses taught by instructors lacking appropriate educational degrees by said board or agency, an courses lacking appropriate concentration on academic and scholarly research, shall be eligible to receive the following educational incentive:

- 1. Upon attaining an Associate's degree in Fire Science or Technology a bargaining unit member will receive two thousand dollars (\$2,000).
- 2. Upon attaining a Baccalaureate degree in Fire Science or Technology a bargaining unit member will receive four thousand dollars (\$4,000).
- 3. Upon attaining a Master's degree in Fire Science or Technology a bargaining unit member will receive six thousand dollars (\$6,000).

Effective June 30, 2021:

Full time bargaining unit members who have received a degree in Fire Science or Technology or other collegiate emergency services degree as certified by Fire and Emergency Services Higher Education ("FESHE") and approved by the Fire Chief and Mayor, from an educational institution accredited by the New England Association of Colleges and Secondary Schools or by the board of higher education or FESHE however, under no circumstances shall said agency of board certify any program which grants credits for the following: life experience, courses taught by instructors lacking appropriate educational degrees by said board or agency, an courses lacking appropriate concentration on academic and scholarly research, shall be eligible to receive the following educational incentive:

- 1. Upon attaining an Associate's degree in Fire Science or Technology or a FESHE certified emergency services Associate's degree a bargaining unit member will receive two thousand dollars (\$2,000).
- 2. Upon attaining a Baccalaureate degree in Fire Science or Technology or a

FESHE certified emergency services Baccalaureate degree a bargaining unit member will receive four thousand dollars (\$4,000).

3. Upon attaining a Master's degree in Fire Science or Technology or a FESHE certified emergency services Master's degree a bargaining unit member will receive six thousand dollars (\$6,000).

Upon receiving his/her degree, but no later than June 20th each bargaining unit employee will be responsible for providing a copy of his/her transcript and/or degree from their respective college and turning it in to the Office of the Chief of the Department.

Payment for such educational incentive shall be made by the City to the bargaining unit employee in a lump sum on the first pay period in July.

Bargaining unit employees who attend, with prior approval of the Chief, certified fire school courses or courses related to fire department operations; other than college courses, E.M.T. and Paramedic certification and re-certification courses, and who receives a certificate of completion or a department training form signed by the instructor, shall be entitled to the regular hourly rate of pay equivalent to the number of course hours.

The City shall pay or reimburse employees for the cost of E.M.T. and/or paramedic training certification or re-certification programs/courses. Payment is contingent upon the successful certification completion. Certificate of the completion shall be presented to the Chief.

ARTICLE 27 - Health and Safety

The City of Gardner agrees to maintain manpower in the Fire Department at such a level which recognizes the health and safety of the Citizens of Gardner and the members of the Gardner Fire Department.

No less than the following pieces of apparatus shall be manned by full-time fire fighters as follows:

CAR 2:

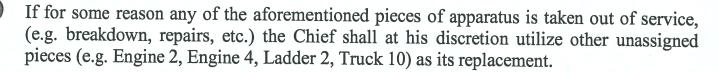
1 (one) Lieutenant, 1 (one) fire fighter

ENGINE 1: ENGINE 3:

2 (two) fire fighters 2 (two) fire fighters

Tower 1:

2 (two) fire fighters



From time to time it may become necessary for the officer in charge to dispatch equipment to the scene of either a life or property threatening emergency, or for in service inspections. The officer in charge shall at his/her discretion reassign any fire fighter to transport such necessary equipment, or to conduct such in service inspections.

In addition, no current bargaining unit employees will be reduced in rank or position as a result of this Agreement and that the City of Gardner will maintain as part of the force the current number of officers.

Both parties also agree that, if unprecedented or extraordinary State or Federal action, which substantially affects in an adverse manner, the ability of the City to appropriate or raise in the tax levy, sufficient funds to maintain the present levels of manpower and services in the City; then and only then shall reductions in force and manning levels of the Gardner Fire Department be allowed and then only according to the following procedure:

(1) Personnel shall be laid off only after any one of the above-mentioned assigned pieces of apparatus is taken out of service by a 2/3 vote of the City Council.

ARTICLE 28 - Training

Each bargaining unit employee shall attend the training necessary to maintain cardiopulmonary resuscitation (CPR) certificate and any other training mandated by law.

- a. Instruction shall be arranged by the City with reasonable notice, and without cost to the bargaining unit employees.
- **b.** If bargaining unit employees are required to attend during off duty hours they shall be compensated at the overtime rate.
- c. Bargaining unit employees that have the training necessary to satisfy the requirements of the law shall be exempt from training.
- d. Members may participate in optional monthly group training on a weekday that the group is not assigned to work. Members will be compensated for not less than four (4) hours of regular pay, including setup and cleanup of training materials. Training type, date and time to be decided by the group members and the Training Officer, and approved by



the Fire Chief. Should the group participating in the training be recalled to duty, training hours will stop, and the members in attendance will begin receiving their regular overtime wage rate for the recall.

e. The City shall pay for bargaining unit members' cost for EMT training certification or re-certification programs/courses. The City shall provide all bargaining unit members the opportunity to participate in all required EMT re-certification programs/courses and required Ambulance training programs/courses while on duty. Bargaining unit members who, due to no fault of their own, cannot complete said re-certification and/or required training programs while on duty, shall be compensated at their hourly overtime rate for all course hours completed in said programs/courses. Payment is contingent upon the successful certification completion. Certificate of completion shall be presented to the Fire Chief.

ARTICLE 29 - Mutual Aid Call In

Whenever Mutual Aid is dispatched to another community, the Officer in charge shall immediately call in to duty the on-coming group. Called in bargaining unit employees shall be paid at the overtime rate for a minimum of three (3) hours. Except if the call back is after 6:59 a.m., then a bargaining unit employee scheduled to work the next shift, being called back shall only be paid one and one half (1 ½) hours of overtime.

When more than one piece of apparatus is dispatched mutual aid, the officer in charge shall determine if an additional group recall is necessary to provide adequate staffing.

ARTICLE 30 - Manning of Apparatus

In the temporary absence of a permanent fire fighter, the call fire fighters may drive/operate any available piece of fire equipment for which they are qualified and trained to operate. A committee consisting of the Fire Chief, Fire Captain, Training Officer and the Safety Committee shall determine and identify, by a majority vote, for each call fire fighter which piece(s) of equipment he/she is qualified and trained to operate.

ARTICLE 31 - Stability of Agreement

No amendment, alteration or variation of the terms or provisions of this Agreement shall bind the parties hereto, unless made and executed in writing by the parties hereto.



The failure of the Employer or the Union to insist, in any one or more situations, upon performance of any of the terms or provisions of this Agreement, shall not be considered



as a waiver or relinquishment of the right of the Employer or of the Union to future performance of any such terms or provisions, and the obligation of the Union and the members to such future performance shall continue.

ARTICLE 32 - No Strikes

During the period of this Agreement no bargaining unit employee or the Union, or its officers, agents or employees shall engage in, induce, or encourage any strike, work stoppage, slow-down or withholding of services by such bargaining unit employees or the Union.

ARTICLE 33 - Bargaining During the Contract

Each of the parties to this Agreement acknowledge that during the collective bargaining process which preceded the execution of this Contract, they each had the free opportunity to present any and all matters to be raised in the collective bargaining process.

Wherefore, from the date of the execution of this Agreement until the tenth day in January of 2021, neither party shall be required to negotiate any matter.

ARTICLE 34- Duration

This Agreement and its provisions shall be effective upon the date of execution and shall remain in full force and effect up to and including June 30, 2021. Either party may, no earlier than January 10, 2021, and no later than February 15, 2021, give written notice to the other of its desire to amend or revise this Agreement for the period to commence July 1, 2021. Within a reasonable period of time following the notification, the parties shall meet for the purpose of negotiating such amendments or modifications.

Either party may terminate this Agreement by such notice as is described above, any time, following the termination date set forth above by written notice.

ARTICLE 35 - Expiration

In the event the expiration date of this Agreement passes, it is recognized by both parties that this Agreement shall remain valid and in force until such time as a new Agreement is negotiated and signed by both parties.

ARTICLE 36 - Training/Fire Prevention Officer (Lieutenant)

- a. This position will be bid on in the same manner and under the same guidelines as the Department Collateral jobs as outlined in Article 16, however, the officer currently holding the position will have first right of refusal.
- b. Should this position become permanently vacant this position must be filled.
- c. Subject to the second sentence, the work week of the Training/Fire Prevention Officer shall be set by the Chief of the Department. The work week shall be four (4) or five (5) days excluding Saturday and Sunday and shall not exceed forty-two (42) hours.
- d. The Training/Fire Prevention Officer shall not be scheduled to work as shift commander, unless a shift commander is on extended sick or injured leave of three working days or more, then the Training/Fire Prevention Officer may be scheduled as a shift commander, but not for more than a thirty (30) day period of time.
- e. In the event that the Training/Fire Prevention Officer is out on leave, the position will not be filled unless the Chief of the Department determines that it is necessary.

ARTICLE 37 - Drug and Alcohol Testing

A Supervisor, with the approval of the Chief, may order a drug or alcohol test when there is documentation that a bargaining unit employee is, or has been, impaired or incapable of performing his or her assigned duties, or is displaying behavior which is inconsistent with previous performance. Refusal to undergo an ordered test is subject to disciplinary action. The contents of documentation shall be made available to the bargaining unit employee.

This Drug and Alcohol testing will become effective upon mutual agreement of a policy set forth by the bargaining unit of the Union, Local 2215 and the City of Gardner. This Article will become null and void if the policy is changed without the mutual consent of both parties.

ARTICLE 38 - Miscellaneous

Section 1. Any new employee hired as a permanent full time fire fighter, as a condition of employment for the City of Gardner shall successfully complete the next available class of recruit training at the Massachusetts Fire Fighting Academy.

New employees, who have not completed the recruit training at the Massachusetts Fire Fighting Academy, will work Monday-Friday 0800-1600 for an initial training period of at least four (4) weeks. The new employee may then be assigned to a group, but will not be considered part of the firefighting force until completing said recruit training.

Three (3) months from his/her date of hire, the Union and City will review the new recruit's performance to determine whether or not to include said recruit to be part of the firefighting force for the purpose of being eligible for regularly schedule overtime and/or to meet the minimum group requirements as defined in Article 27.

The City shall provide transportation or pay mileage for travel to required training at the Internal Revenue Service yearly optional standard mileage rate.

Section 2. All bargaining unit employees shall be appointed and promoted according to Civil Service rules and regulations.

Section 3. Physical Fitness Program: This program is voluntary. Any bargaining unit employee who successfully completes this program shall be entitled to a stipend not to exceed four hundred dollars (\$400.00) per fiscal year. A bargaining unit employee will be paid two hundred dollars (\$200.00) for each physical fitness test passed. Physical fitness tests will be offered in April and October each year. Payment for successful completion of the physical fitness program will be made in the month following the test. The test shall be taken on the bargaining unit member's own time, and he/she will not be compensated by the City for the time to take the physical fitness test. The City shall not be liable for an injury, which might occur during the performance of this test.

The test which is 85% of the national standards according to age, will consist of the following:

Lower back and Upper Body:

- 1. Sit –ups two (2) minutes bent knee
- 2. Push ups two (2) minutes rest upwards
- 3. Dumbbell press

Male: 45 lbs. strong hand 40 lbs. weak hand Female: 35 lbs. strong hand 30 lbs. weak hand

4. Bench Press

Male: 85% body weight – two (2) repetitions Female 65% body weight – two (2) repetitions

Cardiovascular:

1. One and one half (1½) mile run.

12.5 minutes – age 18 - 31

13.5 minutes - age 32 - 50

14.5 minutes – age 51 to retirement



The Chief will conduct the testing. With the approval of the Mayor, the Chief may designate an Officer of the department to conduct physical fitness testing.

Section 4. Dispatch:

Upon the granting of special municipal employment status:

- a. Firefighters who meet all 911 emergency dispatch training requirements shall be allowed to work shifts in the unified dispatch center as follows:
 - While on modified duty status at the firefighters regular hourly rate of pay.
 - Overtime shifts when available paid at the firefighter's overtime rate of pay.

Section 5. Military Leave: Permanent full-time employees who are enlisted in the military (i.e., Marine Corps., Army, Navy, National Guards) are eligible to receive seventeen (17) days annually for the purpose of training, which will be referred to as "Military Benefit Time." These days shall only be used for those days an eligible employee is regularly scheduled to work. Eligible employees shall receive their regular base pay rate for these benefit days. This benefit will not accrue. Benefit time not utilized at the end of each year will not carry over to the following year. Upon discharge from their respective military unit employees previously eligible for this benefit will no longer receive this benefit. This benefit time will not be used for active duty.

Section 6. New Employees: As of July 1, 2006 all newly hired fire fighters shall commence and successfully complete E.M.T. certification training during his/her probationary period and maintain said E.M.T. Certification as a condition of continued employment with the City. As of execution date of the 2008-2011 Contract, whenever a fire fighter is scheduled to work when he/she is scheduled to be at required E.M.T. training/testing, he/she shall be granted time off without loss of pay for such training/testing. This time off shall not be charged against the employee's benefit leave time (i.e., vacation time).

Section 7. Fire Officer Training: All newly promoted or hired fire officers either must have already attended or will attend within one (1) year of date of hire or promotion Fire Officer I training at the Massachusetts Fire Academy. Said fire officers must successfully complete the Fire Officer I training course or be subject to demotion. The City shall provide transportation or pay mileage for travel to required training at the Internal Revenue Service yearly optional standard mileage rate.



Section 8. Meals Allowance: Permanent full-time employees shall be provided with a daily meal allowance for attendance at required training and/or pre-approved (by the Chief



or his/her designee) schools or courses (other than college courses) which require five (5) or more hours of attendance (not including travel time) as follows:

Up to a maximum of* - Breakfast: \$5.00

Lunch: \$10.00 Dinner: \$15.00

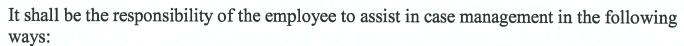
(*Meal allowance can be combined for a maximum total of \$30.00 for a full day.)

Reimbursement is contingent upon the submission of meal receipts.

Section 9. Personnel Files: The maintenance and review of personnel files shall be conducted in accordance with Massachusetts General Law governing personnel file maintenance and review requirements.

Article 39 - Procedures For Injured Leave/Return to Work

In an effort to insure fairness, provide for full recovery of injured employees and protect the rights of the bargaining unit members and the City of Gardner, these procedures and practices are hereby agreed to by the City and the Union.



- a. Employees shall promptly report all incidents of injury or illness while on duty, and shall provide an Accident Reporting and Treatment Form and any other documentation from his/her physician to substantiate the injury, to the Chief. While awaiting that documentation, an employee shall be placed on "injured on duty pending" status. Upon receipt by the Chief of the above documentation, he/she shall immediately review it and make a determination of whether the employee will be placed on injured on duty leave.
- b. During any period of injured on duty leave an employee shall be available for examinations by a City designated physician at intervals of not less than three months.
- c. If a question exists as to whether an employee is injured or incapacitated pursuant to this Article the employee shall provide to the City's physician a medical release.
- d. The employee shall engage only in activities allowed by the employee's physician as not to hinder his/her recovery.

Article 40 - Modified Duty For Return To Work

There are injuries or illness, which may be sustained on or off the job, which may permit a bargaining unit member to perform certain modified, and job related duties which will improve the Department, provide meaningful work activities for the injured employee, and improve the employees' opportunity to achieve full psychological and physical recovery from the injury.

If after fifteen (15) calendar days, a firefighter out on injury leave is unable to return to full duty status, the Chief, after review with the individual employee and the Union, may assign an officer/firefighter who is recovering from a job related sickness or injury to modified duty. This shall be done after review by the employee's physician and the City's physician, who shall have approved such modified duty, after having been provided with a written job description of the modified duty assignment. If unable to agree, a third physician from the appropriate medical specialty, agreed to by the employee's and the City's physician, shall, if he/she deems necessary, examine the employee and make a determination which shall be binding on both parties. The City would pay the third physician.

Employees experiencing injury or illness in a non-duty status shall participate in a modified duty program subject to the conditions of this agreement.

A modified duty assignment may, by agreement of the Chief, the Union and the individual employee, begin prior to the normal fifteen (15) calendar day waiting period.

Once application for retirement is made, the employee shall return to his/her prior injury leave status or sick leave, whatever his/her status was prior to modified duty status. If the local retirement board denies his/her application, the employee shall return to modified duty only to fill the remainder of his/her one-year term and then shall revert to injury leave or sick leave, whatever his/her status was prior to modified duty status. (The one-year term shall not include that period of time that his/her application for retirement was pending.)

Employees on modified duty shall not be considered part of the fire suppression forces.

Benefits accruing to employees by law, Contract, and practice shall not be diminished by virtue of injured on duty or modified duty status.

In the event a bargaining unit member has a scheduled vacation during the course of time he/she is working on modified duty, although it is the preference of the City that the member utilize the vacation as scheduled, the member may request that he/she be allowed to reschedule vacation time. Said request shall be made to the Fire Chief or his designee and must be presented with a valid reason for said request (i.e., member has scheduled a vacation which involves physical abilities of which he/she is not capable of utilizing due to the circumstances upon which his/her modified duty status is based upon). Fire Chief shall not unreasonably withhold authorization. Future vacation rescheduling shall be conducted in such a manner so as to avoid causing any overtime costs to the Fire Department.

ARTICLE 41 - Ambulance

The City and the Union agreed to establishment of a Basic Life Support Ambulance (the "Ambulance") to be operated by the City through the Fire Department and manned by Firefighter/EMTs who are bargaining unit members.

Section 1: The Ambulance, when available, will respond as a Fire Company to all first alarm assignments (building fires, box alarms, central station alarms, or other multiple company responses) and/or any incident the shift commander determines that additional manpower is required.

Section 2: There will be two (2) bargaining unit members assigned to the Ambulance at all times.

Section 3: The Captain and Lieutenants will not be assigned to the Ambulance.

Section 4: Fire Lieutenants may work the Ambulance. The procedure language regarding Lieutenants working the Ambulance will be included in Fire Department Procedure Manual.

Section 5: Staffing or manning requirements will not be reduced unless the Ambulance is taken out of service first.

Section 6: Bargaining unit members assigned to the Ambulance will receive a stipend of one dollar (\$1.00) per hour for all hours worked in such assignment. The stipend will not be paid to bargaining unit members on any type of leave. If earned when working overtime, the stipend will only be added to the overtime pay rate otherwise due.



The Chief will make modified duty assignments to minimize public contact and in any event no employee will be held responsible for failure to render emergency assistance when prevented from doing so by the condition necessitating the modified duty status.

Modified duty assignments shall be, so far as practical, particularized to the individual abilities and limitations of each employee so assigned.

Modified duty shall not include driving of fire suppression or rescue emergency vehicles.

The employee on modified duty shall be released by the Chief to attend physician appointments or therapy. Such requests for release shall not be unreasonably withheld.

Unless the employee is assigned to a group, work hours of modified duty assignments under this article shall be the same as the Fire Prevention Officer.

Employees on modified duty status shall be eligible for regular overtime opportunities as long as he/she is able to provide the appropriate supporting medical authorization and no more than one employee on modified duty status works on the same shift. Employees on modified duty status, with the appropriate supporting medical authorization, may return for duty for group callbacks and working fires to assume dispatch duties at fire headquarters.

The following list of modified duty assignments may be modified by mutual consent of both the City and the Union.

a. MODIFIED DUTY ASSIGNMENTS

- 1. Computer aided dispatch data entry.
- 2. Equipment inventory and condition reports.
- 3. Inspection reports data entry.
- 4. Handicapped occupancy identification.
- 5. Alarm system update reports.
- 6. Pre fire planning.
- 7. Assist Fire Prevention Officer (for the purpose of adding to but not replacing current position).
- 8. May be assigned to apparatus as per Contract to satisfy manning. His/her primary duties shall be dispatch when assigned to a group. He/she shall assume dispatch duties during any fire department response.



Nothing in this Article shall preclude an employee from returning to regular duty or from returning from injury leave or sick leave to modified duty on the advice of his/her own physician.

ARTICLE 42 - Re-Opener

The bargaining unit can demand to re-open wages if any other City bargaining unit, with the exception of the School Department bargaining units, should receive an across the board wage increase for FY 2015. Negotiations can be re-opened for wage purposes only.

CITY OF GARDNER

Chabeth Layuskas, Acting Elizabeth Kazinskas, Acting Mayor GARDNER FIRE FIGHTERS UNION LOCAL 2215

Jeremy Salo, President

Matthew Bettez, Vice President

Mark Bettez, Secretary - Treasurer

Approved as to form:

John Flick, City Solicitor

CITY AUDITOR:

John Richard

City Auditor who certifies, pursuant to Massachusetts General Law C.44, §31C, that the proposed expenditure is not in excess of the appropriation or the unexpended balance thereof and that the Mayor is authorized to sign this contract.

APPENDIX A Firefighter's Wage Schedule EMT Rates - 2018-2021

| RANK | | 2% (AMB) 07/01/18 | | 2.0% 07/01/18 | | 3% (AMB) 07/01/19 | | 2.0% 07/01/19 | | 2.0% 07/01/20 | | 06/30/21 | |
|---------|-----------------------------|----------------------|----------|------------------|----------|----------------------|----------|------------------|----------|---------------------------|------------------|------------|----------|
| Captain | 图图图图图图图图 | Name of | | | | | | | | | | | |
| | Step 1 | \$ | 1,254.71 | \$ | 1,279.80 | \$ | 1,318.20 | \$ | 1,344.56 | \$ | 1,371.45 | \$ | 1,371.45 |
| | Step 2 | \$ | 1,304.78 | \$ | 1,330.88 | \$ | 1,370.80 | \$ | 1,398.22 | \$ | 1,426.18 | \$ | 1,426.18 |
| | (5 to 9 Yrs of Service) | | | | | | | | | (5 to | 9 Yrs of Servic | rvice) | |
| | Step 3 | \$ | 1,355.73 | \$ | 1,382.84 | \$ | 1,424.33 | \$ | 1,452.81 | \$ | 1,481.87 | \$ | 1,481.87 |
| | (10 to 19 Yrs of Service) | | | | | | | | | (10 to 14 Yrs of Service) | | | |
| | Step 4 | \$ | 1,408.72 | \$ | 1,436.89 | \$ | 1,480.00 | \$ | 1,509.60 | \$ | 1,539.79 | \$ | 1,539.79 |
| | (20 to 25 Yrs of Service) | | | | | | | | | (15 | to 19 Yrs of Ser | · vice) | |
| | Step 5 | \$ | 1,465.07 | \$ | 1,494.37 | \$ | 1,539.21 | \$ | 1,569.99 | \$ | 1,601.39 | \$ | 1,601.39 |
| | (25 or more Yrs of Service) | | | | | | | | | (20 t | o 24 Yrs of Sen | vice) | |
| | | | | | | | | | | | | \$ | 1,665.45 |
| | | | | | | | | | | (25 c | or more Yrs of S | Servic | e) |

| Lieutenant | | | 1 | l'Alogs | 17.67 | | | 114 | 1 X 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | |
|------------|-----------------------------|----------------|----|----------|-----------------|----|----------|---------------------------|---|--------------|----------|
| | Step 1 | \$ 1,158.72 | \$ | 1,181.89 | \$ 1,217.35 | \$ | 1,241.70 | \$ | 1,266.53 | \$ | 1,266.53 |
| | Step 2 | \$ 1,205.13 | \$ | 1,229.24 | \$ 1,266.11 | \$ | 1,291.44 | \$ | 1,317.26 | \$ | 1,317.26 |
| | (5 to 9 Yrs of Service) | | | | | | | (5 to | 9 Yrs of Servic | e) | |
| | Step 3 | \$ 1,252.54 | \$ | 1,277.60 | \$ 1,315.92 | \$ | 1,342.24 | \$ | 1,369.09 | \$ | 1,369.09 |
| | (10 to 19 Yrs of Service) | | | | (10 to 14 Yrs o | | | | o 14 Yrs of Ser | · vice) ^ | , |
| 1 | Step 4 | \$ 1,301.85 | \$ | 1,327.89 | \$ 1,367.73 | \$ | 1,395.08 | \$ | 1,422.98 | \$ | 1,422.98 |
| | (20 to 25 Yrs of Service) | | | | | | | (15 to | o 19 Yrs of Ser | vice) | ~ |
| | Step 5 | \$ 1,353.93 | \$ | 1,381.01 | \$ 1,422.44 | \$ | 1,450.88 | \$ | 1,479.90 | \$ | 1,479.90 |
| | (25 or more Yrs of Service) | | | | | | | (20 to 24 Yrs of Service) | | | |
| | | | | | | | | | | \$ | 1,539.10 |
| | | | | | | | | (25 o | r more Yrs of S | - Service | e) |

| Private | | | 科的代数 | A | | | | | | |
|-----------------|-----------------------------|----------------|----------------|----|----------|----------------|-----------------------|------------------|--------|------------|
| *1 Year between | Step 1 | \$ 763.45 | \$ 778.71 | \$ | 802.08 | \$ 818.12 | \$ | 834.48 | \$ | 834.48 |
| Step 1 & Step 2 | Step 2 | \$ 824.52 | \$ 841.01 | \$ | 866.24 | \$ 883.56 | \$ | 901.23 | \$ | 901.23 |
| and Step 2 & | Step 3 | \$ 893.30 | \$ 911.17 | \$ | 938.50 | \$ 957.27 | \$ | 976.42 | \$ | 976.42 |
| Step 3 | Step 4 | \$ 928.99 | \$ 947.57 | \$ | 976.00 | \$ 995.52 | \$ | 1,015.43 | \$ | 1,015.43 |
| | (5 to 9 Yrs of Service) | | | | | | (5 to | 9 Yrs of Service | e) | |
| | Step 5 | \$ 965.35 | \$ 984.66 | \$ | 1,014.20 | \$ 1,034.49 | \$ | 1,055.18 | \$ | 1,055.18 |
| | (10 to 19 Yrs of Service) | | | | | | (10 to 14 Yrs of Serv | | | |
| | Step 6 | \$ 1,003.18 | \$ 1,023.25 | \$ | 1,053.94 | \$ 1,075.02 | \$ | 1,096.52 | \$ | 1,096.52 |
| | (20 to 25 Yrs of Service) | | | | | | (15 t | o 19 Yrs of Ser | vice) | |
| | Step 7 | \$ 1,043.31 | \$ 1,064.18 | \$ | 1,096.10 | \$ 1,118.02 | \$ | 1,140.38 | \$ | 1,140.38 |
| | (25 or more Yrs of Service) | | | | | | (20 t | o 24 Yrs of Ser | vice) | |
| | | | | | | | | | \$ | 1,186.00 |
| | | | | | | | (25 c | or more Yrs of : | Servic | <u>e</u>) |

APPENDIX A Firefighter's Wage Schedule No EMT Rates - 2018-2021

| RANK | | | 07/01/17 | | 2.0% 07/01/18 | | 2.0% 07/01/19 | | 2.0% 07/01/20 | 0 | 5/30/21 |
|----------------|-----------------------------|----|----------|----|------------------|----|------------------|-------|------------------|------------|----------|
| Captain | | | | | | | | | | page 1 | |
| | Step 1 | \$ | 1,199.08 | \$ | 1,223.06 | \$ | 1,247.52 | \$ | 1,272.47 | \$ | 1,272.47 |
| | Step 2 | \$ | 1,247.10 | \$ | 1,272.04 | \$ | 1,297.48 | \$ | 1,323.43 | | 1,323.43 |
| | (5 to 9 Yrs of Service) | | | | | | | (5 to | 9 Yrs of Service | | |
| | Step 3 | \$ | 1,296.56 | \$ | 1,322.49 | \$ | 1,348.94 | \$ | 1,375.92 | \$ | 1,375.92 |
| | (10 to 19 Yrs of Service) | | | | | | | (10 | to 14 Yrs of Ser | vice) | |
| | Step 4 | \$ | 1,347.99 | \$ | 1,374.95 | \$ | 1,402.45 | \$ | 1,430.50 | \$ | 1,430.50 |
| | (20 to 25 Yrs of Service) | | | | | | | (15 | to 19 Yrs of Ser | · vice) | |
| | Step 5 | \$ | 1,401.91 | \$ | 1,429.95 | \$ | 1,458.55 | \$ | 1,487.72 | \$ | 1,487.72 |
| | (25 or more Yrs of Service) | | | | | | | (20 t | o 24 Yrs of Serv | ice) | |
| and the second | | | | | | | | | | \$ | 1,547.23 |
| * | | | | | | | | (25 c | or more Yrs of S | ervice |) |

| Lieutenant | | (四) | 444 | | | 推過 | | , 是 是 | i di |
|------------|-----------------------------|----------------|-----|----------|----------------|---------|----------------|---------|--|
| | Step 1 | \$ 1,105.91 | \$ | 1,128.03 | \$ 1,150.59 | \$ | 1,173.60 | \$ | 1,173.60 |
| | Step 2 | \$ 1,150.59 | \$ | 1,173.60 | \$ 1,197.07 | \$ | 1,221.02 | \$ | 1,221.02 |
| | (5 to 9 Yrs of Service) | | | | | (5 to 9 | Yrs of Service | e) | · |
| | Step 3 | \$ 1,196.61 | \$ | 1,220.54 | \$ 1,244.95 | \$ | 1,269.85 | \$ | 1,269.85 |
| | (10 to 19 Yrs of Service) | | | | | (10 to | 14 Yrs of Serv | ice) | , |
| | Step 4 | \$ 1,244.47 | \$ | 1,269.36 | \$ 1,294.75 | \$ | 1,320.64 | \$ | 1,320.64 |
| | (20 to 25 Yrs of Service) | | | | | (15 to | 19 Yrs of Serv | ice) | • |
| | Step 5 | \$ 1,294.25 | \$ | 1,320.14 | \$ 1,346.54 | \$ | 1,373.47 | \$ | 1,373.47 |
| | (25 or more Yrs of Service) | | | | | (20 to | 24 Yrs of Serv | ice) | • |
| | | | | | | | | \$ | 1,428.41 |
| | | | | | | (25 or | more Yrs of S | ervice) | |

| Private | 的机械性 计流流设施 | 100 | | 41.7 | | | 1 | | | |
|-----------------|-----------------------------|-----|--------|------|----------|----------------|-------|------------------|------------|----------|
| *1 Year between | Step 1 | \$ | 722.21 | \$ | 736.65 | \$ 751.39 | \$ | 766.42 | \$ | 766.42 |
| Step 1 & Step 2 | Step 2 | \$ | 779.99 | \$ | 795.59 | \$ 811.50 | \$ | 827.73 | \$ | 827.73 |
| and Step 2 & | Step 3 | \$ | 848.27 | \$ | 865.24 | \$ 882.54 | \$ | 900.19 | \$ | 900.19 |
| Step 3 | Step 4 | \$ | 882.53 | \$ | 900.18 | \$ 918.18 | \$ | 936.55 | \$ | 936.55 |
| | (5 to 9 Yrs of Service) | | | | | | (5 to | 9 Yrs of Service | e) | |
| | Step 5 | \$ | 917.84 | \$ | 936.20 | \$ 954.92 | \$ | 974.02 | \$ | 974.02 |
| | (10 to 19 Yrs of Service) | | | \$ | - | | (10 t | o 14 Yrs of Serv | rice) | |
| | Step 6 | \$ | 954.55 | \$ | 973.64 | \$ 993.11 | \$ | 1,012.98 | \$ | 1,012.98 |
| | (20 to 25 Yrs of Service) | | | | | | (15 t | o 19 Yrs of Serv | ice) | |
| | Step 7 | \$ | 992.73 | \$ | 1,012.58 | \$ 1,032.84 | \$ | 1,053.49 | \$ | 1,053.49 |
| | (25 or more Yrs of Service) | | | | | | (20 t | o 24 Yrs of Serv | · /ice) | |
| | | | | | | | | | \$ | 1,095.63 |
| | | | | | | | (25 o | r more Yrs of S | ervice | e) |

Vehicle Fuel

CITY OF GARDNER Department of Public Works

Highway Water Sewer Forestry Parks/Playgrounds Cemeteries



Dane E. Arnold, Director 50 Manca Drive Gardner, MA 01440-2687 Telephone (978) 630-8195 darnold@gardner-ma.gov

Mayor Michael J. Nicholson City Hall 95 Pleasant Street Gardner, MA 01440

October 19, 2022

Dear Mayor Nicholson:

The Department of Public Works is requesting \$80,000 from the Available City Funds to the Vehicle Fuel line item (14421-52243). This is an estimate of what may be needed for vehicle fuel for the Fiscal Year. This is only an estimate and is based on the City using approximately \$25,000 per month in fuel for the last three months (3). The Vehicle Fuel line item in the DPW's budget is for fuel for all City vehicles, including Police, Fire, School, City Hall, and DPW departments.

Again, this is an estimate based on \$25,000 per month x 12 months = \$300,000 The Vehicle Fuel line item in the DPW budget is currently funded at \$220,000 for FY2023. If fuel costs increase or average more than what they have over the past three (3) months, this deficit would be more.

If you have any questions on any of these requests, please do not hesitate to contact my office.

Sincerely

Dane E. Arnold, Director Department of Public Works

Pc: Public Service Committee

John Richard, City Auditor

Energy and Utilities

CITY OF GARDNER Department of Public Works

Highway Water Sewer Forestry Parks/Playgrounds Cemeteries



Dane E. Arnold, Director 50 Manca Drive Gardner, MA 01440-2687 Telephone (978) 630-8195 darnold@gardner-ma.gov

Mayor Michael J. Nicholson City Hall 95 Pleasant Street Gardner, MA 01440

October 19, 2022

Dear Mayor Nicholson:

The Department of Public Works is requesting \$5,000 from the Available City Funds to the Energy and Utilities line item (14421-52110). This request is based on a nearly 60% increase forecasted in electricity and natural gas costs for the winter of 2022-2023. This is only an estimate.

If you have any questions on any of these requests, please do not hesitate to contact my office.

Sincerely

Dane E. Arnold, Director Department of Public Works

Pc: Public Service Committee John Richard, City Auditor

Board of Health Inspector



CITY OF GARDNER



OFFICE OF THE BOARD OF HEALTH ROOM 29, CITY HALL

GARDNER, MASSACHUSETTS 01440 (978) 630-4013 FAX (978) 632-4682

October 19, 2022

Mayor Michael J. Nicholson Executive Department Gardner City Hall 95 Pleasant St. Gardner, MA 01440

RE: Request for BOH inspector funding

I am respectfully requesting an increase of funding to assist with inspectional services in the Health Department. I am requesting \$25,000 for an additional inspector in the department to assist with property and food inspections. As the demands of the department continue to grow an additional inspector is necessary to keep us in compliance with the required food inspection schedule and property/housing demands.

The volume of housing calls has increased drastically recently and the majority of the inspectors time has been dedicated to housing. The department is trying to keep food inspections current but due to the high volume of housing issues, we have recently only been able to complete complaint inspections or new opening inspections. There are over 130 food licenses in the city of Gardner and per state requirements these should be inspected twice a year (260 food inspections). The number of routine inspections required do not include any special events that occur in the City or any complaints or food borne illness investigation. As businesses continue to come into the City and housing increases, the number of inspections we need to complete is slowly but steadily increasing. We want to continue to keep everyone in the City safe and stay in compliance with our inspectional services so at this time we are requesting additional inspector funding to assist us in accomplishing this. Thank you for your consideration.

Sincerely,

Lauren Saunders

Director of Public Health

ainer Saurders

Police Department Domestic Violence Advocate



CITY OF GARDNER POLICE DEPARTMENT

200 Main Street Gardner, Massachusetts 01440 Phone: (978) 632-5600 Fax: (978) 632-9045



Eric P. McAvene Chief of Police

October 24, 2022

The Honorable Michael J. Nicholson, Mayor Gardner City Hall 95 Pleasant Street Gardner, MA 01440

Re: Support for Domestic Violence Advocate

Dear Mayor,

Gardner, like many other communities, suffers from high rates of domestic violence. It has been an issue that has been front and center for the police department for years. On average, it is not uncommon for patrol officers to handle multiple domestic-related situations per shift, in addition to other service calls. In the past, officers have done follow ups after these type incidents but could only do so when regular calls permit.

A dedicated domestic violence advocate will be able to follow up and provide higher level victim resources in a more efficient manner. Helping a victim open a door for assistance is sometimes all that is needed to prevent a tragic situation. This is not a new program for Gardner. Gardner had a domestic advocate for much of the 1990's and early 2000's but lost the position due to budget constraints. This program will supplement other initiatives the Gardner Police Department are currently either providing or researching to provide soon. Such as, the Post Overdose Follow-up Program and Mental Health Advocate/Diversion Program.

This is a program that will provide much needed assistance to our community and one I am proud to support. Please feel free to contact me should you have any questions or concerns.

Very truly yours,

Eric P. McAvene Chief of Police

Commonwealth of Massachusetts Executive Office of Public Safety & Security Guidelines for Specialized Domestic Violence Civilian Advocates in Police Departments

A. EMPLOYMENT CRITERIA:

- **1. Education:** *Minimum* of an Associate's Degree preferred. May be replaced by relevant work or volunteer experience, preferably a *minimum of one year* with a victim service program such as:
 - Battered women/rape crisis programs (Domestic Violence/Sexual Assault programs)
 - Certified batterer intervention programs
 - Victim witness assistance programs (District Attorney's offices or a post-conviction agency)
 - Other local victim service programs which specialize in rape crisis or domestic violence services
- 2. <u>Hiring Process</u>: Open posting with notices to victim service programs (see above list).
- 3. <u>Language/Cultural Background</u>: Advocate must possess strong communication skills (both written and oral). When appropriate, preference will be given to candidates who are bilingual/bicultural (reflective of population served).

B. TRAINING REQUIREMENTS:

- 1. It is imperative that civilian advocates within Police Departments be **well trained** in domestic violence/sexual assault issues particularly as they pertain to victims. Advocates must receive training (either before or after hire) by:
 - A newly funded VAWA Civilian Advocate in Police Department Training;
 - A certified SAFEPLAN Program;
 - A certified Department of Public Health Batterer Intervention Program;
 - A qualified Domestic Violence Victims service program;
 - Department of Social Services Domestic Violence Specialist Training;
 - Other training authorized in advance by the VAWA STOP Grant office; or
 - Police departments are required to send a minimum of one veteran officer to a Domestic Violence or Sexual Assault specialized training sponsored by the Municipal Police Training Committee on an annual basis.
- 2. Each Advocate must receive **orientation** to the department's organization and operation.
- 3. Opportunities must be provided to the Advocate to receive additional **annual on-going training**¹ (i.e., through District Attorney's Office, Dangerousness Assessment, High Risk Response Team Development, Office of the Attorney General, conferences, or SAFEPLAN).
 - **C. SUPERVISION:** Each Police Department hosting or hiring a civilian domestic violence/sexual assault advocate must designate an officer within that department to supervise the advocate.
 - **The Supervisor's name** must be included in the grant application, including a description of the supervisor's background and training in domestic violence. Whenever possible, supervision should be provided by the department's specialized domestic violence officer.
 - Regularly scheduled technical assistance must be provided for the advocate from a local domestic violence/sexual assault program.
 - **D. JOB RESPONSIBILITIES:** To assist police departments by providing emotional and support services to victims of domestic abuse, sexual assault, and stalking. Appropriate assistance to victims includes, but is not limited to, the following:
 - Short-term victim support and crisis intervention;
 - Safety planning and risk assessment;

¹ Funding for such trainings may be requested within VAWA grant application, or can be part of department's matching contribution.

- If the advocate is an employee of a Domestic Violence/Sexual Assault Program, the advocate's communications MAY have a higher degree of protection if they quality under MGL, Ch. 233, § 20K.
- J. REGIONAL COLLABORATION: A significant goal of VAWA funds is to encourage collaboration among different victim service providers, law enforcement agencies, district attorney offices, and community based partners. Therefore, it is highly recommended that the police department form a collaborative relationship with the local domestic violence/sexual assault program to hire an advocate and participate in local domestic violence roundtables or meetings of such nature.

A SIGNED MEMORANDUM OF AGREEMENT with the local domestic violence/sexual assault program must be provided with the application. If the civilian advocate to be hired is not an employee of the program, additional details *must be* addressed in the MOA, to include the role of the program in providing technical assistance to the advocate, and the guidelines for making referrals. The MOA must also outline the role for the police department's advocate in relation to the advocates from the domestic violence program and the District Attorney's Office.

VOICES OF TRUTH

Empowering Healthy Relationships

To: Mayor Michael J. Nicholson 95 Pleasant Street Gardner, MA 01440

Ref: Funding Request for a Police Department-Based Domestic Violence Advocate

Dear Mayor Nicholson,

Although it may be lengthy, this will serve the purpose of our community and be an asset to the Gardner Police Department in decreasing the workload for the officer while serving our community. Thank you for your consideration in this position.

Since domestic violence became recognized as a serious issue worthy of public attention and resources in the late 1970s, law enforcement agencies have come to play a significant role in our societal response. Although not all victims wish to seek justice through the judicial system, those who do have little choice but to go through their local police department to start the process. This means that the police serve as a critical connector to justice for victims and hold a substantial role in the successful prosecution of offenders. This is often a heavy burden as domestic violence cases are sensitive, complex, and time consuming. In recognition of these unique challenges, some law enforcement agencies have developed specialized domestic violence units. According to the National Institute of Justice (NIJ) Special Report police departments with specialized units achieve significantly higher rates of prosecution, conviction, and sentencing of violent offenders as compared to departments without specialized units. Funding a civilian domestic violence advocate based out of the police department would be an important first step towards developing a specialized response to domestic violence that will increase victim safety and offender accountability in our community. Below are some specific benefits of having an in-house domestic violence advocate:

INCREASED CAPACITY

24 hours following a police-involved incident of domestic violence is a critical period
wherein an advocate can help the victim learn about domestic violence and the available
community supports before the abuser has a chance to attempt to manipulate the victim
into minimizing the incident and/or recanting their statements entirely thus hindering
prosecution.



P0 BOX 873 GARDNER, MA 01440

PHONE 978.230.6446

EMAIL contact@voicesoftruthcenter.org
WEBSITE www.voicesoftruthcenter.org

- Unlike police officers who have many other duties to attend to, an advocate would have the time to make that critical contact with victims and provide education and referrals. Ideally this education and information on available resources will help the victim to be less vulnerable to the abuser's manipulation.
- Additionally, advocates can address victims' needs that fall outside the purview of the
 police including shelter, health needs, food and other basic needs. Advocates can also
 assist directly with accessing needed resources including helping with applications for
 assistance, such as victim compensation funds.
- An in-house advocate can also help police officers themselves through providing education on the complicated dynamics of domestic violence and offering support in handling the inherent frustrations of working on domestic violence cases. Advocates can also help departments identify and obtain relevant professional training for staff.

BETTER COMMUNICATION WITH VICTIMS

- Sometimes law enforcement and victims speak different languages, and it can be hard for each side to understand the other. An advocate can bridge this divide by serving as a liaison between victims and the police to increase mutual understanding and ideally cooperation with investigations and prosecution.
- Advocates can take the necessary time to ensure victims understand their rights and the legal process, as well as the limits in that process.
- Advocates can provide emotional support when the legal system is unable to help further. This is a task officers often do not have the time to offer but providing this type of support can build trust with the victim and increase the likelihood of reporting future incidents.
- On-going supportive communication with the victims can also lead to learning more information that may be relevant to the investigation or prosecution.

IMPROVED OUTCOMES

- Increased capacity to support victims and better on-going communication with victims are not only beneficial for the reasons already described, but they also can improve outcomes on cases.
- Domestic violence victims often find themselves feeling hopeless and powerless to change their circumstances. Advocates can help victims realize they have options and support is available. Victims will be more likely to cooperate if they feel empowered and have trust that the process will be worthwhile.
- Advocates taking the time to explain the process to victims not only helps with buy in, it can also help the victim resist believing the abuser's lies and manipulations about how the system works.
- Increased evidence gathering is associated with higher rates of convictions (NIJ). Information or evidence being discovered through the advocates' relationship with the victim can bolster the likelihood of successful prosecution of the offender.
- According to the NIJ, specialized units are associated with increased victim cooperation
 with prosecution, higher victim reporting for re-assaults, and victims being more likely to
 leave the relationship sooner. Advocates support these outcomes.

Sources:

National District Attorneys Association. (2017). (rep.). *National Domestic Violence Prosecution Best Practices Guide*. Retrieved October 25, 2022, from https://ndaa.org/wp-content/uploads/NDAA-DV-White-Paper-FINAL-revised-July-17-2017-1.pdf.

Office of Justice Programs, Klein, A. R., & Rose, K., Practice implications of current domestic violence research: For law enforcement, prosecutors, and judges (2009). National Institute of Justice. Retrieved October 25, 2022, from https://www.ojp.gov/pdffiles1/nij/225722.pdf.

Warnken, H. (n.d.). What Does the Data Tell Us About Law Enforcement-Based Victim Services? Policechiefmagazine.org. Retrieved October 25, 2022, from https://www.policechiefmagazine.org/what-does-the-data-tell-us/

Thank you,

Bernice Richard

Bernice Richard

Voices of Truth, President



P0 BOX 873 GARDNER, MA 01440

PHONE 978.230.6446

EMAIL contact@voicesoftruthcenter.org
WEBSITE www.voicesoftruthcenter.org

Community Development and Planning Professional Development and Travel

Mayor

From:

Trevor Beauregard

Sent:

Monday, October 31, 2022 3:39 PM

To:

Mayor

Subject:

Professional Development and Travel Budget

Mayor,

As you are well aware, I encourage Community Development personnel to participate in workshops and conferences that will enhance their ability to perform their work. The Community Development Professional Development and Travel Account is below \$100 at this time. I respectfully request additional funds be placed in this account in order for Department personnel to continue to participate in professional development opportunities between now and June 30, 2023.

Thank you for your consideration, Trevor

Trevor Beauregard
Director
Dept. Community Development and Planning
115 Pleasant Street
Gardner, MA 01440
978-630-4014, x2

Executive Director Gardner Redevelopment Authority

GIS Coordinator Increased Duties Water/Sewer Enterprise Account

CITY OF GARDNER Department of Public Works

Highway Water Sewer Forestry Parks/Playgrounds Cemeteries



Dane E. Arnold, Director 50 Manca Drive Gardner, MA 01440-2687 Telephone (978) 630-8195 darnold@gardner-ma.gov

Mayor Nicholson and City Council Members 95 Pleasant Street Gardner, MA 01440

October 19, 2022

Dear Mayor and City Council Members

As you are aware, the Department of Public Works and Engineering Department have been working together out of the newly constructed Administration Building at 50 Manca Drive. Since the merger, we have made some changes to try and increase efficiency and reduce operating costs. The most recent change was the elimination of the Senior Civil Engineers position with the salary of \$75,000 on July 1, 2022.

The intent was to place some of the responsibilities of Senior Civil Engineering position and merge them with the GIS Coordinator, who also works at the Administration Building with the City Engineer and DPW Director. This change would include an increase in job responsibilities, as outlined in the attached Job Description and a \$20,000 increase in salary. This ultimately equals a \$55,000 decrease in salaries between the two positions. The additional salary will be paid out of the Water and Sewer Enterprise Accounts and not affect the City's budget.

If you have any questions, please feel free to contact our office.

Dane Arnold, Director of Public Works

Rob Oliva, City Engineer

PC: Public Service Committee

John Richard

JOB DESCRIPTION

GIS Coordinator and DPW Assistant

Reporting to the City Engineer (Engineer) and assists the Director of Public Works (Director), this position plans, organizes, coordinates and participates in the development, maintenance, and implementation of the City's geographic information system (GIS), providing support to both the public and City departments on a wide variety of GIS related projects. Additionally, this position performs a variety of professional administrative and managerial duties aiding the Director and Engineer with a heavy emphasis on the Water and Sewer Division. The position requires coordination and implementation of a variety of Public Works projects. This position serves as a community liaison, staff liaison to various Departments and Commissions, and assists with community projects.

DUTIES AND RESPONSIBILITIES:

- ➤ Provides the administration of the GIS System. Plans directs and participates in the installation, administration and operation of the City's GIS system. Oversees software installation and updates.
- ➤ Performs complex cadastral and GIS data maintenance, manipulation, analysis extractions and generation assignments; performs data research, investigation and verification; performs record keeping and inventory. Develops and maintains data layers using GIS tools and relational databases. Performs detailed spatial analysis including buffering, zone consolidation, address matching and geocoding and boundary analysis.
- ➤ Develops maps and figures. Prepares plans, produces, maintains and updates a variety of maps drawings, plans and other graphic representatives displaying layers and attribute data from databases using cartographic techniques to represent spatial data.
- Maintains the accuracy of the GIS land-based information by interpreting and using traditional survey data. Maintains City Assessor's maps and database using commercial software.
- Administers interactive mapping website. Manages the City's online GIS mapping website for both public and internal use. Develops custom mapping applications as needed. Works with realtors and the general public to explain and assist on the use of the website.
- ➤ Provides interdepartmental support. Works with a variety of departments to develop and maintain specific GIS data layers, including Public Works, Community Development, Conservation, Building, Mayor, Engineering, Clerk, Assessor, Police and Fire.
- > Provides engineering support as needed with field work and data retrieval related to stormwater, sewers and environmental issues.
- Assist in federal, state, and local permitting and compliance where applicable. Including but not limited to electronic filings and submissions and assisting in the

- review and implementation of new or modified regulations within the relevant department.
- > Attends staff and City meetings as required and makes recommendations of subjects under discussion; Staff liaison to boards and commissions as assigned.
- ➤ Completes routine administrative functions and special assignments by preparing detailed reports and analysis, identifying and recommending process improvements, and recommending alternatives.
- Manages water meter replacement.
- > Prepare clear and concise reports, memoranda, directives and other forms of correspondence.
- Develop comprehensive plans from general instructions.
- > Perform assigned administrative tasks with a minimum of supervision and with only general direction.
- Assist in the development and implementation of modernizing water and sewer technology and assisting DPW personnel with technical field projects such as utility location and equipment procurement.
- Work cohesively and communicate effectively with the Executive Department, City department directors and staff, state and federal officials, City Council members and the general public.
- Responsible for handling all other duties and responsibilities that may be required to maintain the efficiency of the Engineering Department and Department of Public Works, as assigned by the Engineer or Director.

<u>PHYSICAL DEMANDS</u>: The physical demands described here are representative of those that must be met by an employee to successfully perform the essential functions of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions.

- > Routinely required to stand; walk; use hands to finger, handle, or feel objects, tools, or controls; reach with hands and arms; climb or balance; and stoop, kneel, crouch, or crawl
- > Occasionally lift and/or move up to 50 pounds.

<u>WORK ENVIRONMENT</u>: The work environment characteristics described here are representative of those an employee encounters while performing the essential job functions of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions. The noise level in the work environment is usually moderate. Extensive use of computers, video displays, keyboards, and adding machine. Employee will be around heavy equipment and construction sites.

<u>SAFETY</u>: Safety adherence of performance will be considered an important measure of employee performance evaluation. As such, the position must:

- Comply with established safe work rules.
- Serve as the Department's liaison to the Water and Sewer Division.

- Report all accidents and injuries immediately and cooperate in all accident and injury investigations, supplying full and complete information.
- Submit recommendations for Safety and efficiency, as well as report defective equipment and unsafe conditions.
- Know their exact duties in case of fire or catastrophe.
- Provide public protection from unsafe conditions and hazards.

QUALIFICATIONS:

- Bachelor of Science in relevant sciences (Geography, Computer Science, Planning, Civil Engineering)
- 3-5 years of progressively responsible supervisory, management, and Water/Sewer oversight preferred. An alternate combination of education, experience, and expertise will be considered.
- Ability to read, analyze, and interpret the most complex documents and plans. Ability to respond effectively to the most sensitive inquiries or complaints.
- Ability to work with mathematical concepts such as probability and statistical inference. Ability to apply concepts such as fractions, percentages, ratios, and proportions to practical situations.
- Ability to define problems, collect data, establish facts, and draw valid conclusions.
 Ability to interpret an extensive variety of technical instructions in mathematical or diagram form and deal with several abstract and concrete variables.
- Ability to work effectively with other City Departments.
- Ability to communicate effectively with the general public as well as with City and Commonwealth officials.
- GIS concepts and analytical techniques, including computerized mapping and digital data conversion, database administration, manipulation and analysis. Knowledge of standard cartographic survey procedures; knowledge of general construction specifications and blueprints. Knowledge of GIS software tools and applications including but not limited to ArcGIS, ARGIS Server, and applications of MS Office Suite.

Annual Salary: \$75,000 COMPENSATION CLASS: G

FY 2023 Budget as
Adopted by the
City Council on
June 21, 2022

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| 11138 PURCHASING | CITY AUDITOR | 62190 | 52220 | 52190 | 52170 | 52030 | 51551 | 51460 | 51011 | 51010 | CITY AUDITOR | MAYOR | 01010 | 55010 | 52240 | 52230 | 52190 | 52170 | 52151 | 52150 | 52050 | 10000 | 51460 | 51023 | 51012 | 51011 | 51010 | MAYOR | CITY COUNCIL | | 68308 | 65010 | 62230 | 62190 | 62150 | 55010 | 52230 | 52190 | 52170 | 52150 | 52050 | 51023 | 51012 | 51010 | 11111 CITY COUNCIL | | | |
| | | ENCUMB PROFESSIONAL SERV | OFFICE CLIBBILIES | PROFESSIONAL DEV & IKAVEL | MINOR EQUIPMENT | REPAIRS & MAINTENANCE | TERMINATION LEAVE | LONGEVITY | ASSISTANT SALARY & WAGES | DEPT HEAD SALARY & WAGES | | | TO CALLED | MAYOR'S PORTRAIT | VEHICLE SUPPLIES | OFFICE SLIPPI IES | PROFESSIONAL SERVICES | PROFESSIONAL DEV & TRAVEL | TELECOMMI INICATIONS | COMMINICATIONS | MINIOR EQUIDMENT | DEBAIRS & MAINTENIANCE | LONGEVITY | TEMP SALARY & WAGES | EXECUTIVE ASSIST SALARY & WAGE | EXECUTIVE AIDE SAL & WAGE | MAYOR SALARY & WAGES | | | | ENCUMB CC CHAMBER AUGMT EXP | ENCUMB GOV PICTURE | ENCUMB OFFICE SUPPLIES | ENCUMB PROFESSIONAL SERV | ENCLIMB COMMINICATIONS | GOVERNMENT PICTURE | OFFICE SUPPLIES | PROFESSIONAL SERVICES | PROFESSIONAL DEV & TRAVEL | COMMUNICATIONS | MINOR EQUIPMENT | TEMP SALARY & WAGES | CLERK/ASST SAL & WAGES | COUNCILORS SALARIES | | | | |
| | ₩. | () | Λ (| n u | ጉ ተ | · (r | · •/1 | - 101 | + 401 | · +/s | | ₩. | 1 | ሱ የ | ሉ (| <u>ሉ</u> { | n t | ሱ ቲ | n (| ሱ ቲ | ሱ ቲ | ጉ ተ | . 40 | ₩. | 45 | \$ | \$ | | ₩. | | ψ. | ن د | 小 + | Λ (| n •∪ | · •0 | ₩. | ₩. | 43 | ₩. | s | ζ. | S | ₩. | | | | |
| | 186,054.50 \$ | | | | | | , | , | 46,657.00 \$ | | | 116,447.06 \$ | · | 00:00 | \$ 00.5E | 1 102 13 \$ | 12 124 47 \$ | | | | 21 47 6 | , | 150.00 \$ | | 47,948.94 \$ | , \$ | 52,183.70 \$ | | 90,360.84 \$ | | · | · | | 153 50 \$ | | , | 625.84 \$ | 262.50 \$ | | | 500.00 \$ | | 3.566.92 S | 79,693.50 \$ | | ACTUALS | FY2020 | |
| | 190,298.17 \$ | 3,000.00 \$ | | | | | 2,469.10 \$ | | | | | 212,106.12 \$ | 30.00 | 350.00 \$ | 264.25 \$ | 1,620,75 \$ | | 1,163.5/ \$ | | | | | 180.00 \$ | 1,523.60 \$ | 48,660.84 \$ | | 89,819.62 \$ | | 88,438.69 \$ | | · • | · | · | , , | , | , | 230.47 \$ | 970.09 \$ | 529.93 \$ | 6,275.76 \$ | 256.61 \$ | | 3,534.83 \$ | 76,641.00 \$ | | ACTUALS | AS OF JUNE 21, 2022 FY2021 | FY2023 BUDGET APPROVED |
| | 189,075.37 \$ | 5,045.00 \$ | | 1,184.19 \$ | | · • | , | , | 45,398.24 \$ | 75,820.78 \$ | | 200,482.47 \$ | 242.08 \$ | 747.55 | 4 50 CEV | _ | _ | | | | , n - 0 | | , | - \$ | | 48,567.03 \$ | 82,367.19 \$ | | 84,726.66 \$ | | - 5 | | 527 42 \$ | 868 71 4 | · | , | 368.93 \$ | - \$ | 503.06 \$ | 8,338.36 \$ | · • | | 3.261.93 \$ | 69,643.75 \$ | | CUR ACTUALS | FY2022 | ROVED |
| | 206,615.29 \$ | - \$ | | 2,500.00 \$ | | | | 180.00 \$ | | 85,137.21 \$ | | 226,104.37 \$ | 2,500.00 \$ | 2 500.00 | | | | 3,650.00 \$ | | | | | 210.00 \$ | | 49,812.70 \$ | | 93,297.04 \$ | | 105,552.00 \$ | | د د | , , | , . | , , | | 1,000.00 \$ | 1,000.00 \$ | | | | 500.00 \$ | | 4.000.00 \$ | 83,967.00 \$ | | BUDGET | FY2022 | |
| | 214,576.34 \$ | - \$ | | | | | | 360.00 \$ | | | | 233,022.34 \$ | 2,500.00 \$ | | | | | 3,650.00 \$ | | | | | 240.00 \$ | 2,500.00 \$ | | 56,062.82 \$ | 94,961.88 \$ | | 109,367.00 \$ | | , w (| | , · | , , , , | · • | 1,000.00 \$ | 1,000.00 \$ | | | | | | 6.000.00 \$ | 83,967.00 \$ | | DEPARTMENT | FY2023 | |
| | 209,681.16 \$ | - \$ | | 3,000.00 \$ | | | | 360.00 \$ | | | | 227,816.05 \$ | \$ 00.000,T | | | | | 3,650.00 \$ | | | | | 240.00 \$ | 2,500.00 \$ | | 55,518.56 \$ | 93,297.01 \$ | | 109,052.00 \$ | | ' w t | , , | , · | · · | , | 1,000.00 \$ | 1,000.00 \$ | | | | | 1,500.00 \$ | 6.000.00 \$ | 83,967.00 \$ | | MAYOR | EY2023 | |
| | 209,681.16 | 1,000.00 | 1,000,00 | 3,000.00 | 100.00 | 200.00 | | 360.00 | 52,120.04 | 89,651.12 | | 227,816.05 | 1,000.00 | 1 200.00 | 100.00 | 1 500.00 | 3,000.00 | 3,650.00 | 2,500.00 | 300.00 | 300.00 | | 240.00 | 2,500.00 | 50,710.48 | 55,518.56 | 93,297.01 | | 109,052.00 | | | | | | | 1,000.00 | 1,000.00 | 2,000.00 | 2,585.00 | 10,500.00 | 500.00 | 1,500.00 | 6,000,00 | 83,967.00 | | CITY COUNCIL | FY2023 | |

| 81 82 83 84 85 86 87 88 89 90 91 91 92 93 94 95 95 96 97 98 99 99 100 101 102 103 104 106 106 106 106 106 106 106 106 106 106 | Line # 54 55 55 56 57 60 61 61 62 63 64 65 67 71 71 72 73 73 73 73 73 74 76 77 77 78 |
|--|---|
| 11141 11141 11141 11145 11145 111141 1141 114 | 11138 11138 11138 11138 11138 11138 11138 11138 11138 11138 11131 11141 |
| 62230 65050 ASSESSORS CITY TREASURER \$1010 \$1011 \$1012 \$1015 \$1018 \$1030 \$11460 \$11540 \$1551 \$2030 \$1551 \$2030 \$2030 \$2170 \$2170 \$2190 \$2230 \$2190 \$2190 \$2190 \$2190 | 11138 51010 11138 51046 11138 51460 11138 52150 11138 52150 11138 52150 11138 52170 11138 52170 11138 52190 11131 52230 11141 51012 11141 51021 11141 51021 11141 51023 11141 52151 11141 52151 11141 52151 11141 52150 11141 52150 11141 52150 11141 52150 11141 52150 11141 52150 11141 52150 11141 52150 11141 52150 11141 52150 11141 52150 11141 52150 11141 52150 11141 52150 11141 52150 11141 52150 11141 52150 11141 52150 11141 52150 |
| | |
| | |
| 13,741.51 \$ 1122,679.84 \$ 83,586.70 \$ 53,814.55 \$ 37,904.87 \$ 64,339.84 \$ 10,142.33 \$ 503.62 \$ 2,400.00 \$ 101,654.33 \$ 26.99 \$ 18,711.45 \$ 258.38 \$ 100.00 \$ 27,290.44 \$ 10,092.86 \$ 38,913.71 \$ 449,740.07 \$ | FY20Z0 ACTUALS 61,963.21 \$ 35,832.82 \$ 210.00 \$ 484.75 \$ 767.73 \$ 1,047.8 \$ 101,609.32 \$ 11,852.01 \$ 4,000.08 \$ 3,755.14 \$ 180.00 \$ 1,244.49 \$ |
| 4,700.00 \$ 129,581.79 \$ 84,635.07 \$ 54,613.73 \$ 40,727.22 \$ 65,295.45 \$ 11,251.65 \$ 1,770.00 \$ 1,251.65 \$ 5,775.04 \$ 49,663.34 \$ 49,663.34 \$ 380,441.92 \$ | FY2023 BUDGET APPROVED AS OF JUNE 21, 2022 FY2021 FY2021 CUR J 75,358.66 \$ 34,328.53 \$ 240.00 \$ 697.88 \$ 2,226.60 \$ 901.48 \$ 114,449.65 \$ 114,449.65 \$ 1180.00 \$ 23,874.03 \$ 4,000.08 \$ 1180.00 \$ 21,766.10 \$ 556.32 \$ 522,899.79 \$ 22,899.79 \$ \$ 22,899.79 \$ |
| 112.67 \$ 199,790.39 \$ 78,425.74 \$ 42,393.33 \$ 55,678.04 \$ 112,917.59 \$ 1,290.00 \$ 43,610.33 \$ 15,886.01 \$ 11,500.00 \$ 512,75 \$ 9,858.61 \$ 5,637.11 \$ 46,332.12 \$ 351,346.56 \$ | 202: 202: 663 353 363 363 363 |
| 210,141.80 \$ 86,638.55 \$ 55,906.54 \$ 40,596.40 \$ 66,840.99 \$ 1,000.00 \$ 1,770.00 \$ - | FY2022 BUDGET 77,142.62 \$ 40,596.42 \$ 270.00 \$ 740.00 \$ 2,000.00 \$ 1,100.00 \$ 1,23,049.04 \$ 36,652.20 \$ 4,001.00 \$ - |
| 222,131.00 \$ 89,651.12 \$ 57,024.67 \$ 41,408.33 \$ 14,500.00 \$ 570.00 \$ 570.00 \$ 750.00 \$ 25,000.00 \$ 11,000.00 \$ 11,000.00 \$ 55,000.00 \$ 35,000.00 \$ 35,000.00 \$ 35,000.00 \$ 35,000.00 \$ 35,000.00 \$ 35,000.00 \$ 35,000.00 \$ | FY2023 DEPARTMENT 78,685.47 \$ 42,655.08 \$ 300.00 \$ 500.00 \$ 500.00 \$ 1,100.00 \$ 126,240.55 \$ 37,385.00 \$ 4,001.00 \$ 37,385.00 \$ 1,000.00 \$ 1,000.00 \$ 1,200.00 \$ 1,200.00 \$ 9,400.00 \$ 9,400.00 \$ |
| 223,400.61 \$ 89,650.86 \$ 56,915.10 \$ 42,655.08 \$ 14,766.34 \$ 500.00 \$ 570.00 \$ 25,000.00 \$ 1,000.00 \$ 11,000.00 \$ 55,000.00 \$ 35,000.00 \$ 55,000.00 \$ 35,000.00 \$ 35,000.00 \$ 35,000.00 \$ | FY2023 MAYOR 78,534.21 \$ 42,655.08 \$ 300.00 \$ 500.00 \$ 700.00 \$ 1,500.00 \$ 1,500.00 \$ 1,500.00 \$ 9,400.00 \$ 9,400.00 \$ |
| 223,400.61 89,650.86 56,915.10 42,655.08 14,766.34 500.00 570.00 25,000.00 1,000.00 750.00 35,000.00 11,000.00 55,000.00 35,000.00 35,000.00 35,000.00 35,000.00 35,000.00 | FY2023 CITY COUNCIL 78,534.21 42,655.08 300.00 500.00 700.00 2,500.00 126,689.29 77,994.79 38,504.82 4,001.00 2,500.00 1,000.00 2,500.00 1,000.00 2,500.00 1,000.00 2,500.00 1,500.00 1,500.00 9,400.00 9,400.00 |

| | 161 | 160 | 158 159 | | 155 | 153 | 152 | 151 | 150 | 149 | 148 | 146 | 145 | 144 | 143 | 142 | 141 | 140 | 138 | | 136 | 134 | 133 | 132 | 131 | 130 | 129 | 128 | 127 | 126 | 124 | 123 | 122 | 121 | 119 | 118 | 117 | 116 | 114 | 113 | 112 | 111 | 110 | 108 | Line # | | | |
|---------|--------------------------|--------------------------|--------------------------|------------------------|---------------------------|------------------------|--------------------------------|----------------------|-------------------------|-----------------|---------------------------|--------------------------------|------------------------|------------------|-----------|--------------------------|----------------------------|------------------------------|-----|---------------|------------------------|-----------------|---------------|------------------|-----------------------|---------------------------|----------------|-----------------|-------------------|-------------------|------------------------|--------------------------|-----------------|---------------|----------|------------------------|-------------------------|------------------------|-------------|-----------------|----------------|---------------------------|----------------|--------------------------|--------------|---------------------|------------------------|---|
| | 11161 | 11161 | 11161 C | TOTAL IN | 11155 | 11155 | 11155 | 11155 | 11155 | 11155 | 11155 | 11155 | 11155 | 11155 | 11155 | 11155 | 11155 | 11155 | | TOTAL P | 20111 | 11152 | 11152 | 11152 | 11152 | 11152 | 11152 | 11152 | 11152 | 11152 | 11152 | 11152 | 11152 F | ָרָ בַּי | | 11151 | 11151 | 11151 | 11151 | 11151 | 11151 | 11151 | 11151 | 11151 | | | | |
| | 51013 | 51011 | 11161 CITY CLERK | VFORMATION | 62231 | 62230 | 62041 | 62040 | 52231 | 52230 | 52170 | 52041 | 52040 | 51540 | 51460 | 51015 | 51013 | NFORMATION | | PERSONNEL | 25170 | 52230 | 52192 | 52191 | 52190 | 52170 | 52150 | 52050 | 51551 | 51540 | 51012 | 51010 | 11152 PERSONNEL | CAVV | A | 62191 | 55052 | 55051 | 52193 | 52191 | 52172 | 52170 | 51460 | 51010 | | | | |
| | PT CLERK/ASST SAL & WAGS | ASSISTANT SALARY & WAGES | DEPT HEAD SALARY & WAGES | INFORMATION TECHNOLOGY | ENCUMB PRINTER/COPIER SUP | ENCUMB OFFICE SUPPLIES | ENCUB SOFTW/SERVICE/LISC RENEW | ENC INFORMATION TECH | PRINTER/COPIER SUPPLIES | OFFICE SUPPLIES | PROFFSSIONAL DEV & TRAVEL | SOFTWARE/SERVICE/LISC RENEWALS | INFORMATION TECHNOLOGY | VACATION BUYBACK | LONGEVITY | COMP PROG/OP SAL & WAGES | P/T CIERK/ASST SAI & WAGES | 11155 INFORMATION TECHNOLOGY | | | ENCOMIS MEDICAL EXAMIS | OFFICE SUPPLIES | MEDICAL EXAMS | V.I.P.S. PROGRAM | PROFESSIONAL SERVICES | PROFESSIONAL DEV & TRAVEL | COMMUNICATIONS | MINOR EQUIPMENT | TERMINATION LEAVE | VACATION RILYBACK | CLERK/ASST SAL & WAGES | DEPT HEAD SALARY & WAGES | | | | ENCUMB OUTSIDE COUNSEL | LEGAL FEES/CLOSING COST | DEPOSITION & DISCOVERY | ARBITRATION | OUTSIDE COUNSEL | LEGAL RESEARCH | PROFESSIONAL DEV & TRAVEL | LONGEVITY | ASSISTANT SALARY & WAGES | | | | |
| | \$ | ⇔ 4 | ^ | ❖ | € | ₩. | ₩. | \$ | ₩ 1 | <u>ሉ</u> የ | . √ | ጉ ቀጉ | ₩. | ↔ | ₩. | у | n • | • | | ↔ | v | • ⊀ 0 | ₩. | \$ | \$ | \$. | . | ن د | s v | n 4 | n 45 | ₩. | | v | • | ₩. | ₩ | n +0 | ሱ የ | ٠. | s | ⇔ ∢ | љ ч | ጉ ቀጉ | | | | |
| | | 86,252.40 \$ | 80 377 35 ¢ | 236,646.62 \$ | ٠ \$ | - 45- | · • | · • | 6,451.08 \$ | 440 44 | | 143,240.77 \$ | 28,857.30 \$ | | 240.00 \$ | ı, ı | 46,333.29 \$ | | | 151,050.94 \$ | | 800.60 \$ | 24,737.00 \$ | 1,144.11 \$ | | | 1,107.40 \$ | | 4.308.06 \$ | /5U.UC \$ | 27,608.88 \$ | 89,319.17 \$ | | 136,682.81 \$ | | | 670.32 \$ | | 3 636 20 6 | 2,204.36 \$ | | | \$ 00.095 | 81,302.78 \$ | ACTUALS | FY2020 | | |
| | | 89.135.23 \$ | | 295,431.09 \$ | · • | · \$ | 8,662.22 \$ | 13,642.70 \$ | 7,200.61 \$ | 409 96 \$ | | | | | 270.00 \$ | · · | 49,637.41 > | | | 162,182.15 \$ | • | 980.22 \$ | 22,547.00 \$ | 916.21 \$ | | | 29 | ' S | 3,4/5.18 \$ | 3 47E 18 ¢ | 40,205.59 \$ | 90,645.78 \$ | | 138,8/4.04 \$ | | , ••• | 228.99 \$ | 3,505.00 \$ | 3 505 00 \$ | 2,389.50 \$ | 3,401.02 \$ | 575.70 \$ | \$ 00.00°C | 82,509.78 \$ | ACTUALS | AS OF JUNE 21, 2022 | FYZ0Z3 BUDGET APPROVED | |
| | | 81.374.27 \$ | | 380,939.89 \$ | 487.35 \$ | | 3,801.25 \$ | | 8,842.43 \$ | 447 77 \$ | 11,030.68 \$ | 223,709.29 \$ | 36,359.89 \$ | · • | , • | · · | 89,4/5.44 \$ | | | 156,385.75 \$ | | 1,133.01 \$ | 32,052.00 \$ | 1,481.16 \$ | . \$ | 1,615.40 \$ | 3,373.56 \$ | 985.00 \$ | ' ' ^ • | · • • • | 33,108.36 \$ | 82,637.26 \$ | | 124,681.83 \$ | | , 40-4 | 35.00 | 3,300.00 \$ | - \$ | 812.50 \$ | 3,718.21 \$ | 17.78 \$ | 41,5//.9b \$ | 75,220.38 \$ | CUR ACTUALS | 12.Z EV2022 | ROVED | 1 |
| | | 91,404.79 \$ | | 339,944.47 \$ | . \$ | - \$ | - \$ | | 8,000.00 | \$ 00.00 \$ | | | 35,000.00 \$ | | 300.00 \$ | · · | 100,469.47 \$ | | | 177,495.00 \$ | - | | 20,000.00 \$ | | | | 3,000.00 \$ | 500.000 \$ | ' ' | 600.00 \$ | | 92,791.40 \$ | | 144,269.79 \$ | | | \$ - \$ | | 100.00 \$ | | 5,000.00 \$ | 1.500.00 \$ | 46,686./1 > | 84,463.08 \$ | BUDGET | EV2022 | | |
| | 20,000.00 \$ | 113,830,44 \$ | | 510,369.96 \$ | , | . \$ | - \$ | | 10.420.00 \$ | 750.00 \$ | 12,153.75 \$ | | 36,750.00 \$ | | | 68.380.00 \$ | 102,981.21 \$ | | | 195,145.68 \$ | - | 1,500.00 \$ | | | | | 5,000,00 \$ | 500.00 \$ | · · | 630.00 \$ | | 102,000.00 \$ | | 197,513.08 \$ | | - \$ | 2.500.00 \$ | | | | | 1.500.00 \$ | | 84,463.08 \$ | DEPARTMENT | EV2023 | | |
| | | 93,008.27 | | 458,251.09 \$ | · \$ | . \$ | - \$ | - | | 750 00 \$ | | | 36,750.00 \$ | | | \$ 00.008,83 | 3 800 00 \$ | | | 187,283.57 \$ | | 1,200.00 \$ | 20,000.00 \$ | | | | | 500.00 | , , | 630.00 \$ | 56,153.57 \$ | 102,000.00 \$ | | 164,613.08 \$ | | | 2.500.00 \$ | | | | | 1.000.00 \$ | | | MAYOR | EVOCA | | |
| 7-1-3-6 | 20,280.00 | 93,008.27 | | 458,251.09 | , | , | | | 9.000.00 | T,5/5,00 | 12,153.75 | 223,230.00 | 36,750.00 | | 330.00 | 00.000,0 | 102,282.34 | | | 187,283.57 | | 1,200.00 | 20,000.00 | 1,400.00 | 400.00 | 2,000.00 | 3.000.00 | 500.00 | . , | 630.00 | 56,153.57 | 102,000.00 | | 164,613.08 | | 1,000 | 2.500.00 | ω | | | | 1.000.00 | 65 | - | CITY COUNCIL | EVOCYE | | |

| | 212 213 214 215 | 209 210 211 | | 205 | 203 | 202 | 201 | 199 | 19/ | 196 | 195 | 193 | 192 | 191 | 190 | 188 | 186 | 185 | 184 | 183 | 182 | 180 | 179 | 178 | 177 | 175 176 | 174 | 172 | 171 | 170 | 168 | 167 | 166 | 165 | 163 | 162 | Line # | | |
|---|--|--|------------------------|--------------------------------|---|-----------|-------------|---------------------------|-------------------------|--------------------|-----------------|-----------------------|----------------|-----------|---------------------------|--------------------|------------------------|-------------------------|--------------------------|------------------|-------------------|----------------|-----------------|---------------------------|---------------------------|-------------------------|---------------|--------------------------|-----------------|-----------------------|---------------------------|-----------------|-------------------|------------------|-----------|---------------------------|------------------------|---------------------|--------------------|
| | 11175 11175 11175 11175 | 11175 PI 11175 11175 | TOTAL C | 11171 | 11171 11171 | 11171 | 11171 | | 11171 0 | TOTAL LI | COLLE | 11165 | 11165 | 11165 | 11165 | 11165 | TOTAL E | 11162 | 11162 | 11162 | 11162 | 11162 | 11162 | 11162 | 11162 | 11162 F | TOTAL C | 11161 | 11161 | 11161 | 11161 | 11161 | 11161 | 11161 | 11161 | 11161 | | | |
| | 52030 52150 52170 52198 | PLANNING BOARD 51011 PI 51014 BI | ONSERVATIC | 62170 | 52170 52230 | 51460 | 51030 | 51011 | ONSERVATIC | LICENSE COMMISSION | 32230 | 52190 | 52150 | 51030 | 51014 | LICENSE COMMISSION | ELECTION & REGISTRATIO | 65202 | 62190 | 55202 | 52230 | 52150 | 52050 | 51013 | 51010 | S FOTION & F | CITY CLERK | 62190 | 52230 | 52190 | 52151 52170 | 52050 | 51551 | 51540 | 51030 | 51023 | | | |
| | REPAIRS & MAINTENANCE COMMUNICATIONS PROFESSIONAL DEV & TRAVEL OPEN SPACE PLAN | ARD PLANNING AGENT SALARY & WAGES BOARD & COMM SAL & WAGES | CONSERVATION COMMISSIO | ENCUMB PROF DEVELOPMENT & TRAV | PROFESSIONAL DEV & TRAVEL OFFICE SUPPLIES | LONGEVITY | OVERTIME | CONSERVATON AGENT SAL&WGS | CONSERVATION COMMISSION | MISSION | OFFICE SOFFLIES | PROFESSIONAL SERVICES | COMMUNICATIONS | OVERTIME | LICENSE BD SALARY & WAGES | Mission | EGISTRATIO | ENCUMB VOTING EQUIPMENT | ENCUMB PROFESSIONAL SERV | VOTING EQUIPMENT | OFFICE SUIDDI IES | COMMUNICATIONS | MINOR EQUIPMENT | ELECTION OFFICERS SAL&WGS | BD OF REGISTRATION SAL&WA | ELECTION & REGISTRATION | | ENCUMB PROFESSIONAL SERV | OFFICE SUPPLIES | PROFESSIONAL SERVICES | PROFFSSIONAL DEV & TRAVEL | MINOR EQUIPMENT | TERMINATION LEAVE | VACATION BUYBACK | OVERTIME | TEMP CLERK SALARY & WAGES | | | |
| | ~~~~ | w w | ₩. | | ·Λ •Λ· | ₩. | v v | ኍ፞፞ | | ₩ | v | ን ፈላ | ∙ √> | Φ. | S | | ₩ | ₩. | φ. | s c | n • | ት የአ | ₩. | Ş. | ❖ | | s | 45 | ₩. | S (| Λ 40 | · 45 | ن د د | љ v | ኍ | ₩. | | | |
| | | 27,482.01 \$ 3,812.50 \$ | 33,781.76 \$ | | 322.23 \$ 14.70 \$ | | 463.29 \$ | | | 2,647.96 \$ | 53./8 \$ | 5 | 94.18 \$ | · \$ | 2,500.00 \$ | | 215,568.47 \$ | - \$ | | 68.500.00 \$ | | | | 94,608.13 \$ | 3,050.00 \$ | | 181,327.18 \$ | 6,863.48 \$ | | 4.637.15 \$ | | 888.32 \$ | · · · | 0 | | | FY2020 ACTUALS | | |
| | 102.74 \$ 2,097.26 \$ 170.00 \$ - \$ | 26,952.47 \$ 4,000.00 \$ | 32,850.43 \$ | | 353.00 \$ 45.41 \$ | · · | \$ 00.000 | 26,952.02 \$ | | 2,571.23 \$ | /1.23 \$ | | - 5 | - 5 | 2.500.00 \$ | | 70,252.27 \$ | | 1,455.74 \$ | 5 - 5 | | | | 48,116.66 \$ | 2,958.32 \$ | | 226,748.53 \$ | 340.00 \$ | 948.88 \$ | 14.889.04 \$ | 315.09 \$ | | 30,015.37 \$ | 855.81 \$ | 732.66 \$ | 6,240.90 \$ | FY2021 ACTUALS | AS OF JUNE 21, 2022 | TV2022 BIIDGET ADI |
| | 112.28 \$ 1,760.54 \$ 95.29 \$ 29,500.00 \$ | 23,349.87 \$ 3,000.00 \$ | 28,327.94 \$ | | 740.25 \$ | · • | 4,125.00 \$ | | | 1,875.00 \$ | | , | - 5 | • | 1.875.00 \$ | | 50,510.78 \$ | - \$ | 2,017.87 \$ | \$. \$ | 22,128./6 \$ | - \$ | 1,263.42 \$ | | 2,379.13 \$ | | 164,711.48 \$ | · • | | 5,575,24 \$ | 491.34 \$ | | · · | | , | · | FY2022 CUR ACTUALS | 2022 | |
| | 200.00 \$ 2,000.00 \$ 200.00 \$ - \$ | 30,908.03 \$ 4,000.00 \$ | 37,258.03 \$ | | 750.00 \$ | , | 5,500.00 | | | 3,500.00 \$ | 200.00 \$ | 200.00 \$ | | 500.00 \$ | 2.500.00 \$ | | 71,340.00 \$ | | , | \$ - \$ | | 1,040.00 \$ | | | 3,050.00 \$ | | 182,586.70 \$ | - \$ | | 4 000 00 \$ | | 500.00 \$ | ' •••• | · | 480.00 \$ | • | FY2022 BUDGET | | |
| | 200.00 \$ 2,000.00 \$ 200.00 \$ - \$ | 30,908.03 \$ 4,000.00 \$ | 37,258.03 \$ | - 5 | 750.00 \$ | , | \$ 00.005 | | | 3,500.00 \$ | 200.00 \$ | | 100.00 \$ | | 2.500.00 \$ | | 79,590.00 \$ | | · • | 5 00.000 | | 1,040.00 \$ | | | 3,050.00 \$ | | 229,512.36 \$ | | | \$ 00.00 | | 500.00 \$ | · · | 480.00 \$ | | ' | FY2023 DEPARTMENT | | |
| | 200.00 \$ 2,000.00 \$ 200.00 \$ | 31,465.45 \$ 4,000.00 \$ | 37,815.45 \$ | | 750.00 \$ | · • | 5,500.00 | | | 3,500.00 \$ | 200.00 \$ | | 100.00 \$ | | 2.500.00 \$ | | 77,590.00 \$ | | · • | \$ 00.000 | | 1,040.00 \$ | | | 3,050.00 \$ | | 206,049.82 \$ | | | 4,000,000 \$ | | 500.00 \$ | · · | 540.00 \$ | | • | FY2023 MAYOR | | |
| , | 200.00 2,000.00 200.00 | 31,465.45 4,000.00 | 37,815.45 | | 750.00 | | 5,500.00 | 31,465.45 | | 3,500.00 | 200.00 | 200.00 | 100.00 | 500.00 | 2.500.00 | | 77,590.00 | 1 | | T,500.00 | 20,000.00 | 1,040.00 | 2,000.00 | 50,000.00 | 3,050.00 | | 206,049.82 | | 1,500.00 | 4 000 00 | 700.00 | 500.00 | | 540.00 | | | FYZ0Z3 CITY COUNCIL | | |

| PANNING BOARD OF APPEALS TO SUMME BOARD OF APPEAL TO SUME BOARD OF APPEAL TO SUMME BOARD | Line # 216 | 11175 | 62198 | ENCUMB OPEN SPACE PLAN | () | FY2020 ACTUALS | FY2023 BUDGET APPROVED AS OF JUNE 21, 2022 FY2021 FY ACTUALS CUR / | ROVED DZZ FY2022 CUR ACTUALS - \$ | FY2022 BUDGET | FY2023 DEPARTMENT | FY2023 MAYOR | 23 - \$ |
|---|---------------|---------|--------------|------------------------|-------------------|-------------------|--|-----------------------------------|------------------|----------------------|------------------|------------------------|
| TO SUNING BOAND OF APPEALS TO SULTA BOAND OF COMM SILE A WAGES TO SULTA BOAND OF APPEAL TO | 217 | i | PLANNING BC |)ARD | v v | | | | | | 37,308.03 \$ | \$ 37,865.45 |
| TUPE DOMING BOARD OF APPEALS 2,900.00 \$ 2,105.00 \$ 2,175.00 \$ | 219 | | | | • | | | | | | | |
| 1216 21230 OCHANIONE COMMUNICATIONS \$ 2,200.00 \$ 2,200.00 \$ 1,200. | 220 221 | | ZONING BOAF | OMM SAI & WAGES | ሱ | | | | | | 2 900 00 \$ | \$ 2,900,00 |
| | 222 | 11176 | 52150 | | JA 1 | | | | 3.000.00 \$ | | | \$ 3,000.00 |
| 2776 22230 OFFICE SIPPULES 2794.98 2795.55 131.22 5 1276.32 5 1276 | 223 | 11176 | 52170 | | ∧ (| | | | | | 200.00 \$ | \$ 200.00 |
| TONING BOARD OF APPEAL S. S. S. S. S. S. S. S | 224 | 11176 | 52230 | | ₩. | | | | 300.00 \$ | | | \$ |
| ZONINIG BOARD OF APPEAL \$ 4,258.73 \$ 5,943.81 \$ 4,153.65 \$ | 225 226 | 11176 | 62150 | | ₩ | · \$ | | | - 5 | | | \$ |
| ISSE COMMUNITY DEVELOPMENT | | TOTAL 2 | ZONING BOAF | | δ. | | | | 6,400.00 \$ | | 6,400.00 \$ | |
| 1812 51010 DEPT HAD SALARY & WAGES 5 | 229 | 11182 (| COMMUNITY | DEVELOPMENT | | | | | | | | |
| 1812 51011 ASST DIR/GRANTS ADMINISTRATOR \$ 2,984.68 \$ 2,582.44 \$ 2,480.28 \$ 3,818.2 \$ 31013 ASST DIR/GRANTS ADMINISTRATOR \$ 2,2108.08 \$ 1,659.76 \$ 2,206.27 \$ 2,206.27 \$ 2,2 | 230 | | 51010 | SALARY & WAGES | ₹\$ | - | 69,988.17 \$ | 63,558.67 \$ | | | 72,848.18 \$ | \$ 73,173.69 |
| 1812 S.1011 CLERK/ASST SAL & WAGES S. 34,899.91 S. 34,89 | | 11182 | 51011 | | \$ | | 2,582.44 \$ | 2,480.28 \$ | | \$ | 2,645.00 | 2,645.00 \$ 2,697.69 |
| 1812 51013 PROJIMINGR/FINANCIALADMIN \$ 2,108.08 1,1693/6 \$ 2,206.76 \$ 2, 206.77 \$ 2, 206.77 | | 11182 | 51012 | | \$ | | 34,889.31 \$ | 36,135.92 \$ | 35,062.97 | \$ | 44,140.00 | 44,140.00 \$ 43,403.52 |
| 1812 511015 ECON DEV COORD SALARY \$ 57,202.99 \$ 53,950.00 \$ 33,502.04 \$ 61 | | 11182 | 51013 | | \$ | | | 2,206.76 \$ | 2,795.32 | φ. | 2,413.00 | 2,413.00 \$ |
| 1812 51546 LONGENITY \$ 650,000 \$ 210,000 \$. \$ | | 11182 | 51015 | | \$ | | | 33,502.04 \$ | 61,030.48 | Ş | 61,030.48 | 61,030.48 \$ 62,131.59 |
| 1812 515-40 | | 11182 | 51460 | | \$ | | | - \$ | 630.00 | s | 390.00 | 390.00 \$ 420.00 |
| 1822 52233 FERNINAVILON CENTER 5 102.28 5 102.23 5 1 | | 11182 | 51540 | | Դ ⊀ Դ | | | · • | , | * 45 | - | · • • |
| RECOMMUNITY DEVELOPMENT S | | 11102 | 10010 | | > ·/ | | | | | · • | | |
| 1822 | | 11182 | 52151 | | <i>s</i> > •0 | | | | | <i>,,</i> 0 | 2 700.00 | 2 700.00 |
| RECOMMUNITY DEVELOPMENT \$ 400.00 \$ 39.76 \$ 366.36 \$ | | 11182 | 52170 | | · · | | 1,213.56 \$ | | | U | 3,500.00 | 3,500.00 \$ 3,500.00 |
| ENCLOMMUNITY DEVELOPMENT S 171,470,98 S 183,290.29 S 143,972.52 S 182,290.29 S 192,290.20 S 192,290 | | 11182 | 52230 | | ₩. | | 339.76 \$ | 366.36 \$ | | | 400.00 | 400.00 \$ 400.00 |
| COMMUNITY DEVELOPMENT \$ 171,470.98 \$ 183,290.29 \$ 143,972.52 \$ 192 CITY HALL MAINTENANCE 192 CITY HALL MAINTENANCE 192 S1030 OVERTINE 5 2,606.09 \$ 2,599.43 \$ 3,805.43 \$ 192.52 \$ 192 | | 11182 | 62190 | | ₩. | · \$ | | , 45 | | ₩. | | · \$ |
| 192 CITY HALL MAINTENANCE | - | TOTAL C | OMMUNITY | | ₩. | | | | 182,568.58 | \$ | \$ 190,266.66 \$ | 190,266.66 |
| 192 CITY HALL MAINTENANCE \$ 78,417.98 \$ 86,605.37 \$ 74,577.71 \$ 192 192 S1016 CUSTODIAN SALARY & WAGES \$ 78,417.98 \$ 86,605.37 \$ 74,577.71 \$ 192 192 S1030 OVERTIME \$ 2,606.09 \$ 2,599.43 \$ 3,805.43 \$ 100.00 | | | | | | | | | | | | |
| 1912 S1016 CUSTODIAN SALARY & WAGES T8,417.98 S, 2,606.93 T8,477.71 S, 1912 S1030 OVERTIME S, 2,606.99 S, 2,599.43 S, 3,805.43 S, 1912 S1030 OVERTIME S, 2,606.99 S, 2,599.43 S, 3,805.43 S, 1912 S, | | 11192 C | THALL MAI | | | | | | | | | |
| 192 51030 OVERTIME \$ 2,506.09 \$ 2,599.43 \$ 3,805.43 \$ 192 51031 ON-CALL/STANDBY \$ 1,312.50 \$ 1,000.00 \$ 192 51090 CLOTH/JUNIFORM ALLOWANCE \$ 1,312.50 \$ 1,000.00 \$ 192 51100 SHIFT DIFFERENTIAL \$ 635.16 \$ 634.68 \$ 449.38 \$ 192 51251 TERMINATION LEAVE \$ 22,987.25 \$ 32,894.95 \$ 31,091.82 \$ 192 52030 REPAIRS & MAINTENANCE \$ 40,506.44 \$ 42,825.06 \$ 38,597.51 \$ 192 52110 ENERGY & UTILITIES \$ 40,506.44 \$ 42,825.06 \$ 38,597.51 \$ 193 52110 ENERGY & UTILITIES \$ 40,506.44 \$ 42,825.06 \$ 38,597.51 \$ 194 CABLE COMMUNICATIONS \$ 148,103.58 \$ 185,266.30 \$ 155,40.91 \$ 194 CABLE COMMISSION S 12,500.00 \$ 50,700.87 \$ 194 S1010 DEPT HEAD SALARY & WAGES \$ 65,004.68 \$ 65,70.87 \$ 194 S1011 ASSISTANT SALARY & WAGES \$ 65,004.68 \$ 65,70.87 \$ 194 S1011 ASSISTANT SALARY & WAGES \$ 65,004.68 \$ 65,70.87 \$ 194 S1013 PART TIME PRODUCTION ASSIT \$ 8,758.62 \$ 12,196.16 \$ 11,652.32 \$ 194 S2030 REPAIRS & MAINTENANCE \$ 8,758.62 \$ 12,196.16 \$ 11,652.32 \$ 194 S2040 INFORMATION TECHNOLOGY \$ 2,700.00 \$ 2,700.00 \$ 194 S2050 MINOR EQUIPMENT \$ 2,563.27 \$ 1,859.85 \$ 1,276.36 \$ 195 S2051 TELECOMMUNICATIONS \$ 2,700.00 \$ 2,700.00 \$ 194 S2051 TELECOMMUNICATIONS \$ 2,700.00 \$ 2,700.00 \$ 195 S2051 TELECOMMUNICATIONS \$ 2,700.00 \$ 2,700.00 \$ 196 S2051 TELECOMMUNICATIONS \$ 2,700.00 \$ 2,700.00 \$ 197 S205 | | 11192 | 51016 | N SALARY & WAGES | • • • | 78,417.98 \$ | | 74,577.71 \$ | | ٠. | 00 | 88,079.78 \$ 9 |
| 1912 511931 ON-CALLYTANDBY 5 1,000.00 5 | | 11192 | 51030 | | . 103 | | | 3,805.43 \$ | | * 45 | 4,000.00 | 4,000.00 \$ 4,000.00 |
| 192 51100 SHIFT DIFFERENTIAL 192 51551 TERMINATION LEAVE 5 1,531.5 5 1,000.00 | | 11192 | 51031 | | · 1/1 | | | 100.00 \$ | | * 45 | | \$ 1,000.00 |
| STATE STAT | | 11192 | 51090 | LOWANCE | > 1 01 | | | 1,000.00 \$ | 700.00 | . ⊀0 | | 1,000.00 \$ 1,000.00 |
| 192 51251 | | 11192 | 51100 | 1 | F -U1 | | | 449.38 \$ | 1,000.00 | + 4 0 | 1,000.00 | 1,000.00 \$ 1,000.00 |
| 192 20200 | | 11192 | 51551 | | > 1 03 | | | 4,657.63 \$ | 7 200 00 | • ‹› | 26 250 00 | - \$ |
| MINOR EQUIPMENT | | 11192 | 52030 | JANCE | 1 -C3 | | | 31,091.82 \$ | 25,000.00 | ጉ ፈን | 28,750.00 | 28,750.00 \$ 25,000.00 |
| S2110 ENERGY & UTILITIES S 40,506.44 S 38,597.51 S | | 11192 | 52050 | | . 103 | | | 220.40 \$ | 3,000.00 | ٠. | 3,450.00 | 3,450.00 \$ 3,450.00 |
| CITY HALL MAINTENANCE \$ 1,235.76 \$ 1,195.76 \$ 941.03 \$ 1195.76 \$ 149.103.58 \$ 1,235.76 \$ 149.103.58 \$ 1195.266.30 \$ 155,440.91 \$ 1194 CABLE COMMISSION 194 CABLE COMMISSION 194 51010 DEPT HEAD SALARY & WAGES \$ 65,004.68 \$ 65,970.87 \$ 59,293.25 \$ 194 \$ 51011 ASSISTANT SALARY & WAGES \$ 48,788.38 \$ 49,512.84 \$ 44,289.27 \$ 194 \$ 51013 PART TIME PRODUCTION ASSIT \$ 8,788.62 \$ 12,196.16 \$ 11,652.32 \$ 194 \$ 51460 LONGEVITY \$ 600.00 \$ 630.00 \$ - \$ 194 \$ 512030 REPAIRS & MAINTENANCE \$ - \$ - \$ 194 \$ 52030 REPAIRS & MAINTENANCE \$ - \$ 5 - \$ 194 \$ 52030 REPAIRS & MAINTENANCE \$ - \$ 5 - \$ 5 199 \$ 5250 MINOR EQUIPMENT \$ 2,700.00 \$ 2,700.00 \$ 2,700.00 \$ 1,859.85 \$ 1,276.36 \$ \$ 1,276.36 \$ | | 11192 | 52110 | | . •• | | | 38,597.51 \$ | 35,000.00 | ₩. | ш | 35,000.00 \$ 3 |
| CITY HALL MAINTENANCE \$ 148,103.58 \$ 185,266.30 \$ 155,440.91 \$ 1 194 CABLE COMMISSION 194 51010 DEPT HEAD SALARY & WAGES \$ 65,004.68 \$ 65,970.87 \$ 59,293.25 \$ 1 194 51011 ASSISTANT SALARY & WAGES \$ 48,788.38 \$ 49,512.84 \$ 44,289.27 \$ 1 194 51013 PART TIME PRODUCTION ASST \$ 8,758.62 \$ 12,196.16 \$ 11,652.32 \$ 1 194 51460 LONGEVITY \$ 6600.00 \$ 630.00 \$ - \$ 1 194 51251 TERMINATION LEAVE \$ - \$ - \$ 5 194 52030 REPAIRS & MAINTENANCE \$ - \$ 5 194 52040 INFORMATION TECHNOLOGY \$ 2,700.00 \$ 2,700.00 \$ 1 195 5250 MINOR EQUIPMENT \$ 2,563.27 \$ 1,859.85 \$ 1,276.36 \$ 1 105 526.20 \$ 1,276.36 \$ 1 107 526.30 \$ 1,276.36 \$ 1 108 526.30 \$ 12,276.36 \$ 1 109 526.30 \$ 1,276.36 \$ 1 109 526.30 \$ 1,276.36 \$ 1 109 526.30 \$ 1,276.36 \$ 1 109 526.30 \$ 1,276.36 \$ 1 109 526.30 \$ 1,276.36 \$ 1 109 526.30 \$ 1,276.36 \$ 1 109 526.30 \$ 1,276.36 \$ 1 109 526.30 \$ 1 109 52 | | 11192 | 52151 | | • | 1,235.76 \$ | | 941.03 \$ | 1,500.00 | ₩ | 1,500.00 | 1,500.00 \$ 1,500.00 |
| CABLE COMMISSION Comparison | - | TOTAL C | ITY HALL MAI | | • | | | 155,440.91 \$ | 158,279.78 | \$ | \$ 162,779.78 \$ | 162,779.78 |
| CABLE COMMISSION CABLE COMMISSION< | | | | | | | | | | | | |
| \$1011 ASSISTANT SALARY & WAGES \$ 48,788.38 \$ 49,512.84 \$ 42,892.7 \$ 12,196.16 \$ 11,652.32 \$ 12,196.16 \$ 11,652.32 \$ 12,196.16 \$ 11,652.32 \$ 12,196.16 \$ 11,652.32 \$ 12,196.16 \$ 11,652.32 \$ 12,196.16 | | | ABLE COMMI | T HEAD SALARY & WAGES | n- | 82 UUU 88 ¢ | | 50 702 75 ¢ | 67 531 71 | Λ- | 60 085 50 | 60 095 50 \$ 60 095 50 |
| STULL AND IT AN I SALARY & WAGES 48,788.38 49,312.64 44,289.27 5 \$1013 PART TIME PRODUCTION ASST \$ 8,758.62 \$ 12,196.16 \$ 11,652.32 \$ 12,196.16 \$ 11,652.32 \$ 12,196.16 \$ 12,196.16 \$ 12,196.16 \$ 12,196.16 \$ 12,196.16 \$ 12,196.16 \$ 12,196.16 \$ 12,196.16 \$ 12,196.16 \$ 12,196.16 \$ 12,196.16 \$ 12,196.16 \$ 12,196.16 \$ 12,196.16 \$ 12,196.16 \$ 12,196.16 \$ 12,196.27 \$ 12,196.16 \$ 12,196.16 \$ 12,196.16 \$ 12,196.16 \$ 12,196.16 \$ 12,196.16 \$ 12,196.16 \$ 12,196.16 \$ 12,196.16 \$ 12,196.16 \$ 12,196.16 \$ 12,196.16 \$ 12,196.16 \$ 12,196.16 \$ 12,196.16 \$ 12,196.16 \$ 12,196.16 \$ 12,196.27 \$ 12,196.16 \$ 12,196.16 \$ 12,196.27 \$ 12,196.16 \$ 12,196.27 <td></td> <td>11194</td> <td>51010</td> <td></td> <td>> 101</td> <td></td> <td></td> <td>59,293.25 \$</td> <td>67,531.71</td> <td>· 40</td> <td>69,085.50</td> <td>69,085.50 \$</td> | | 11194 | 51010 | | > 1 01 | | | 59,293.25 \$ | 67,531.71 | · 40 | 69,085.50 | 69,085.50 \$ |
| \$1460 LONGEVITY \$ 8,788.62 \$ 12,195.16 \$ 11,652.32 \$ 51460 LONGEVITY \$ 600.00 \$ 630.00 \$ 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 | | 11194 | 51011 | | . 103 | | | 44,289.27 \$ | | | 56,850.00 | 56,850.00 \$ 56,850.00 |
| \$1460 LONGEVITY \$ 600.00 \$ - \$ \$1551 TERMINATION LEAVE \$ - \$ - \$ \$2030 REPAIRS & MAINTENANCE \$ - \$ - \$ \$2040 INFORMATION TECHNOLOGY \$ 2,700.00 \$ 2,700.00 \$ \$2050 MINOR EQUIPMENT \$ 554.12 \$ - \$ \$2151 TELECOMMUNICATIONS \$ 2,563.27 \$ 1,859.85 \$ 1,276.36 \$ | | 11194 | 51013 | | ٠٠/٠ | | | | | | | \$ 16,095.51 |
| 51551 IERMINATION LEAVE \$ - \$ - \$ 52030 REPAIRS & MAINTENANCE \$ - \$ - \$ - \$ 52040 INFORMATION TECHNOLOGY \$ 2,700.00 \$ 2,700.00 \$ 2,700.00 \$ 2,700.00 \$ 5 2,700.00 \$ 5 2,700.00 \$ 2,700.00 \$ 2,700.00 \$ 2,700.00 \$ 2,700.00 \$ 2,700.00 \$ 2,700.00 \$ 2,700.00 \$ 2,700.00 \$ 2,700.00 \$ 2,700.00 \$ | | 11194 | 51460 | | 10) | | | · +5 | | | 690.00 \$ | \$ 690.00 |
| 52030 KEPAIKS & MAIN IENANCE \$ - \$ \$ - \$ 52040 INFORMATION TECHNOLOGY \$ 2,700.00 \$ 2,700.00 \$ 2,700.00 \$ 554.12 \$ - \$ 52050 MINOR EQUIPMENT \$ 554.12 \$ - \$ \$ 554.12 \$ - \$ \$ 1,276.36 | | 11194 | 51551 | | • • | , | - 45 | | | | | • |
| 52050 MINOR EQUIPMENT \$ 2,700,00 \$ 2,700,00 \$ 52051 TELECOMMUNICATIONS \$ 2,563.27 \$ 1,859.85 \$ 1,276.36 \$ | | 11194 | 52030 | 5 | · • | | | | 1,500.00 \$ | | 1,000.00 \$ | * 45 |
| 52151 TELECOMMUNICATIONS \$ 2,563.27 \$ 1,859.85 \$ 1,276.36 \$ | | 11194 | 52050 | MOLOGI | <i>,</i> , , | | | | | | 3,500.00 \$ | \$ 1,000,00 |
| | | 11194 | 52151 | SNO | · 10 | | | 1,276.36 \$ | | S | 2,500.00 | 2,500.00 \$ 2,500.00 |

| 317 318 319 | 31 | 6 | 316 | 314 | 313 | 312 | 311 | 310 | 308 | 307 | 306 | 305 | 304 | 303 | 302 | 2 2 | 2 12 | 2 22 | 29 | 25 | 25 | 2: | 22 1 | 2 1 | 2 2 | 2 | 2 2 | 2 | 2: | 2 - | 2 2 | ۷ د | 2 | 2 | 2 2 | . 2 | 2 | 2 | 2 4 | J 1 |) N | . ~ | = | | | |
|---|----------------------------|----------------------|------------------------------------|-------------------------|---------------|-------------------|-----------------|--------------|---------------------------|--------------------------|--------------------------------|--------------------------|---------------------------|---------------------------|---------------------------|----------|----------------------|------|--------------------------------|------------------------|------------------|-------------|----------------------------|-------------------------------|--------------------------------|-------------------|---------------------------|---------------------|------------------------|---------------------|-------------------------------|---------------------------------------|-----------------------------|----------------------|------------------|-----|----------------------|------------------------|-----------------|-----------------|-----------------------|---------------------------|--------------|---------------------|--------------------|--|
| 320 :: 321 :: | | | | | | | | | | | | | | | | | 299 TOTAL | | | | | | | | 290 291 | | | 287 | 286 | 285 | 284 | | | 280 | 2/8 10 279 | | 276 | 275 | 274 | 2/2 | 271 | 270 | Line# | | | |
| 12210 12210 12210 | 12210 12210 | 12210 | 12210 | 12210 | 12210 | 12210 | 12210 | 12210 | 12210 | 12210 | 12210 | 12210 | 12210 | 12210 | 12210 PC | 12210 00 | | | 11199 | 11199 | 11199 | 11199 | 11199 | 11199 | 11199 | 11199 | 11199 | 11199 | 11199 | 11199 | 11199 | 11199 | 11199 | 11199 N | IOIAL C | | 11194 | 11194 | 11194 | 11194 | 11194 | 11194 | | | | |
| 51551 52030 52033 | 51460 51540 | 51102 | 51100 | 51090 | 51050 | 51032 | 51031 | 51030 | 51017 | 51016 | 51015 | 51014 | 51013 | 51012 | 51010 | 2 | AYOR'S UN | | 68000 | 62153 | 62152 | 58220 | 58000 | 57511 | 57303 | 56902 | 56900 | 52195 | 52193 | 52171 | 52153 | 52110 | 51551 | IAYOR'S UI | CABLE COMMISSION | | 65123 | 62050 | 55123 | 52230 | 52190 | 52170 | | | | |
| TERMINATION LEAVE REPAIRS & MAINTENANCE PARKING METER MAINTENANCE | VACATION BUYBACK | WORKING OUT OF GRADE | SHIFT DIFFERENTIAL COLLEGE CREDITS | CLOTH/UNIFORM ALLOWANCE | HOLIDAY PAY | COMPENSATORY TIME | ON-CALL/STANDRY | OVERTIME | POL LIEUTENANTS SAL & WGS | CUSTODIAN SALARY & WAGES | PUB SAFETY COMM DIR SAL & WAGE | POLICE SERGEANTS SAL&WGS | POLICE OFFICERS SAL & WGS | SENIOR CLERKS SAL & WAGES | DEDT HEAD SAI ARY & WAGES | | MAYOR'S UNCLASSIFIED | | ENCUMB CAPITAL PROJECTS/RESEAR | ENCUM COVID-19 EXPENSE | ENCUMB TELEPHONE | RENOVATIONS | CAPITAL IMPR PLAN/RESEARCH | S GRAVES VS CITY I AWSHIT EYD | WATER DAMAGES DERS & DRODERTY | TAXES OTHER TOWNS | MONT REG PLANN COMMISSION | BUILDING DEMOLITION | ARBITRATION/LEGAL FEES | MASS MUNICIPAL DUES | VIRIUS PANDEMIC SERVICOVID-19 | ENERGY & UTILITIES -PSS | TERMINATION LEAVE - RESERVE | MAYOR'S UNCLASSIFIED | MISSION | | ENCUMB NEW EQUIPMENT | ENCUMB MINOR EQUIPMENT | NEW EQUIPMENT | OFFICE SUPPLIES | PROFESSIONAL SERVICES | PROFESSIONAL DEV & TRAVEL | | | | |
| n 40 40 | ₩ ₩ | · 40- 4 | Λ 40 | ₩. | φ. | s t | <i>ሉ</i> ፥ | ^ √ | ጉ ቀጉ | ₩. | ₩ | ₩. | 1 5-1 | Λ 4 | n | | ţ, | | Φ. | ζς - | (A + | (A (| is to | n v | ሱ ‹ › | · | · | \$ | s. | 6 4 | n v | . 45 | s | | ₩. | | ·s | " | v •v | ጉ ተለ | · 4/s | s | | | | |
| 106,979.59 \$ 26,597.50 \$ 4,597.75 \$ | 2,070.00 \$ | 1,056.96 \$ | 139,776.87 \$ | 34,490.00 \$ | 134,905.92 \$ | 18,535.55 \$ | \$. \$ | - 1 | | 40,150.36 \$ | 74,284.60 \$ | 329,234.20 \$ | 1,163,529.72 \$ | 108,960.07 \$ | 10/1 077 85 \$ | | 176,913.93 \$ | | 6,385.00 \$ | | 1.480.00 \$ | | 27.379.81 \$ | 500.00 \$ | 12,403.14 \$ | 1,760.17 \$ | | - \$ | | 2,874.00 \$ | 48,/55.1/ \$ | · · · · · · · · · · · · · · · · · · · | - \$ | | 130,547.96 \$ | | · • | | 1.773.03 \$ | 359.98 \$ | | • | ACTUALS | EV2020 | | |
| 73,300.11 \$ 15,037.54 \$ | 1,440.00 \$ 2,024.69 \$ | 619.24 \$ | 140,611.90 \$ | 35,565.00 \$ | 146,780.08 \$ | (1.752.46) \$ | \$ 07.00c'677 | 91,466.97 \$ | 150,597.84 \$ | 41,804.53 \$ | 61,771.23 \$ | 338,644.76 \$ | 1,242,688.42 \$ | 112,055,24 \$ | 105 623 74 6 | | 380,751.77 \$ | | 20,504.74 \$ | 11,024.81 \$ | · • | \$ - \$ | 47 685 57 \$ | 428.72 \$ | 16,226.28 \$ | 1,690.60 \$ | | 225,500.00 \$ | | 2,874.00 \$ | 48,015.51 \$ | | - | | 138,825.21 \$ | | 2,764.75 \$ | | , vol. 8 E.c. c | 398.62 | , | | ACTUALS | AS OF JUNE 21, 2022 | AS OF HINE 21 2022 | |
| 1,973.28 \$ 17,078.48 \$ | · · | 2,453.81 \$ | 121,391.36 \$ | 35,565.00 \$ | 74,716.73 \$ | (5.628.53) \$ | 291,/99.23 \$ | 83,482.15 \$ | 136,765.99 \$ | 43,705.23 \$ | 40,968.87 \$ | 310,239.00 \$ | 1,028,528.39 \$ | 93 //68 08 \$ | 111 316 03 6 | | 159,414.13 \$ | | 4,283.95 \$ | 189.99 \$ | , - S | 9,400.00 \$ | 15,699.31 \$ | 471.00 \$ | 8,697.13 \$ | 1,599.05 \$ | 6,971.58 \$ | · | | 2,932.00 \$ | 50,067.97 \$ | | - \$ | | 296,033.19 \$ | | 174 | 5 598.99 \$ | 1 760 00 \$ | 249.00 \$ | - 5 | - \$ | CUR ACTUALS | | PROVED | |
| 25,000.00 \$ | 1,500.00 \$ - \$ | 2,000.00 \$ | | | 239,664.69 \$ | · · | 330,000.00 \$ | 93,683.62 \$ | 175,010.09 \$ | 42,608.72 \$ | 77,813.86 \$ | 369,704.56 \$ | 1,470,975.21 \$ | 106,123.65 \$ | 100 133 65 6 | | 453,016.94 \$ | | · • | ' w t | , , | 5 - 5 | 52 500 00 \$ | 3,000.00 \$ | | 2,600.00 \$ | | 23,000.00 \$ | | 3.000.00 \$ | 50,000.00 \$ | - \$ | 293,116.94 \$ | | 182,671.44 \$ | | | \$ - \$ | | | 1,000.00 \$ | 200.00 | BUDGET | EVOCY | | |
| 25,000.00 \$ | 1,500.00 \$ - \$ | 2,000.00 \$ | | | 239,664.69 \$ | , , w n | 330,000.00 | | | 42,608.72 \$ | 77,317.04 \$ | 361,898.75 \$ | 1,487,639.79 \$ | 108 960 00 \$ | 142 777 71 6 | | 345,332.87 \$ | | ' ' | · | , i | \$ | 5750000 \$ | 3,000.00 \$ | 19,000.00 \$ | 2,600.00 \$ | | 23,000.00 \$ | | 3.500.00 \$ | 50,000.00 \$ | | 148,500.00 \$ | | 184,921.01 \$ | | · • | - \$ | | | 1,000.00 \$ | .00 | DEPARTMENT | EVOCY | | |
| 25,000.00 \$ | 1,560.00 \$ - \$ | 2,000.00 \$ | | 60,000.00 \$ | 247,887.98 \$ | | 330,000.00 \$ | 95,373.88 \$ | 183,994.50 \$ | 53,487.20 \$ | 79,217.89 \$ | 392,740.77 \$ | 1.498.897.80 \$ | 110,074.44 \$ | | | 322,332.87 \$ | | · • | | | \$ 00.000 | | 3,000.00 \$ | | 2,600.00 \$ | 7,232.87 \$ | | | 3.500.00 \$ | 50,000.00 \$ | 36,000.00 \$ | 148,500.00 \$ | | 184,921.01 \$ | | | \$ 00.000,00 | | | 1,000.00 \$ | 200.00 | MAYOR | - COOCA | | |
| 25,000.00 21,500.00 | 1,560.00 | 2,000.00 | 180,250.15 | 60,000.00 | 247,887.98 | | 330,000.00 | 95,373.88 | 183,994.50 | 53,487.20 | 79,217.89 | 392,740.77 | 1.498.897.80 | 110,074.44 | | | 322,332.87 | | | | | 52,500.00 | 62 600 00 | 3,000.00 | _ | 2,600.00 | 7,232.87 | | | 3 500 00 | 50,000.00 | | 148,500.00 | | 184,921.01 | | | 20,000.00 | | | 1,000.00 | | CITY COUNCIL | - Cooky | | |

| 377 | 376 | 375 | 374 | 373 | 371 | 370 | 369 | 368 | 367 | 366 | 365 | 364 | 363 | 362 | 361 | 360 | 359 | 358 | 357 | 356 | 355 | 354 | 353 | 351 352 | 350 | 349 | 348 | 347 | 346 | 345 | 344 | 343 | 342 | 340 | 339 | 338 | 337 | 336 | 334 | ıμ | μ | 331 | μ | ω | ب بس | ب بد | ں بد | υW | 두 | | | |
|-----------------------|--------------------|---------------------------|----------------------|--------------|----------|-------------|---------------------|-------------------------|--------------------------|--------------------|--------------|--------------|---------------|---------------|-------------------------------|---------------------------|-----------------------------|---------------------------|----------------------------|-----------------------------|--------------|-----------------------------|------------|-----------------|-----|----------------------------------|--------------------------------|---------------------|-------------|-------------|--------------|--------------|----------------------------|--------------|-------------|--|--------------|-------------------------|---------------|--------------|------------------|--------------|----------------|---------------|---------------------------|-------------|--------------|-------------|--------------|---------------------|--------------------|---------|
| | | | | | | | | | | | | | | | | | | | | | | | | 1 IOIAL 2 | | | | | 6 | | | ω | 2 | 1 0 | 9 | õõ | 17 | 8 C | 4 | 333 | 332 | 31 | 330 | 329 | 328 | 327 | 326 | 324 | Line # | | | |
| 12220 | 12220 | 12220 | 12220 | 12220 | 12220 | 12220 | 12220 | 12220 | 12220 | 12220 | 12220 | 12220 | 12220 | 12220 | 12220 | 12220 | 12220 | 12220 | 12220 | 12220 | 12220 | 12220 | 12220 FIRE | | | 12210 | 12210 | 12210 | 12210 | 12210 | 12210 | 12210 | 12210 | 12210 | 12210 | 12210 | 12210 | 12210 | 12210 | 12210 | 12210 | 12210 | 12210 | 12210 | 12210 | 12210 | 12210 | 12210 | | | | |
| 52110 | 52050 | 52040 | 52037 | 52030 | 51540 | 51460 | 51200 | 51105 | 51103 | 51102 | 51101 | 51090 | 51050 | 51030 | 51021 | 51020 | 51016 | 51014 | 51013 | 51012 | 51011 | 51010 | ñ | POLICE | | 67090 | 65145 | 65090 | 65080 | 65060 | 62240 | 62230 | 62190 | 62040 | 62033 | 62030 | 57800 | 57090 | 55090 | 55080 | 55060 | 52240 | 52230 | 52190 | 52170 | 52151 | 27150 | 52050 | | | | |
| ENERGY & UTILITIES \$ | MINOR EQUIPMENT \$ | INFORMATION TECHNOLOGY \$ | AMBULANCE EXPENSES | | | | PHYSICAL FITNESS \$ | SICK LEAVE INCENTIVE \$ | EDUCATIONAL INCENTIVE \$ | COLLATERAL JOBS \$ | | ALLOWANCE | | | DEPUTY FIRE CHIEF SAL & WAGES | CALL FIREFIGHTERS SAL&WGS | LIEUTENANTS SALARY&WAGES \$ | SUPT FIRE ALARM SAL & WGS | PRIVATES SALARY & WAGES \$ | SENIOR CLERK SAL & WAGES \$ | | DEPT HEAD SALARY & WAGES \$ | | v | | ENCUMB CLOTH/UNIFORM ALLOWANC \$ | ENCUMB RADIO SYSTEM UPGRADE \$ | ENC NEW VEHICLES \$ | S | | S | | ENCUMB PROFESSIONAL SERV S | | NTENANCE | & MAINTEN | | CLOTH/UNIFORM ALLOWANCE | | | ARMORY EQUIPMENT | S | | | PROFESSIONAL DEV & TRAVEI | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | • | | | | 0, | 0, | | | | V , (| U F 1 | <i>y</i> , 0 | n v | ** | • | *** | い ₩ | . 45 | \$ | \$ | \$ | S | S | ^ • | r • | ጉ ‹ | · 4. | AC | 7 | | |
| 29,594.49 \$ | 11,208.63 \$ | 4,161.38 \$ | 104,442.88 \$ | 1,206.24 \$ | - \$ | 1,380.00 \$ | 12,200.00 \$ | 1,948.51 \$ | 2,865.29 \$ | 61,474.45 \$ | 32,000.00 \$ | 36,800.00 \$ | 190,860.24 \$ | 432,136.51 \$ | | | 469,549.41 \$ | | 1,221,804.68 \$ | | 82,737.33 \$ | 95,486.28 \$ | | 3,208,901.63 \$ | | - \$ | - \$ | 6,124.45 \$ | ' 'S+ | ı S | ر د د | · | ' ' ^.√ | 2,371.25 \$ | · \$ | , | \$ | 7.311.34 \$ | 135,700.00 \$ | 226.60 \$ | 14,285.41 \$ | 23,235.70 \$ | 16,619.37 \$ | 23.317.58 \$ | 27 840 04 \$ | 33 363 66 6 | 2 /2.202,12 | 4,371.06 \$ | ACTUALS | FY2020 | | |
| 24 | 11 | 4 | 102 | 149 | | . | 11 | 10 | • | 4: | ω | ω | 19 | 55. | | | 51: | | 1,08 | 4 | စ္ | 9 | | 3,30 | | | | | | | | | | | | 1 | | | 14 | | _ | N) | L . | | | | | | ACTUALS | FY2021 | AS | EVOOS |
| 24,250.70 | 11,687.62 | 4,348.31 | 102,446./9 760.78 | 149,079.29 | 1,857.55 | 2,450.00 | 11,600.00 | 19,686.73 | 3,944.87 | 42,917.17 | 32,000.00 | 37,675.00 | 195,207.23 | 552,558.74 | | | 513,873.41 | | 1,089,467.27 | 49,827.38 | 94,200.06 | 99,270.99 | | 3,302,604.96 | | 3,006.00 | , | 4,813.36 | , | ı | | , or.c. | 6 5/13 18 | | 6,075.98 | 12,527.46 | 420.00 | 372.27 | 141,053.05 | 2,589.87 | 14,685.02 | 27,698.80 | 14.199.47 | 29,059,48 | 23,211.82 | 596.40 | 19,267.98 | 2,310.63 | SI | AS OF JUNE 21, 2022 | AS OF HINE 21 2022 | 130518 |
| ₩ | \$ | ∙ ∙ | n +v | * 40 | \$ | \$ | \$ | ₩. | \$ | ₩. | \$ | \$ | ₩. | \$ | | | ₩. | | | · · | ٠. · | s | | ₩ | | \$ | ₩. | ٠. | У | ∽ 1 | v, t | ^ ‹ | Λ·V | · 4› | \$ | ⇔ | S (| Λ •Λ | ₩. | \$ | \$ | ₩ 4 | ω 4 | <i>ሉ</i> | n 4 | . • | - •∕∩ | * | <u>C</u> | | APPROVI | VOGGG * |
| 24,389.89 \$ | 10,084.45 \$ | 5,651.26 \$ | 69,346.36 \$ | 83,675.42 \$ | - \$ | . \$ | 11,600.00 \$ | 734.73 \$ | 12,884.31 \$ | 37,376.19 \$ | 28,000.00 \$ | 40,170.00 \$ | 98,119.04 \$ | 601,939.69 \$ | \$ | φ. | 369,662.79 \$ | ٠, | 1,015,370.76 \$ | 46,971.58 \$ | 73.650.74 \$ | 91.975.77 \$ | | 2,784,619.26 \$ | | - \$ | · . | 49,395.25 \$ | 2,589.87 \$ | 5.135.24 \$ | 701.20 \$ | 1 800 53 \$ | 2,788.18 \$ | 16,287.80 \$ | 3,195.84 \$ | 29,426.21 \$ | 5 - 50:+:00: | 1 654 00 + | · · | 6,620.87 \$ | 7,722.80 \$ | 30,615.97 \$ | 14.416.43 | 25,240.05 | 24,/98./1 | 568.50 | 16,476.01 | 1,242.43 | CUR ACTUALS | FY2022 | ë | ; |
| | | | | | | | | | | | | | | • | | | | | 11. | | | | | ω | | | | | | | | | | | | | | ,, ,, | | 0, | | V · \ | <i>J</i> • • • | ,, , | | • • | • • | • ••• | BU: | 7 | | |
| 30,600.00 | 12,500.00 | 10,000.00 | 00.000.00 | | 1 | 1,410.00 | 12,800.00 | 3,500.00 | 10,000.00 | 55,000.00 | 36,000.00 | 39,050.00 | 196,336.55 | 300,000.00 | | | 524,405.67 | , | 1,303,556.07 | 49,811.69 | 83.313.59 | 103.724.09 | | 3,583,236.22 | | | | | ī | | | | | | | - | 9.500.00 | 2,000.00 | , | 10,000.00 | 18,000.00 | 18,000.00 | 16.500.00 | 36 100 00 | 30,000.00 | 1,500.00 | 36,000.00 | 5,000.00 | BUDGET | FY2022 | | |
| \$ | \$ | \$ V | ۰ ۲۰ | | ٠, | \$ | \$ | \$ | \$ | \$ | \$ | \$ | 5 \$ | \$ | ψ. | s | 7 \$ | φ. | 7 \$ | | о (| \$ | | 2 \$ | | \$ | \$ | ب | v, d | Λ (| љ ч | Λ • | n +0 | ₩. | ζς. | · · · | 5 6 | , v | ₩. | \$ | \$ | \$ 6 | y 4 | A 6 | . v | - v | \$ | \$ | _ | | | |
| 32,000.00 \$ | | 10,000.00 \$ | 85,000.00 \$ | | - \$ | | 15,600.00 \$ | 3,500.00 \$ | 10,000.00 \$ | 60,000.00 \$ | 26,000.00 \$ | 35,920.00 \$ | 206,408.00 \$ | 400,000.00 \$ | 94,000.00 \$ | 50,000.00 \$ | 436,040.00 \$ | 80,000.00 \$ | 1,313,589.00 \$ | 52,603.00 \$ | 83.273.00 \$ | 103.526.00 \$ | | 3,718,013.60 \$ | | · \$ | · • | · • | · · | , , | , , v 4 | · · | , n •sn | , | , , | \$ | 9.500.00 \$ | 2,000.00 \$ | - \$ | 10,000.00 \$ | 18,000.00 \$ | 18,000.00 \$ | 16 500 00 \$ | 36,100,000 \$ | 30,000.00 \$ | 1,500.00 \$ | 36,000.00 \$ | 5,000.00 \$ | DEPARTMENT | EV2023 | | |
| 32 | 15 | 10 | 80 | | | 1 | 12 | ω. | 10 | 55 | 36 | 39 | 207 | 310 | | | 527 | | 1,359 | 5. 9 | 20 5 | 10 | | 3,73 | | | | | | | | | | | | | | | 5 | 1 | , and | 1 , | _ (| o u | | | ш | | MAYOR | EVOCVE | | |
| 32,000.00 | 15,000.00 | 10,000.00 | 85,000.00 | | | 1,220.00 | 12,800.00 | 3,500.00 | 10,000.00 | 55,000.00 | 36,000.00 | 39,050.00 | 207,222.87 | 310,000.00 | , | | 527,687.76 | | 1,359,260.24 | 52.602.16 | 86 603 17 | 105 595 75 | | 3,735,414.12 | | | | | | | | | | | | - | 9 500 00 | , | 50,000.00 | 10,000.00 | 18,000.00 | 18.000.00 | 16 500.00 | 35,100.00 | 30,000.00 | 1,500.00 | 36,000.00 | 5,000.00 | ž (| มั | | |
| \$ 32,000.00 | \$ 15,000.00 | \$ 10,000.00 | \$ 85,000.00 | | \$ | \$ 1,220.00 | \$ 12,800.00 | \$ 3,485.31 | \$ 9,717.66 | \$ 54,164.40 | \$ 35,440.00 | \$ 39,050.00 | \$ 203,260.49 | \$ 296,427.21 | ς. | <u>٠</u> | \$ 519,265.95 | \$ | \$ 1,335,099.38 | \$ 52,602.16 | \$ 84 937 98 | \$ 105 595 75 | | \$ 3,735,414.12 | | · | | · | <i>,</i> , | | | n +v | • • | | \$ | \$,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | \$ 9,000.00 | \$ | \$ 50,000.00 | \$ 10,000.00 | \$ 18,000.00 | \$ 18,000.00 | \$ 16,500.00 | \$ 35,100.00 | \$ 30,000.00 | \$ 1,500.00 | \$ 36,000.00 | \$ 5,000.00 | CITY COUNCIL | EV2023 | | |

| | 430 | 429 | 428 | 427 | 426 | 425 | 424 | 423 | 422 | 174 | 421 | 420 | 419 | 418 | 41/ | | | 415 | 414 | 413 | 412 | 411 | 0.14 | 1 | 409 | 408 | 407 | 406 | 405 | 404 | 403 | 402 | 401 | 6 2 | 400 | 200 | 305 | 397 | 396 | | | 393 | 392 | 391 | 390 | 389 | 388 | 387 | 386 | 385 | 384 | 383 | 382 | 381 | 380 | 379 | 378 | Line# | | | |
|---------------|-----------|---------------------------|-------------------|------------------|--------------------|-------------------------|--------------|-------------------|---------------|---------------------------|--------------------------|---------------------------|--------------------------------|-------------------|-----|---------------|---|-------------|------------------|-----------------|-----------------------|---------------------------|--------------------|-----------------|------------------|--------------------------------|------------------------|-------------------------|-----------------------|------------------------|-----------------------|-----------------|-----------------|-------------------------|--------------|----------------|---------------|---------------------------------|-----------------|-----------------|---------------|-------------|------------------------|------------------|--------------------------|---------------------------|---------------|------------------------|-------------------|------------------|------------------|--------------------------------|-----------------|-----------------------|---------------------------|--------------------|----------------|--------------|--------|--------------------|------------------------|
| TOTAL DI | | 12240 | 12240 | 12240 | 12240 | 12240 | 12240 | 12240 | 12240 | 12240 | 17240 | 12240 | 12240 | 12240 D | | CIAL | | | 12231 | 12231 | 12231 | 12231 | 12251 | 17771 | 12231 | 12231 | 12231 | 12231 | 12231 | 12231 | 12231 | 12231 | 12231 | 12231 | 12221 | 17771 | 12231 | 12231 | 12231 A | | TOTAL F | | 12220 | 12220 | 12220 | 12220 | 12220 | 12220 | 12220 | 12220 | 12220 | 12220 | 12220 | 12220 | 12220 | 12220 | 12220 | | | | |
| DISPATCHERS | | 52170 | 51551 | 51200 | 51100 | 51090 | 51050 | 51032 | 51030 | 27022 | E1023 | 51013 | 51010 | 12240 DISPATCHERS | | AIVIBULANCE | 4 | | 52240 | 52230 | 52190 | 52170 | 15175 | 12010 | 52050 | 52041 | 52040 | 52037 | 52030 | 51415 | 51103 | 51102 | 51101 | 21090 | 51000 | E1050 | 51030 | 51013 | 12231 AMBULANCE | i | FIRE | | 65114 | 65090 | 62030 | 55146 | 55123 | 55114 | 55090 | 52995 | 52240 | 52238 | 52230 | 52190 | 52170 | 52151 | 52150 | | | | |
| | | PROFESSIONAL DEV & TRAVEL | TERMINATION LEAVE | PHYSICAL FITNESS | SHIFT DIFFERENTIAL | CLOTH/UNIFORM ALLOWANCE | HOLIDAY PAY | COMPENSATORY TIME | OVERTIME | PART TIME DISPATCHERS SAL | DART TIME DISPATCHED CAL | FULL TIME DISPATCHERS SAL | DISPATCH SUPERV SALARY & WAGES | , | | | | | VEHICLE SUPPLIES | OFFICE SUPPLIES | PROFESSIONAL SERVICES | PROFESSIONAL DEV & TRAVEL | TELECOMMUNICATIONS | WINON EQUIPMENT | MINIOR EOUIDMENT | LISC RENEWALS/EFFS/ INSPECTION | INFORMATION TECHNOLOGY | AMBULANCE SUPP/EXPENSES | REPAIRS & MAINTENANCE | AMBULANCE SERV STIPEND | EDUCATIONAL INCENTIVE | COLLATERAL JOBS | COLLEGE CREDITS | CECTH/UNIFURM ALLOWANCE | HOLIDAY PAY | CALVINE | OVERTIME | PRIVATE AMBI II ANCE SAI &WAGES | | | | | ENC PROTECT FF CLOTHES | ENC NEW VEHICLES | ENCUMB REPAIRS & MAINTEN | STUDENT AWARE OF FIRE EDU | NEW EQUIPMENT | PROTECTIVE FF CLOTHING | NEW FIRE VEHICLES | PHYSICAL FITNESS | VEHICLE SUPPLIES | FIRE PREVENT/TRAINING SUPPLIES | OFFICE SUPPLIES | PROFESSIONAL SERVICES | PROFESSIONAL DEV & TRAVEL | TELECOMMUNICATIONS | COMMUNICATIONS | | | | |
| -¢γ- | | ٠. | s | s | s | \$ | ₩. | ζ. | ₩. | • • | ٠ ٠ | Λ 1 | (A | | | • | • | 4 | Λ. | s | \$ | ₩. | · (c | | ጉ፥ | Λ. | S | \$ | \$ | \$ | \$ | \$ | ₹5 | ٠. | · • | > •0 | ን ፥ | n | | 4 | v | 4 | s. | ٠. · | љ · | Λ. | Λ. | S | s | ζ. | s | ₩. | \$- | s | ·s | \$ | | Þ | _ | | |
| 763,308.83 \$ | | 1.031.25 \$ | s | S | 36,235.47 \$ | 7,600.00 \$ | 45,174.02 \$ | (2,862.33) \$ | 170,317.39 \$ | 42,154.48 \$ | 13 151 10 5 | 310 //1 70 \$ | 153.216.85 \$ | | | 903,223.24 \$ | | , or.co, ' | 2 700 10 6 | 368.46 \$ | 308,788.81 \$ | 3,334.25 \$ | 1,620.61 \$ | | , co.10c,0 | 6 291 93 6 | 5.855.13 S | 14,975.81 \$ | 4,452.27 \$ | 17,396.00 \$ | 112.34 \$ | 39,989.20 \$ | - \$ | 7,875.00 \$ | 33,/61.52 \$ | 22 757 52 5 | 100 217 04 6 | 252 70/ 07 ¢ | | 2,302,024.07 | | 10,201.22 | 10 291 22 \$ | | 2 371 25 \$ | 1 476 94 \$ | | 11.023.89 \$ | | | | 570.00 \$ | 3,650.35 \$ | ٠ د | 9,339.90 \$ | 3,801.26 \$ | 127.84 \$ | ACTUALS | FY2020 | | |
| 723,856.82 \$ | -/ | 8.195.65 \$ | 1.536.03 \$ | | | | 42,183.49 \$ | (1,960.21) \$ | 158,313.78 \$ | 48,001.56 \$ | \$ 17.4CT,47C | 22/10/71 ¢ | 101.962.40 \$ | | | 940,699.07 \$ | | C 77.040'T | 1 0/6 77 6 | 471 38 5 | 306,901.25 \$ | 3,619.68 \$ | 2,518.01 \$ | . 40 | ¢ 60.770′c | ב בשטבונה | 2.730.99 \$ | 21,109.89 \$ | 14,979.39 \$ | 17,667.00 \$ | - \$ | 37,134.27 \$ | - \$ | 9,000.00 \$ | 38,876.02 \$ | 112,894.53 \$ | 303,327.73 \$ | של דרר ששנ | | \$ 10.075,557,5 | | 10,000,01 | 18 565 04 \$ | 1 584 74 \$ | 5 202 51 6 | | 2/ 818 18 6 | 64.689.31 \$ | 40.000.00 \$ | 2,000.00 \$ | 20,135.67 \$ | 1,881.90 \$ | 5,295.47 \$ | 2.500.00 \$ | 5,201.95 \$ | 4,490.12 \$ | 36.53 \$ | ACTUALS | FY2021 | AS OF HINE 21 2022 | FY2023 BUDGET APPROVED |
| 578,719.59 \$ | 100000 | 4 528 80 \$ | 645 44 5 | | | 6,687.50 \$ | 16,198.55 \$ | (5,723.46) \$ | 144,616.03 \$ | 49,996.25 \$ | | 217,770.00 | 12.838.94 \$ | | | 830,623.99 \$ | | 3,342,61 \$ | 3 10 10 10 | 243 75 \$ | | 2,594.55 \$ | 2,205.39 \$ | | 0,/00.32 \$ | ¢ 20.00.00 | 6.500.00 \$ | 16.904.29 S | 5,340.07 \$ | 15,598.00 \$ | - \$ | 36,695.24 \$ | - \$ | 9,000.00 \$ | 18,298.71 \$ | 99,191.31 \$ | 321,/49.55 \$ | 322 320 77 | | 2,/15,414.23 \$ | 2715 414 22 6 | ¢ 75.746,17 | 71 0/7 27 \$ | n 1 | ÷ | 110.00 € | 0000 | 36 801 89 \$ | | 131.75 \$ | 15.080.42 \$ | 1.791.69 \$ | 3.550.77 \$ | 2.315.00 \$ | 8.364.60 \$ | 3.707.82 \$ | · · | CUR ACTUALS | FY2022 | מרחו | DROVED |
| 764,110.99 \$ | | 17,000,000 \$ | | | | | 56,978.05 \$ | · • | | 42,759.64 \$ | | | 160 521 55 \$ | | | 962,033.72 \$ | | 4,000.00 \$ | | 500 00 \$ | 320,000.00 \$ | 6,000.00 \$ | 2,700.00 \$ | 3,500.00 \$ | 5,000.00 \$ | | | | | 17,520.00 \$ | 2,000.00 \$ | 30,000.00 \$ | - \$ | \$ 00.000,6 | 42,262.45 \$ | 75,000.00 \$ | 408,051.27 \$ | | | 2,940,007.56 \$ | | | | n 1 | 2,000.00 | | | \$ 000 000 CE | | 2.000.00 \$ | | | 5.000.00 \$ | 2 500 00 \$ | 10.000.00 \$ | 4.800.00 \$ | 500.00 \$ | BUDGET | EV2022 | | |
| 764,110.99 \$ | T.,000.00 | 17,000,000 \$ | | | | | 56,978.05 \$ | · \$ | 120,000.00 \$ | 42,759.65 \$ | | 220,021,00 | | | | 977,714.00 \$ | | 4,000.00 \$ | | | | | 2,700.00 \$ | 3,500.00 \$ | /,00.000 \$ | | | | 15,000.00 S | | | 40,000.00 \$ | 4,000.00 \$ | 9,000.00 \$ | 42,756.00 \$ | | | | | 3,210,949.00 \$ | | , | n (| n + | 2,000.00 | | | 40 000 00 ¢ | | | | | 6.000.00 \$ | | | 4.800.00 \$ | 8 | DEPARTMENT | EV2023 | | |
| 784,161.28 \$ | T/,000.00 | | | | 30,000,00 | | 57,770.08 \$ | | 120,000.00 \$ | 65,988.00 \$ | | | n | | | 984,179.50 \$ | | 4,000.00 \$ | 2000000 | 500 00 \$ | 320,000.00 \$ | | 2,700.00 \$ | 3,500.00 \$ | | | | | | | | | 4,000.00 \$ | 9,000.00 \$ | 43,944.12 \$ | 75,000.00 \$ | | | | 3,046,041.95 \$ | | , | | , | 2,000.00 | | 40,000.00 | | | | | | 6.000.00 \$ | | | 4.800.00 \$ | 500.00 | MAYOR | EV2023 | | |
| 784,161.28 | 17,000.00 | 17,000,00 | 100.00 | 00 000 | 00 000 00 | 9,000.00 | 57.770.08 | | 120,000.00 | 65,988.00 | 484,203.20 | | | | | 973,074.12 | | 4,000.00 | 000.00 | 500.00 | 320,000.00 | 6,000.00 | 2,700.00 | 3,500.00 | /,000.00 | 10,000.00 | 10.500.00 | 20,000,00 | 10.000.00 | 17.520.00 | 2,000.00 | 29,173.55 | 4,000.00 | 9,000.00 | 43,178.15 | 72,769.90 | 411,232.52 | | | 2,992,566.29 | | , | | | 2,000.00 | 3000 | 40,000.00 | 200000 | -,000.00 | 2,000,00 | 25,000,00 | 2 200 00 | 6,000,00 | 5,000.00 | 10,000,00 | 4.800.00 | 500.00 | CITY COUNCIL | EV2022 | | |

| | 485 | 483 | 482 | 481 | 480 | 479 | 478 | 477 | 476 | 475 | 474 | 473 | 472 | 471 | 470 | 469 | 468 | 467 | 465 | 464 | 463 | 462 | 461 | 460 | 459 | 458 | 457 | 456 | 455 | 454 | 453 | 757 | 450 | 449 | 448 | 447 | 446 | 445 | 443 | 442 | 441 | 440 | 439 | 438 | 437 | 436 | 435 | 434 | 433 | Line | - | | |
|---------------|---------------------------|------------------|----------------------------|--------|------------------|-----------|--------------------|-------------|-------------------|-----------|-------------------------|-----------------|-------------|-----------------------------|--------------------------------|------------------------------|--------------|--------------------|-----------------|-------------|--------------------------|-------------|--------------------|-----|--------------|------------------------|-------------|--------------------------|---------------------|-----------------|-----------------|---------------------------|-------------|-------------|-------------|--------------|-------------|---------------------------|-----------|----------------|-----------|--------------------|--------------|--------------------------------|--------------|--------------|--------------|---------------------|-------------------------|--------------|----------|---------------------|------------------------|
| | TOTAL | <u> </u> | 1 | 1 | | | | | | | | | | | | | | 7 TOTAL | | | | 2 | L TOTAL | | | | | | | | | | | | | | | | | | | | | | | | | | 3 K | A32 | . | | |
| | | 12290 | 12290 | 12290 | 12290 | 12290 | 12290 | 12290 | 12290 | 12290 | 12290 | 12290 | 12290 | 12290 | 12290 | 2290 AN | | | 12244 | 12244 | 2244 WE | | | | 12241 | 12241 | 12241 | 12241 | 12241 | 12241 | 12241 | 177/1 | 12241 | 12241 | 12241 | 12241 | 12241 | 12241 | 12241 | 12241 | 12241 | 12241 | 12241 | 12241 | 12241 | 12241 | 12241 | 12241 | 12241 RI | | | | |
| | MAL CON | 65090 | 62240 | 55090 | 52240 | 52170 | 52151 | 52030 | 51551 | 51460 | 51090 | 51031 | 51030 | 51011 | 51010 | IMAL COP | | IGHTS & | 52230 | 51010 | IGHTS & | | ILDING IN | | 62170 | 62050 | 62031 | 62030 | 55120 | 52280 | 52240 | 0/176 | 52151 | 52110 | 52050 | 52031 | 52030 | 52020 | 51460 | 51090 | 51030 | 51023 | 51019 | 51018 | 51013 | 51012 | 51011 | 51010 | DING | | | | |
| | ANIMAL CONTROL OFFICER \$ | ENC NEW VEHICLES | ENCUMB VEHICLE SUPPLIES \$ | | VEHICLE SUPPLIES | RAVEL | TELECOMMUNICATIONS | ANCE | TERMINATION LEAVE | | CLOTH/UNIFORM ALLOWANCE | ON-CALL/STANDBY | | ANIMAL CONT OFF SAL & WAGES | SENIOR ANIMAL OFFICER SAL & WA | 12290 ANIMAL CONTROL OFFICER | | WEIGHTS & MEASURES | OFFICE SUPPLIES | RY & WAGES | 12244 WEIGHTS & MEASURES | | BUILDING INSPECTOR | | T & TRAV | ENCUMB MINOR FOLIPMENT | 7 | ENCUMB REPAIRS & MAINTEN | NEW VEHICLE EXPENSE | CODIES EXDENSES | OFFICE SUPPLIES | PROFESSIONAL DEV & TRAVEL | | | | IS | | ARANDONED BIJLIDING MAINT | | FORM ALLOWANCE | | E INSPECTOR SALARY | | PLUMBING & GAS INSP SAL & WAGE | S | | | HEAD SALARY & WAGES | 17741 RUU DING INSECTOR | | | | |
| | • | | 01 | | | 0, | 01 | 0, | 0, | 0, | 0, | ٠, | V | Vì | V | | , | ^ | 10 | \$ | | | (A | , | S (| <i>ሉ</i> ‹ | <i>ሉ</i> | Λ (| ሱ ፈ | n 4 | Λ Ψ | > • | · 45 | ₩. | \$ | ₩ | <i>ሉ</i> ፥ | n • | · 40 | ₩. | \$ | ₩ | \$ | \$ | ₩. | 6 | <u>٠</u> | (A | | | | | |
| | 112.056.11 \$ | . \$ | - \$ | | | 725.00 \$ | 1.524.87 \$ | | | 210.00 \$ | 1,166.67 \$ | - ډ | 3,840.80 \$ | 61,115.79 \$ | 40,940.89 \$ | | J,703.70 | 9 AUE 48 ¢ | 64.08 \$ | 9,341.40 \$ | | | 335.719.60 \$ | | · · | , i | ±,200.00 \$ | 1 200 00 \$ | \$ 07.0CT | 7,U11.46 \$ | 7,176.92 \$ | 2,009.28 \$ | 2,616.37 \$ | 8,256.59 \$ | 541.68 \$ | 5,305.06 \$ | 377 60 \$ | 103137 ¢ | 750.00 \$ | 1,350.00 \$ | 125.42 \$ | 3,577.82 \$ | 60,819.00 \$ | 31,871.94 \$ | 27,963.48 \$ | 39,944.60 \$ | 60.831.06 \$ | 78.801.75 \$ | | ACTUALS | FY2020 | | |
| 102,312.00 | 162 312 68 \$ | . \$ | 1,020.45 \$ | | | 350.00 \$ | | 3,930.39 \$ | ' 'S | · · | 1,050.00 \$ | · \$ | 6,064.90 \$ | 69,323.32 \$ | 41,529.26 \$ | | \$ /1.266,6 | | 63.94 \$ | 9,528.23 \$ | | | 377.636.63 \$ | 4 | 1 470 000 \$ | \$ 71.417'C | 271417 6 | 30,000.00 | 20,000,00 \$ | 2,166.59 \$ | 758.99 \$ | 684.00 \$ | 2,383.54 \$ | 8,428.24 \$ | 3,350.00 \$ | 4,984.52 \$ | 1 060 79 \$ | 5113 6 | 690.00 \$ | 1,175.00 \$ | 226.95 \$ | 350.00 \$ | 61,727.80 \$ | 33,371.82 \$ | 35,189.60 \$ | 40.534.20 \$ | 65 114 08 \$ | 79.971.42 \$ | | ACTUALS | FY2021 | AS OF JUNE 21, 2022 | FY2023 BUDGET APPROVED |
| 100,234.73 | | 34,936.80 \$ | · • | · · | 682.56 \$ | | | 1.954.35 \$ | | 240.00 \$ | 1,500.00 \$ | 10,390.00 \$ | 5,358.03 \$ | 68,967.55 \$ | 40,723.56 \$ | | ¢ c1.0c0/c | | 77.56 \$ | 8,952.57 \$ | | | 364 138 47 \$ | 4 | 0,040.00 | 3,982.44 \$ | 3 000 6 | 39,811.00 \$ | 42.37 \$ | 1,/20.50 \$ | 1 770 50 \$ | 827.60 \$ | 1,709.60 \$ | 6,789.57 \$ | 537.75 \$ | 1,465.58 \$ | 186.63 \$ | 871.15 \$ | | 1,525.00 \$ | ٠. | 5,970.05 \$ | 56,275.26 \$ | 30,690.28 \$ | 30,778.83 \$ | 36.549.39 \$ | 62 404 07 \$ | 72 906 44 \$ | | CUR ACTUALS | FY2022 | 022 | מסיינה |
| 22,633.06 | | - \$ | · • | | | | | 4.000.00 \$ | | | 1,500.00 \$ | | | 70,655.92 \$ | 42,327.76 \$ | | \$,565.E | | 200.00 \$ | 9,785.19 \$ | | | 400 691 19 \$ | - | , i | , | | | 500.00 \$ | | | | | | | 9.00.000 \$ | | | 780.00 \$ | | | | | | 36.468.59 \$ | 40.201.59 \$ | 04,004.03 | 81 864 63 ¢ | | BUDGET | FY2022 | | |
| 147,185.80 \$ | | - \$ | , 45 • | | 2,600,000 \$ | | | 4.000.00 \$ | · | | 1.500.00 \$ | | | 80,121.80 \$ | 48,464.00 \$ | | ¢ 61.086'6 | | 200.00 \$ | 9,785.19 \$ | | | 403 750 10 ¢ | | · · | | | · • • • | 500.00 \$ | | | | | 7,500.00 \$ | | 10.350.00 \$ | | | 870.00 \$ | 2,050.00 \$ | | | | | | 40 201 59 \$ | 94,004.03 | 81 864 63 ¢ | | DEPARTMENT | FY2023 | | |
| 164,/59.60 \$ | | - \$ | · • | | | | 3 00 00 \$ | 3 | · · | | 1.950.00 \$ | | 3,000.00 \$ | 80,121.60 \$ | 47,528.00 \$ | | 10,161.// \$ | | 200.00 \$ | 9,961.77 \$ | | 400,000,000 | /E7 /09 97 ¢ | | , | | | | 500.00 \$ | 3,000.00 \$ | 2,000.00 \$ | 4,000.00 \$ | | | 3,853.00 \$ | 2,8/5.00 \$ | 1,100.00 \$ | | 870.00 \$ | | | | | | 45.367.92 \$ | 46 733 96 \$ | 170 670 00 6 | 83 3A1 66 ¢ | | MAYOR | FY2023 | | |
| 164,/59.60 | 164 750 60 | r | , | , | 2,600,00 | 2,500,00 | 30000 | 4,000,00 | | , | 1 950.00 | 20,060.00 | 3,000.00 | 80,121.60 | 47,528.00 | | 10,161.// | | 200.00 | 9,961.77 | | 100,000,00 | 457 ADD 07 | , | | | | | 500.00 | 3,000.00 | 2,000.00 | 4,000.00 | 3,500.00 | 8,500.00 | 3,853.00 | 2,8/5.00 | 1,100.00 | | 870.00 | 2,050.00 | 1,800.00 | 9,795.27 | 64,330.09 | 34.773.02 | 45.367.92 | 46 733 96 | 138 670 00 | 83 3/1 66 | | CITY COUNCIL | FY2023 | | |

| 539 | 538 | 537 | 536 | 535 | 534 | 000 | 1 1 1 | 537 | 531 | 530 | 529 | 970 | 770 | 070 | | | 50 | 523 | 522 | 521 | 220 | 740 | 517 | 51 t | 515 | 514 | | 513 | 511 | 510 | 509 | 208 | 507 | 506 | 505 | 504 | 503 | 502 | 501 | 500 | 499 | 498 | 497 | 496 | 495 | 404 | 264 | 491 | 490 | 489 | 488 | 487 | 486 | Line # | | | |
|-----------------|-----------------------|---------------------------|--------------------|----------------|-----------------|------------------------|-----------------------|-----------------------|--------------------|-----------|--------------------------|--------------------------|--------------|-----|------------------------|---|---------------------------|--|------------------|-----|-------------------|--------------------------|-----------------------|------------------------|--------------------------|-------------------------|---|--------------|-------------------------------|--------------------------|---------------------------|---------------------------|---------------------------------------|--------------------|------------------|-------------|-------------|-------------|-------------|-------------|---------------|---------------------------|----------------------|--------------|---------------|---------------------|-----------------|-----------|-------------|-------------|-------------|-------|-------------|----------------------|---------------------|-------------------------------|--|
| 14410 | 14410 | 14410 | 14410 | 14410 | 14410 | 14410 | 1410 | 14410 | 14410 | 14410 | 14410 | 14410 | 14410 | | 2 | | | 13999 | 12000 | | IOIAL | 12233 | 17703 | 12202 | 17793 | 12293 | 2 | TOTAL | 7,677 | 12202 | 17797 | 17797 | 17797 | 12292 | 12292 | 12292 | 12292 | 12292 | 12292 | 12292 | 12292 | 12292 | 12292 | | TOTAL | 16771 | 17701 | 17201 | 12291 | 12291 | 12291 | 12291 | | | | | |
| 52230 | 52190 | 52170 | 52151 | 52150 | 52050 | 52040 | 12020 | 5000 | 51551 | 51460 | 51013 | OTOTS | 14410 SUKVEY | | SEGIOWAL. | | 0000 | בעבטט | BEGIONIAL | | CIVIL ENFORCEMENT | 06170 | 67100 | 2100 | 51010 | 12293 CIVIL ENFORCEMENT | 200100000000000000000000000000000000000 | A PLIENT A L | 02997 | 67007 | 62100 | UEUCS | 52997 | 52240 | UECCS | 52190 | 52110 | | | | | 51023 | 12292 ANIMAL SHELTER | | CIVII DEFENSE | 04020 | | | | | | S | | | | | |
| OFFICE SUPPLIES | PROFESSIONAL SERVICES | PROFESSIONAL DEV & TRAVEL | TELECOMMUNICATIONS | COMMUNICATIONS | MINOR EQUIPMENT | INFORMATION TECHNOLOGY | DEFAINS & WAINTENANCE | DEDAIDS O NAMETENIANO | TERMINATION I FAVE | LONGEVITY | GIS / AUTOCAD TECHNICIAN | DEPT HEAD SALARY & WAGES | | | REGIONAL SCHOOL DISTRI | | SOCIAL ROC IEC SCH WOSESS | 13999 SESON GENOLMONT VOC TEC SCH ASSESS | SCHOOL DISTRICTS | | RCEMENT | ENCOMB PROFESSIONAL SERV | PROFESSIONAL SERVICES | DED CERCIONAL CERVICES | DEDT HEAD SALABY & MACES | RCEMENT | | | ENCOMB ANIMAL CARE & DISPOSAL | ENCUMB PROFESSIONAL SERV | ENCLIMB BROCESSIONAL SERV | ENCLIND DEDAIDS & MAINTEN | ANIMAL CARE & DISBOSAL | VEHICLE CLIBBILIES | DEFICE STIPPLIES | | | | | | | ALT ANIMAL CONT OFF SAL&W | HEITER | | NCE | ENCINFORMATION TECH | | | | | | ENSE | | | | | |
| \$ | Ş | \$ | s | s | ₩. | ď | . • | > 1 | n 1 | s | 45 | Ŋ | | | v | • | -0 | • | | | 45 | ţ, | ٧ ٠ | . • | • | | v | > | v | ٠ ٠ | > | . √ | Դ • ⁄ | ጉ ቲ | n + | n 1 | ሱ ፈ | ሉ ‹ | ሉ t | Λ + | ن د | v | | ŧ | n | v | > •01 | + ⊀0 | ∙ ∙∽ | ₩. | ₩. | | | | | | |
| 1,100.27 \$ | 15,568.01 \$ | 150.00 \$ | | 20.00 \$ | 113.09 \$ | 5,845.00 \$ | | | | 420.00 \$ | 51,307.78 \$ | 42,941.64 \$ | | | 1,155,223.00 \$ | | ¢ 00.527/cc1,1 | | | | 6,368.30 \$ | | 4,285.00 \$ | 2,083.30 \$ | | | 67,682.83 \$ | | · • | · • | , | 26,189.86 \$ | | , +C.041 | | , o,.uce, | 7,031,40 \$ | | 477.06 \$ | 6 700 00 \$ | | 24.584.21 \$ | | 10,/51.4/ \$ | | | , | · 45 | 221.69 \$ | 1,357.94 \$ | 9,171.84 \$ | | | ACTUALS | | | |
| 514.69 \$ | | | 646.32 \$ | , | · • | - \$ | 744.52 \$ | ¢ (1.201,2 | | | 29,976.74 \$ | 43,579.30 \$ | | | 1,183,237.08 \$ | | 1,183,237.08 \$ | | | | 4,712.46 \$ | - \$ | 2,212.50 \$ | 2,499.96 \$ | | | 84,771.07 \$ | | 2,187.20 \$ | 12,910.00 \$ | | 29,208.94 \$ | | 885.65 \$ | | | | | 2,977.06 \$ | 2 977 06 6 | 274.85 \$ | 25 910 54 \$ | | 9,917.59 \$ | | · +> | 144.72 \$ | 337.60 \$ | · \$ | 79.95 \$ | 9,355.32 \$ | | | ACTUALS | AS OF JUNE 21, 2022 | FY2023 BUDGET APPROVED | |
| 458.91 \$ | 4,415.00 \$ | | 1,100.00 \$ | 192.50 \$ | ٠ \$ | 3,618.49 \$ | 537.61 \$ | | | | 43,161.90 \$ | 39,474.90 \$ | | | 1,068,430.14 \$ | | 1,068,430.14 \$ | | | | 3,099.13 \$ | · • | 807.50 \$ | 2,291.63 \$ | | | 75,654.50 \$ | | 25,561.23 \$ | 205.32 \$ | | 7,652.96 \$ | · · · · · · · · · · · · · · · · · · · | 82.3/ \$ | 654.00 \$ | 6,566.51 \$ | 2,200.00 \$ | 3 300.00 \$ | 2,623.40 \$ | י מו נרש ר | \$ CO.37*1,C3 | 29 142 65 ¢ | | 10,232.72 \$ | | 1,420.05 \$ | | 22.57 \$ | - \$ | · 45 | 8,790.10 \$ | | | CUR ACTUALS |)22 | ROVED | |
| 1,500.00 \$ | | 600.00 \$ | | | | 6,000.00 \$ | 1,500.00 \$ | | ¢ 00.072 | | | 44,611.08 \$ | | | 1,187,518.00 \$ | | 1,18/,518.00 \$ | | | | 11,000.00 \$ | ٠ \$ | 8,500.00 \$ | 2,500.00 \$ | | | 84,529.03 \$ | | , \$ | , | , | 33,000.00 \$ | | /50.00 \$ | | 9,000.00 \$ | | 1,300.00 \$ | | | | | | 13,607.64 \$ | | - \$ | 500.00 \$ | 500.00 \$ | 1,500.00 \$ | 1,500.00 \$ | 9,607.64 \$ | | | FY2022 BUDGET | | | |
| 1,500.00 \$ | | 600.00 | | | | 6,500.00 \$ | 1,500.00 \$ | | | | | 44,611.09 \$ | | | 1,253,518.00 \$ | | 1,253,518.00 \$ | | | | 11,000.00 \$ | - \$ | 8,500.00 \$ | 2,500.00 \$ | | | 84,529.03 \$ | | - \$ | · \$ | - 5 | 33,000.00 \$ | | | 1,200.00 \$ | | | | | | _ | | | 13,607.64 \$ | | - \$ | 500.00 \$ | 500.00 \$ | | | 9,607.64 \$ | | | FY2023 DEPARTMENT | | | |
| 1,500.00 \$ | | | 1,000,000 \$ | | | 6,000.00 \$ | 1,500.00 \$ | | , | | 49 674 66 \$ | 45,415.97 \$ | | | 1,134,654.00 \$ | | 1,134,654.00 \$ | | | | 11,000.00 \$ | | 8,500.00 \$ | | | | 85,756.34 \$ | | - \$ | - \$ | - \$ | 33,000.00 \$ | 1,000.00 \$ | | 1,200.00 \$ | | | | | | 31,606.34 \$ | | | 13,542.43 \$ | | . \$ | 500.00 \$ | | | | 9,542.43 \$ | | | FY2023 MAYOR | | | |
| 1,500.00 | 18.000.00 | 600.00 | 1,000,00 | 400.00 | 1,500.00 | 6,000.00 | 1,500.00 | | | 10,021.00 | 49 624 66 | 45,415.97 | | | 1,134,654.00 | | 1,134,654.00 | | | | 11,000.00 | | 8,500.00 | 2,500.00 | | | 85,756.34 | | ı | 3 | • | 33,000.00 | 1,000.00 | 750.00 | 1,200.00 | 9,000.00 | 2,200.00 | 1,300.00 | 4,200.00 | 1,500.00 | 31,606.34 | | | 13,542.43 | | | 500.00 | 500.00 | 1,500.00 | 1,500.00 | 9,542.43 | | el coolecte | FY2023 | | | |

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | • | _ | | | | | |
|---------------|-----------|---------|--------------------------|--------------|--------------|--------------|---------------|-------------------|-----------------|---------------|---------------|----------------|------------------|--------------|--------------|--------------|-------------|----------------|--------------|-------------|--------------|-------------|----------------------------|-------------|--------------|--------------|----------------|--------------|----------------------|--------------|-------------|-------------------------|--------------|------------------|---------------------------------|---------------------------|--------------------|---------------|------------------|--------------------------|---------------------------------|--------------|--------------------------|------------------|--------|--|--|
| | 593 | 592 | 591 | 590 | 589 | 587 | 586 | 585 | 584 | 583 | 582 | 581 | 580 | 578 | 577 | 576 | 575 | 574 | 572 | 571 | 570 | 569 | 568 | 566 | 565 | 564 | 563 | 562 | 561 | 559 | 558 | 557 | 555 | 554 | 553 | 551 552 | 550 | 548 549 | 546 | 545 | 544 | 542 | 541 | 540 | ine# | | |
| | 14421 | 14421 | 14421 | 14421 | 14421 | 14421 | 14421 | 14421 | 14421 | 14421 | 14421 | 14421 | 14421 | 14421 | 14421 | 14421 | 14421 | 14421 | 14421 | 14421 | 14421 | 14421 | 14421 | 14421 | 14421 | 14421 | 14421 | 14421 | 14421 | 14421 | 14421 | 14421 | 14421 | 14421 | 14421 | 14421 | 14421 | IOIAL | 14410 | 14410 | 14410 | 14410 | 14410 | 14410 | | | |
| | 62190 | 62151 | 62050 | 62035 | 62032 | 62030 | 58602 | 55163 | 55123 | 55090 | 52700 | 52243 | 52230 | 52192 | 52190 | 52170 | 52151 | 52150 | 52110 | 52070 | 52050 | 52040 | 52033 | 52034 | 52033 | 52032 | 52030 | 51551 | 51105 | 51102 | 51100 | 51090 | 51030 | 51014 | 51013 | 51010 | 14421 PUBLIC WORKS | SURVEY | 68100 | 62190 | 63170 | 58100 | 58000 | 52240 | | | |
| | | SNO | ENCLIMB MINOR FOLLIDMENT | MACE | | | 0, | BUILDING REHAB \$ | TN | | ENANCE | | OFFICE SLIPPINES | NG | | AVEL | ONS | COMMINICATIONS | ES | | | | LINACCEPTED ROAD MAINTENAN | | NANCE | | NCE | ON LEAVE | SICK LEAVE INCENTIVE | ADE | | CLOTH/UNIFORM ALLOWANCE | | COMM SAL & WAGES | MAINTENANCE CREW SAL & WAGES | CLERK/ASST SALARY & WAGES | | | ENCUMB EPA NPDES | ENCUMB PROFESSIONAL SERV | FIGURE BROSE DEVELOPMENT & TRAV | EPA NPDES | CAPITAL IMPROVEMENT PLAN | VEHICLE SUPPLIES | | | |
| | | | ,, , | | | , | | 0, | | 0, | 0, 1 | <i>J</i> F \ | , VI | . 0, | V, | · · | v · | <i>n</i> •0 | ≻ ⊀ ∕ | . 103 | \$ | ₩ | n •∪ | ን ፈራ | ₩. | \$ | • | S to | n 40 | ₩. | W (| ^ • | > () | \$ | ₩ (| Λ 4Λ | • | ·s | ₩. | s t | ጉ ተ | * 40* | Φ. | | | | |
| | · • | | 7 396 84 6 | | 8,665.19 \$ | 161.08 \$ | 142,311.99 \$ | 10,650.35 \$ | · | 148,860.00 \$ | 120.279.72 \$ | 177 274 23 \$ | 571,851.71 \$ | \$ | 14,106.62 \$ | 3,527.37 \$ | 6.893.93 \$ | 136,6/6.61 \$ | 25,728.19 \$ | 3,507.25 \$ | 6,659.02 \$ | 2,428.62 \$ | 9,000.00 \$ | 1,489.54 \$ | 6,858.78 \$ | 30,175.24 \$ | 157,598.85 \$ | 31.169.77 \$ | 3,956.55 \$ | 8,175.51 \$ | 315.50 \$ | 26,360,00 \$ | 72,469.93 \$ | 2,062.50 \$ | 987,839.86 \$ | 50,462.55 \$ | | 161,340.80 \$ | 7,500.00 \$ | 33.341.75 \$ | , | 2,500.00 \$ | , \$ | - \$ | FY2020 | | |
| | · 55 | 0.50 | - 5 | 21,441.85 \$ | 11,235.85 \$ | 42,970.64 \$ | 385,290.97 \$ | 1,908.77 \$ | | \$ | 116.674.53 \$ | 189 743 66 \$ | 562,124.54 \$ | · vs | 28,938.94 \$ | 4,172.69 \$ | 7.337.69 \$ | 134,/52.65 \$ | 26,589.77 \$ | 1,000.00 \$ | 7,157.57 \$ | 2,704.20 \$ | 8,999.12 \$ | 43.17 \$ | 4,135.37 \$ | 29,711.49 \$ | 207,276.92 \$ | 10.493.31 \$ | 4,921.18 \$ | 9,385.10 \$ | 610.65 \$ | 21,539.29 \$ | 67,728.21 \$ | 2,500.00 \$ | 971,498.11 \$ | 51,212.26 \$ | | 127,832.06 \$ | 33,683.08 \$ | 8.447.25 \$ | - | | | ACIUALS - S | FY2021 | FY2023 BUDGET APPROVED AS OF JUNE 21, 2022 | |
| | 480.00 \$ | T,2/2/3 | | 19,936.14 \$ | 15,129.83 \$ | 24,219.59 \$ | 563,541.90 \$ | 1,601.54 \$ | (6,162.32) \$ | 249,115.00 \$ | 118.163.59 \$ | 2,7/9.54 \$ | 648,008.23 \$ | · · | 11,305.99 \$ | 2,172.05 \$ | \$ 75.7569 | 11/,/16.40 \$ | 25,487.26 \$ | | 122.11 \$ | 1,326.10 \$ | 9,000.00 \$ | | 2,236.88 \$ | 12,113.76 \$ | 153,639.77 \$ | 5.861.33 \$ | 3,947.44 \$ | 8,844.66 \$ | 59.43 \$ | 19,447.03 \$ | 46,177.94 \$ | 1,875.00 \$ | 859,575.09 \$ | 45,837.94 \$ | | 118,152.42 \$ | | 5 465 67 \$ | - | - \$ | | CUR ACTUALS | FY2022 | ROVED | |
| | · · | , i | | , | - 5 | | 150,000.00 \$ | 10,000.00 \$ | ' ' | \$ - \$ | 120,000.00 \$ | 320,000,000 \$ | 300,000.00 \$ | 10,000.00 \$ | 15,000.00 \$ | 5,000,000 \$ | 9,000,00 \$ | 3,000.00 \$ | 25,000.00 \$ | 1,000.00 \$ | 20,000.00 \$ | 2.500.00 \$ | 9,000.00 \$ | 2,000.00 \$ | 20,000.00 \$ | 40,000.00 \$ | 200.000.00 \$ | 630.00 \$ | 3,500.00 \$ | 12,000.00 \$ | 1,000.00 \$ | 20,000.00 \$ | 50,000.00 \$ | 3,100.00 \$ | 1,118,961.30 \$ | 52,424.40 \$ | | 164,626.27 \$ | , w. 4 | , , | , 45 | 40,000.00 \$ | - 5 | \$ 00.00 \$ | FY2022 | | |
| | · · | n • | , | . 45 | , | | 150,000.00 \$ | | 1.205.000.00 \$ | - \$ | | 3/00000 \$ | 300,000.00 \$ | 10,000.00 \$ | 15,000.00 \$ | 5.000.00 \$ | 3,000.00 \$ | 120,000.00 \$ | 25,000.00 \$ | 1,000.00 \$ | 20,000.00 \$ | 2.500.00 \$ | 9,000.00 \$ | 2,000.00 \$ | 20,000.00 \$ | 40,000.00 \$ | 220,000,00 | 660.00 \$ | 4,200.00 \$ | 12,000.00 \$ | 1,000,00 \$ | 22,650.00 \$ | 50,000.00 \$ | 3,100.00 \$ | 1.211,675.00 \$ | | | 164,856.28 \$ | · · | · · | , | 40,000.00 \$ | | S00 00 \$ | FY2023 | | |
| | | · | , | , | - \$ | - \$ | | 10,000.00 \$ | · ທ (| 5 00.000.02 | | | 300,000.00 \$ | 10,000.00 \$ | 15,000.00 \$ | 5,000.00 \$ | 3,000.00 \$ | 100,000.00 \$ | 25,000.00 \$ | 1,000.00 \$ | 20,000.00 \$ | 2.500.00 \$ | 9,000.00 \$ | 2,000.00 \$ | 20,000.00 \$ | 40,000.00 \$ | 200 000 000 \$ | 660.00 \$ | 3,500.00 \$ | 12,000.00 \$ | 1,000.00 \$ | 20,000.00 \$ | 50,000.00 \$ | 3,100.00 \$ | 25,531.48 \$ 1.149.593.64 \$ | 53,370.26 \$ | | 166,040.63 \$ | · · | · • | | 40,000.00 \$ | | MAYOR SON ON S | FY2023 | | |
| Page 11 of 20 | | | • | | , | | 150,000.00 | 10,000.00 | | 120,000.00 | 120,000.00 | 4,500.00 | 300,000.00 | | 15,000.00 | 5,000.00 | 9,000.00 | 100,000.00 | 25,000.00 | 1,000.00 | 20,000.00 | 2,500.00 | 9,000.00 | 2,000.00 | 20,000.00 | 40,000.00 | 700 000 00 | 660.00 | 3,500.00 | 12,000.00 | 1,000.00 | 20,000.00 | 50,000.00 | 3,100.00 | 1.149.593.64 | 53,370.26 | | 166,040.63 | , , | | | 40,000.00 | - 00 | CITY COUNCIL | FY2023 | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| 4 | 646 | 645 | 644 | 643 | 64.5 | 641 | 640 | 600 | מ מ | 637 | 636 | 635 | 634 | 633 | 632 | 631 | 630 | 629 | 6 | S. | 6 | n : | י פ | ית פינים | יי ה י | n 9 | ח ס | . 5 | 6 | 6 | 6 | 6 | 6 | 6 | 6 | o (| ח ס | | 6 | 60 (| m c | | | (1) | (0 | | | | . = | | | |
|---------------|-----|------------------------|---------------------------|-------------------------------|------------------|-----------------|-----------------------|---------------------------|-------------------------------|--------------------|----------------|------------------|------------------|------------------------|-----------------------|--------------------|-------------------|-----------|-------------------------|-------------|--------------------------|------------------------------|------------------------|-------------------------------|--------------------------|---------|--------------|--------------------------|--------------------------|------------------|-----------------|-----------------------|--------------------|----------------|--------------------|-----------------|-------------------------------|---------------|--------------|-----------------|---------------------------|------------------------|-----------------------|----------------------|------------------|-------------------------|-------------------------|------------------|--------------|--------|------------------------|--|
| / TOTAL | | Ċτi | , A | וֹ ע | 5 F | <u>.</u> 5 | 5 ŭ | ŏŏ | õ | 7 7 | ă i | Σī : | 4 | ໝ _ີ | 22 | 31 | ວັ | 9 | 628 | 627 | 626 | 625 | 624 | 673 | 622 | 621 | | 617 | 616 | 615 | 614 | 613 | 612 | 611 | 610 | 609 | 500 | 606 | 509 | | 603 | 100 | 8 8 | 599 | 598 | 597 | 596 | 594 | Line # | | | |
| | | 15512 | 15512 | 15517 | 15513 | 77007 | 75577 | 16617 | 15517 | 15512 | 15512 | 15512 | 15512 | 15512 | 15512 | 15512 | 15512 | 15512 | 15512 | 15512 | 15512 | 15512 | 15512 | 15512 | 15512 | 15512 6 | TOTAL | 14482 | 14482 | 14482 | 14482 | 14482 | 14482 | 14482 | 14482 | 14482 | 14482 | 14482 / | | TOTAL | 17447 | 124421 | 14421 | 14421 | 14421 | 14421 | 14421 | 14421 | | | | |
| HEALTH | | 62230 | 62190 | 55371 | 5/100 | 52230 | 52220 | 52100 | 52170 | 52151 | 52150 | 52050 | 52041 | 52040 | 52030 | 51551 | 51540 | 51460 | 51090 | 51030 | 51014 | 51013 | 51017 | 51011 | 51010 | HT IA | AIRPORT | 62190 | 62030 | 52240 | 52230 | 52190 | 52151 | 52150 | 52110 | 52050 | 51010 | 14482 AIRPORT | | PUBLIC WORKS | 02000 | 20989 | 65163 | 65123 | 65090 | 62700 | 62243 | 62730 | | | | |
| | | ENCUMB OFFICE SUPPLIES | FNCLIMB PROFESSIONAL SERV | MINICIPAL DIMESTER COLLECTION | VEHICLE SOPPLIES | OFFICE SUPPLIES | PROFESSIONAL SERVICES | PROFESSIONAL DEV & IKAVEL | PROFESSIONAL DELCA TRANSPORTE | TELECOMMUNICATIONS | COMMINICATIONS | MINOR FOLLIDMENT | SOFTWARE EXPENSE | INFORMATION TECHNOLOGY | REPAIRS & MAINTENANCE | TERMINATION I FAVE | VACATION BLIVBACK | IONGEVITY | CLOTH/UNIFORM ALLOWANCE | OVERTIME | BOARD & COMM SAL & WAGES | PREVENT COORD SALARY & WAGES | CLEBK/VSCI SVI B MAGES | B/T ACT CANI INICES CAL SWICE | DEDT HEAD CALARY & WAGES | | | ENCUMB PROFESSIONAL SERV | ENCUMB REPAIRS & MAINTEN | VEHICLE SUPPLIES | OFFICE SUPPLIES | PROFESSIONAL SERVICES | TELECOMMUNICATIONS | COMMUNICATIONS | ENERGY & UTILITIES | MINOR FOUIPMENT | DEPT HEAD MANAGER SAL & WAGES | | | K | ENCOMB IIP - PEARSON BLVD | ENC ROAD RESURFACE EXP | ENCUMB BUILDING REHAB | ENCUMB NEW EQUIPMENT | ENC NEW VEHICLES | ENCUMB ROAD MAINTENANCE | ENCUMB VEHICLE FUEL EXP | ENCTREE PLANTING | | | | |
| ψ. | | ₩ | ሱ ብ | Դ - U | > · | • | + 45 | · · | . | ሱ ሲ | n 1 | n t | ሱ ቴ | ሉ ‹ | Λ (| <u>ሉ</u> ‹ | ጉ ‹ | ሱ ቴ | Λ (| .n + | ሉ ‹ | n 1 | ጉ ተ | Դ • | • | | ψ. | ÷ | ↔ | s | s | s | \$ | ن د | Λ (| Λ 4 | · +/s | | | 45 | v | · 40 | ₩. | \$ | ٠, | ٠. | v · | ጉ ፈን | | | | |
| 132,540.38 \$ | | 121.34 \$ | 14,498./9 \$ | 2,675.00 \$ | 205.00 \$ | 1,883.00 \$ | 3,143.65 \$ | 1,205.00 \$ | 2,111.82 \$ | 3 111 83 6 | 7 | , 1 | , n t | , , | , i | n 4 | | ٠ ١٠٠٠٠٠ | 350.00 € | - c,010000 | 2 916 68 5 | 20,211.04 \$ | 31,893.44 \$ | 51,1/7.82 \$ | 71 171 00 0 | | 12,672.24 \$ | 730.53 \$ | | 520.35 \$ | - - - | | 596.46 \$ | | 3 301 02 \$ | 5, 48.TDF'C | · 5 | | | 2,962,729.78 \$ | | 73,329.53 \$ | | 27,367.00 \$ | - \$ | 16.779.12 \$ | , , | 5,558.00 \$ | ACTUALS | FY2020 | | |
| 184,263.50 \$ | | 37.99 \$ | 18,684.46 \$ | | 184.00 \$ | 1,305.68 \$ | 5,683.40 \$ | 428.42 \$ | 1,343.49 \$ | 1 2 2 2 | · | \$ 5c.967 | 10 906 53 + | \$ 00.5/T | 175.00 \$ | 1,459.72 \$ | ¢ 05.211 | | n + | 2,770.00 | 2 776 98 \$ | \$ OT./79'/ | 41,103.21 \$ | 58,/91.24 \$ | | | 43,128.67 \$ | 26,594.52 \$ | 4,828.65 \$ | 541.89 \$ | | | 1,556.29 \$ | \$ - \$ | N 852 36 € | 3,861.20 \$ | - \$ | | | 3.516.013.27 \$ | 3,877.50 \$ | 496,728.21 \$ | | | 1,140.00 \$ | ٠ | 604183 + | 216.54 \$ | ACTUALS | FY2021 | FYZ0Z3 BUDGET APPROVED | |
| 161,012.97 \$ | | | , | 2,500.00 \$ | 1,419.99 \$ | 1,011.00 \$ | | 2,348.53 \$ | | 219.32 \$ | 362.49 \$ | | , | \$ 00.07 | 17000 + | · | | \$ 00.00 | 3E0 00 ¢ | 3,000.00 \$ | 45,700.50 \$ | 10,952.52 \$ | 36,491.36 \$ | 51,429.58 \$ | | | 12,366.07 \$ | 1,103.40 \$ | | 2,755.23 \$ | | | | 675.91 \$ | 407470 \$ | 915.00 \$ | ٠. | | | 3.750.847.30 \$ | | 348,657.30 \$ | | 131,943.42 \$ | | 8.325.47 \$ | 18 788 71 \$ | 6,832.47 \$ | CUR ACTUALS | FY2022 | ROVED | |
| 220,465.08 \$ | | · · | 20,000.00 \$ | | | 4,000.00 \$ | 6,500.00 \$ | | | | | | \$ 00.000 | | | , | \$ 00.08T | /00.00 \$ | | | | | | | | | 16,000.00 \$ | | | 100.00 \$ | | | | 100.00 \$ | | 11,000.00 \$ | | | | 2.568.524.09 \$ | \$ | · • | · • | · • | · | , i | | | BUDGET | FY2022 | | |
| 240,350.27 \$ | • | · · | 20,600.00 \$ | 5,000.00 \$ | 750.00 \$ | 4,000.00 \$ | 6,500.00 \$ | 2,500.00 \$ | 3,000.00 \$ | | 500.00 \$ | | 600.00 | 500.00 \$ | | | \$ 00.017 | | | | 51,250.00 \$ | _ | | | | | 41,000.00 \$ | , , | | | | | | 100.00 \$ | | 11,000.00 \$ | | | | 3 941 679 85 \$ | . \$ | . \$ | · • | , | ı, | , , | · | | DEPARTMENT | FY2023 | | |
| 246,100.88 \$ | | ' ' ^ •⁄^ | 20,000.00 \$ | 5,000.00 \$ | 750.00 \$ | 4,000.00 \$ | 6,500.00 \$ | 2,500.00 \$ | 3,000.00 \$ | | 500.00 \$ | | 600.00 \$ | | | | \$ 00.012 | | | | | | 42,686.40 \$ | 63,033.72 \$ | | | 41,000.00 \$ | · | | | | | 500.00 | | | 11,000.00 \$ | 25,000.00 \$ | | 2,010,770.00 | 7 615 775 38 ¢ | . \$ | ٠ \$ | · • | د | · · | | , | · • | MAYOR | FY2023 | | |
| 246,100.88 | | | 20,000.00 | 5,000.00 | 750.00 | 4,000.00 | 6,500.00 | 2,500.00 | 3,000.00 | 300.00 | 500.00 | | 600.00 | 500.00 | | | 210.00 | 700.00 | 500.00 | 4,000.00 | 52,275.00 | 39,045.76 | 42,686.40 | 63,033.72 | | | 35,000.00 | î | | 500.00 | 100.00 | 100.00 | 500.00 | 3,500.00 | 100.00 | 5,000.00 | 25,000.00 | | 2,001,773.30 | 2 601 775 20 | | | | 1 | | | | | CITY COUNCIL | FY2023 | | |

| SIDDIS CLISTODIAN SILARIA WAGES S. 20,201.7.7 S. 20,200.7 S. 20,200.7 <th> 15241 51335 CURTINATORY 1000</th> <th>Line # 648 649 650</th> <th></th> <th>6</th> <th>N AGING DEPT HEAD SALARY & WAGES CHERK (DISDATCHED SAL & WAG</th> <th>n 4n</th> <th>FY2020 ACTUALS 58,066.82 \$</th> <th>FY2023 BUDGET APPROVED AS OF JUNE 21, 2022 FY2021 FY ACTUALS CUR A 39,725.40 \$</th> <th>C Z</th> <th></th> <th></th> <th></th> <th>FY2023 MAYOR 61,412.08</th> | 15241 51335 CURTINATORY 1000 | Line # 648 649 650 | | 6 | N AGING DEPT HEAD SALARY & WAGES CHERK (DISDATCHED SAL & WAG | n 4n | FY2020 ACTUALS 58,066.82 \$ | FY2023 BUDGET APPROVED AS OF JUNE 21, 2022 FY2021 FY ACTUALS CUR A 39,725.40 \$ | C Z | | | | FY2023 MAYOR 61,412.08 |
|--|---|-----------------------------|-------------------------|--------------|--|------------|-----------------------------|---|---------------------------------------|----|------------------------------|--------------|--|
| SEAT SIDIALE CLINKONDAPAICHER SALKAWAGE STAGET, 7 STAGET | 15541 51012 15102 15154 51020 CUSTROMEN SALARY & WAGES 5 37,381.72 \$ 39,592.19 15154 51020 CORRINNE 5 40,002.00 5 40,002.01 5 40 | 650 | 1554 | | DEPT HEAD SALARY & WAGES | · 4^ | 58,066.82 \$ | 39,725.40 | \$ 53,722.45 \$ | | | \$ 62,000.00 | \$ 62,000.00 \$ 61,412.08 |
| Set 15120 Overtime | 15541 51000 OPETIME 5 21651 51000 5 50000 5 51541 51001 OPETIME 5 21651 5 5 5 5 5 5 5 5 5 | 652 | 1554 | | CLERRS/DISPATCHER SALEWAY CUSTODIAN SALARY & WAGES | љ v | 37,361.72 > | 33,563.11 40 516 73 | 5 30,542.09 \$ | | | \$ 37,827.78 | \$ 37,827.78 \$ 37,383.32 \$ 50,062.78 \$ 51,062.06 |
| Set Stool Ohe-CALL/STIAMOBY S Stool S S S S S S S S S | 15541 15031 OH-CALL/STANDBY 5 350.00 5 500.00 | 653 | 1554 | | OVERTIME | ₩ (| 216.51 \$ | 422.09 | 5 513.80 \$ | | 500.00 \$ | | \$ 750.00 |
| Set1 S13280 CADDITIONITIONITY CONTROLLOWANCE S 9,140,165 S 8,350,000 S 9,000,000 S 9,000,0 | 15541 51250 CANTROMPONALOW S 50000 S 500000 S 500000 S 500000 S 500000 S 500000 S | 654 | 1554 | | ON-CALL/STANDBY | ጉ ሂን | | | | | | \$ | \$ - \$ |
| \$41 \$1554 VACATION BUYBACK \$ | 7 15541 51510 VACATION BURBACK \$ | 656 | 1554 | | COA MEAL SITE MGR | የ | | - | 14 | | 9,368.00 \$ | \$ 9,750.00 | \$ 9,750.00 \$ 9,542.76 |
| S41 52231 IERMINATIONICEN \$ 9,040.55 5,499.89 5 541 52000 INFORMATION TECHNOLOGY \$ 9,040.55 5,499.89 5 541 52000 INFORMATION TECHNOLOGY \$ 9,040.55 5,495.87 5,227.79 5 541 52000 INFORMATION TECHNOLOGY \$ 13,200.5 5,495.87 5,227.79 5 541 52000 INFORMATION TECHNOLOGY \$ 13,200.5 5,495.87 5,227.79 5 541 52000 ENCHMENT \$ 13,200.5 5,495.87 5, | 1541 1530 REMINATION LEAVE 5,040.56 5,495.89 5,000.00 | 657 | 1554 | | VACATION BUYBACK | ን የን | · • • | | | | | · • | · • • |
| S41 S2090 INFORMATION TECHNOLOGY \$ 3,080.86 \$ 2,584.87 \$ 2,227.95 \$ 541 S2050 MINOR EQLIPIMENT \$ 312.00 \$ 2,544.87 \$ 2,227.95 \$ 541 S2050 MINOR EQLIPIMENT \$ 312.00 \$ 2,544.87 \$ 2,227.95 \$ 541 S21210 ENRIGY & UTILITIES \$ 1,385.81 \$ 16,382.93 \$ 12,650.89 \$ 541 S21210 ENRIGY & UTILITIES \$ 1,385.81 \$ 16,382.93 \$ 12,650.89 \$ 541 S21210 ENRIGY & UTILITIES \$ 1,321.03 \$ 1,979.71 \$ 1,008.45 \$ 541 S21210 ENCOMMINICATIONS \$ 1,221.03 \$ 1,979.71 \$ 1,008.45 \$ 541 S21220 OFFICE SUPPLIES \$ 1,321.03 \$ 1,979.71 \$ 1,008.45 \$ 542 S2229 OFFICE SUPPLIES \$ 1,221.03 \$ 1,279.37 \$ 1,008.45 \$ 1,221.03 \$ 1,279.71 \$ 1,008.45 \$ 1,221.03 \$ 1,279.71 \$ 1,008.45 \$ 1,221.03 \$ 1,279.71 \$ 1,008.45 \$ 1,221.03 \$ 1,279.71 \$ 1,008.45 \$ 1,221.03 \$ 1,279.71 \$ 1,008.45 \$ 1,221.03 \$ 1,279.71 \$ 1,008.45 \$ 1,221.03 \$ 1,279.71 \$ 1,008.45 \$ 1,221.03 \$ 1,279.71 \$ 1,008.45 \$ 1,221.03 \$ 1,279.71 \$ 1,008.45 \$ 1,221.03 \$ 1,279.71 \$ 1,008.45 \$ 1,221.03 \$ 1,279.71 \$ 1,008.45 \$ 1,221.03 \$ 1,279.71 \$ 1,008.45 \$ 1,221.03 \$ 1,279.71 \$ 1,008.45 \$ 1,221.03 \$ 1,279.71 \$ 1,008.45 \$ 1,221.03 \$ 1,221.0 | 15541 5200 INFORMATION TECHNOLOGY 5 3080.86 5 2,584.87 5 2,272.95 2 | 659 | 1554 | | REPAIRS & MAINTENANCE | ₩ (| - | | | | 13.500.00 \$ | \$ 13.500.00 | \$ 13.500.00 \$ 13.500.00 |
| \$41 \$2050 MINOR EQUIPMENT \$ 312.00 \$ | 15541 5209 MINOR EQUIPMENT \$ 312.00 | 660 | 1554 | | INFORMATION TECHNOLOGY | \$ | | | | | | \$ 3,000.00 | \$ 3,000.00 \$ 3,000.00 |
| \$41 \$2110 ENRHÓN & UTILITIES \$ 11,535,33 \$ 12,5089 \$ 541 \$2120 ENRHÓN & UTILITIES \$ 1,535,33 \$ 12,5089 \$ 541 \$21210 ENRHÓN & UTILITIES \$ 1,321,33 \$ 1,485,55 \$ 541 \$2230 OFFICE SUPPLIES \$ 1,321,33 \$ 1,979,71 \$ 1,008,45 \$ 1,272,34,35 \$ 1,979,71 \$ 1,008,45 \$ 1,272,34,35 \$ 1,379,71 \$ 1,008,45 \$ 1,272,34,35 \$ 1,379,71 \$ 1,008,45 \$ 1,272,34,35 \$ 1,379,71 \$ 1,008,45 \$ 1,272,34,35 \$ 1,379,71 \$ 1,008,45 \$ 1,272,34,35 \$ 1,379,71 \$ 1,008,45 \$ 1,272,34,35 \$ 1,379,71 \$ 1,004,37 \$ 1,00 | 15541 52121 ENRIGY & UITILITIES 5 1385.31 5 15.52.33 5 12.50.89 | 661 | 1554 | | MINOR EQUIPMENT | ٠, | | | | | | \$ 500.00 | \$ 500.00 \$ 500.00 |
| \$41 \$2121 FELECOMMUNICATIONS | 15541 52151 TELECOMMUNICATIONS 5 | 662 | 1554 | | ENERGY & UTILITIES | \$ | | | | | 15,000.00 \$ | \$ 16,500.00 | \$ 16,500.00 \$ 15,000.00 |
| SALLY PROPESSIONAL DEV & IRAVEL \$ 1,311.05 \$ 1,495.15 \$ 1,008.45 \$ 1,495.15 \$ 1,008.45 \$ 1,495.15 \$ 1,008.45 \$ 1,495.15 \$ 1,008.45 \$ 1,495.15 \$ 1,008.45 \$ 1,495.15 \$ 1,008.45 \$ 1,495.15 \$ 1,008.45 \$ 1,495.15 \$ 1,008.45 \$ 1,495.15 | 15541 52230 PROPESSIONAL DEV & INAVEL 5 1.321.03 5 1.992.71 5 1.08.45 5 1.08.4 | 663 | 1554 | · | TELECOMMUNICATIONS | · 45 | | | | | | ** | \$ 600.00 \$ |
| COUNCIL ON AGING S 172,844.95 \$ 163,656.66 \$ 169,044.92 S 22230 OFFICE SUPPLIES S 22330 OFFICE SUPPLIES S 22330 OFFICE SUPPLIES S 22330 OFFICE SUPPLIES S 22330 OFFICE SUPP | 15541 COUNCIL ON AGING | 664 | 1554 | | PROFESSIONAL DEV & TRAVEL | · • | | 44.85 | | | | \$ 500.00 | \$ 500.00 \$ 500.00 |
| COUNCIL ON AGING COUNCIL ON AGING COUNCIL ON AGING S 172,844.95 \$ 163,656.66 \$ 169,044.92 \$ 1 | TOTAL COUNCIL ON AGING S 172,844.95 163,656.66 S 169,044.92 | 665 | 1554 | | OFFICE SUPPLIES | · 45 | | 1,979.71 | 1,008.45 \$ | | 2,000.00 \$ | \$ 2,000.00 | \$ 2,000.00 \$ 2,000.00 |
| COUNCIL ON AGING \$172,844.95 \$ 163,656.66 \$ 169,044.92 \$ 242.049.05 \$ | TOTAL COUNCIL ON AGING | 667 | 1554 | | ENCUMB REPAIRS & MAINTEN | ÷ | | 1 | | ⟨> | \$ | \$ - \$ - \$ | |
| \$42 YOUTH COMMISSION \$42 \$22320 OFFICE SUPPLIES \$42 \$22320 OFFICE SUPPLIES \$42 \$22320 OFFICE SUPPLIES \$43 VETERANS \$43 VETERANS \$43 S1010 DEPT HEAD SALARY & WAGES \$44 S21010 DEPT HEAD SALARY & WAGES \$45 S1011 COMMISSION \$44 S1011 COMMISSION \$45 S1012 CLERK/ASST SAL & WAGES \$45 S1012 CLERK/ASST SAL & WAGES \$45 S1012 CLERK/ASST SAL & WAGES \$46 S1012 CLERK/ASST SAL & WAGES \$47 A07.40 \$48 S1014 COMMISSION \$48 S1015 TERMINATION LEAVE \$48 S1040 WINOR EQUIPMENT \$49 S2170 PROFESSIONAL DEV & TRAVEL \$49 S2170 PROFESSIONAL DEV & TRAVEL \$49 S1015 VETERANS BENEFITS \$40 S1016 S1017 PROFESSIONAL DEV & TRAVEL \$40 S1016 S1011 ASST LIBRARY DIRECTOR SAL&WAGES \$41 S1010 CLIMB VETERANS BENEFITS \$41 S1010 S1011 ASST LIBRARY DIRECTOR SAL&WAGES \$42 S100 CLIMB VETERANS BENEFITS \$43 S100 CLIMB VETERANS BENEFITS \$44 S100 CHICLES SUPPLIES \$45 S1010 CLIMB VETERANS BENEFITS \$45 S1010 CLIMB VETERANS BENEFITS \$45 S1010 CLIMB VETERANS BENEFITS \$46 S1010 CLIMB VETERANS BENEFITS \$47 S1010 CLIMB VETERANS BENEFITS \$48 S1010 CLIMB VETERANS BENEFITS \$49 S1010 CLIMB VETERANS BENEFITS \$40 S1011 CLIMB VETERANS BENEFITS | 15542 YOUTH COMMISSION | 668 | TOTAL | COUNCILOR | AGING | ↔ | | | 169,044.92 | | 183,247.64 \$ | | \$ 197,490.26 |
| YOUTH COMMISSION \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | TOTAL YOUTH COMMISSION \$ \$ \$ \$ \$ \$ \$ \$ \$ | | 1554 | 2 YOUTH CON | MISSION | n | n | | , | | | | |
| VOUTH COMMISSION \$ | VOUTH COMMISSION \$ | | 1554; | | YOUTH ACTIVITIES | ₩. | · | | * | | 900.00 \$ | | \$ 900.00 |
| \$43 VETERANS \$43 \$1010 DEPT HEAD SALARY & WAGES\$ \$ \$8,491.00 \$ \$9,359.41 \$ 48,788.18 \$43 \$1012 CLERK/ASST SAL & WAGES\$ \$ \$ 840.00 \$ 870.00 \$ 900.00 \$43 \$13460 LONGENITY \$ 840.00 \$ 870.00 \$ 900.00 \$43 \$15460 VACATION BUYBACK \$ \$ 1,137.86 \$ 900.00 \$43 \$15541 TERMINATION LEAVE \$ \$ 1,137.86 \$ 900.00 \$43 \$2050 MINFORMATION TECHNOLOGY \$ \$ 2,112.90 \$ 449.00 \$43 \$2050 MINFORMATION TECHNOLOGY \$ \$ 2,112.90 \$ 449.00 \$43 \$2050 MINFORMATION TECHNOLOGY \$ \$ 2,112.90 \$ 449.00 \$43 \$2050 MINFORMATION TECHNOLOGY \$ \$ 1,138.39 \$ 10,104.01 \$43 \$2050 PROFESSIONAL DEFW & TRAVEL \$ 1,743.49 \$ 1,833.94 \$ 10,104.01 \$43 \$7100 VETERANS BENEFITS \$ 710,027.57 \$ 516,208.32 \$ 439,316.03 \$43 \$7100 VETERANS BENEFITS \$ 772,771.56 \$ 582,876.30 \$ 581,004.77 \$49 DISABILITIES COMMISSION \$49 \$22170 PROFESSIONAL DEFW & TRAVEL \$. | \$43 VETERANS \$43 \$1010 DEPT HEAD SALARY & WAGES \$43 \$1012 CLERK/ASST \$41 & \$48,788.18 \$43 \$1012 CLERK/ASST \$41 & \$48,788.18 \$43 \$1012 CLERK/ASST \$41 & \$48,788.18 \$43 \$1012 CLERK/ASST \$41 & \$40,000 & \$70,000 & \$90,000 \$43 \$1460 VACATION BUYBACK \$44 \$1540 VACATION BUYBACK \$45 \$15460 VACATION BUYBACK \$47 \$15251 TERMINATION TECHNOLOGY \$48 \$15250 MINFORMATION TECHNOLOGY \$49 \$12190 PROFESSIONAL SERVICES \$49 \$10,000 & \$ | | TOTAL | YOUTH CON | MISSION | Ş | · \$ | , | · · · · · · · · · · · · · · · · · · · | | 1,000.00 \$ | | \$ 1,000.00 |
| 543 51010 DEPT HEAD SALARY & WAGES \$ 58,491.00 \$ 59,359.41 \$ 48,788.18 543 51012 CLERK/ASST SAL & WAGES \$ 840.00 \$ 870.00 \$ 7,407.40 543 51340 VACATION BUYBACK \$ 840.00 \$ 870.00 \$ 900.00 543 51540 VACATION BUYBACK \$ 1,137.86 \$ 1,278.65 \$ 900.00 543 51551 TERMINATION LEAVE \$ 1,137.86 \$ 5,2049.13 543 51551 TERMINATION TECHNOLOGY \$ 2,112.90 \$ 2,112.90 \$ 449.00 543 52040 INFORMATION TECHNOLOGY \$ 35.00 \$ 2,112.90 \$ 49.00 543 52150 PROFESSIONAL SERVICES \$ 1,743.49 \$ 1,833.94 \$ 10,104.01 543 52190 PROFESSIONAL SERVICES \$ 710,027.57 \$ 516,208.32 \$ 439,316.03 543 52190 PROFESSIONAL SERVEFITS \$ 772,771.56 \$ 582,876.30 \$ 88,564.37 749 DISABILITIES COMMISSION \$ 772,771.56 \$ 582,876.30 \$ 581,004.77 549 52170 | 543 51010 DEPT HEAD SALARY & WAGES \$ 58,491.00 \$ 59,359.41 \$ 48,788.18 543 510012 CLERK/ASST SAL & WAGES \$ 840.00 \$ 870.00 \$ 7,407.40 543 51460 LONGEVITY \$ 840.00 \$ 870.00 \$ 900.00 543 51540 VACATION BUYBACK \$ 1,137.86 \$ 900.00 543 51551 TERMINATION LEAVE \$ 2,112.90 \$ 52,049.53 543 52040 MINOR EQUIPMENT \$ 2,112.90 \$ 249.00 543 52170 PROFESSIONAL DEV & TRAVEL \$ 2,112.90 \$ 249.00 543 52190 PROFESSIONAL DEV & TRAVEL \$ 1,743.49 \$ 1,833.94 \$ 10,104.01 543 52190 PROFESSIONAL SERVICES \$ 1,6027.57 \$ 515,208.32 \$ 439,316.03 543 52190 PROFESSIONAL SERVICES \$ 1,634.50 \$ 1,318.87 \$ 439,316.03 543 52190 PROFESSIONAL SERVICES \$ 772,771.56 \$ 82,876.30 \$ 82,564.37 543 5210 VETERANS SENEFITS \$ 72,771 | | 1554 | | | | | | | | | | |
| \$43 \$1012 CLERK/ASST \$4L & WAGES \$ 7,407.40 \$43 \$11450 LONGEVITY \$ 840.00 \$ 870.00 \$ 900.00 \$43 \$13460 VACATION BUYBACK \$ 1,137.86 \$ 900.00 \$43 \$15450 VACATION LEAVE \$ 1,137.86 \$ 900.00 \$43 \$1551 TERMINATION LEAVE \$ 1,137.86 \$ 900.00 \$43 \$1551 TERMINATION LEAVE \$ 1,137.86 \$ 900.00 \$43 \$1551 TERMINATION TECHNOLOGY \$ 1.83.00 \$ 900.00 \$43 \$15250 MINOR EQUIPMENT \$ 1.83.00 \$ 9.112.90 \$ 9.128.1.5 \$449.00 \$43 \$1210 PROFESSIONAL DEV & TRAVEL \$ 35.00 \$ 9.12.83.25 \$ 12.83.29 \$ 12.83.25 \$ 12.83.29 \$ 12.83.25 \$ 12.83.29 \$ 12.83.25 \$ 12.83.29 \$ 12.83.25 \$ 12.83.29 \$ 12.83.25 \$ 12.83.25 \$ 12.83.29 \$ 12.83.25 \$ 12.83.29 \$ 12.83.25 \$ 12.83.29 \$ 12.83.25 \$ 12.83.29 \$ 12.83.25 \$ 12.83.29 \$ 12.83.25 \$ 12.83.29 \$ 12.83.25 \$ 12.83.29 \$ 12.83.25 \$ 12.83.29 \$ 12.83.25 \$ 12.83.29 \$ 12.83.25 \$ 12.83.29 \$ 12.83.25 \$ 12.83.29 \$ 12.83.25 \$ 12.83.29 \$ 12.83.25 \$ 12.83.29 \$ 12.83.29 \$ 12.83.25 \$ 12.83.29 \$ 1 | 15543 51012 CLERK/AST SAL & WAGES \$ 40,00 \$ 870,00 \$ 900,00 \$ 15543 \$11460 UANGETHY \$ 840,00 \$ 870,00 \$ 900,00 \$ 15543 \$1540 VACATION LEAVE \$ 1,137.86 \$ 900,00 \$ 15543 \$2551 TERMINATION LEAVE \$ 5 2,049.53 \$15543 \$2050 MINOR ROJUPACHY \$ 5 2,049.53 \$15543 \$2050 MINOR ROJUPACHY \$ 5 2,112.90 \$ 449,00 \$ 15543 \$2170 PROFESSIONAL DEV & RTRAVEL \$ 35.00 \$ 550,008.22 \$ 449,00 \$ 15543 \$2190 PROFESSIONAL DEV & RTRAVEL \$ 5 1,743.49 \$ 1,833.94 \$ 10,104.01 \$ 15543 \$7100 VETERANS BENEFITS \$ 710,027.57 \$ 515,208.22 \$ 439,316.03 \$ 15543 \$7100 VETERANS BENEFITS \$ 772,771.56 \$ 582,876.30 \$ 581,004.77 \$ 15549 \$2210 PROFESSIONAL DEV & TRAVEL \$ 772,771.56 \$ 582,876.30 \$ 581,004.77 \$ 15549 \$2220 OFFICE SUPPLIES \$ 772,771.56 \$ 582,876.30 \$ 581,004.77 \$ 15549 \$2220 OFFICE SUPPLIES \$ 772,771.56 \$ 582,876.30 \$ 581,004.77 \$ 15549 \$2220 OFFICE SUPPLIES \$ 772,771.56 \$ 582,876.30 \$ 581,004.77 \$ 15549 \$2230 OFFICE SUPPLIES \$ 772,771.56 \$ 582,876.30 \$ 581,004.77 \$ 15549 \$2230 OFFICE SUPPLIES \$ 772,771.56 \$ 582,876.30 \$ 581,004.77 \$ 15549 \$2230 OFFICE SUPPLIES \$ 772,771.56 \$ 582,876.30 \$ 581,004.77 \$ 15549 \$2230 OFFICE SUPPLIES \$ 772,771.56 \$ 582,876.30 \$ 581,004.77 \$ 15549 \$2230 OFFICE SUPPLIES \$ 772,771.56 \$ 582,876.30 \$ 581,004.77 \$ 15549 \$2230 OFFICE SUPPLIES \$ 772,771.56 \$ 582,876.30 \$ 581,004.77 \$ 15549 \$2230 OFFICE SUPPLIES \$ 772,771.56 \$ 582,876.30 \$ 581,004.77 \$ 15549 \$2230 OFFICE SUPPLIES \$ 772,771.56 \$ 582,876.30 \$ 581,004.77 \$ 15549 \$2230 OFFICE SUPPLIES \$ 772,771.56 \$ 582,876.30 \$ 581,004.77 \$ 15549 \$ 2230 OFFICE SUPPLIES \$ 772,771.56 \$ 582,876.30 \$ 581,004.77 \$ 15549 \$ 2230 OFFICE SUPPLIES \$ 772,771.56 \$ 582,876.30 \$ 581,004.77 \$ 15549 \$ 2230 OFFICE SUPPLIES \$ 772,771.56 \$ 582,876.30 \$ 581,004.77 \$ 15549 \$ 2230 OFFICE SUPPLIES \$ | 7 | 1554 | | DEPT HEAD SALARY & WAGES | ÷ | | | 48,788.18 \$ | | 60,764.64 \$ | \$ 61,861.08 | \$ 61,861.08 \$ 61,860.97 |
| \$43 \$13490 LONGEVITY | 15543 51460 LONGEVITY \$ 840.00 \$ 870.00 \$ 900.00 15543 51540 VACATION BUYBACK \$ 1,137.86 \$ 1,137 | , 00 | 15543 | | CLERK/ASST SAL & WAGES | · 45 | | | 7 | | | \$ 64,018.48 | \$ 64,018.48 \$ 65,000.00 |
| 543 51551 TERMINATION LEAVE \$ - \$ 52,049.53 543 52040 INFORMATION TECHNOLOGY \$ - \$ 449.00 543 52050 MINOR EQUIPMENT \$ - \$ 2,112.90 \$ 543 52170 PROFESSIONAL DEV & TRAVEL \$ 35.00 \$ 2,112.90 \$ 543 52190 PROFESSIONAL DEV & TRAVEL \$ 35.00 \$ 12,881.25 543 52190 PROFESSIONAL DEV & TRAVEL \$ 1,743.49 \$ 1,833.94 \$ 10,104.01 543 57100 VETERANS BENEFITS \$ 772,771.56 \$ 582,876.30 \$ 439,316.03 543 57100 VETERANS BENEFITS \$ 772,771.56 \$ 582,876.30 \$ 581,004.77 549 DISABILITIES COMMISSION \$ - \$ - \$ - \$ - \$ 549 52230 OFFICE SUPPLIES \$ - \$ - \$ - \$ - \$ <td< td=""><td>15543 51551 TERMINATION LEAVE \$. \$ 22,049.53 15543 52040 INFORMATION TECHNOLOGY \$. \$. \$. \$. \$. 449.00 15543 52050 MINOR EQUIPMENT \$. \$. \$. \$. 449.00 15543 52190 PROFESSIONAL DEW BRAVEL \$. \$. . \$. . \$ \$.</td><td></td><td>15543</td><td></td><td>VACATION BUYBACK</td><td>v v</td><td></td><td></td><td>900.00</td><td></td><td>, , v</td><td></td><td>, , , ,</td></td<> | 15543 51551 TERMINATION LEAVE \$. \$ 22,049.53 15543 52040 INFORMATION TECHNOLOGY \$. \$. \$. \$. \$. 449.00 15543 52050 MINOR EQUIPMENT \$. \$. \$. \$. 449.00 15543 52190 PROFESSIONAL DEW BRAVEL \$. \$. . \$. . \$ \$. | | 15543 | | VACATION BUYBACK | v v | | | 900.00 | | , , v | | , , , , |
| 543 52040 INFORMATION TECHNOLOGY \$ - \$ 449.00 543 52050 MINOR EQUIPMENT \$ 2,112.90 \$ 545.00 543 52170 PROFESSIONAL DEV & TRAVEL \$ 35.00 \$ 35.00 \$ 545.00 543 52190 PROFESSIONAL DEV & TRAVEL \$ 35.00 \$ 1,833.94 \$ 10,104.01 543 52190 PROFESSIONAL DEV & TRAVEL \$ 1,743.49 \$ 1,833.94 \$ 10,104.01 543 57100 VETERANS BENEFITS \$ 710,027.57 \$ 516,208.32 \$ 439,316.03 543 57100 VETERANS BENEFITS \$ 772,771.56 \$ 582,876.30 \$ 85,664.37 749 DISABILITIES COMMISSION \$ 772,771.56 \$ 582,876.30 \$ 581,004.77 749 52170 PROFESSIONAL DEV & TRAVEL \$ 772,771.56 \$ 582,876.30 \$ 581,004.77 749 52170 PROFESSIONAL DEV & TRAVEL \$ - \$ - \$ - \$ 749 52170 PROFESSIONAL DEPT HEAD SALARY & WAGES \$ 77,167.45 \$ | 15543 52040 INFORMATION TECHNOLOGY 5 | | 15543 | | TERMINATION LEAVE | φ. | - \$- | | 52,049.53 | | · • | * | |
| S43 52050 MINIOR EQUIPMENT \$ 2,112.90 \$ 35.00 \$ 35.00 \$ 35.00 \$ 545.00 \$ 543 52170 PROFESSIONAL DEV & TRAVEL \$ 35.00 \$ 35.00 \$ 545.00 \$ 543.00 \$ 52170 PROFESSIONAL SERVICES \$ 1,743.49 \$ 1,833.94 \$ 10,104.12 \$ 1 | 15543 52050 MINIOR EQUIPMENT 5 5,000 5 5 5,000 5 5 5,000 5 5 5,000 5 5 5,000 5 5 5,000 5 5 5,000 5 5 5,000 5 5 5,000 5 5 5,000 5 5 5,000 5 5 5 5,000 5 5 5 5,000 5 5 5 5,000 5 5 5 5,000 5 5 5 5 5,000 5 5 5 5 5 5 5 5 5 | . , . | 15543 | | INFORMATION TECHNOLOGY | ₩. | , . v. | | 449.00 | | - \$ | \$ | \$ - \$ |
| \$43 \$2190 PROFESSIONAL SERVICES \$ 1,743.49 \$ 1,833.94 \$ 10,104.01 \$ 1,434.9 \$ 1,833.94 \$ 10,104.01 \$ 1,434.9 \$ 1,833.94 \$ 10,104.01 \$ 1,434.9 \$ 1,833.94 \$ 10,104.01 \$ 1,434.9 \$ 1,833.94 \$ 10,104.01 \$ 1,434.9 \$ 1,834.50 \$ 16,208.32 \$ 439,316.03 \$ 1,318.87 \$ 1,318.8 | 15543 52190 PROFESSIONAL SERVICES \$ \$ \$. 12,881.25 13543 52230 OFFICE SUPPLIES \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | | 15543 | | PROFESSIONAL DEV & TRAVEL | ωv | | | 545.00 | | 35.00 \$ | \$ 1,000,00 | \$ 1,000,00 |
| \$43 52230 OFFICE SUPPLIES \$ 1,743.49 \$ 1,833.94 \$ 10,104.01 \$43 57100 VETERANS BENEFITS \$ 710,027.57 \$ 516,208.32 \$ 439,316.03 \$43 57100 VETERANS BENEFITS \$ 1,634.50 \$ 1,318.87 \$ 439,316.03 \$43 57100 ENCUMB VETERANS BENEFITS \$ 1,634.50 \$ 1,318.87 \$ 8,564.37 \$ 8,564.37 \$ VETERANS VETERANS VETERANS VETERANS VETERANS VETERANS VETERANS SENDING SEND | \$43 52230 OFFICE SUPPLIES \$ 1,743.49 \$ 1,833.94 \$ 10,104.01 \$43 57100 VETERANS BENEFITS \$ 710,027.57 \$ 516,208.32 \$ 439,316.03 \$ 57100 VETERANS BENEFITS \$ 1,634.50 \$ 1,318.87 \$ 439,316.03 \$ 543 57100 ENCUMB VETERANS BENEFITS \$ 1,634.50 \$ 1,318.87 \$ 8,564.37 \$ 8,564.37 \$ VETERANS COMMISSION \$49 DISABILITIES COMMISSION \$ 772,771.56 \$ 582,876.30 \$ 581,004.77 \$ | | 15543 | | PROFESSIONAL SERVICES | ₩ | | | 12,881.25 | | | \$ | \$ · |
| VETERANS SET. 1,534.50 \$ 1,318.87 \$ 8,564.37 VETERANS SET. 1,534.50 \$ 1,318.87 \$ 8,564.37 VETERANS SET. 1,534.50 \$ 1,318.87 \$ 8,564.37 SET. 1,534.50 \$ 1,318.87 \$ 1,318.87 \$ 8,564.37 SET. 1,534.50 \$ 1,534.50 \$ 1,318.87 \$ 1,564.37 SET. 1,534.50 \$ 1,318.87 \$ 1,004.77 SET. 1,534.50 \$ 1,564.37 SET. 1,564.3 | VETERANS PROFESSIONAL DEV & TRAVEL S - \$ - \$ - \$ - \$ - \$ - \$ - \$ | | 15543 15543 | | OFFICE SUPPLIES VETERANS BENEFITS | ፞ | | | 10,104.01 | | 2,000.00 \$ | | \$ 3,000.00 \$ 2,000.00 |
| VETERANS \$ 772,771.56 \$ 582,876.30 \$ 581,004.77 549 DISABILITIES COMMISSION \$ \$ \$ 549 52170 PROFESSIONAL DEV & TRAVEL \$ \$ \$ 549 52230 OFFICE SUPPLIES \$ \$ \$ DISABILITIES COMMISSIO \$ \$ \$ DISABILITIES COMMISSIO \$ \$ \$ 10 LIBRARY \$ 76,038.56 \$ 77,167.45 \$ 70,350.21 10 S1010 DEPT HEAD SALARY & WAGES \$ 60,165.11 \$ 61,004.02 \$ 52,701.97 10 51011 ASST LIBRARY DIRECTOR SAL&WAG \$ 60,165.11 \$ 61,004.02 \$ 52,701.97 10 51012 LIBRARY TECHNICIAN SAL&WAG \$ 131,843.72 \$ 131,976.74 \$ 77,843.87 | VETERANS \$ 772,771.56 \$ 582,876.30 \$ 581,004.77 549 DISABILITIES COMMISSION \$ \$ \$ 549 52170 PROFESSIONAL DEV & TRAVEL \$ \$ \$ 549 52230 OFFICE SUPPLIES \$ \$ \$ DISABILITIES COMMISSIO \$ \$ \$ DISABILITIES COMMISSIO \$ \$ \$ 10 LIBRARY \$ 76,038.56 \$ 77,167.45 \$ 70,350.21 10 51010 DEPT HEAD SALARY & WAGES \$ 60,165.11 \$ 61,004.02 \$ 52,701.97 10 51011 ASST LIBRARY DIRECTOR SAL&WAGE \$ 60,165.11 \$ 61,004.02 \$ 52,701.97 10 51012 LIBRARY TECHNICIAN SAL&WAGE \$ 131,843.72 \$ 131,976.74 \$ 77,843.87 | | 15543 | | ENCUMB VETERANS BENEFITS | ₩ | | | | | · | W | ts - |
| 49 DISABILITIES COMMISSION 449 52170 PROFESSIONAL DEV & TRAVEL \$ | 49 DISABILITIES COMMISSION 49 52170 PROFESSIONAL DEV & TRAVEL \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ | | TOTAL | VETERANS | | ₩ | | | | | 763,699.64 \$ | | \$ 729,879.56 |
| 549 52170 PROFESSIONAL DEV & TRAVEL \$ | 15549 52170 PROFESSIONAL DEV & TRAVEL \$ - \$ - \$ - 15549 52230 OFFICE SUPPLIES \$ - \$ - \$ - 15549 52230 OFFICE SUPPLIES \$ - \$ - \$ - 5 - 5 - 5 - 5 - 5 - 5 - 5 - | | 15549 | DISABILITIES | COMMISSION | | | | | | | | |
| DISABILITIES COMMISSIO \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ | DISABILITIES COMMISSIO \$ - \$ - \$ - \$ - 5 - 5 - 5 - 5 - 5 - 5 - | | 15549 | 52170 | PROFESSIONAL DEV & TRAVEL | ₩ | | i • | | | 250.00 \$ | \$ 250.00 | \$ 250.00 \$ 250.00 |
| DISABILITIES COMMISSIO \$ - \$ - \$ | DISABILITIES COMMISSIO \$ - \$ - \$ | | 15549 | | OFFICE SUPPLIES | ₩ | | , | | | 250.00 \$ | S | \$ 250.00 \$ |
| LIBRARY LIBRARY S1010 DEPT HEAD SALARY & WAGES \$ 76,038.56 \$ 77,167.45 \$ 70,350.21 \$1011 ASST LIBRARY DIRECTOR SAL&WAG \$ 60,165.11 \$ 61,004.02 \$ 52,701.97 \$1012 LIBRARY TECHNICIAN SAL&WAG \$ 131,843.72 \$ 131,976.74 \$ 77,843.87 | 16610 LIBRARY 16610 51010 DEPT HEAD SALARY & WAGES \$ 76,038.56 \$ 77,167.45 \$ 70,350.21 16610 51011 ASST LIBRARY DIRECTOR SAL&WAG \$ 60,165.11 \$ 61,004.02 \$ 52,701.97 16610 51012 LIBRARY TECHNICIAN SAL&WAG \$ 131,843.72 \$ 131,976.74 \$ 77,843.87 | | TOTAL | DISABILITIES | COMMISSIO | s | , \$ | 1 | | | 500.00 \$ | | \$ 500.00 |
| 31,976.74 \$ 131,843.72 \$ 131,976.74 \$ | 31,976.74 \$ 131,843.72 \$ 131,976.74 \$ | | 16610 16610 16610 | LIB | DEPT HEAD SALARY & WAGES ASST LIBRARY DIRECTOR SAL&WAG | งงง | | | | | 78,994.05 \$ 61,196.83 \$ | | \$ 78,994.05 \$ 61,196.83 |

| 755 | 746 747 748 749 750 751 752 753 754 | 742 743 744 745 | 737 738 738 739 740 741 | 731 732 733 734 735 | 727 727 728 729 730 | 721 722 723 724 725 | 710 711 711 712 713 714 715 716 717 718 719 | Line # 702 703 704 705 706 707 |
|----------------------|---|---|---|--|---|---|--|--|
| TOTAL | 16625 16625 16625 16625 16625 16625 16625 | 16621 TOTAL | 16621 16621 16621 16621 16621 16621 | 16621 16621 16621 16621 16621 | 16620 TOTAL | TOTAL 16620 16620 16620 | 16610 16610 16610 16610 16610 16610 16610 16610 | 16610 16610 16610 16610 16610 |
| MUNICIPAL RECREATION | MUNICIPAL RECREATION 51010 DEPT HI 51011 SUPERV 51014 COACHI 51020 P/T PLA 51090 CLOTH/ 52050 MINOR 62050 ENCUM | 65161 GREENWOOI | 52110 52151 52230 52231 62110 62231 | GREENWOO 51013 51030 52030 52050 | 58150 68150 RECREATION | AL LIBRARY 16620 RECREATION 16620 S2112 16620 S5057 | 52040 52110 52150 52150 52151 52151 52190 52230 52231 52271 52273 52273 5333 57500 | |
| ECREATION | RECREATION DEPT HEAD SALARY & WAGES SUPERVISOR SALARY & WAGES COACHES SAL & WAGES P/T PLAYGROUNDS SAL&WGS CLOTH/UNIFORM ALLOWANCE MINOR EQUIPMENT ENCUMB MINOR EQUIPMENT | 65161 ENCUM NEW POOL FILTRATION SYST GREENWOOD MEMORIAL POO | TELECOMMUNICATIONS OFFICE SUPPLIES POOL SUPPLIES ENCUMB ENERGY & UTILITIES ENCUMB POOL SUPPLIES | 16621 GREENWOOD MEMORIAL POOL 16621 51013 P/T LIFE GUARDS SAL&WGS 16621 51030 OVERTIME 16621 52030 REPAIRS & MAINTENANCE 16621 52030 REPAIRS & COUIPMENT | PLAYGROUND IMPROVEMENTS ENCUMB PLAYGROUND IMPROVMENTS | | REPAIRS & MAINTENANCE INFORMATION TECHNOLOGY ENERGY & UTILITIES COMMUNICATIONS TELECOMMUNICATIONS PROFESSIONAL SERVICES OFFICE SUPPLIES LIBRARY SUPPLIES BOOKS & PERIODICALS LIBRARY DRAW IN TRANSIT GENERAL LIABILITY | SENIOR LIBRARY TECH SAL&WA STAFF LIBRARIAN SALARY & WAG LIBRARY CLERICAL STAFF SAL&WAG CUSTODIAN SALARY & WAGES OVERTIME LONGEVITY TERMINATION LEAVE |
| ₩. | ~~~~~~~~ | ⋄ ⋄ | ~~~~~~ | · · · · · · · | | · w w | · · · · · · · · · · · · · · · · · · · | . w w w w w w |
| 53,594.17 \$ | 30,000.00 \$ 4,024.17 \$ 19,570.00 \$ - \$ - \$ | 65,920.55 \$ | 9,709.16 \$ - \$ 464.46 \$ 11,269.86 \$ - \$ | 42,112.88 \$ 66.33 \$ 2,297.86 \$ | 19,414.44 \$ 15,315.35 \$ 49,854.79 \$ | 762,921.37 \$ 15,000.00 \$ 125.00 \$ | 12,261.24 \$ 6,702.85 \$ 40,625.74 \$ 825.00 \$ 5,591.05 \$ 37,465.00 \$ 11,030.05 \$ 5,217.69 \$ 89,005.78 \$ 11,768.60 \$ | FY2020 ACTUALS 78.345.02 \$ 140,149.95 \$ 4,442.10 \$ 45,789.99 \$ 1,993.92 \$ 3,660.00 \$ |
| 50,316.46 \$ | 30,000.00 \$ 93.66 \$ - \$ 2,135.25 \$ 18,087.55 \$ | 81,896.54 \$ | 8,097.79 \$ - \$ 158.76 \$ 10,982.21 \$ 77.84 \$ 2,678.68 \$ | | 25,975.62 \$ 4,493.83 \$ 45,469.45 \$ | 764,077.57 \$ 15,000.00 \$ | 18,047.49 \$ 5,935.77 \$ 43,670.27 \$ 6,649.26 \$ 38,252.00 \$ 9,494.74 \$ 5,430.13 \$ 78,827.94 \$ 10,776.40 \$ | FY2023 BUDGET APPROVED AS OF JUNE 21, 2022 FY2021 FY2021 FY2021 FY ACTUALS 82,308.21 81,3355.54 \$2,577.39 \$52,175.33 \$3,037.89 \$4,155.00 \$ |
| 73,487.72 \$ | 30,000.00 \$ 3,890.34 \$ 27,150.00 \$ 1,000.00 \$ 11,447.38 \$ | | 5,944.12 \$ - \$ - \$ 83.77 \$ 8,013.21 \$ - \$ 4,017.79 \$ | | 16,025.21 \$ 10,604.32 \$ 42,069.81 \$ | 793,098.07 \$ 15,440.28 \$ | 19,511.14 \$ 5,691.47 \$ 39,034.98 \$ 5,013.60 \$ 5,049.24 \$ 9,499.24 \$ 4,322.30 \$ 77,691.29 \$ 24,011.34 \$ 12,351.00 \$ | PROVED 2022 FY2022 CUR ACTUALS 108,149.80 141,691.63 4,7357.40 2,686.36 5,527.10 50,527.10 5 |
| 65,400.00 \$ | 30,000.00 \$ 4,000.00 \$ 3,500.00 \$ 26,400.00 \$ 500.00 \$ 1,000.00 \$ | - \$ 75,800.00 \$ | 9,000.00 \$ 500.00 \$ 200.00 \$ 15,000.00 \$ - \$ - \$ | 46,000.00 \$ 600.00 \$ 4,000.00 \$ 500.00 \$ | | 798,409.72 \$ 17,500.00 \$ 1,000.00 \$ | 100.00 \$ 4,000.00 \$ 43,000.00 \$ 900.00 \$ 6,000.00 \$ 37,366.00 \$ 10,000.00 \$ 5,000.00 \$ 95,000.00 \$ 12,000.00 \$ | FY2022 BUDGET 81,345.89 \$ 146,275.75 \$ 6,068.13 \$ 58,715.39 \$ 500.00 \$ 4,425.00 \$ |
| 74,000.00 \$ | 30,000.00 \$ 4,000.00 \$ 3,500.00 \$ 32,500.00 \$ 1,000.00 \$ 2,000.00 \$ | 84,800.00 \$ | 9,000.00 \$ 500.00 \$ 200.00 \$ 20,000.00 \$ - \$ | 50,000.00 \$ 600.00 \$ 4,000.00 \$ 500.00 \$ | 100,000.00 \$ - \$ 118,500.00 \$ | 805,953.44 \$ 17,500.00 \$ 1,000.00 \$ | 100.00 \$ 7,200.00 \$ 43,000.00 \$ 1,000.00 \$ 6,000.00 \$ 37,704.00 \$ 10,000.00 \$ 7,000.00 \$ 10,000.00 \$ 12,500.00 \$ | FY2023 DEPARTMENT 121,797.00 \$ 197,241.20 \$ 6,136.00 \$ 55,543.32 \$ 500.00 \$ 3,360.00 \$ |
| 67,500.00 \$ | 30,000.00 \$ 4,000.00 \$ 3,500.00 \$ 28,000.00 \$ 1,000.00 \$ 1,000.00 \$ | 79,800.00 \$ | 9,000.00 \$ 500.00 \$ 200.00 \$ 15,000.00 \$ - \$ | 50,000.00 \$ 600.00 \$ 4,000.00 \$ 500.00 \$ | | 814,211.30 \$ 17,500.00 \$ 1,000.00 \$ | 100.00 \$ 7,200.00 \$ 43,000.00 \$ 1,000.00 \$ 6,000.00 \$ 37,704.00 \$ 10,000.00 \$ 5,000.00 \$ 1,000.00 \$ 1,000.00 \$ | FYZ023 M/AYOR 124,232.94 \$ 156,344.38 \$ 6,258.72 \$ 60,108.64 \$ 500.00 \$ 3,360.00 \$ |
| 67,500.00 | 30,000.00 4,000.00 3,500.00 28,000.00 1,000.00 | 79,800.00 | 9,000.00 500.00 200.00 15,000.00 | 50,000.00 600.00 4,000.00 500.00 | 20,000.00 | 814,211.30 17,500.00 1,000.00 | 100.00 7,200.00 43,000.00 1,000.00 6,000.00 37,704.00 10,000.00 5,000.00 - 12,500.00 | FY2023 CITY COUNCIL 124,232.94 156,344.38 6,258.72 60,108.64 500.00 3,360.00 |

| 788 789 790 791 791 792 793 794 795 796 797 798 800 801 801 802 803 804 806 806 | 782 783 784 785 786 787 | 773 774 775 776 777 778 778 | 763 764 765 766 767 768 769 770 771 | 756 757 758 759 760 761 | Line # |
|--|---|---|---|--|--|
| 19910 TOTAL 19914 19914 19914 19914 19914 19914 19914 19914 19914 19914 19914 19914 19914 19914 19914 19914 19914 | TOTAL 19910 19910 19910 19910 | 18810 18810 18810 18810 18810 18810 18810 18810 | 17710 17710 17710 17710 17710 17710 17710 17710 | 16650 16650 16650 TOTAL | 4 |
| 19910 S1460 LONGI 19910 S7070 CONTI 19914 EMPLOYEE BENEFITS 19914 S7010 WORK 19914 S7021 UNEM 19914 S7021 UNEM 19914 S7021 UNEM 19914 S7021 UNEM 19914 S7021 LIFE IN 19914 S7060 HEALT 19914 S7061 HEALT 19914 S7061 HEALT 19914 S7061 CHAP 19914 S7062 CHAP 19914 S7062 CHAP 19914 S7062 CHAP 19914 S7062 CHAP | STATE & COUNTY ASSESSM CONTRIBUTORY RETIREMEN 51011 BOARD AL 51014 BOARD & 51023 TEMP SAL | STATE & COU 56100 56202 56204 56205 56206 56206 56209 | 17710 DEBT SERVICE 17710 57600 17710 57605 17710 57610 17710 57621 17710 67600 17710 67610 | 16650 HISTORICAL COMMISSION 16650 52230 OFFICE S 16650 65141 ENCUMB | |
| 51460 LONGEVITY 57070 CONTRIB RETIRE ASSESSMENT CONTRIBUTORY RETIREMEN EMPLOYEE BENEFITS 52200 111F CLAIMS REVIEW 57010 WORKER'S COMPENSATION 57021 UNEMPLOYMENT COMPENSATION 57021 UNEMPLOYMENT COMPENSATION-SCHOOL 57040 MEDICARE 57040 MEDICARE 57041 LIFE INSURANCE 57051 LIFE INSURANCE 57050 HEALTH INSURANCE 57060 HEALTH INSURANCE-SCHOOL 57061 HEALTH INSURANCE-SCHOOL 57062 CHAP 41 MEDICAL ALLOWANCE EMPLOYEE BENEFITS | AL STATE & COUNTY ASSESSM 19910 CONTRIBUTORY RETIREMENT 19910 51011 BOARD ADMINISTR SAL & WAGES 19910 51014 BOARD & COMM SAL & WAGES 19910 51023 TEMP SALARY & WAGES | 18810 STATE & COUNTY ASSESSMENT 18810 56100 COUNTY ASSESS-COUNTY TAX 18810 56202 RMV NON-RENEWAL SURCHARGE 18810 56204 AIR POLLUTION ASSESSMENT 18810 56205 MONT RTA ASSESSMENT 18810 56206 SPECIAL EDUCATION ASSESS 18810 56209 CHARTER SCHOOL TUITION ASSESSMENT 18810 56210 SCHOOL CHOICE ASSESSMENT | E PRINCIPAL - INSIDE DEBT LEASE PURCH AGREEMENT INTEREST - INSIDE DEBT INTEREST TEMPORARY LOANS ENCUMB PRINCIPAL - INSIDE DEBT ENCUM INTEREST - INSIDE DEBT | COMMISSION OFFICE SUPPLIES ENCUMB CEMETERY RESTORATION COMMISSION | |
| An | w w w | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | * ****** | w w w | |
| | 2,156,681.00 \$ 63,019.59 \$ 17,837.65 \$ 2,383.76 \$ | 65,463.00 \$ 39,620.00 \$ 4,747.00 \$ 219,666.00 \$ 6,954.00 \$ 331,272.00 \$ 1,488,959.00 \$ | 1,672,013.32 \$ 380,000.00 \$ 523,150.85 \$ - | · · · · | FY2020 ACTUALS |
| 40 40 40 40 40 40 40 40 40 40 40 40 40 4 | 2,195,136.00 \$ 65,310.81 \$ 17,800.20 \$ 5,282.79 \$ | 65,255.00 \$ 41,260.00 \$ 4,877.00 \$ 263,311.00 \$ 5,103.00 \$ 444,737.00 \$ 1,370,593.00 \$ | 522,360.02 \$ 380,000.00 \$ 522,796.36 \$ 522,796.36 \$ - \$ 1,425,156.38 \$ | · · · · · · · · · · · · · · · · · · · | FY2023 BUDGET APPROVED AS OF JUNE 21, 2022 FY2021 FY CUR A |
| 4,799,440.00 \$ 4,878,163.84 \$ 35,170.00 \$ 163,076.89 \$ 109,399.11 \$ 57,294.54 \$ 68,430.85 \$ 207,692.26 \$ 228,649.09 \$ 52,595.57 \$ 9,138.29 \$ 2,838,035.92 \$ 4,372,107.71 \$ 15,396.95 \$ 8,156,987.18 \$ | 1,694,211.00 \$ 59,579,73 \$ 16,316.85 \$ 2,827.26 \$ | 56,200.00 \$ 29,030.00 \$ 4,180.00 \$ 198,500.00 \$ 4,430.00 \$ 295,286.00 \$ 1,106,585.00 \$ | 784,360.71 \$ 380,000.00 \$ 657,897.55 \$ 500,000.00 102,203.64 2,424,461.90 \$ | w ww | 20VED 222 FY2022 CUR ACTUALS |
| | 2,207,421.00 \$ 67,600.00 \$ 17,800.00 \$ 8,000.00 \$ | 67,437.00 \$ 41,260.00 \$ 5,005.00 \$ 238,194.00 \$ 5,232.00 \$ 502,072.00 \$ 1,348,221.00 \$ | 1,690,000.00 \$ 380,000.00 \$ 625,000.00 \$ 50,000.00 \$ \$ 2,745,000.00 \$ | 100.00 \$ | FY2022 BUDGET |
| | 2,068,042.00 \$ 71,000.00 \$ 17,800.00 \$ 4,000.00 \$ | 69,122.00 \$ 34,560.00 \$ 5,164.00 \$ 5,164.00 \$ 232,331.00 \$ 4,834.00 \$ 401,870.00 \$ 1,319,961.00 \$ | 1,538,000.00 \$ 380,000.00 \$ 741,000.00 \$ 50,000.00 \$ - \$ 2,709,000.00 \$ | 100.00 \$ | FY2023 DEPARTMENT |
| | 2,054,044.00 \$ 71,000.00 \$ 17,800.00 \$ 4,000.00 \$ | 69,122.00 \$ 34,560.00 \$ 5,164.00 \$ 232,531.00 \$ 4,994.00 \$ 387,712.00 \$ 1,319,961.00 \$ | 1,983,740.00 \$ 380,000.00 \$ 741,000.00 \$ 25,000.00 \$ - \$ - \$ 3,129,740.00 \$ | 100.00 \$ | FYZ023 MAYOR |
| 5,256,868.00 5,256,868.00 5,256,868.00 120,000.00 120,000.00 120,000.00 120,000.00 102,818.76 210,000.00 295,000.00 38,129.77 3,452,863.77 4,668,038.13 55,000.00 9,215,850.43 | 2,054,044.00 71,000.00 17,800.00 4 000.00 | 69,122.00 34,560.00 5,164.00 232,531.00 4,994.00 387,712.00 1,319,961.00 | 1,983,740.00 380,000.00 741,000.00 25,000.00 - - - 3,129,740.00 | 100.00 | FY2023 CITY COUNCIL |

| 862 | 861 | 860 | 858 | 857 | 856 | 855 | 854 | 853 | 857 | 851 | 849 | 848 | 847 | 846 | 845 | 844 | 843 | 842 | 841 | 839 | 838 | 837 | 836 | 835 | 834 | 833 | 832 | 831 | 830 | 828 | 827 | 826 | 825 | 824 | 823 | 822 | 820 | 819 | 818 | 817 | 816 | | 813 | 812 | 810 | Line # | | |
|-------------------------|--------------------------|-----------------|-------------------------|--------------------------|-------------------------|-------------------|----------------------|---------------------------|-----------------------------|---------------------------|------------------|------------------------|-----------------|-----------------------|---------------------------|--------------------|----------------|---------------------|---------------|------------------|-----------------------|-------------------|----------------------|----------------------|-------------------------|------------------|--------------|--------------------------|-------------------------------|--------------------------|--------------------------|--------------|------------------------|------------------------------|--------------------------|----------------------|-----|-----|-----|--------------------------|-----|---------------------|-----------|------------------------------|--------------------------|-------------------|---------------------|------------------------|
| 61440 | 61440 | 61440 | 61440 | 61440 | 61440 | 61440 | 61440 | 61440 | 61440 | 61440 | 61440 | 61440 | 61440 | 61440 | 61440 | 61440 | 61440 | 61440 | 61440 | 61440 | 61440 | 61440 | 61440 | 61440 | 61440 | 61440 | 61440 | 61440 | 61440 | 61440 | 61440 | 61440 | 61440 | 61440 | 61440 | 61440 9 | | | | | | TOTAL | | 19945 | 19945 | | | |
| 62031 | 62030 | 58616 | 57610 | 57601 | 57600 | 56902 | 55163 | 55035 | 55030 | 52380 | 52240 | 52231 | 52230 | 52190 | 52170 | 52151 | 52150 | 52110 | 52050 | 52031 | 52030 | 51551 | 51105 | 51102 | 51090 | 51031 | 51030 | 51020 | 51010 | 51015 | 51014 | 51013 | 51012 | 51011 | 51010 | 61440 SEWER EXPENSES | | | | | | PROPERTY II | | 57504 | 57501 | | | |
| ENCUMB REPAIRS TO MAINS | ENCUMB REPAIRS & MAINTEN | SLUDGE LANDFILL | INTEREST - OUTSIDE DEBT | PRINCIPAL - OUTSIDE DEBT | PRINCIPAL - INSIDE DEBT | TAXES OTHER TOWNS | FACILITY MAINTENANCE | NPDES REPORT/WAYTE STILLY | SEWER SYSTEM MODEL SOFTWARE | INDIRECT COSTS BEIMBLIBSE | VEHICLE SUPPLIES | CHEMICALS/LAB SUPPLIES | OFFICE SUPPLIES | PROFESSIONAL SERVICES | PROFESSIONAL DEV & TRAVEL | TELECOMMUNICATIONS | COMMUNICATIONS | ENERGY & LITHLITIES | NEW FOLIRMENT | REPAIRS TO MAINS | REPAIRS & MAINTENANCE | TERMINATION LEAVE | SICK LEAVE INCENTIVE | WORKING OUT OF GRADE | CLOTH/UNIFORM ALLOWANCE | WEEK-END STANDBY | OVERTIME | FUGINEERS SALARY & WAGES | BLIGINESS MANAGED SAL & WAGES | DPW CLERK SALARY & WAGES | MAINTENANCE CREW-SAL&WGS | PT/CLERK/GIS | CLERK/ASST SAL & WAGES | CITY ENGINEER SALARY & WAGES | DEPT HEAD SALARY & WAGES | NSES | | | | TOTAL GENERAL GOVERNMENT | | PROPERTY INSURANCES | | MOTOR VEHICLE ELOATER | PROP & GEN LIABILITY INS | | | |
| \$ | ₩ | s t | ጉ የጉ | \$ | \$ | s · | s d | n 1 | n • | n 4/ | · 40 | ₩. | ❖ | Ś | ₩. | s. | s t | <i>ሉ</i> ፥ | n 4 | · 40 | ₩. | \$ | s | ₩. | ب | s t | s t | Λ • | ጉ | · · · · · · | ₩. | s | \$ | ₩. | s | | | | | \$ | | \$ | 4 | Λ •Ω | ٠, | | | |
| 27,139.06 \$ | 975.00 \$ | 139.640.97 \$ | of 171 or 5 | 239,117.80 \$ | . \$ | د د | 5 00.00 | 5 00.000 \$ | 10 500 00 \$ | 667,239.38 \$ | 5,581.17 \$ | 34,919.59 \$ | 19,370.05 \$ | 23,290.08 \$ | 75.00 \$ | 2.920.92 \$ | 1,374.50 \$ | 188 959 93 \$ | 1,8/5.01 \$ | 31,784.41 \$ | 26,558.85 \$ | 18,701.49 \$ | . | 141.96 \$ | 2.760.00 \$ | 14.041.11 \$ | 2.563.41 \$ | 230 00 ¢ | 36,873.11 \$ | 12,463.47 \$ | 215,825.46 \$ | 31,857.24 \$ | 61,185.83 \$ | 21,471.08 \$ | 25,231.54 \$ | | | | | 32,964,766.51 \$ | | 560,639.92 \$ | | 87,148.38 \$ 70,649.95 \$ | | ACTUALS | | |
| 125,389.11 \$ | ' in t | \$ 5 | 5 | 241,220.80 \$ | , \$\$ | · · | 33.383.48 \$ | 0,103.61 \$ | 616361 5 | 746,592.98 \$ | 6,929.47 \$ | 155,206.96 \$ | 19,818.20 \$ | 23,013.90 \$ | 20.00 \$ | 3.269.26 \$ | 1.140.43 \$ | 185,059,47 \$ | 3,092.07 \$ | 23,784.97 \$ | 25,342.16 \$ | - \$ | · | - 5 | 1.500.00 \$ | 14.563.27 \$ | 7.822.12 | · | 13,345.48 \$ | 12,086.79 \$ | 251,600.59 \$ | 36,122.49 \$ | 53,701.38 \$ | 21,789.90 \$ | 25,606.07 \$ | | | | _ | 33,507,398.62 \$ | | 557,231.27 \$ | 03,000.00 | 64,903.51 \$ | | ACTUALS | AS OF JUNE 21, 2022 | FY2023 BUDGET APPROVED |
| 96,588.80 \$ | , (A-1 | . \$ 4/./et | \$ | 564,061.16 \$ | · • | · . | 699.50 \$ | , n •v | | 739,491.76 \$ | 14,483.43 \$ | 167,001.85 \$ | 10,694.21 \$ | 13,455.86 \$ | 732.50 \$ | 3.118.97 \$ | 2.474.91 \$ | 10/ 969 07 \$ | 21 074 5 | 5,322.76 \$ | 7,208.30 \$ | 1,237.87 \$ | , | | 750.00 \$ | 11,919.82 \$ | 4 979 99 \$ | 3,703.10 \$ | 28,426.23 \$ | 11,401.38 \$ | 259,070.55 \$ | 36,100.05 \$ | 38,292.54 \$ | 19,864.77 \$ | 23,343.74 \$ | | | | | 33,302,599.15 \$ | | 559,531.62 \$ | ٠٠,٠٠٠ | | | CUR ACTUALS | 22 | OVED |
| · • | · · | 189,461.00 \$ | - \$ | 777,352.00 \$ | · | 300.00 \$ | \$ 00.000,01 | 1000000 | · | 778,240.00 \$ | 10,000.00 \$ | 217,485.00 \$ | 20,000.00 \$ | 28,000.00 \$ | 10,000.00 \$ | 10,000,00 \$ | 4.000.00 \$ | 316 200 00 \$ | 5,000.00 \$ | 100,000.00 \$ | 20,000.00 \$ | - \$ | 2,500.00 \$ | 5,000,000 \$ | 5 200 00 \$ | 20,000.00 \$ | 25 000 00 \$ | 13,510.82 \$ | 38,306.68 \$ | 12,416.89 \$ | 348,460.00 \$ | 50,132.24 \$ | 59,380.88 \$ | 22,305.54 \$ | 26.212.20 \$ | | | | - 1 | 35,836,105.92 \$ | | 765,000.00 \$ | 22,000.00 | | 575,000.00 \$ | BUDGET | | |
| - | · · | 218,660.00 \$ | . \$ | 694,502.00 \$ | · · | \$ 00.005 | 50,000,00 \$ | · · • | 340,000.00 \$ | 801,590.00 \$ | 10,000.00 \$ | 224,010.00 \$ | 20,000.00 \$ | 38,000.00 \$ | 10,000.00 \$ | 10,000,00 \$ | 4,000,00 \$ | 30,000.00 \$ | 5,000.00 \$ | 100,000.00 \$ | 20,000.00 \$ | · \$ | 2,500.00 \$ | 5.000.000 \$ | 5 940 00 \$ | 20,000.00 \$ | 25,000,00 \$ | 19,260.00 \$ | - \$ | 12,666.00 \$ | 352,586.11 \$ | 23,250.00 \$ | 73,360.00 \$ | 22,600.00 \$ | 26.684.00 \$ | | | | | 38,477,137.53 \$ | | 765,000.00 \$ | 23,000.00 | | 575,000.00 \$ | PYZUZ3 DEPARTMENT | | |
| | · · | 218,660.00 \$ | | 694,502.00 \$ | | 300.000 \$ | \$ 00,000 | , | 340,000.00 \$ | 801,590.00 \$ | 10,000.00 \$ | 224,010.00 \$ | 20,000.00 \$ | 38,000.00 \$ | 10,000.00 \$ | 10,000,00 | 4,000,00 \$ | \$ 00.000,05 | 5,000.00 \$ | 100,000.00 \$ | 20,000.00 \$ | . \$ | 2,500.00 \$ | 5.000.00 \$ | 7 700.000 \$ | 20,000.00 \$ | 75 000 00 ¢ | 19,641.63 \$ | . \$ | 12,765.74 \$ | 372,185.72 \$ | 50,036.02 \$ | 57.883.54 \$ | 22,707.98 \$ | 26.685.13 \$ | | | | - 1 | 37,064,929.46 \$ | | 765,000.00 \$ | 50,000.00 | | 575,000.00 \$ | MAYOR | | |
| | | 218,660.00 | | 694,502.00 | , | 00.00 | 50 000 00 | • | 340,000.00 | 801,590.00 | 10,000.00 | 224,010.00 | 20,000.00 | 38,000.00 | 5,000.00 | 10,000,00 | 4,000,00 | 30,000,00 | 5,000.00 | 100,000.00 | 20,000.00 | | 2,500.00 | 2,000.00 | 7 730 00 | 20,000.00 | 20,000,00 | 19,641.63 | | 12,765.74 | 372,185.72 | 50,036.02 | 57.883.54 | 22.707.98 | 26 685 13 | | 1 | | | 36,980,348.42 | | 765,000.00 | 33,000.00 | 95,000.00 | 575,000.00 | CITY COUNCIL | | |

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | _ | • | _ | | | | |
|---------------------------|--------------------|--------------|--------------|--------------|-------------|-----------------------|-------------------|-----------------------|---------------|---------------------------|---------------------|---------------|----------------------|-------------|-------------|----------------------------|--------------|--------------|----------------|----------------|--------------|--------------|---------------|-------------|--------------|--------------|------------------------------|--|----------------------|-----------------|--------------------|-------------------------|--------------------------|--------------------------|------------------|----------------|-----------------|-----|---------------|--------------|------------------------|------------------|---------------|-------------|--------------|---------------|--------------|--------------|-----------|---------------------------|---------------|----------------------|----------------|--------|--------------------|--|
| 916 | 516 | 914 | 913 | 217 | 911 | 910 | 909 | 908 | 907 | 906 | 905 | 904 | 903 | 902 | 901 | 900 | 899 | 090 | 909/ | 907 | 900 | 900 | 80 0 | 202 | 892 | 891 | 890 | 889 | 80 6 | | | | 884 | 200 | 100 | 880 | | 878 | 877 | 876 | 875 | 874 | 972 | 873 | 271 | 870 | 868 | 00/ | 966 | 865 | 864 | 863 | Line# | | | |
| 62450 | 62450 | 62450 | 62450 | 62450 | 62450 | 62450 | 62450 | 62450 | 62450 | 62450 | 62450 | 62450 | 62450 | 62450 | 62450 | 62450 | 62450 | 62450 | 62450 | 62450 | 02450 | 62450 | 62450 | 62450 | 62450 | 62450 | 62450 | 62450 | 62450 V | | | TOTAL | GESTO | 61000 | 61000 6 666Ta | 61000 6 | TOTAL S | | 61440 | 61440 | 61440 | 61440 | 61440 | 61440 | 61440 | 61440 | 61440 | D1440 | 61440 | 61440 | 61440 | 61440 | | | | |
| 52231 | 52230 | 52194 | 52192 | 52190 | 52170 | 52151 | 52150 | 52110 | 52050 | 52040 | 52031 | 52030 | 51551 | 51105 | 51102 | 51090 | 51031 | 51030 | 21020 | 51019 6T015 | 21016 | CTOTO | 51015 | 51014 | 51013 | 51012 | 51011 | 51010 | 62450 WATER EXPENSES | | SEWER FUND | EWER OTHE | 96660 | 0866 | EDDSO | EWED OTH | SEWER EXPENSES | | 68616 | 68614 | 68610 | 68203 | 65163 | 65130 | 0220 | 62231 | 62230 | 05T79 | 62150 | 62110 | 62050 | 62040 | | | | |
| CHEMICALS/LAB SUPPLIES \$ | OFFICE SUPPLIES \$ | NS | TIVE FEES | | AVEL | TELECOMMUNICATIONS \$ | COMMUNICATIONS \$ | ENERGY & UTILITIES \$ | | INFORMATION TECHNOLOGY \$ | REPAIRS TO MAINS \$ | ANCE | TERMINATION LEAVE \$ | Е | ADE | CLOTH/UNIFORM ALLOWANCE \$ | | | SALARY & WAGES | AGES | | | 95 | | UL OT MANGES | | CITY ENGINEER SALARY & WAGES | DEDT HEAD SALABY & WAGES | NSES | | ם בא בארבועם כח | SEWER OTHER EXPENDITION | TRANSFER TO GENERAL FUND | TRANSFER TO CAPITAL FUND | | | | | _ | | ENC FACILITY PI ANNING | | BUILDING | Б | | | | ERV | | ENCUMB ENERGY & UTILITIES | T | ENC INFORMATION TECH | | | | |
| | | | | | | | | | | | | | | | | | | • | | | | | | | | | ,, , | • | | | | • | • | • • | | | ٠, | | · · | ∽ (| Λ·l | > - 07 | + 40 | + +01 | - (5 | + 45 | • | ₹ | ₩. | \$ | ₩. | | A | | | |
| 20,312.86 \$ | 19,156.69 \$ | 33,798.72 \$ | 4,325.00 \$ | 13,987.10 \$ | 2,381.38 \$ | 5,946.05 \$ | 4,374.50 \$ | 252,140.26 \$ | 56,999.45 \$ | 1,418.64 \$ | 66,062.94 \$ | 31,954.29 \$ | 464.55 \$ | · \$ | 331.73 \$ | 3,780.00 \$ | 14,134.77 \$ | 32,244.37 \$ | 5,331.20 \$ | · • | 36,873.11 \$ | 12,463.47 \$ | 275,988.47 \$ | 4,0/2.41 \$ | 38,/5/./0 \$ | ¢ 00.1/4,12 | 21,771,09 \$ | 77 77 77 77 77 77 77 77 77 77 77 77 77 | | 2,631,8//.0/ \$ | 342,262.00 \$ | | 246,762.00 \$ | 95,500.00 \$ | | | 2,289,615.07 \$ | | 47.597.15 \$ | 35 165 80 \$ | | - 5 | 6,000.00 \$ | 5 | , . 40 | - 5 | . \$ | 360.67 \$ | - \$ | · \$ | 53,442.14 \$ | · • | ACTUALS | FY2020 | | |
| 61,834.87 \$ | 20,095.10 \$ | 5,841.46 \$ | 6,159.10 \$ | 10,692.37 \$ | 4,911.52 \$ | 3,259.33 \$ | 1,520.91 \$ | 262,454.79 \$ | 106,142.55 \$ | 2,673.40 \$ | 55,868.54 \$ | 26,244.57 \$ | · • | ' \$ | 525.45 \$ | 2,520.00 \$ | 15,056.78 \$ | 51,209.99 \$ | - \$ | . \$ | 13,345.50 \$ | 12,086.78 \$ | 251,940.12 \$ | 2,377.25 \$ | 52,/91.93 \$ | C1,///.50 \$ | 25,592.05 \$ | | | 3,149,680.91 \$ | 352,600.00 \$ | | 352,600.00 \$ | - \$ | | | 2,797,080.91 \$ | | 114.061.53 \$ | 13 201 11 \$ | 23,337.83 \$ | | 101,095.94 \$ | · \$ | 16,459.90 \$ | 105,910.80 \$ | · \$ | 1,923.06 \$ | ٠ \$ | 21.81 \$ | 166,243.11 \$ | (1,776.67) \$ | ACTUALS | FY2021 | AS OF HINE 21 2022 | |
| 67,171.03 \$ | 3.295.08 \$ | · • | 8,060.44 \$ | 10,188.92 \$ | 2,439.31 \$ | 3,118.98 \$ | 2.929.90 \$ | 162,432.04 \$ | 176.550.67 \$ | 2.229.46 \$ | 105.647.04 \$ | 18.845.61 \$ | · · | · \$ | | 2,520.00 \$ | 12,475.00 \$ | 36,240.29 \$ | - \$ | 3,703.20 \$ | 28,426.60 \$ | 11,401.38 \$ | 257,548.13 \$ | 3,446.44 \$ | 51,032.85 \$ | 19,8/6./0 \$ | 23,357.76 \$ | | | 3,785,783.51 \$ | | | 340,000.00 \$ | · \$ | | | 3,445,783.51 \$ | | \$ CV 99E CVE | 6,302.90 | 126.69 \$ | 408,645.90 \$ | 54,527.55 \$ | 8,900.00 \$ | 8,979.02 \$ | 70,882.65 \$ | 10,141.69 \$ | 42,943.11 \$ | 548.63 \$ | 45,959.79 \$ | 84,184.81 \$ | - 5 | CUR ACTUALS | EV2022 | ROVED | |
| 112,000.00 \$ | 20,000,00 | 12,000.00 \$ | 12,300.00 \$ | 25,000.00 \$ | 8,000.00 \$ | 15,000.00 \$ | 10,000,00 | 319.300.00 \$ | 50,000,00 \$ | 5,000,000 \$ | 125,000.00 \$ | 25.000.00 \$ | · | 2,500.00 \$ | 5,000.00 S | 5,200.00 \$ | 20,000.00 \$ | 35,000.00 \$ | · \$ | 13,510.82 \$ | 38,306.68 \$ | 12,416.89 \$ | 386,670.42 \$ | 3,850.24 \$ | 57,601.68 \$ | 22,305.54 \$ | 26,212.20 \$ | | | 3,464,563.25 \$ | | | 340,000.00 \$ | - \$ | | | 3,124,563.25 \$ | | , i | , | , | - \$ | - \$ | - \$ | - \$ | - \$ | . \$ | - \$ | | - 5 | · . | | BUDGET | EVOC | | |
| 114,740.00 \$ | 30,000,00 | 6.000.00 \$ | 12,300.00 \$ | 25,000.00 \$ | 8,000.00 \$ | 15,000.00 \$ | 10,000,00 | 328.880.00 \$ | 50,000,00 | 5,000.00 \$ | 125,000,00 \$ | 25,000,000 \$ | | 2,500.00 \$ | 5.000.00 \$ | 5.940.00 \$ | 20,000.00 \$ | | 9,690.00 \$ | 19,260.00 \$ | - \$ | 12,766.00 \$ | 352,586.11 \$ | · \$ | 61,905.00 \$ | 22,599.00 \$ | 26,684.00 \$ | | | 3,417,387.11 \$ | · \$5 | | - \$ | . \$ | | | 3,417,387.11 \$ | | , n 4 | | . 45 | - \$ | ٠ \$ | - \$ | . \$ | - \$ | · | ٠ ٠ | · | · · | , , | | DEPARTMENT | EVOCA | | |
| 114.740.00 \$ | 20,000,00 | 6.000.00 \$ | 12,300.00 \$ | 25,000.00 \$ | 8.000.00 \$ | 15,000.00 \$ | 10,000,00 \$ | \$ 00.000,00 \$ | 5,000.00 | 5,000.00 \$ | 125,000.00 \$ | 25,000,000 \$ | | | | | | _ | 13,781.04 \$ | 19,641.63 \$ | | 13,148.71 \$ | 352,586.11 \$ | 3,977.54 \$ | 57,883.54 \$ | 22,707.98 \$ | | | | 3,454,267.80 \$ | . \$ | | - \$ | - \$ | | | 3,454.267.80 \$ | | , | - | , | - \$ | \$ | · \$ | . \$ | · \$ | · · | | · • | | · · | MAION | MAYOR | | | |
| 114.740.00 | 00 000 00 | 6,000,00 | 12.300.00 | 25.000.00 | 8,000.00 | 7 500.00 | 5,000.00 | 30,000,00 | 50,000.00 | 5,000.00 | 125,000.00 | 25 000 00 | - | 2.500.00 | 2,000,00 | 5,940,00 | 20,000.00 | 35,000.00 | 13,781.04 | 19,641.63 | | 13,148.71 | 352,586.11 | 3,977.54 | 57,883.54 | 22,707.98 | 26,685.13 | | | 3,441,267.80 | , | | 1 | i | | 0) 1 12)=01.00 | 3.441.267.80 | | | , | , | | | | í | | 1 | i | | | | CITY COUNCIL | CITY COLLNICII | | | |

| 9/6 | 070 | 968 | 967 | 966 | 965 | 404 | 2 2 | 963 | 962 | 961 | 960 | | 959 | 958 | 75/ | | 956 | 955 | 954 | 953 | 200 | 05.7 | 95.1 | 950 | 949 | 948 | 947 | 940 | 210 | 945 | 944 | 943 | 942 | 941 | 2 4 | 940 | 939 | 938 | 937 | 936 | 935 | 934 | 933 | 932 | 931 | 930 | 929 | 928 | 927 | 926 | 925 | 924 | 923 | 922 | 921 | 920 | 919 | 918 | 917 | Line # | | | |
|-----------------------|---------------------------|--------------------|----------------|--------------------|---------------|------------------------------|-----------------------|-----------------------|----------------------------|-------------|-------------------------|-------------|-----------|-------------------------------|-------------------------|------------------------|-------------------------|-------------------------|--------------------------|----------------------------|-----|-----------------|---------|------------------------|-----|--------------------------|--------------------------------|-----|-----------------|----------------|-----|-----------------------|-----------------------------|-------------------------------|-----------------------|----------------------------|------------------------|--------------------------------|----------------------------|---------------------------|------------------------|------------------------|--------------------------|---------------------------|-----------------------|---------------------------|----------------------|-------------------------|--------------------------|-------------------------|------------------------|--------------------------|-------------------------|-------------------|----------------------|-----------------------------|--------------------------|---------------------|------------------|---------------|--------|--------------------|------------------------|
| g | | . 6 | 6 | 6 | 6 | σ | 1 6 | ית | 6 | 6 | | | | | | | | | | | | | | TOTAL | | | | | | TOTAL | | | | | | | | | | | | | | | | | | | | | | | | | | Ö | 9 | 00 | 17 | e # | | | |
| 63640 | | 63640 | 63640 | 63640 | 63640 | 03040 | 00000 | 36/10 | 63640 | 63640 | 63640 | 3 6 | 63640 | 63640 | 63640 | | 63640 | 63640 | 63640 | 3640 GO | | | | | | 62999 | 52999 W/ | | | | | 62450 | 62450 | 62450 | 02450 | 53/150 | 62450 | 62450 | 62450 | 62450 | 62450 | 62450 | 62450 | 62450 | 62450 | 62450 | 62450 | 62450 | 62450 | 62450 | 62450 | 62450 | 62450 | 62450 | 62450 | 62450 | 62450 | 62450 | 62450 | | | | |
| 52190 | 52170 | 52151 | 52150 | 52110 | 52050 | 2031 | 0000 | 2000 | 51551 | 51460 | 51090 | 1 0 | 51030 | 51018 | 51013 | CTOTA | 51012 | 51011 | 51010 | LF COUR | | WATER FOILD | TED CHA | ATER OTH | | 59996 | ATER OTH | | | WATER EXPENSES | | 68610 | 68213 | 6/601 | COTCO | 65163 | 65123 | 65030 | 62359 | 62231 | 62230 | 62194 | 62190 | 62151 | 62150 | 62110 | 62050 | 62031 | 62030 | 57611 | 57610 | 57601 | 57600 | 56902 | 55163 | 55030 | 52380 | 52359 | 52240 | | | | |
| PROFESSIONAL SERVICES | PROFESSIONAL DEV & TRAVEL | TELECOMMUNICATIONS | COMMUNICATIONS | ENERGY & UTILITIES | EQUIPMENT | GOLF CART RENT & MAINTENANCE | NEFAIRS & MAINTENANCE | DEDAIDS O MAINTENANCE | TERMINATION I FAVE | LONGEVITY | CLOTH/UNIFORM ALLOWANCE | Cathallair | OVERTIME | PRO SHOP STAFF SALARY & WAGES | LABORERS SALARY & WAGES | CLLIN/ASSI SAL & WAGES | CIEBY/ASST SAL B. WAGES | GOLF PRO SALARY & WAGES | DEPT HEAD SALARY & WAGES | 63640 GOLF COURSE EXPENSES | | C | | WATER OTHER EXPENDITUR | | TRANSFER TO GENERAL FUND | 62999 WATER OTHER EXPENDITURES | | | ENSES | | ENC FACILITY PLANNING | ENCUMB DESIGN & ENGINEERING | ENCUMB PRINCIPAL-OUTSIDE DEBT | ENCOMB BUILDING KEHAB | ENCLINAB BITTI DINC DELIAD | ENCLIMB NEW FOLLIDMENT | ENCUMB WATER SYS SOFTWARE MODE | ENCUMB CONTRACT OPERATIONS | ENCUMB CHEMICAL TREATMENT | ENCUMB OFFICE SUPPLIES | ENCUMB DAM INSPECTIONS | ENCUMB PROFESSIONAL SERV | ENCUMB TELECOMMUNICATIONS | ENCUMB COMMUNICATIONS | ENCUMB ENERGY & UTILITIES | ENCUMB NEW EQUIPMENT | ENCUMB REPAIRS TO MAINS | ENCUMB REPAIRS & MAINTEN | INTEREST - OUTSIDE DEBT | INTEREST - INSIDE DEBT | PRINCIPAL - OUTSIDE DEBT | PRINCIPAL - INSIDE DEBT | TAXES OTHER TOWNS | FACILITY MAINTENANCE | WATER SYSTEM SOFTWARE MODEL | INDIRECT COSTS REIMBURSE | CONTRACT OPERATIONS | VEHICLE SUPPLIES | | | | |
| ₩. | \$ | \$ | \$ | \$ | ÷ | Ş | · | ٠- ١ | n 1 | \$ | ₹S | . 1 | n + | S | s | v | h 1 | Λ. | s | | | ٠ | ٠ ٠ | ٨ | | s | | | • | Λ- | | s | ¢, | \$ | 45 | > 10 | | | s | \$ | s | \$ | \$ | ÷ | s | \$ | s | ⋄ | ⟨\$ | ·· | ❖ | ↔ | s | ₩ | ₩. | ❖ | ÷ | ₩ | ÷ | | | | |
| 15,181.60 \$ | 1,245.88 \$ | 5,611.93 \$ | 325.00 \$ | 33,858.19 \$ | · • | 50,306.24 \$ | 36,9/3.05 \$ | ¢ 10.10€,2 | 2 001 01 6 | 2.760.00 \$ | 2,150.00 \$ | ¢ 01.4CU,0 | 605/16 ¢ | 2.400.07 \$ | 181,013.87 \$ | \$ 00.7cg'TT | 11 057 00 0 | 45 744 72 \$ | 77,208.85 \$ | | | 3,221,249.98 \$ | | | | 286,318.00 \$ | | | ¢ 86.TCE,4CE,7 | | • | , | · \$ | ' \$ | · \$ | , | · | ' ^ 1 | , , | S | ٠ \$ | - \$ | 1,015.26 \$ | - \$ | - \$ | . \$ | 2,842.00 \$ | 153,090.14 \$ | 975.00 s | 80,843.61 \$ | · · | 1,059,369.87 \$ | · • | · • | · \$ | 2,031.02 \$ | - 5 | 625,558.35 \$ | 5,204.45 \$ | ACTUALS | FY2020 | | |
| 32,419.88 \$ | 400.00 \$ | 6,180.34 \$ | - \$ | 25,385.12 \$ | , \$ | 71,616.22 \$ | 43,639.14 \$ | 4,096.41 > | 400641 6 | 2 820 00 \$ | 2,150.00 \$ | 8,226.65 \$ | 97766 | ٠ ٠ | 207,743.17 \$ | 1/,424./4 \$ | 47 62 6 7 6 | AA 077 AQ \$ | 78.313.17 S | | | 3,182,829.49 \$ | | | | 330,000.00 \$ | | | 2,852,829.49 \$ | | 4 | · | ٠ - | 70,000.00 \$ | 144,149.26 \$ | 48,287.01 \$ | 4 TOT 204 | 30 401 40 \$ | | 39.888.70 \$ | · s | 7,417.53 \$ | 505.29 \$ | 3,309.95 \$ | 3,000.00 \$ | 11,298.08 \$ | 50,202.24 \$ | 103,665.49 \$ | · · | 52.949.70 \$ | S | 470,777.02 \$ | | · . | 33,503.36 \$ | 11,924.50 \$ | · . | 746,451.79 \$ | 8,175.85 \$ | ACTUALS | FY2021 | AS OF HINE 21 2022 | FY2023 BUDGET APPROVED |
| 27,754.40 \$ | 2,026.88 \$ | 5,799.58 \$ | , | 22,350.38 \$ | 193,714.49 \$ | 54,541.36 \$ | 53,798.52 \$ | 21,287.01 \$ | 2, 202.00 \$ | | 2,150.00 \$ | 9,993.05 \$ | | | 176,784.94 \$ | 17,186.27 \$ | 10,740.# | 20 740 44 6 | 71 477 56 \$ | | | 3,644,295.16 \$ | | | | 350,000.00 \$ | | | 3,294,295.16 \$ | | 4 | , , | | - \$ | 355,180.23 \$ | 7,033.10 \$ | 7,007,00 \$ | 756750 6 | 9 120 21 \$ | 60.426.57 \$ | 19,370.03 \$ | 1,583.75 \$ | 33,396.72 \$ | . \$ | 548.62 \$ | 84,106.87 \$ | 162,167.76 \$ | 104,568.60 \$ | 2.818.29 \$ | 59,095,45 \$ | | 539.062.40 \$ | ب | · . | 75,540.34 \$ | 4,825.50 S | · | 739,350.57 \$ | 15,595.74 \$ | CUR ACTUALS | FY2022 | אסאנט | ROVED |
| 13,200.00 \$ | | 4,000.00 \$ | | | 6,000.00 \$ | 50,000.00 \$ | 40,000.00 \$ | | د المن مورد د المن مورد | | 2,150.00 \$ | 8,900.00 \$ | | | 194,744.42 \$ | 19,190.64 \$ | | E0 007 40 ¢ | 80 209 95 \$ | | | 3,776,108.47 \$ | | | | 350,000,00 S | | | 3,426,108.47 \$ | | | | • | ٠ \$ | - \$ | , | , | n | · | , | · · | | | - \$ | - \$ | • | · . | · | | 46 134 00 \$ | | 1.006.560.00 \$ | | 3,000.00 \$ | 175,000.00 \$ | 40.000.00 \$ | | 778.240.00 \$ | 10.000.00 \$ | BUDGET | FY2022 | | |
| 33,200.00 \$ | | 6,000.00 \$ | - 5 | 27.000.00 \$ | 6.000.00 S | 60,000.00 \$ | 38,000.00 \$ | 22,000.00 \$ | 2,130.00 \$ | 3 150 80 5 | | 8,900.00 \$ | | | 190,000.00 \$ | 20,953.00 \$ | | | 28 500 00 ¢ | | | 3,745,832.11 \$ | | • | | | | | 3,745,832.11 \$ | | · | n 1 | | | \$ | • | . 40 | | n -(| | ' '~ + | · | · · | , | | · · | · | · · | | 150 005 00 \$ | | 1 022 350 00 \$ | | 3,000,000 \$ | 50.000.00 \$ | 40.000.00 \$ | 350,000,000 \$ | 801.587.00 \$ | 10.000.00 \$ | DEPARTMENT | בנחנים | | |
| 33,200.00 \$ | 2,000.00 \$ | 6,000.00 \$ | | 27 000 000 \$ | 6.000.00 | 60.000.00 \$ | 38,000.00 \$ | . \$ | \$ 00.0ct,2 | 1,10000 | 2.150.00 \$ | 8,900.00 \$ | 30,000,00 | 30,000 00 | 198.128.00 \$ | 19,634.61 \$ | 51,805.43 \$ | 51,007,10 ¢ | 91 6E7 12 ¢ | | | 3,750,753.68 \$ | . \$ | | 4 | | | | 3,750,753.68 \$ | | | | | | , | · · | . \$ | | | n (| · | , | | · · · | , | · · | | · · | t-00,040.00 | | ¢ 00:00c,220,1 | | , coc.co | \$ 00.000 \$ | \$ 00,000 05 | 40,000,00 \$ | 350,000,00 \$ | 801 587 00 \$ | 10,000,00 \$ | MAYOR | FU1011 | | |
| 33,200.00 | 2,000.00 | 6.000.00 | 27,000.00 | 27,000,00 | 6,000,00 | 60,000,00 | 38,000.00 | | 2,150.00 | 2,150.00 | 2 150 00 | 8,900.00 | 30,000.00 | 200000 | 198 128 00 | 19,634.61 | 51,805.43 | CT./CO,.10 | 01 657 10 | | | 3,735,253.68 | | | | | | | 3,735,253.68 | | | | | , | ı | | ì | | | | E | , | | | | | | | T.00,040.00 | 150 045 00 | 1,022,330.00 | 1 022 250 00 | 2,000.00 | 300.000 | 50,000,00 | 40,000.00 | 350,000,000 | 801 587 00 | 10,000,00 | CITY COLINCII | | | |

| | | 1024 | 1023 | 1022 | 1020 | 1019 | 1018 | 1017 | 1016 | 1015 | 1014 | 1013 | 1012 | 1011 | 1009 | 1008 | | | 1005 | 1003 | 1002 | | 1000 | 999 | 999 | 996 | 995 | 994 | 993 | 992 | 991 | 989 | | | 985 | 984 | 983 | | | 979 | 977 | 976 | 975 | 973 | 972 | 971 | Line # | | |
|---|---------------|--------------|-----------|----------------|--------------|--------------|--------|----------|-------------------------|----------|------------------------------|--------------|------------------------|--------------|----------------------------|-----------|-----------------------|------------------------|--------------------------|-----------------------------------|------|------------------------|------|------------------------------|--------------------------|---------------------------|------------------------|--------------------------------|-----------------------|--------------------|------------------|---------------------------|---------------|---|------------------------|--------------------------|--------------------------------|----------------------|-------|-------------------------|---------------------------|--------------------------|-------------|------------------|----------------------|-----------------|--------|---|--|
| (| | 65430 | 65430 | 65430 | 65430 | 65430 | 65430 | 65430 | 65430 | 65430 | 65430 | 65430 | 65430 | 65430 | 65430 SC | | | TOTAL LA | 04000 | 64999 LA | | TOTAL LA | | 64433 | 64433 | 64433 | 64433 | 64433 | 64433 | 64433 | 64433 | | | | TOTAL G | 63999 | 63999 G | TOTAL G | | 63640 | 63640 | 63640 | 63640 | 63640 | 63640 | 63640 | | | |
| | | 52190 | 52170 | 52150 | 52050 | 52030 | 51551 | 51460 | 51090 | 51030 | 51018 | 51013 | 51012 | 51011 | 65430 SOLID WASTE EXPENSES | | LANDFILL CLOSURE FUND | LANDFILL OTHER EXPENDI | 22220 | NDFILL OTHI | | LANDFILL CLOSURE EXPEN | | 62270 | 62190 | 62110 | 52271 | 52270 | 52190 | 52151 | 52031 | NDFILL CLO | | GOLF COURSE FUND | OLF COURSE | 59996 | OLF COURSE | GOLF COURSE EXPENSES | | 62240 | 62151 | 62030 | 57303 | 52240 | 52231 | 52230 | | | |
| | | | & TRAVEL | COMMINICATIONS | | JANCE | | | CLOTH/UNIFORM ALLOWANCE | | | WAGES | ASST/STAFF SAL & WAGES | | | | URE FUND | FR FXPENDI | IRANSFER TO GENERAL FUND | 64999 LANDFILL OTHER EXPENDITURES | | SURE EXPEN | | ENCIMB GROUND WATER MONITANG | ENCUMB PROFESSIONAL SERV | ENCUMB ENERGY & UTILITIES | GROUNDWATER MONITORING | AIR POLLUTION CONTROL MAINTENA | PROFESSIONAL SERVICES | TELECOMMINICATIONS | REPAIRS TO PUMPS | LANDFILL CLOSURE EXPENSES | | FUND | GOLF COURSE OTHER EXPE | TRANSFER TO GENERAL FUND | GOLF COURSE OTHER EXPENDITURES | EXPENSES | | ENCUMB VEHICLE SUPPLIES | ENCUMB TELECOMMUNICATIONS | ENCUMB REPAIRS & MAINTEN | WATER | VEHICLE SUPPLIES | GOLF COURSE SUPPLIES | OFFICE SUPPLIES | | | |
| | | - ₹ | (s t | n +01 | . 45 | \$ | \$ | \$ | \$ | ₩. | 6 4 | ^ € | Λ (| n • | • | | · · | Λ. | v | • | | \$ | 4 | n +01 | * 45 | ** | ₩. | ' | UN 1 | Λ • | Դ - √Դ | • | 4 | ω (| v | \$ | | ₩. | 4 | Λ • | Դ - ⟨ Դ | ₩. | (A (| n 40 | ₩. | | | | |
| | | 6,825.75 \$ | 699.49 \$ | 5,287.03 \$ | 47.04 \$ | 1,521.80 \$ | | | | | | | 5 747 76 \$ | | • | | 55,888.09 \$ | | • | | | 55,888.09 \$ | | , n +01 | · \$ | 555.82 \$ | | | 16.450.00 \$ | | | | | 707.873 93 \$ | 180,000,00 | 180,000.00 \$ | | 527,823.93 \$ | 4 | | · • • • | | 9.497.47 \$ | 8,111.36 \$ | 33,198.53 \$ | 1,350.00 \$ | FY2020 | | |
| (| | 4,163.88 \$ | 150.00 \$ | 1,973.87 \$ | 15.62 \$ | | | | | | | 36 770 31 \$ | | | | | 61.764.91 \$ | ~ | - 5 | | | 61,764.91 \$ | | , | . \$ | | | | 13.774.27 | | | | | 797 717 76 \$ | | 190,000.00 \$ | | 607,712.26 \$ | P4.00 | | | | 9.262.14 \$ | 20,671.84 \$ | 30,721.21 \$ | 1.936.23 \$ | FY2021 | FY2023 BUDGET APPROVED AS OF HINE 21 2022 | |
| | | 7,185.13 \$ | 505.00 | 2,679.33 \$ | 24,810.87 \$ | | | | | | 12.358.50 \$ | | | 17,143.21 \$ | | | 78.683.36 \$ | • | ÷ | | | 78,683.36 \$ | | · • • | - \$ | \$ | | | 2,U37.14 \$ | | 11,011.52 \$ | | 1,039,301.70 | 1 039 501 70 \$ | | 195,000.00 \$ | | 844,501.70 \$ | · | · | | | 7 643 63 \$ | | | 1,242,63 \$ | FY2022 | ROVED | |
| | | 10,000.00 \$ | 300.00 \$ | | 1,000.00 \$ | 20,000.00 \$ | | | | | 20,836,98 \$ | | | | | | 79.200.00 \$ | • | , • | | | 79,200.00 \$ | • | | · • | , , | | 22.800.00 \$ | | | | | \$ 05.201,650 | 195,000.00 \$ | | 195,000.00 \$ | | 644,162.50 \$ | · | | - | | 15,000,00 | | 66,500.00 \$ | | | | |
| | | 15,000.00 \$ | | | | 20,000.00 \$ | · • | | | | 20,822.20 30,832.20 | | | | | | 82.755.00 \$ | | · \$ | | | 82,755.00 \$ | | | - \$ | · . | | 24.255.00 \$ | | | | | 863,404.00 \$ | | | · • | | 863,404.00 \$ | • | | · | \$ - \$ | | | 49,000.00 \$ | DEPARTMENT | FY2023 | | |
| | | 15,000.00 \$ | | | 5,000.00 \$ | 8 | ' ' | | | | 36,499.24 \$ 31,316.00 \$ | | | 21,011.24 \$ | | | 82 755 00 \$ | | \$ | | | 82,755.00 \$ | - 45 | | - \$ | · · | | 24 255 00 \$ | | | | | 853,625.1/ \$ | 5 - 5 | | · | | 853,625.17 \$ | , | | - \$ | \$ - \$ | | | 49,000.00 \$ | MAYOR | FY2023 | | |
| (| Page 19 of 20 | 15,000.00 | 300.00 | 6,000.00 | 5,000.00 | 20,000.00 | | 1,000.00 | 1,050.00 | 1,000,00 | 38,499.24 | 14,228.80 | 49,178.69 | 21,011.24 | | 04,700.00 | 82 755 00 | | | | | 82,755.00 | , | | | - 1 | 13.500.00 | 24 255 00 | 3,000.00 | 12,000.00 | 12,000.00 | | 853,625.1/ | 000000000000000000000000000000000000000 | | | | 853,625.17 | | | | 00.000,01 | 205,000.00 | 23,000.00 | 49,000.00 | CITY COUNCIL | FY2023 | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| 74,758,760.33 | 74,871,841.37 \$ 7 | 76,947,133.27 \$ 7 | 70,789,748.90 \$ 7 | \$ 67,053,322.64 \$ 70 | 67,218,789.61 \$ 67 | 65,599,210.95 \$ 67 | \$ | CITY OF GARDNER TOTAL | | | 1073 |
|---------------|--------------------|--------------------|--------------------|-----------------------------------|------------------------|---------------------|--------------|---------------------------------------|-----------------------|---------|--------|
| 27,819,676.29 | 27,819,676.29 \$ | 28,519,676.29 \$ | 25,052,205.52 \$ | 23,398,969.50 \$ | 24,883,767.57 \$ | 24,386,572.61 \$ | \$ | TOTAL SCHOOL EXPENSES | | | 10/1 |
| 9,958,735.62 | | 9,950,319.45 \$ | 9,901,437.46 \$ | 10,351,753.99 \$ | | | OTALS | ENTERPRISE ACCOUNTS TOTALS | | | 1070 |
| 36,980,348.42 | 37,064,929.46 \$ | 38,477,137.53 \$ | 35,836,105.92 \$ | 33,302,599.15 \$ | 33,507,398.62 \$ | 32,964,766.51 \$ | П | TOTAL GENERAL GOVERNMENT | | | 1068 |
| 27,819,676.29 | 27,819,676.29 \$ | 28,519,676.29 \$ | 25,052,205.52 \$ | 23,398,969.50 \$ | 24,003,707.37 \$ | 24,300,372.01 \$ | | | | | |
| | | 1 | 1 | 1 | | 1 | | TOTAL SCHOOL EXPENSES | | | 1067 |
| 1,029,536.00 | | 1,029,536.00 \$ | 765,490.00 \$ | 465,349.31 \$ | | 503,382.61 \$ | | 3300-SPED TRANSPORTATION | 55804 | 13960 | 1065 |
| 90,000.00 | | | | 97,046.47 \$ | 21,012.21 \$ | 63,371.01 \$ | | 3300-MCKINNEY-VENTO TRANSPORT | 52801 | 13960 | 1064 |
| 657,000.00 | | | | 388,815.00 \$ | | | | 3300-REGULAR TRANSPORTATION | 52800 | 13960 | 1063 |
| 157 000 00 | 157,000,000 \$ | 157.000.00 \$ | 110.000.00 \$ | 150,586.00 \$ | | | | 3300-SPED BUS MONITOR SALARY | 51362 | 13960 | 1062 |
| 63,740.00 | 05,740.00 \$ | - \$ | - 5 | \$. | 3,862.50 \$ | 43,778.56 \$ | | 3300-SPED BUS MONITOR SALARY | 51362 | 13960 | 1061 |
| 500,000,000 | | | | 60 438 20 \$ | 45.965.34 \$ | | | 5550-CROSSING GUARDS | 51207 | 13960 | 1060 |
| 25,322,400.29 | 25,322,400.29 \$ | 26,162,528.29 \$ | 23,122,415.52 \$ | 21,/36,/34.52 \$ 500,000,00 \$ | 1,097,563,85 \$ | 1.070.794.00 \$ | JING & | ADDITIONAL SCHOOL SPENDING | 51000 | 13960 | 1059 |
| | | | | | 33 701 43 73 73 | | n | SCHOOL EXBENSES | 50000 | 13960 | 1058 |
| | | | | | | | | NSES | 13960 SCHOOL EXPENSES | 13960 5 | 1056 |
| 9,958,/35.62 | 9,987,235.62 \$ | \$,95U,319.45 \$ | 5,501,457.40 \$ | TU,331,733.33 \$ | н | | | | | | 1055 |
| | | | | | 8 877 673 47 \$ | 8 247 871 83 \$ | S STATO. | ENTERPRISE ACCOUNTS TOTALS | | | 1054 |
| | | | | | | | | | | | 1053 |
| 1,845,833.97 | 1,845,833.97 \$ | 1,840,941.23 \$ | 1,742,403.24 \$ | 1,803,490.26 \$ | 1,635,635.85 \$ | 1,631,032.76 \$ | v | FORD | SOLID WASTE FOND | | 1051 |
| 1 | - \$ | | 120,000.00 \$ | 120,000.00 \$ | 115,000.00 \$ | 105,000.00 \$ | · 4› | SOLID WASTE CIND | SOLID WASTE | TOTAL | 1050 |
| | | • | \$ 00.000,021 | \$ 00,000,021 | | | | | | | 1049 |
| | | • | | | 115,000,000 \$ | 105 000 00 \$ | S S | TRANSFER TO GENERAL FUND | 59996 | 65999 | 1048 |
| | | | | | | | | 65999 SOLID WASTE OTHER EXPENDITIONES | SOI ID WASTE | 65999 | 1047 |
| 1,845,833.97 | 1,845,833.97 \$ | 1,840,941.23 \$ | 1,622,403.24 \$ | 1,683,490.26 \$ | 1,520,635.85 \$ | 1,526,032.76 \$ | \$ | E EXPENSES | SOLID WASTE EXPENSES | TOTAL | 1045 |
| | | | • | 4 | | | | | | | 1044 |
| | | · • | · • | , S + | , | \$ | ARDOUS WA \$ | ENCUMB HOUSEHOLD HAZARDOUS WA | 65365 | 65430 | 1043 |
| | | · • | · | · · | , | 6,212.86 \$ | E COLLEC \$ | ENC CURBSIDE YARD WASTE COLLEC | 65363 | 65430 | 1042 |
| | | · · | · • | · · | , (S. + | 34,129.63 \$ | | ENCUMB CURBSIDE RUBBISH C | 65361 | 65430 | 1041 |
| | n 4 | , , | · • | · • | , | 4,889.45 \$ | | ENCUMB CURBSIDE RECYCLING | 65126 | 65430 | 1040 |
| | | | · · | - 5 | · · | 9,521.10 \$ | | ENCUMB RECYCLING PROCESSING | | 65430 | 1039 |
| | , | · | · · | 50,000,00 | 20.00 | 27.294.46 \$ | v v | ENCUMB TRASH DISPOSAL | | 65430 | 1038 |
| | - 5 | - 5 | , | · +cr | - | · | ō | ENCLIMB VEHICLE SLIBBLIES | | 65430 | 1037 |
| | . \$ | - \$ | . \$ | | 17,347.35 \$ | , • 40 | ~ | ENCUMB REPAIRS & MAINTEN | 62150 | 65/30 | 1036 |
| | . \$ | - \$ | 18,200.00 \$ | · \$ | 18,200.00 \$ | 17,311.52 \$ | STE | HOUSEHOLD HAZARDOUS WASTE | | 65430 | 1035 |
| | | | | 13,471.60 \$ | 53,886.40 \$ | 64,556.70 \$ | | CURBSIDE YARD WASTE COLLECTION | | 65430 | 1033 |
| 407,900,00 | 407,900.00 \$ | 407,900.00 \$ | | 400,000.00 \$ | 527,781.10 \$ | 424,060.08 \$ | | CURBSIDE RUBBISH COLLECT | | 65430 | 1032 |
| 108.150.00 | 108,150.00 \$ | 108,150.00 \$ | 219,437.00 \$ | 51,615.58 \$ | 211,577.53 \$ | 208,537.70 \$ | \$ | CURBSIDE RECYCLING | 55126 | 65430 | 1031 |
| 120,000.00 | 120,000.00 \$ | 120,000.00 \$ | | · | · | - \$ | | INDIRECT COSTS REIMBURSE | 52380 | 65430 | 1030 |
| 32,000,00 | 32,000,00 \$ | 32,000.00 \$ | 154,530.00 \$ | 34,611.79 \$ | 110,454.14 \$ | 138,575.55 \$ | | RECYCLING PROCESSING EXP | 52362 | 65430 | 1029 |
| 961 000 00 | 961 000 00 \$ | 961.000.00 \$ | 450,000,000 \$ | 960,881.83 \$ | 402,156.94 \$ | 433,363.50 \$ | \$ | TRASH DISPOSAL | 52361 | 65430 | 1028 |
| 5,000.00 | 5 00 00 \$ | 6 500 00 \$ | 6.500.00 \$ | · · | 2,068.72 \$ | 1,559.99 \$ | \$ | VEHICLE SUPPLIES | 52240 | 65430 | 1027 |
| 15,000.00 | 15,000.00 \$ | 15,000.00 \$ | 15,000.00 \$ | 8,148.00 \$ | 6,817.50 \$ | 12,220.00 \$ | \$ | TRASH BAGS | 52232 | 65430 | 1026 |
| מון כטטווכוב | 2,000,000 \$ | 2,000,00 \$ | 2.000.00 \$ | 1.620.03 \$ | 2,466.78 \$ | 226.87 \$ | s | OFFICE SUPPLIES | 52230 | 65430 | 1025 |
| CITY COLINCII | MAYOR | DEPARTMENT | RUDGET | CUR ACTUALS | ACTUALS | ACTUALS | | | | | Line # |
| | TV TV | EVOCA | EVOCY | EV2022 | FY2021 | FY2020 | | | | | |
| | | | | TOVED | FYZOZS BUDGET APPROVED | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |

FY 2023 Budget Year to Date Expenditures As of 10/20/2022

YEAR TO DATE AS OF 10/20/2022 FY 2023 BUDGET

| 11121 11121 11121 | 11121 11121 11121 11121 11121 | 11121 11121 11121 11121 | 11121 11121 11121 11121 | 11111 MAYOR 11121 | 11111 11111 11111 11111 11111 | 111111 | ORG OBJ 42 47 667 COUNCIL 11111 5101 11111 5101 |
|---|---|--|--|---|--|--|---|
| 52240 55010 62190 | 52170 52170 52190 52230 | 52030 52050 52150 | 51011 51012 51023 51060 | 68308 | 52230 55010 62050 62150 65010 | 52050 52150 52170 52190 | OBJ JNCIL 51010 51012 |
| VEHICLE SUPPLIES MAYOR'S PORTRAIT ENCUMB PROFESSIONAL SERV Total 11121 MAYOR | PROFESSIONAL DEV & TRAVEL PROFESSIONAL SERVICES OFFICE SUPPLIES | REPAIRS & MAINTENANCE MINOR EQUIPMENT COMMUNICATIONS | EXECUTIVE AIDE SAL & WAGE EXECUTIVE ASSIST SALARY & WAGE TEMP SALARY & WAGES | ENCUMB CC CHAMBER AUGMT EXP Total 11111 CITY COUNCIL MAYOR SALARY & WAGES | GOVERNMENT PICTURE ENCUMB MINOR EQUIPMENT ENCUMB COMMUNICATIONS ENCUMB GOV PICTURE | MINOR EQUIPMENT COMMUNICATIONS PROFESSIONAL DEV & TRAVEL PROFESSIONAL SERVICES | ACCOUNT DESCRIPTION COUNCILORS SALARIES CLERK/ASST SAL & WAGES TEMP SALARY & WAGES |
| 100 1,000 2,408 230,224 | 3,000 3,000 13,000 1,500 | 240 500 300 2,500 | 55,519 50,710 2,500 240 | 35,000 147,436 93,297 | 1,000 1,000 500 1,494 1,390 | 2,585 2,000 1,500 | REVISED BUDGET 83,967 6,000 |
| 0.00 0.00 2,407.95 79,377.25 | 255.1t 62.96 14,700.23 65.53 | 242.70 0.00 702.60 | 16,161.40 14,759.90 3,184.40 0.00 | 18,000.00 43,021.03 26,834.36 | 395.00 0.00 0.00 1,493.63 0.00 | 418.99 2,564.71 77.00 0.00 | YTD EXPENDED 19,160.25 911.46 |
| | | 0.00 | | | | 0.00 | ENCUMBRAN |
| | | | | | | | AVAILABLE BU |
| | | 257 48.50 257 48.50 300 0.00 1,797 28.10 | | | | 81 83.80 7,935 24.40 2,508 3.00 2,000 0.00 | % U |

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| ASSESSOR 11141 11141 11141 11141 11141 11141 11141 11141 11141 11141 11141 | PURCHASING 11138 510 11138 510 11138 511 11138 52: 11138 52: 11138 52: 11138 52: 11138 52: 11138 52: 11138 52: 11138 52: | A2 1135 1135 1135 11135 11135 11135 11135 11135 11135 |
|--|--|---|
| 51010 51012 51014 52151 52170 52170 52190 52230 55030 55040 | \$ING 51010 51012 51460 52150 52151 52170 52190 52230 62150 | \$1010 51011 51011 51460 52030 52050 52170 52170 52190 52230 62190 |
| CHAIRMAN ASSESS SAL&WAGES CLERK/ASST SAL & WAGES BOARD & COMM SAL & WAGES TELECOMMUNICATIONS PROFESSIONAL DEV & TRAVEL PROFESSIONAL SERVICES OFFICE SUPPLIES COMPUTER SOFTWARE VALUATION MAINTENANCE | DEPT HEAD SALARY & WAGES SENIOR ACCOUNT CLERK SAL & WAG LONGEVITY COMMUNICATIONS TELECOMMUNICATIONS PROFESSIONAL DEV & TRAVEL PROFESSIONAL SERVICES OFFICE SUPPLIES ENCUMB COMMUNICATIONS Total 11138 PURCHASING | DEPT HEAD SALARY & WAGES ASSISTANT SALARY & WAGES LONGEVITY REPAIRS & MAINTENANCE MINOR EQUIPMENT PROFESSIONAL DEV & TRAVEL PROFESSIONAL SERVICES OFFICE SUPPLIES ENCUMB PROFESSIONAL SERV Total 11135 CITY AUDITOR |
| 77,995 38,505 4,001 1,000 2,500 2,500 1,500 1,000 9,400 | 78,534 42,655 300 500 700 2,500 500 1,000 405 127,094 | 89,651 52,120 360 200 100 3,000 63,250 1,000 21,361 231,042 |
| 22,700.99 10,393.51 1,000.02 0.00 638.13 0.00 168.60 0.00 0.00 | 22,858.09 12,415.09 0.00 0.00 124.47 788.62 0.00 0.00 405.02 36,591.29 | 26,093.66 15,105.18 0.00 0.00 0.00 253.50 34,388.95 0.00 20,361.05 96,202.34 |
| 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 24,000.00 1,000.00 25,000.00 |
| 55,294 28,111 3,001 1,000 1,862 2,500 1,331 1,000 9,400 | 55,676 30,240 300 500 576 1,711 500 1,000 0 90,503 | 63,557 37,015 360 200 100 2,747 4,861 1,000 0 109,840 |
| 29.10 27.00 25.00 0.00 25.50 0.00 11.20 0.00 | 29.10 29.10 0.00 0.00 17.80 31.50 0.00 0.00 100.00 | 29.10 29.00 0.00 0.00 0.00 8.50 92.30 0.00 100.00 52.50 |

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| 11151 11151 11151 11151 11151 11151 11151 11151 11151 | LAW 11151 11151 | TREASUI 111145 111145 111145 111145 111145 111145 111145 111145 111145 111145 111145 111145 | 084211 |
|--|--|---|--|
| 51460 52170 52172 52191 52193 52230 55051 55052 62191 | 51010 | TREASURER/COLLECTOR 11145 51010 DEP 11145 51011 ASS 111145 51012 SEN 111145 51018 PAR 111145 51030 OVE 111145 52030 REP 111145 52030 REP 111145 52050 MIN 111145 52170 PRC 111145 52230 OFF 111145 52230 OFF 111145 52230 OFF | 55050 65050 |
| PROFESSIONAL DEV & TRAVEL LEGAL RESEARCH OUTSIDE COUNSEL ARBITRATION OFFICE SUPPLIES DEPOSITION & DISCOVERY LEGAL FEES/CLOSING COST ENCUMB OUTSIDE COUNSEL Total 11151 LAW | Total 11145 CITY TREASURER DEPT HEAD SALARY & WAGES ASSISTANT SALARY & WAGES | DEPT HEAD SALARY & WAGES ASSISTANT SALARY & WAGES SENIOR ACCT CLERK SAL & WAGES COMP PROG/OP SAL & WAGES PARKING METER CLERK OVERTIME LONGEVITY REPAIRS & MAINTENANCE PARKING METER MAINTENANCE MINOR EQUIPMENT PROFESSIONAL DEV & TRAVEL PROFESSIONAL SERVICES OFFICE SUPPLIES POSTAGE | VALUATION UPDATE ENCUMB UPDATE PROGRAM Total 11141 ASSESSORS |
| 1,000 5,000 5,000 100 3,600 500 2,500 5,387 170,000 | 333,307 84,463 62,000 | 89,651 56,915 42,655 0 14,766 500 570 570 25,000 1,000 750 35,000 55,000 | 85,000 1,948 225,348 |
| 78.06 1,494.81 0.00 0.00 1,200.00 1,000.00 312.93 483.34 31,707.78 | 108,404.32 23,359.17 3,779.47 | 26,093.65 16,565.56 12,415.09 176.67 2,982.01 0.00 275.00 4,328.16 0.00 335.00 22,813.34 3,239.21 19,180.63 | 65,752.61 0.00 100,653.86 |
| 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | 22,531.49 0.00 22,531.49 |
| 3,505 5,000 100 2,400 -500 2,187 4,904 138,293 | 224,903 61,104 58,221 | 63,557 40,350 30,240 -177 11,784 500 570 225 20,672 1,000 415 12,187 7,761 35,819 | -3,284 1,948 102,163 |
| 7.80 7.80 29.90 0.00 0.00 33.30 200.00 12.50 9.00 18.70 | 32.50 27.70 6.10 0.00 | 29.10 29.10 29.10 100.00 20.20 0.00 55.00 17.30 0.00 44.70 65.20 34.90 | 103.90 0.00 54.70 |

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| CITY CLERK 11161 5 11161 5 11161 5 11161 5 11161 5 11161 5 | INFORM 11155 11155 11155 11155 11155 11155 11155 11155 11155 11155 11155 | HUMAN 12252 18852 111152 111152 111152 111152 111152 111152 111152 111152 |
|---|---|---|
| \$1010 \$1011 \$1013 \$1013 \$1460 \$2050 \$2151 \$2170 \$2170 | INFORMATION TECHNOLOGY 11155 51010 DEPT HE 11155 51013 P/T CLER 11155 51015 COMP PI 11155 51460 LONGEV 11155 52040 INFORM 11155 52041 SOFTWA 11155 52151 TELECON 11155 52170 PROFESS 11155 52230 OFFICE S 11155 52231 PRINTER 11155 Total 11: | HUMAN RESOURCES 12452 51010 12652 51012 13152 51460 11152 52150 11152 52170 11152 52190 11152 52191 11152 52192 11152 52230 |
| DEPT HEAD SALARY & WAGES ASSISTANT SALARY & WAGES PT CLERK/ASST SAL & WAGS LONGEVITY MINOR EQUIPMENT TELECOMMUNICATIONS PROFESSIONAL DEV & TRAVEL PROFESSIONAL SERVICES | DEPT HEAD SALARY & WAGES P/T CLERK/ASST SAL & WAGS COMP PROG/OP SAL & WAGES LONGEVITY INFORMATION TECHNOLOGY SOFTWARE/SERVICE/LISC RENEWALS TELECOMMUNICATIONS PROFESSIONAL DEV & TRAVEL OFFICE SUPPLIES PRINTER/COPIER SUPPLIES Total 11155 INFORMATION TECHNOLOGY | DEPT HEAD SALARY & WAGES CLERK/ASST SAL & WAGES LONGEVITY MINOR EQUIPMENT COMMUNICATIONS PROFESSIONAL DEV & TRAVEL PROFESSIONAL SERVICES V.I.P.S. PROGRAM MEDICAL EXAMS OFFICE SUPPLIES Total 11152 PERSONNEL |
| 85,008 93,022 20,280 540 500 700 500 4,000 | 102,282 3,800 68,380 36,750 223,230 12,154 1,575 750 9,000 458,251 | 102,000 56,154 630 500 3,000 2,000 400 1,400 20,000 1,200 187,284 |
| 24,742.40 27,078.64 1,704.22 0.00 0.00 150.36 125.00 1,450.56 | 31,438.01 0.00 19,629.00 0.00 5,794.28 151,859.92 2,339.23 425.00 0.00 2,110.42 213,595.86 | 27,495.00 13,569.09 0.00 0.00 275.00 207.61 0.00 0.00 12,152.00 259.37 53,958.07 |
| 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 12,271.80 0.00 0.00 1,381.89 13,653.69 | 0.00 0.00 0.00 0.00 0.00 1.00 0.00 1.00 |
| 60,266 65,943 18,576 540 500 550 375 2,549 | 70,844 3,800 48,751 330 30,956 59,098 9,815 1,150 750 5,508 231,002 | 74,505 42,584 630 500 2,725 1,792 400 1,399 7,848 941 133,325 |
| 29.10 29.10 8.40 0.00 0.00 21.50 25.00 36.30 | 30.70 0.00 28.70 0.00 15.80 73.50 19.20 27.00 0.00 38.80 49.60 | 27.00 24.20 0.00 0.00 9.20 10.40 0.00 0.10 60.80 21.60 28.80 |

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| PLANNII 11175 | CONSER 11171 11171 11171 11171 11171 11171 | ELECTIO 11162 11162 11162 11162 11162 11162 11162 11165 11165 11165 11165 | 1 68 <u>42</u> 61 |
|-----------------------------------|---|--|--|
| PLANNING BOARD 11175 51011 | VATION CO 51011 51014 51551 52170 52230 | ELECTION & REGISTRATION 11162 51010 BD OF 11162 51013 ELECTI 11162 52050 MINOF 11162 52150 COMIN 11162 52150 PROFE 11162 62190 ENCUN 11162 62230 ENCUN 11162 65202 ENCUN 11165 51014 LICENS 11165 51030 OVERT 11165 51030 OVERT 11165 52150 COMIN 11165 52150 PROFE 11165 52150 OFFICE | 52230 62190 62230 |
| PLANNING AGENT SALARY & WAGES | CONSERVATION COMMISSION 11171 51011 CONSERVATON AGENT SAL&WGS 11171 51014 BOARD & COMM SAL & WAGES 11171 51551 TERMINATION LEAVE 11171 52170 PROFESSIONAL DEV & TRAVEL 11171 52230 OFFICE SUPPLIES Total 11171 CONSERVATION COMMISSION | BD OF REGISTRATION SAL&WA ELECTION OFFICERS SAL&WGS MINOR EQUIPMENT COMMUNICATIONS PROFESSIONAL SERVICES OFFICE SUPPLIES ENCUMB PROFESSIONAL SERV ENCUMB OFFICE SUPPLIES ENCUMB VOTING EQUIPMENT Total 11162 ELECTION & REGISTRATION ION LICENSE BD SALARY & WAGES OVERTIME COMMUNICATIONS PROFESSIONAL SERVICES OFFICE SUPPLIES Total 11165 LICENSE COMMISSION | OFFICE SUPPLIES ENCUMB PROFESSIONAL SERV ENCUMB OFFICE SUPPLIES Total 11161 CITY CLERK |
| 31,465 | 31,465 5,500 0 750 100 37,815 | 3,050 50,000 2,000 1,040 20,000 1,500 4,424 1,668 1,500 85,182 2,500 500 100 200 3,500 | 1,500 824 1,044 207,917 |
| 5,184.22 | 5,184.23 1,187.50 1,615.80 0.00 0.00 7,987.53 | 762.49 34,368.22 0.00 0.00 12,424.36 1,743.31 7,229.52 360.46 0.00 56,888.36 625.00 0.00 0.00 0.00 0.00 625.00 | 998.15 0.00 0.00 56,249.33 |
| 0.00 | 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 3,250.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 |
| 26,281 | 26,281 4,313 -1,616 750 100 29,828 | 2,288 15,632 2,000 1,040 4,326 -243 -2,805 1,307 1,500 25,043 1,875 500 100 200 2,875 | 502 824 1,044 151,668 |
| 16.50 | 16.50 21.60 100.00 0.00 0.00 21.10 | 25.00 68.70 0.00 78.40 116.20 163.40 21.60 0.00 70.60 25.00 0.00 0.00 0.00 | 66.50 0.00 0.00 27.10 |

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| CITY HAI 11192 11192 11192 11192 11192 11192 11192 11192 | COMMU 11182 11182 11182 11182 11182 11182 11182 11182 11182 11182 11182 11182 | 11175 12275 18475 17175 17175 11176 11176 11176 11176 |
|--|---|---|
| CITY HALL MAINTENANCE 11192 51016 CUST 11192 51030 OVEF 11192 51031 ON-C 11192 51090 CLOT 11192 51100 SHIF 11192 52030 REPA 11192 52050 MING | COMMUNITY DEVELOPMENT 11182 51010 DEPT HE 11182 51011 ASST DIF 11182 51013 PROJ MI 11182 51015 ECON DI 11182 51460 LONGEV 11182 5230 REPAIRS 11182 52170 PROFESS 11182 52230 OFFICE S 11182 Total 11 | 11175 51014 BOARD 11175 52030 REPAIRS 11175 52150 COMMU 11175 52170 PROFES: 11175 62198 ENCUM 11175 62198 ENCUM Total 11 ZONING BOARD OF APPEALS 11176 52150 COMMU 11176 52150 COMMU 11176 52170 PROFES: 11176 52170 PROFES: |
| CUSTODIAN SALARY & WAGES OVERTIME ON-CALL/STANDBY CLOTH/UNIFORM ALLOWANCE SHIFT DIFFERENTIAL REPAIRS & MAINTENANCE MINOR EQUIPMENT | LOPMENT DEPT HEAD SALARY & WAGES ASST DIR/GRANTS ADMINISTRATOR CLERK/ASST SAL & WAGES PROJ MNGR/FINANCIAL ADMIN ECON DEV COORD SALARY LONGEVITY REPAIRS & MAINTENANCE TELECOMMUNICATIONS PROFESSIONAL DEV & TRAVEL OFFICE SUPPLIES Total 11182 COMMUNITY DEVELOPMENT | BOARD & COMM SAL & WAGES REPAIRS & MAINTENANCE COMMUNICATIONS PROFESSIONAL DEV & TRAVEL ENCUMB OPEN SPACE PLAN Total 11175 PLANNING BOARD APPEALS BOARD & COMM SAL & WAGES COMMUNICATIONS PROFESSIONAL DEV & TRAVEL |
| 96,391 4,000 1,000 1,000 1,000 25,000 3,450 | 6,400 6,400 73,174 2,698 43,404 1,514 62,132 420 250 2,100 3,500 400 189,590 | 4,000 200 2,000 25,223 63,089 2,900 3,000 200 |
| 17,475.64 437.91 0.00 500.00 0.00 4,398.12 0.00 | 29.94 971.25 21,266.80 785.44 12,611.38 734.17 18,083.91 0.00 24.90 24.90 594.96 2,349.00 0.00 56,450.56 | 1,000.00 24.91 126.24 0.00 6,817.19 13,152.56 725.00 216.31 0.00 |
| 0.00 0.00 0.00 0.00 0.00 1,402.63 0.00 | 29.94 29.94 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 16,878.15 16,878.15 0.00 0.00 |
| 78,915 3,562 1,000 500 1,000 19,199 3,450 | 51,907 1,912 30,792 779 44,048 420 225 1,505 106 400 132,094 | 3,000 175 1,874 200 1,528 33,058 2,175 2,175 2,784 200 |
| 18.10 10.90 0.00 50.00 0.00 23.20 0.00 | 15.60 29.10 29.10 29.10 48.50 29.10 0.00 10.00 28.30 97.00 0.00 30.30 | 25.00 12.50 6.30 0.00 93.90 47.60 25.00 7.20 0.00 |

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| MAYOR': 11199 11199 11199 11199 11199 11199 11199 11199 11199 11199 11199 11199 11199 | CABLE CO 11194 11194 11194 11194 111194 111194 111194 111194 111194 111194 111194 111194 111194 111194 111194 111194 111194 111194 | 10842 1092 |
|---|--|---|
| MAYOR'S UNCLASSIFIED 11199 51551 TER 11199 52110 ENE 11199 52152 TEL 11199 52189 OPI 11199 56900 MO 11199 56902 TAX 11199 57303 WA: 11199 57500 DAN 11199 58000 CAP 11199 62152 ENC | COMMISSION 51010 51011 51013 51460 52030 52050 52151 52170 52190 52230 52380 55123 65123 | 52110 52151 62110 |
| TERMINATION LEAVE - RESERVE ENERGY & UTILITIES -PSS TELEPHONE MASS MUNICIPAL DUES OPIOID PROF SERV EXPENSES MONT REG PLANN COMMISSION TAXES OTHER TOWNS WATER DAMAGES PERS & PROPERTY CAPITAL IMPR PLAN/RESEARCH ENCUMB ENERGY & UTILITIES ENCUMB TELEPHONE | | ENERGY & UTILITIES TELECOMMUNICATIONS ENCUMB ENERGY & UTILITIES Total 11192 CITY HALL MAINTENANCE |
| 148,500 36,000 50,000 3,500 46,144 7,232 2,600 19,000 3,000 52,500 24,543 4,297 | 69,086 56,850 16,096 690 1,000 3,500 1,000 2,500 2,500 1,000 1,000 12,000 39,156 224,077 | 35,000 1,500 0 168,341 |
| 0.00 2,256.79 10,045.39 2,991.00 0.00 7,091.05 67.45 4,931.12 0.00 6,679.92 0.00 2,283.25 | 20,194.27 16,617.71 3,816.08 0.00 0.00 0.00 0.00 345.72 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0 | 5,619.88 170.08 1,074.16 29,675.79 |
| 0.00 8,880.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | 0.00 0.00 0.00 1,402.63 |
| 148,500 33,743 31,075 509 46,144 141 2,533 14,069 3,000 45,820 24,543 2,014 | 48,891 40,232 12,279 690 1,000 3,500 1,000 2,154 200 1,000 1,000 1,000 12,000 33,084 177,031 | 29,380 1,330 -1,074 137,262 |
| 0.00 6.30 37.90 85.50 0.00 98.10 2.60 26.00 0.00 12.70 0.00 | 29.20 29.20 23.70 0.00 0.00 0.00 13.80 0.00 0.00 0.00 0.00 0.00 0.00 | 16.10 11.30 100.00 18.50 |

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| 12210 12210 12210 12210 12210 12210 12210 12210 | 12210 12210 12210 12210 12210 12210 12210 | POLICE 12210 12210 12210 12210 12210 12210 12210 12210 12210 12210 12210 12210 12210 | 11199 1 42 99 1 84 99 1 11 199 |
|---|---|--|--|
| 52110 52150 52151 52170 52190 52230 52240 55060 | 51102 51460 52030 52033 52040 52050 | 51010 51012 51013 51014 51015 51016 51017 51021 51021 51030 51030 51030 51090 51100 | 62195 62993 67511 68000 |
| COMMUNICATIONS TELECOMMUNICATIONS PROFESSIONAL DEV & TRAVEL PROFESSIONAL SERVICES OFFICE SUPPLIES VEHICLE SUPPLIES ARMORY EQUIPMENT | WORKING OUT OF GRADE LONGEVITY REPAIRS & MAINTENANCE PARKING METER MAINTENANCE INFORMATION TECHNOLOGY MINOR EQUIPMENT | DEPT HEAD SALARY & WAGES SENIOR CLERKS SAL & WGS POLICE OFFICERS SAL & WGS POLICE SERGEANTS SAL&WGS PUB SAFETY COMM DIR SAL & WAGE CUSTODIAN SALARY & WAGES POL LIEUTENANTS SAL & WGS DEPUTY CHIEF SAL & WGS OVERTIME COMPENSATORY TIME HOLIDAY PAY CLOTH/UNIFORM ALLOWANCE SHIFT DIFFERENTIAL COLLEGE CREDITS | ENCUMB BUILDING DEMOLITIO ENCUMB SUMMER CELEBRATION ENCUMB S. GRAVE VS CITY LAWSUI ENCUMB CAPITAL PROJECTS/RESEAR Total 11199 MAYOR'S UNCLASSIFIED |
| 36,000 1,500 30,000 33,100 36,100 16,500 18,000 | 2,000 1,560 25,000 21,500 45,000 5,000 | 110,074 112,797 1,498,898 392,741 79,218 53,487 183,995 69,274 330,000 0 247,888 60,000 180,250 25,933 | 40,100 100,000 3,301 42,695 583,412 |
| 3,802.87 0.00 5,944.72 1,703.50 7,016.00 964.92 6,634.50 134.40 | 466.68 0.00 7,798.78 686.76 8,100.33 0.00 | 35,693.43 37,163.18 275,581.58 60,449.32 23,281.00 15,567.86 -4,790.73 0.00 81,905.16 5,082.15 0.00 1,412.50 22,303.32 0.00 | 0.00 0.00 0.00 817.34 37,163.31 |
| 0.00 0.00 17,444.60 0.00 0.00 8,549.82 8,637.72 0.00 | 0.00 0.00 8,802.50 2,060.28 2,925.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 14,910.64 23,790.64 |
| 32,197 1,500 6,611 31,397 29,084 6,985 2,728 17,866 | 1,533 1,560 8,399 18,753 33,975 5,000 | 74,381 75,634 1,223,316 332,291 55,937 37,919 188,785 69,274 248,095 -5,082 247,888 58,588 157,947 25,933 | 40,100 100,000 3,301 26,967 522,458 |
| 10.60 0.00 78.00 5.10 19.40 57.70 84.80 0.70 | 23.30 0.00 66.40 12.80 24.50 0.00 | 32.40 32.90 18.40 15.40 29.40 29.10 -2.60 0.00 24.80 100.00 0.00 2.40 12.40 0.00 | 0.00 0.00 0.00 36.80 10.40 |

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| FIRE 12220 | 12210 12410 12410 12510 12510 12510 12510 12510 12510 12510 12510 12510 12510 12510 12510 |
|--|--|
| 51010 51011 51012 51013 51016 51030 51050 51090 51101 51102 51103 51105 51105 51200 51460 51460 51460 52030 52040 52050 | 55080 55090 57090 57800 62030 62033 62110 62151 62151 62170 62230 65080 65080 65090 |
| DEPT HEAD SALARY & WAGES CAPTAINS SALARY & WAGES SENIOR CLERK SAL & WAGES SENIOR CLERK SAL & WAGES PRIVATES SALARY & WAGES PRIVATES SALARY & WAGES LIEUTENANTS SALARY&WAGES OVERTIME HOLIDAY PAY CLOTH/UNIFORM ALLOWANCE COLLEGE CREDITS COLLATERAL JOBS EDUCATIONAL INCENTIVE SICK LEAVE INCENTIVE PHYSICAL FITNESS LONGEVITY TERMINATION LEAVE REPAIRS & MAINTENANCE INFORMATION TECHNOLOGY MINOR EQUIPMENT ENERGY & UTILITIES | PORTABLE RADIOS NEW POLICE VEHICLES CLOTH/UNIFORM ALLOWANCE BUILDING REPAIRS ENCUMB REPAIRS & MAINTEN ENC PARKING METER MAINTENANCE ENCUMB ENERGY & UTILITIES ENCUMB TELECOMMUNICATIONS ENCUMB PROF DEVELOPMENT & TRAV ENCUMB OFFICE SUPPLIES ENCUMB PORTABLE RADIOS ENC NEW VEHICLES ENCUMB RADIO SYSTEM UPGRADE Total 12210 POLICE |
| 105,596 84,938 52,602 1,335,099 519,266 296,427 203,260 39,050 35,440 54,164 9,718 3,485 12,800 1,220 0 85,000 15,000 15,000 32,000 | 10,000 50,000 6,000 9,500 5,244 8,310 16,346 1,637 9,783 5,918 10,000 7,559 110,633 3,884,745 |
| 31,316.27 24,709.45 16,386.29 329,339.32 127,922.10 216,315.32 1,788.55 32,545.00 26,000.00 18,801.33 2,685.39 349.08 0.00 0.00 689.12 10,153.10 3,651.50 22.50 2,686.41 | 467.13 0.00 711.37 0.00 450.00 228.92 488.00 0.00 4,910.20 4,998.28 1,631.02 0.00 0.00 610,787.15 |
| 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | 0.00 4,200.00 2,975.00 0.00 0.00 0.00 1,486.67 0.00 6,771.09 700.00 64,552.68 |
| 74,279 60,229 36,216 1,005,760 391,344 80,112 201,472 6,505 9,440 35,363 7,032 3,136 12,800 1,220 -689 72,917 6,349 14,978 29,314 | 9,533 45,800 2,314 9,500 4,794 8,081 15,858 150 4,873 920 1,598 6,859 110,633 3,209,405 |
| 29.70 29.10 31.20 24.70 24.60 73.00 0.90 83.30 73.40 34.70 27.60 10.00 0.00 10.00 14.20 36.50 0.20 | 4.70 8.40 61.40 0.00 8.60 2.80 3.00 90.80 50.20 84.50 84.00 9.30 0.00 |

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| AMBULANCE 12231 51 12231 51 12231 51 12231 51 12231 51 12231 51 12231 51 12231 52 12231 52 12231 52 12231 52 12231 52 12231 52 12231 52 12231 52 12231 52 12231 52 12231 52 12231 52 12231 52 12231 52 12231 52 | 12220 184220 18920 12220 12220 12220 12220 12220 12220 12220 12220 12220 12220 12220 12220 |
|---|---|
| 51013 51030 51050 51050 51101 51101 51102 51103 51103 51415 52030 52037 52040 52040 52050 52151 52150 52150 52150 52150 | 52150 52151 52170 52190 52230 52230 52238 52240 52240 52995 55114 55146 62030 62050 62110 651114 |
| PRIVATE AMBULANCE SAL&WAGES OVERTIME HOLIDAY PAY CLOTH/UNIFORM ALLOWANCE COLLEGE CREDITS COLLATERAL JOBS EDUCATIONAL INCENTIVE AMBULANCE SERV STIPEND REPAIRS & MAINTENANCE AMBULANCE SUPP/EXPENSES INFORMATION TECHNOLOGY LISC RENEWALS/FEES/ INSPECTION MINOR EQUIPMENT TELECOMMUNICATIONS PROFESSIONAL DEV & TRAVEL PROFESSIONAL SERVICES OFFICE SUPPLIES VEHICLE SUPPLIES | COMMUNICATIONS TELECOMMUNICATIONS PROFESSIONAL DEV & TRAVEL PROFESSIONAL SERVICES OFFICE SUPPLIES FIRE PREVENT/TRAINING SUPPLIES VEHICLE SUPPLIES PHYSICAL FITNESS PROTECTIVE FF CLOTHING STUDENT AWARE OF FIRE EDU ENCUMB REPAIRS & MAINTEN ENCUMB MINOR EQUIPMENT ENCUMB ENERGY & UTILITIES ENC PROTECT FF CLOTHES Total 12220 FIRE |
| 411,233 72,770 43,178 9,000 4,000 29,174 2,000 17,520 10,500 7,000 3,500 2,700 6,000 320,000 4,000 | 500 4,800 10,000 5,000 6,000 25,000 25,000 20,000 20,000 20,000 20,000 20,000 3,642 4,750 3,035,359 |
| 92,875.55 24,721.27 0.00 7,875.00 2,000.00 7,186.10 238.42 5,180.48 3,007.60 4,440.35 0.00 300.00 0.00 594.20 448.00 93,240.76 0.00 1,161.40 | 0.00 1,036.68 6,430.33 0.00 872.10 439.44 2,967.75 0.00 383.56 0.00 0.00 3,773.74 0.00 4,162.00 865,426.33 |
| 0.00 0.00 0.00 0.00 0.00 0.00 0.00 8,901.40 8,378.52 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 2,258.39 0.00 0.00 0.00 26,201.54 0.00 0.00 0.00 0.00 0.00 |
| 318,357 48,049 43,178 1,125 2,000 21,987 1,762 12,340 -1,909 7,181 10,500 6,700 3,500 2,106 5,552 22,731 500 2,839 | 500 3,763 3,570 5,000 5,128 1,761 19,774 2,000 39,616 2,000 3,647 976 3,642 3,642 3,91 2,139,543 |
| 22.60 34.00 0.00 87.50 50.00 24.60 111.90 29.60 119.10 64.10 0.00 4.30 0.00 22.00 7.50 92.90 | 0.00 21.60 64.30 0.00 14.50 20.00 20.90 0.00 1.00 0.00 87.80 79.50 0.00 91.40 |

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| BUILDING 12241 | 12231 DISPATCH 12240 12240 12240 12240 12240 12240 12240 12240 12240 12240 12240 12240 12240 |
|---|---|
| 51010 51011 51011 51012 51013 51018 51019 51023 51030 51090 51460 52020 52020 52030 52030 52030 52031 520110 52110 | 62190 H 51010 51013 51022 51030 51030 51050 51090 51100 51200 51551 52170 |
| DEPT HEAD SALARY & WAGES LOCAL BLDG INSP SAL & WGS CLERK/ASST SAL & WAGES P/T CLERK/ASST SAL & WAGES PLUMBING & GAS INSP SAL & WAGE WIRE INSPECTOR SAL & WAGES ALTERNATE INSPECTOR SALARY OVERTIME CLOTH/UNIFORM ALLOWANCE LONGEVITY ABANDONED BUILDING MAINT REPAIRS & MAINTENANCE REPAIRS TO POLES & LIGHTS MINOR EQUIPMENT ENERGY & UTILITIES TELECOMMUNICATIONS PROFESSIONAL DEV & TRAVEL | ENCUMB PROFESSIONAL SERV Total 12231 AMBULANCE DISPATCH SUPERV SALARY & WAGES FULL TIME DISPATCHERS SAL PART TIME DISPATCHERS SAL OVERTIME COMPENSATORY TIME HOLIDAY PAY CLOTH/UNIFORM ALLOWANCE SHIFT DIFFERENTIAL PHYSICAL FITNESS TERMINATION LEAVE PROFESSIONAL DEV & TRAVEL Total 12240 DISPATCHERS |
| 83,342 128,670 46,734 45,368 34,773 64,330 9,795 1,800 2,050 870 1,100 2,875 10,350 3,853 8,500 4,000 | 30,618 1,003,692 0 484,203 65,988 120,000 0 57,770 9,000 30,000 200 0 17,000 784,161 |
| 24,257.18 18,725.33 0.00 10,393.51 10,121.63 18,723.52 2,541.06 55.68 1,525.00 0.00 224.38 396.00 342.54 0.00 2,536.89 776.70 102.35 | 0.00 243,269.13 -2,219.37 81,637.01 12,082.94 42,159.71 10.21 -1,710.14 0.00 7,768.76 0.00 950.54 1,553.50 142,233.16 |
| 0.00 0.00 0.00 0.00 172.10 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 221,307.99 0.00 0.00 0.00 0.00 0.00 0.00 0.00 |
| 59,084 109,945 46,734 34,974 24,479 45,607 7,254 1,744 525 870 876 2,479 10,007 3,853 5,963 2,723 3,898 | 30,618 539,115 2,219 402,566 53,905 77,840 -10 59,480 9,000 22,231 200 -951 15,447 641,928 |
| 29.10 14.60 0.00 22.90 29.60 29.10 25.90 3.10 74.40 0.00 20.40 13.80 3.30 0.00 29.80 22.20 2.60 | 0.00 46.30 100.00 16.90 18.30 35.10 100.00 -3.00 0.00 25.90 0.00 100.00 9.10 |

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| CIVIL DEFENSE 12291 510: 12291 520: 12291 520: 12291 520: 12291 522: | WEIGHT 12244 12244 12244 12290 12290 12290 12290 12290 12290 12290 12290 12290 12290 12290 12290 12290 | 12241 12241 18241 18241 12241 12241 12241 12241 12241 12241 |
|---|--|--|
| FENSE 51010 52040 52050 52230 | WEIGHTS AND MEASURESE 12244 51010 DEPT H 12244 52230 OFFICE 12244 52230 OFFICE 12244 52230 OFFICE 12290 51010 SENIOF 12290 51011 ANIMA 12290 51031 ON-CA 12290 51031 ON-CA 12290 51551 TERMII 12290 52151 TELECC 12290 52151 TELECC 12290 52151 FELECC 12290 52240 VEHICL 12290 65090 ENC NE 12290 65090 ENC NE | 52230 52240 52280 62020 62030 62031 62050 62110 |
| DEPT HEAD SALARY & WAGES INFORMATION TECHNOLOGY MINOR EQUIPMENT OFFICE SUPPLIES | DEPT HEAD SALARY & WAGES OFFICE SUPPLIES Total 12244 WEIGHTS & MEASURES SENIOR ANIMAL OFFICER SAL & WA ANIMAL CONT OFF SAL & WAGES OVERTIME ON-CALL/STANDBY CLOTH/UNIFORM ALLOWANCE TERMINATION LEAVE REPAIRS & MAINTENANCE TELECOMMUNICATIONS PROFESSIONAL DEV & TRAVEL VEHICLE SUPPLIES ENCUMB TELECOMMUNICATIONS ENC NEW VEHICLES Total 12290 ANIMAL CONTROL OFFICER | OFFICE SUPPLIES VEHICLE SUPPLIES COPIER EXPENSES ENCUM ABANDONED BUILDING MAINT ENCUMB REPAIRS & MAINTEN ENC REPAIRS TO POLES & LIGHTS ENCUMB MINOR EQUIPMENT ENCUMB ENERGY & UTILITIES Total 12241 BUILDING INSPECTOR |
| 9,542 1,500 1,500 500 | 9,962 200 10,162 47,528 80,122 3,000 20,060 1,950 0 4,000 3,000 2,500 2,600 1,668 63 166,491 | 2,000 3,000 500 0 2,313 7,533 2,397 0 469,653 |
| 2,445.24 513.65 0.00 0.00 | 2,490.45 0.00 2,490.45 0.00 29,151.03 1,771.17 4,837.60 1,500.00 343.70 220.00 363.78 0.00 39.79 0.00 38,290.27 | 277.34 70.00 0.00 4.99 59.36 0.00 0.00 327.65 91,461.11 |
| 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 172.10 |
| 7,097 986 1,500 | 7,471 200 7,671 47,528 50,971 1,229 15,222 450 -344 3,780 1,390 2,500 2,500 2,560 -532 0 | 1,723 2,930 500 -5 2,254 7,533 2,397 -328 378,020 |
| 25.60 34.20 0.00 | 25.00 0.00 24.50 0.00 36.40 59.00 24.10 76.90 100.00 53.70 0.00 1.50 131.90 131.90 131.90 | 13.90 2.30 0.00 100.00 2.60 0.00 0.00 100.00 19.50 |

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| GARDNE 13110 13110 13110 13110 13110 13110 13110 13110 | CIVIL EN 12293 12293 | ANIMAL 112292 | 10842291 |
|---|--|---|---|
| GARDNER HIGH SCHOOL 13110 51025 280 13110 51101 221 13110 51102 221 13110 51103 230 13110 51104 233 13110 51107 232 13110 51108 232 | CIVIL ENFORCEMENT 12293 51010 12293 52190 | ANIMAL SHELTER 12292 51012 12292 51030 12292 52040 12292 52050 12292 52110 12292 52190 12292 52240 12292 52240 12292 5297 12292 62050 12292 62050 12292 62050 12292 6230 | 52996 62040 |
| 2800-OUTREACH SOCIAL WORKER 2210-PRINCIPAL/VP GHS 2210-SECRETARY GHS 2305-TEACHERS GHS 2330-PARAPROFESSIONALS-GHS 2325-SUBSTITUTE SPED TEACHER 2325-SUBSTITUTE TEACHER GHS | DEPT HEAD SALARY & WAGES PROFESSIONAL SERVICES Total 12293 CIVIL ENFORCEMENT | ADM COORD SAL & WAGES ALT ANIMAL CONT OFF SAL&W OVERTIME REPAIRS & MAINTENANCE INFORMATION TECHNOLOGY MINOR EQUIPMENT ENERGY & UTILITIES PROFESSIONAL SERVICES OFFICE SUPPLIES VEHICLE SUPPLIES ANIMAL CARE & DISPOSAL ENCUMB MINOR EQUIPMENT ENCUMB OFFICE SUPPLIES ENCUMB ANIMAL CARE & DISPOSAL Total 12292 ANIMAL SHELTER | EMERGENCY FUND ENC INFORMATION TECH Total 12291 CIVIL DEFENSE |
| 61,200 333,253 105,419 2,693,841 0 6,900 15,000 | 2,500 8,500 11,000 | 26,100 31,606 1,500 4,200 1,300 2,200 9,000 1,200 750 1,000 33,000 2,200 64 483 29,622 144,225 | 500 2,625 16,167 |
| 18,830.80 102,539.52 7,968.00 413,520.30 0.00 50.00 8,070.00 | 624.99 0.00 624.99 | 0.00 11,156.30 0.00 61.17 407.28 0.00 1,805.70 0.00 140.44 0.00 3,381.45 0.00 64.11 362.91 4,831.89 22,211.25 | 0.00 2,625.00 5,583.89 |
| 42,369.30 230,713.92 30,159.36 2,280,320.35 0.00 0.00 | 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | 0.00 |
| 0 67,292 0 0 6,850 6,930 | 1,875 8,500 10,375 | 26,100 20,450 1,500 4,139 893 2,200 7,194 1,200 610 1,000 14,354 1,595 0 120 23,217 | 500 0 10,584 |
| 100.00 100.00 36.20 100.00 0.00 0.70 53.80 | 25.00 0.00 5.70 | 0.00 35.30 0.00 1.50 31.30 0.00 20.10 0.00 18.70 0.00 56.50 27.50 100.00 75.20 27.50 | 0.00 100.00 34.50 |

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| 13110 | 13110 | 13110 | 13110 | 13110 | 13110 | 13110 | 13110 | 13110 | 13110 | 13110 | 13110 | 13110 | 13110 | 13110 | 13110 | 13110 | 13110 | 13110 | 13110 | 13110 | 13110 | 13110 | 13110 | 13110 | 13110 | 13110 | 13110 | 13110 | 13110 | 13110 | $1\overline{3}110$ | 98 10 | 12 10 | 13110 |
|-------------------------------|--------------------------------|-----------------------------|----------------------------|-------------------------------|------------------------------|--------------------------------|--------------------------------|-------------------------------|---------------------------|------------------------|------------------------|-----------------------------|-----------------------------|-----------------------------|----------------------|----------------------|--------------|---------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|---------------------------|--------------------------------|-------------------------------|------------------------------|---------------------------|------------------|------------------------------|--------------------------------|------------------------------|-------------------------------|------------------------------|
| 53280 | 53265 | 53260 | 53255 | 53240 | 53235 | 53230 | 53220 | 53217 | 53205 | 53080 | 53040 | 53025 | 53015 | 52005 | 52004 | 52002 | 52001 | 51370 | 51363 | 51361 | 51360 | 51355 | 51310 | 51218 | 51215 | 51211 | 51207 | 51206 | 51205 | 51204 | 51203 | 51118 | 51117 | 51115 |
| 2410-CURRICULUM MATLS-SCIENCE | 2415-CURRICULUM MATLS-PHYS EDU | 2415-CURRICULUM MATLS-MUSIC | 2410-CURRICULUM MATLS-MATH | 2410-CURRICULUM MATLS-HISTORY | 2415-CURRICULUM MATLS-HEALTH | 2710-CURRICULUM MATLS-GUIDANCE | 2410-CURRIC MATLS-FAMIL/LIVING | 2410-CURRICULUM MATERIALS-ELL | 2415-CURRICULUM MATLS-ART | 2410-TEXTBOOKS-SCIENCE | 2410-TEXTBOOKS-HISTORY | 2410-TEXTBOOKS-FOREIGN LANG | 2410-TEXTBOOKS-ENG/LANG ART | 5300-COPIER/POSTAGE - OTHER | 2210-COPIER SUPPLIES | 2210-OFFICE SUPPLIES | 2210-POSTAGE | 2440-HOME INSTRUCTION GHS | 2330-REGISTERED BEH TECH SAL&W | 2330-SUBSTITUTE SPED PARAP SAL | 2330-SPED PARAPROFESSIONAL SAL | 2330-SPED TUTORS SALARY & WAGE | 2305-SPED TEACHERS SAL & WAGES | 3510-POLICE & FIRE DETAIL | 2325-SUBSTITUTE NURS SAL&WAGES | 3200-SCHOOL NURSE SAL & WAGES | 2210-ATHLETIC DIR GHS SCHOOL | 3520-EXTRA-CURRICULAR GHS | 3510-COACHES GHS | 2710-GUIDANCE CLERICAL PARAP | 2710-GUIDANCE COUNSEL SAL & WA | 2324-LONG TERM SUB TEACH SAL | 2324-LG TERM SUB SE TEACH SAL | 2305-GHS SUMMER SCHOOL SAL&W |
| 7,774 | 4,270 | 5,223 | 645 | 178 | 11,139 | 3,431 | 300 | 500 | 4,905 | 2,616 | 1,721 | 1,139 | 522 | 21,490 | 15,478 | 7,532 | 3,900 | 13,300 | 136,542 | 3,600 | 3,188 | 6,250 | 899,746 | 6,000 | 4,000 | 59,001 | 61,800 | 43,188 | 263,825 | 43,696 | 315,489 | 19,500 | 2,000 | 18,000 |
| 5,968.03 | 2,124.38 | 1,917.44 | 574.17 | 0.00 | 4,869.54 | 520.26 | 0.00 | 0.00 | 4,783.43 | 2,572.05 | 884.60 | 72.16 | 592.96 | 5,372.46 | 3,869.46 | 0.00 | 0.00 | 975.00 | 24,734.88 | 0.00 | -0.01 | 0.00 | 141,112.17 | 1,404.50 | 0.00 | 8,979.44 | 28,246.16 | 3,000.00 | 57,829.82 | 1,021.85 | 62,097.91 | 0.00 | 0.00 | 0.00 |
| 968.92 | 10.98 | 2,257.82 | 0.00 | 183.18 | 1,638.34 | 2,197.03 | 300.00 | 0.00 | 43.97 | 0.00 | 53.22 | 28.59 | 140.69 | 16,117.38 | 11,608.38 | 0.00 | 0.00 | 0.00 | 111,807.02 | 0.00 | 0.00 | 0.00 | 668,473.00 | 0.00 | 0.00 | 49,387.00 | 63,553.86 | 40,988.00 | 82,145.22 | 0.00 | 253,391.27 | 0.00 | 0.00 | 0.00 |
| 837 | 2,135 | 1,048 | 71 | 5 | 4,631 | 714 | 0 | 500 | 78 | 44 | 783 | 1,038 | -212 | 0 | 0 | 7,532 | 3,900 | 12,325 | 0 | 3,600 | 3,188 | 6,250 | 90,161 | 4,596 | 4,000 | 634 | -30,000 | -800 | 123,850 | 42,674 | 0 | 19,500 | 2,000 | 18,000 |
| 89.20 | 50.00 | 79.90 | 89.00 | 102.90 | 58.40 | 79.20 | 100.00 | 0.00 | 98.40 | 98.30 | 54.50 | 8.80 | 140.50 | 100.00 | 100.00 | 0.00 | 0.00 | 7.30 | 100.00 | 0.00 | 0.00 | 0.00 | 90.00 | 23.40 | 0.00 | 98.90 | 148.50 | 101.90 | 53.10 | 2.30 | 100.00 | 0.00 | 0.00 | 0.00 |

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| 54202 54205 54206 54206 3510-ATHLETICS - DUES & MEMBER 54206 3510-ATHLETICS - MISCELLANEOUS 54310 3520-EXTRA-CURRICULAR EXPENSES 54500 2440-STUDENT ACT/FIELD TRIPS 56300 1210-ADMIN TRAVEL 56700 2356-PROFESSIONAL DEVELOPMENT 57100 4110-CUSTODIAL SUPPLIES 57200 4130-GAS 57301 4130-GAS 57802 4130-WATER 57801 4220-PLUMBING REPAIRS 57804 4220-PLUMBING REPAIRS 57805 57806 4220-OTHER REPAIRS 57806 4220-BUILDING MAINT CONTRACTS Total 13110 GARDNER HIGH SCHOOL |
|---|
| |
| 46,700 23,250 19,000 6,505 15,745 300 8,265 9,960 8,100 279,174 97,532 67,676 6,310 18,056 16,056 4,000 24,329 17,074 5,990,505 |
| 619.50 4,425.00 8,150.00 0.00 0.00 5,560.00 5,560.00 2,340.40 77,603.20 1,400.50 22,449.43 684.25 2,058.51 4,758.03 0.00 6,868.55 4,202.74 1,996.00 1,089,150.55 |
| 0.00 300.00 0.00 0.00 6,140.00 0.00 25.00 0.00 25.00 0.00 399.90 201,570.80 93,599.50 45,226.57 5,625.75 849.82 700.86 0.00 500.00 2,100.11 12,871.26 1,980.00 |
| 46,081 18,525 10,850 6,505 9,605 300 2,680 9,960 5,360 0 2,532 0 0 2,532 0 0 15,148 10,597 25,556 3,500 15,360 0 3,238 626,203 |
| 1.30 20.30 42.90 0.00 39.00 67.60 0.00 67.60 0.00 33.80 100.00 97.40 100.00 16.10 34.00 0.00 12.50 36.90 100.00 55.10 |

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286,806 46,800

88,248.00 0.00

198,558.00 0.00

0 46,800

100.00

13220 13220

51101 51102

2210-PRINCIPAL/VP GMS 2210-SECRETARY MID SCH

| | 13220 | 13220 | 13220 | 13220 | 13220 | 13220 | 13220 | 13220 | 13220 | 13220 | 13220 | 13220 | 13220 | 13220 | 13220 | 13220 | 13220 | 13220 | 13220 | 13220 | 13220 | 13220 | 13220 | 13220 | 13220 | 13220 | 13220 | 13220 | 13220 | 13220 | 13220 | 13220 | 0 820 | 1 220 | 13220 |
|---------------|--------------------------------|---------------------|------------------------|------------------------|-----------------------|--------------------------------|----------------------------|-------------------------------|--------------------------------|-----------------------------|------------------------------|-------------------------------|--------------------------------|---------------------------|-----------------------------|----------------------|----------------------|--------------|-------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|-------------------------------|-------------------------------|-------------------------------|----------------------|--------------------------------|--------------------------------|------------------------------|-------------------------------|-----------------------------|------------------------------|-----------------------|
| | 54202 | 54100 | 53900 | 53700 | 53600 | 53295 | 53285 | 53280 | 53265 | 53260 | 53235 | 53217 | 53215 | 53205 | 52005 | 52004 | 52002 | 52001 | 51370 | 51363 | 51361 | 51360 | 51355 | 51310 | 51215 | 51211 | 51206 | 51205 | 51204 | 51203 | 51118 | 51117 | 51108 | 51107 | 51103 |
| | 3510-ATHLETIC - TRANSPORTATION | 3205-SCHOOL NURSING | 2455-COMPUTER SOFTWARE | 2453-COMPUTER HARDWARE | 2430-GENERAL SUPPLIES | 2451-CURRICULUM MATLS-TECH/ENG | 2410-CURRICULUM MATLS-SPED | 2410-CURRICULUM MATLS-SCIENCE | 2415-CURRICULUM MATLS-PHY EDUC | 2415-CURRICULUM MATLS-MUSIC | 2415-CURRICULUM MATLS-HEALTH | 2410-CURRICULUM MATERIALS-ELL | 2410-CURRICULUM MATLS-ENGLI/LA | 2415-CURRICULUM MATLS-ART | 5300-COPIER/POSTAGE - OTHER | 2420-COPIER SUPPLIES | 2210-OFFICE SUPPLIES | 2210-POSTAGE | 2440-HOME INSTRUCTION MID SCH | 2330-REGISTERED BEH TECH SAL&W | 2330-SUBSTITUTE SPED PARAP SAL | 2330-SPED PARAPROFESSIONAL SAL | 2330-SPED TUTORS SALARY & WAGE | 2305-SPED TEACHERS SAL & WAGES | 2325-SUBSTITUTE NURSE SAL&WAG | 3200-SCHOOL NURSE SAL & WAGES | 3520-EXTRA-CURRICULAR MID SCH | 3510-COACHES MID SCH | 2710-GUIDAN CLERICAL PARAP SAL | 2710-GUIDANCE COUNSEL SAL & WA | 2324-LONG TERM SUB TEACH SAL | 2324-LG TERM SUB SE TEACH SAL | 2325-SUBSTITUTE TEACHER GMS | 2325-SUBSTITUTE SPED TEACHER | 2305-TEACHERS MID SCH |
| Baca 16 of 30 | 12,100 | 1,600 | 7,500 | 3,000 | 10,573 | 1,500 | 500 | 500 | 550 | 2,660 | 2,000 | 600 | 600 | 1,200 | 14,049 | 5,968 | 3,000 | 2,100 | 3,243 | 137,399 | 4,320 | 3,804 | 218,707 | 765,898 | 2,000 | 86,727 | 14,059 | 64,400 | 39,624 | 250,266 | 19,500 | 2,000 | 15,000 | 6,900 | 2,291,854 |
| | 0.00 | 158.67 | 0.00 | 0.00 | 6,525.20 | 634.75 | 209.68 | 210.13 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 995.07 | 3,512.22 | 1,491.93 | 1,205.69 | 0.00 | 0.00 | 24,945.28 | 735.00 | 0.00 | 0.00 | 138,182.04 | 0.00 | 18,103.36 | 1,346.00 | 16,100.00 | 299.04 | 30,854.14 | 0.00 | 0.00 | 5,015.00 | 0.00 | 336,302.95 |
| | 0.00 | 181.72 | 0.00 | 0.00 | 1,917.76 | 117.51 | 75.99 | 0.00 | 0.00 | 0.00 | 0.00 | 214.28 | 252.34 | 119.11 | 10,536.66 | 4,475.79 | 1,525.25 | 0.00 | 0.00 | 112,453.72 | 0.00 | 0.00 | 0.00 | 605,418.02 | 0.00 | 69,697.26 | 12,713.00 | 18,112.50 | 0.00 | 123,275.44 | 0.00 | 0.00 | 0.00 | 0.00 | 1,841,157.02 |
| | 12,100 | 1,260 | 7,500 | 3,000 | 2,130 | 748 | 214 | 290 | 550 | 2,660 | 2,000 | 386 | 348 | 86 | 0 | 0 | 269 | 2,100 | 3,243 | 0 | 3,585 | 3,804 | 218,707 | 22,298 | 2,000 | -1,073 | 0 | 30,188 | 39,325 | 96,137 | 19,500 | 2,000 | 9,985 | 6,900 | 114,394 |
| | 0.00 | 21.30 | 0.00 | 0.00 | 79.90 | 50.20 | 57.10 | 42.00 | 0.00 | 0.00 | 0.00 | 35.70 | 42.10 | 92.80 | 100.00 | 100.00 | 91.00 | 0.00 | 0.00 | 100.00 | 17.00 | 0.00 | 0.00 | 97.10 | 0.00 | 101.20 | 100.00 | 53.10 | 0.80 | 61.60 | 0.00 | 0.00 | 33.40 | 0.00 | 95.00 |

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| HELEN N 13430 13430 13430 13430 13430 13430 13430 | ELM STR 13330 13330 13330 13330 13330 13330 13330 | 13220 13220 13220 13220 13220 13220 13220 13220 13220 13220 13220 13220 13220 13220 13220 13220 |
|---|--|---|
| HELEN MAE SAUTER SCHOOL 13430 57200 4110-CLI 13430 57301 4130-GA 13430 57302 4130-ELI 13430 57303 4130-W/ 13430 57805 4220-OT 13430 57806 4220-SO 13430 57901 4220-BU | ELM STREET SCHOOL 13330 57200 13330 57301 13330 57302 13330 57303 13330 57805 13330 57806 13330 57901 | 56300 56700 56800 57100 57200 57301 57302 57303 57801 57802 57803 57804 57806 57806 57901 |
| R SCHOOL 4110-CLEANING CONTRACT 4130-GAS 4130-ELECTRIC 4130-WATER 4220-OTHER REPAIRS 4220-SOLID WASTE REMOVAL 4220-BUILDING MAINT CONTRACTS | 4110-CLEANING CONTRACT 4130-GAS 4130-ELECTRIC 4130-WATER 4220-OTHER REPAIRS 4220-SOLID WASTE REMOVAL 4220-BUILDING MAINT CONTRACTS Total 13330 ELM STREET SCHOOL | 1210-ADMIN TRAVEL 2356-DUES & MEMBERSHIPS 2356-PROFESSIONAL DEVELOPMENT 4110-CUSTODIAL SUPPLIES 4110-CLEANING CONTRACT 4130-GAS 4130-WATER 4220-ELECTRICAL REPAIRS 4220-PLUMBING REPAIRS 4220-HVAC REPAIRS 4220-OTHER REPAIRS 4220-OTHER REPAIRS 4220-SOLID WASTE REMOVAL 4220-BUILDING MAINT CONTRACTS Total 13220 MIDDLE SCHOOL |
| 2,272 1,255 1,255 1,123 0 1,150 0 | 20,841 9,038 2,610 1,180 0 2,457 0 36,126 | 250 1,047 3,000 5,500 241,435 46,677 56,344 7,904 9,056 9,056 16,389 3,911 20,529 9,935 7,842 4,768,182 |
| 2,272.00 597.97 1,294.86 83.75 200.00 1,150.00 939.50 | 20,841.00 460.79 2,125.15 759.00 171.54 2,457.00 1,354.50 28,168.98 | 0.00 0.00 0.00 2,644.84 63,665.34 1,652.75 18,799.66 1,265.00 0.00 339.65 3,768.85 422.67 168.81 2,250.00 2,200.50 772,252.22 |
| 0.00 502.03 17.35 1,039.65 0.00 0.00 | 0.00 1,039.21 395.20 421.00 28.46 0.00 0.00 1,883.87 | 0.00 1,125.00 1,725.00 177,769.66 44,347.25 37,544.34 6,639.00 1,000.00 660.35 0.00 77.33 1,331.19 7,685.00 2,430.00 3,281,410.49 |
| 0 155 -57 0 -200 0 -940 | 0 7,538 90 0 -200 0 -1,355 6,073 | 250 1,047 1,875 2,855 0 677 0 8,056 8,056 12,620 3,411 19,029 0 3,212 714,519 |
| 100.00 87.60 104.60 100.00 100.00 100.00 | 100.00 16.60 96.60 100.00 100.00 100.00 100.00 | 0.00 0.00 37.50 48.10 100.00 98.50 100.00 11.00 11.00 23.00 12.80 7.30 100.00 59.00 |

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| 67.80 | 12.089 | 3.564.85 | 21.906.77 | 37.561 | Total 13630 WATERFORD STREET SCHOOL | | |
|--------|---------|------------|------------|---------|-------------------------------------|--|-------|
| 100.00 | -482 | 0.00 | 481.50 | 0 | 4220-BUILDING MAINT CONTRACTS | 57901 | 13630 |
| 100.00 | 0 | 0.00 | 1,733.00 | 1,733 | 4220-SOLID WASTE REMOVAL | 57806 | 13630 |
| 100.00 | -175 | 0.00 | 175.00 | 0 | 4220-OTHER REPAIRS | 57805 | 13630 |
| 100.00 | 0 | 0.00 | 1,012.00 | 1,012 | 4130-WATER | 57303 | 13630 |
| 80.70 | 725 | 771.61 | 2,248.74 | 3,745 | 4130-ELECTRIC | 57302 | 13630 |
| 19.80 | 12,021 | 2,793.24 | 179.53 | 14,994 | 4130-GAS | 57301 | 13630 |
| 100.00 | 0 | 0.00 | 16,077.00 | 16,077 | 4110-CLEANING CONTRACT | 57200 | 13630 |
| | | | | | CHOOL | WATERFORD ST SCHOOL | WATER |
| | | | | | | | |
| 79.90 | 154,177 | 497,073.06 | 114,898.58 | 766,149 | Total 13530 GALT | | |
| 0.00 | 1,300 | 0.00 | 0.00 | 1,300 | 4110-CUSTODIAL SUPPLIES | 57100 | 13530 |
| 30.00 | 700 | 0.00 | 300.00 | 1,000 | 2356-PROFESSIONAL DEVELOPMENT | 56800 | 13530 |
| 0.00 | 2,000 | 0.00 | 0.00 | 2,000 | 2440-STUDENT ACT/EXP LEARNING | 54500 | 13530 |
| 84.60 | 46 | 253.87 | 0.00 | 300 | 3200-SCHOOL NURSING | 54100 | 13530 |
| 12.20 | 1,580 | 0.00 | 219.70 | 1,800 | 2430-GENERAL SUPPLIES | 53600 | 13530 |
| 0.00 | 600 | 0.00 | 0.00 | 600 | 2410-TEXTBOOKS-ENG/LANG ART | 53015 | 13530 |
| 0.00 | 1,500 | 0.00 | 0.00 | 1,500 | 2420-COPIER SUPPLIES | 52004 | 13530 |
| 0.00 | 1,492 | 0.00 | 0.00 | 1,492 | 4230-PHOTOCOPY MAINTENANCE | 52003 | 13530 |
| 0.00 | 800 | 0.00 | 0.00 | 800 | 2210-OFFICE SUPPLIES | 52002 | 13530 |
| 0.00 | 500 | 0.00 | 0.00 | 500 | 2210-POSTAGE | 52001 | 13530 |
| 0.00 | 3,000 | 0.00 | 0.00 | 3,000 | 2440-HOME INSTRUCTION | 51370 | 13530 |
| 100.00 | 0 | 55,222.93 | 9,995.08 | 65,218 | 2305-SPED TEACHERS SAL & WAGES | 51310 | 13530 |
| 0.00 | 1,400 | 0.00 | 0.00 | 1,400 | 2325-SUBSTITUTE NURSE SAL&WAGE | 51215 | 13530 |
| 99.50 | 303 | 47,210.14 | 8,583.64 | 56,097 | 3200-SCHOOL NURSE SAL & WAGES | 51211 | 13530 |
| 100.00 | 0 | 63,496.99 | 12,078.42 | 75,575 | 2710-GUIDANCE COUNSEL SAL & WA | 51203 | 13530 |
| 14.40 | 4,280 | 0.00 | 720.00 | 5,000 | 2325-SUBSTITUTE TEACHER | 51108 | 13530 |
| 72.50 | 114,361 | 253,306.25 | 48,520.46 | 416,187 | 2305-TEACHERS | 51103 | 13530 |
| 0.00 | 20,315 | 0.00 | 0.00 | 20,315 | 2210-SECRETARY SALARY & WAGES | 51102 | 13530 |
| 100.00 | 0 | 77,582.88 | 34,481.28 | 112,064 | 2210-PRINCIPAL | 51101 | 13530 |
| | | | | | | | 342 |
| 114.80 | -1,042 | 1,559.03 | 6,538.08 | 7,055 | Total 13430 HELEN MAE SAUTER SCHOOL | Complete to the control of the contr | 2 |
| , | | | | | | | |

GARDNER ELEMENTARY SCHOOL

| 13/30 | 13730 | 13730 | 13730 | 13730 | 13730 | 13730 | 13730 | 13730 | 13730 | 13730 | 13730 | 13730 | 13730 | 13730 | 13730 | 13730 | 13730 | 13730 | 13730 | 13730 | 13730 | 13730 | 13730 | 13730 | 13730 | 13730 | 13730 | 13730 | 13730 | 13730 | 13730 | 0 30 | 1 4 30 | 13730 |
|-------------------------|-----------------------|----------------------------|-----------------------------|--------------------------------|-----------------------------|-----------------------------|----------------------------|-------------------------------|-------------------------------|------------------------------|---------------------------|---------------------|--------------------------------|-----------------------------|----------------------|----------------------|--------------|-----------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|-------------------------------|---------------------------|--------------------------------|------------------------------|-------------------------------|-----------------------------|------------------------------|-------------------|-------------------------------|-----------------------|
| 53900 | 53600 | 53285 | 53280 | 53275 | 53270 | 53260 | 53255 | 53245 | 53217 | 53215 | 53205 | 53085 | 53015 | 52005 | 52004 | 52002 | 52001 | 51370 | 51363 | 51361 | 51360 | 51355 | 51310 | 51215 | 51211 | 51206 | 51203 | 51118 | 51117 | 51108 | 51107 | 51103 | 51102 | 51101 |
| 2455-COMPOTER SOFT WARE | 2430-GENERAL SUPPLIES | 2415-CURRICULUM MATLS-SPED | 2410-CURRICULUM MATLS-SCIEN | 2410-CURRIC MATL-STUD ACAD SUP | 2410-CURRICULUM MATLS-PRE-K | 2410-CURRICULUM MATLS-MUSIC | 2410-CURRICULUM MATLS-MATH | 2410-CURRICULUM MATLS-KINDERG | 2410-CURRICULUM MATERIALS-ELL | 2410-CURRICULUM MATLS-ENG/LA | 2410-CURRICULUM MATLS-ART | 2410-TEXTBOOKS-SPED | 2410-TEXTBOOKS-ENGLISH/LAN ART | 5300-COPIER/POSTAGE - OTHER | 2210-COPIER SUPPLIES | 2210-OFFICE SUPPLIES | 2210-POSTAGE | 2440-HOME INSTRUCTION | 2330-REGISTERED BEH TECH SAL&W | 2330-SUBSTIT SPED PARAPROF SAL | 2330-SPED PARAPROFESSIONAL SAL | 2330-SPED TUTORS SALARY & WAGE | 2305-SPED TEACHERS SAL & WAGES | 2325-SUBSTITUTE NURSE SAL&WAGE | 3200-SCHOOL NURSE SAL & WAGES | 3520-EXTRA-CURRICULAR GES | 2710-GUIDANCE COUNSEL SAL & WA | 2324-LONG TERM SUB TEACH SAL | 2324-LG TERM SUB SE TEACH SAL | 2325-SUBSTITUTE TEACHER-GES | 2325-SUBSTITUTE SPED TEACHER | 2305-TEACHERS GES | 2210-SECRETARY SALARY & WAGES | 2210-PRINCIPAL/VP GES |
| 14,189 | 30,510 | 8,805 | 800 | 13,133 | 3,909 | 6,194 | 8,341 | 14,862 | 1,400 | 8,163 | 5,000 | 12,488 | 3,864 | 23,356 | 13,813 | 2,000 | 0 | 5,160 | 379,049 | 28,080 | 20,484 | 82,846 | 1,543,285 | 3,600 | 127,493 | 8,365 | 185,054 | 39,000 | 4,000 | 30,000 | 16,200 | 3,749,389 | 166,590 | 402,652 |
| 0.00 | 8,433.95 | 255.47 | 0.00 | 6,869.87 | 2,764.54 | 435.35 | 0.00 | 5,504.03 | 85.74 | 3,240.00 | 2,227.07 | 0.00 | 0.00 | 5,838.99 | 3,453.03 | 1,653.91 | 0.00 | 0.00 | 66,563.32 | 5,778.75 | 0.00 | 0.00 | 264,891.33 | 0.00 | 19,981.21 | 0.00 | 32,776.49 | 0.00 | 0.00 | 2,180.00 | 442.50 | 563,250.20 | 692.68 | 115,479.81 |
| 0.00 | 8,347.37 | 0.00 | 0.00 | 3,514.93 | 31.98 | 324.93 | 0.00 | 5,131.13 | 83.05 | 3,673.71 | 574.25 | 0.00 | 0.00 | 17,516.97 | 10,359.09 | 210.27 | 0.00 | 0.00 | 300,034.86 | 0.00 | 0.00 | 0.00 | 1,278,393.31 | 0.00 | 107,878.95 | 6,376.00 | 111,356.42 | 0.00 | 0.00 | 0.00 | 0.00 | 3,145,430.32 | 0.00 | 255,055.51 |
| 14,189 | 13,729 | 8,550 | 800 | 2,748 | 1,112 | 5,434 | 8,341 | 4,227 | 1,231 | 1,249 | 2,199 | 12,488 | 3,864 | 0 | ₽ | 136 | 0 | 5,160 | 12,450 | 22,301 | 20,484 | 82,846 | 0 | 3,600 | -367 | 1,989 | 40,921 | 39,000 | 4,000 | 27,820 | 15,758 | 40,709 | 165,897 | 32,116 |
| 0.00 | 55.00 | 2.90 | 0.00 | 79.10 | 71.50 | 12.30 | 0.00 | 71.60 | 12.10 | 84.70 | 56.00 | 0.00 | 0.00 | 100.00 | 100.00 | 93.20 | 0.00 | 0.00 | 96.70 | 20.60 | 0.00 | 0.00 | 100.00 | 0.00 | 100.30 | 76.20 | 77.90 | 0.00 | 0.00 | 7.30 | 2.70 | 98.90 | 0.40 | 92.00 |

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| GARDNE 13960 13960 13960 13960 13960 13960 13960 13960 13960 13960 13960 13960 13960 13960 13960 13960 13960 13960 | 13730 142/30 18730 13730 13730 13730 13730 13730 13730 13730 13730 13730 13730 13730 13730 13730 |
|--|---|
| GARDNER PUBLIC 9 13960 51000 13960 51002 13960 51003 13960 51004 13960 51005 13960 51090 13960 51101 13960 51111 13960 51111 13960 51111 13960 51112 13960 51206 13960 51207 | 54100 56300 56700 56800 57100 57200 57301 57302 57303 57801 57802 57803 57804 57806 57806 57901 |
| 2305-SCHOOL SAL UNDISTRIBUTED 1210-SUPERINTENDENT SAL & WGS 1210-SECRETARY SUPT OFFICE SAL 1110-SCHOOL COMMITTEE 1220-CHIEF ACADEM OFF SAL& WGS 1110-RECORDING SECRETA SAL & W 4210-CLOTH/UNIFORM ALLOWANCE 1410-BUSINESS ADMIN SAL & WGS 1410-SR ACCOUNT CLERKS SAL&WGS 2305-TEACHERS 2320-BOARD CERTIF BA SAL&WAGS 2320-BOARD CERTIF BA SAL&WAGS 2320-SPEECH/OCCUPATI THERAPIST 2110-ESL TRANSLATION SALARY 3520-EXTRA-CURRI ADVISORS SALA 5550-CROSSING GUARDS 4400-COMPUTER TECHNICIAN SAL | 2440-SCHOOL NURSING 2353-TRAVEL EXPENSE 2356-DUES & MEMBERSHIPS 4110-PROF DEV 4110-CUSTODIAL SUPPLIES 4130-CLEANING CONTRACT 4130-GAS 4130-ELECTRIC 4120-WATER 4220-ELECTRICAL REPAIRS 4220-PLUMBING REPAIRS 4220-PLUMBING REPAIRS 4220-OTHER REPAIRS 4220-OTHER REPAIRS 4220-SOLID WASTE REMOVAL 4220-BUILDING MAINT CONTRACTS Total 13730 GARDNER ELEMENTARY SCHO |
| 100,000 175,140 56,244 30,000 106,566 1,800 3,650 127,500 127,500 133,271 590,430 338,682 607,909 5,100 10,126 65,000 266,488 | 3,660 600 2,740 10,600 20,000 321,815 99,232 80,469 10,000 7,500 11,250 11,250 12,250 16,500 16,500 16,000 25,000 7,602,189 |
| 0.00 52,419.92 2,102.82 7,500.06 32,789.52 0.00 3,650.00 39,230.80 0.00 101,907.37 34,798.02 86,374.84 0.00 0.00 7,965.00 817.16 | 0.00 0.00 0.00 0.00 621.60 42,041.59 0.00 6,653.24 1,513.06 1,278.82 40.13 0.00 0.00 234.76 3,859.16 0.00 1,169,040.60 |
| 0.00 117,944.82 0.00 0.00 73,776.38 0.00 0.00 88,269.30 0.00 488,522.70 70,959.59 458,854.66 0.00 0.00 0.00 | 0.00 0.00 0.00 4,306.87 279,773.41 40,000.00 33,346.76 8,486.94 907.03 1,000.00 0.00 500.00 1,444.23 12,140.84 2,178.00 5,638,377.13 |
| 100,000 4,776 54,141 22,500 0 1,800 0 0 133,271 0 232,924 62,680 5,100 10,126 57,035 265,671 | 3,660 600 2,740 10,600 15,072 0 59,232 40,469 0 5,314 10,210 12,500 1,750 14,821 0 22,822 794,771 |
| 0.00 97.30 3.70 25.00 100.00 0.00 100.00 0.00 100.00 31.20 89.70 0.00 0.00 | 0.00 0.00 0.00 24.60 100.00 49.70 100.00 29.10 9.20 0.00 22.20 10.00 89.50 |

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| 13960 | 13960 | 13960 | 13960 | 13960 | 13960 | 13960 | 13960 | 13960 | 13960 | 13960 | 13960 | 13960 | 13960 | 13960 | 13960 | 13960 | 13960 | 13960 | 13960 | 13960 | 13960 | 13960 | 13960 | 13960 | 13960 | 13960 | 13960 | 13960 | 13960 | 13960 | 13960 | 08 60 | 1 2960 | 13960 |
|------------------------|------------------------|-----------------------|----------------------------|--------------------------|----------------------------|-------------------------------|---------------------------|-------------------------------|-----------------------------|-----------------------------|------------------------------|----------------------------|-------------------------------|--------------------------------|-----------------------------|----------------------|----------------------|--------------|-----------------------|-------------------------|------------------------|------------------------|---------------|-------------------------------|---------------------|--------------------------------|-----------------------------|--------------------------------|--------------------------------|--------------------------------|-------------------------------|--------------------------------|--------------------------------|------------------------------|
| 53900 | 53700 | 53600 | 53585 | 53485 | 53285 | 53217 | 53200 | 52801 | 52800 | 52362 | 52195 | 52190 | 52103 | 52006 | 52005 | 52004 | 52002 | 52001 | 51552 | 51530 | 51520 | 51440 | 51430 | 51421 | 51420 | 51419 | 51307 | 51305 | 51304 | 51303 | 51302 | 51301 | 51223 | 51211 |
| 2455-COMPUTER SOFTWARE | 2453-COMPUTER HARDWARE | 2430-GENERAL SUPPLIES | 2720-ASSESSMENT MATLS-SPED | 2420-INSTRUCT EQUIP-SPED | 2410-CURRICULUM MATLS-SPED | 2410-CURRICULUM MATERIALS-ELL | 2415-CURRICULUM MATERIALS | 3300-MCKINNEY-VENTO TRANSPORT | 3300-REGULAR TRANSPORTATION | 3300-FOSTER CARE TRANSP EXP | 1450-MANAGEMENT & INFO SYSTM | 2250-PROFESSIONAL SERVICES | 3200-CONTRACTED TEACHING SERV | 1450-OFFICE SUPPLIES-INFO TECH | 5300-COPIER/POSTAGE - OTHER | 2420-COPIER SUPPLIES | 1210-OFFICE SUPPLIES | 1210-POSTAGE | 1230-ITINERANT TRAVEL | 5150-SICK LEAVE BUYBACK | 2305-STAY WELL BUYBACK | 4220-VACATION WORKCREW | 4220-OVERTIME | 4220-BUILDING MAINT CRAFTSMAN | 4210-GROUNDSKEEPERS | 4220-FACILITIES DIRECT SAL&WGS | 2800-ADJUSTMENT COUNSEL SAL | 2800-SCHL PSYCHOLOGIST SAL & W | 2320-SUMMER SPEECH THERAPY SAL | 2320-DIRECT SERVICE SAL & WAGE | 2110-PPS SECRETARY SAL & WAGE | 2110-PUPIL PERSONI SERVICE DIR | 2305-TEACHER EARLY RETIREM PAY | 3200-SCHOOL NURSE SAL & WAGE |
| 222,521 | 15,000 | 1,524 | 20,222 | 7,192 | 9,334 | 5,000 | 5,000 | 90,000 | 657,000 | 157,000 | 102,542 | 38,100 | 7,000 | 21,176 | 10,087 | 4,543 | 5,000 | 3,650 | 11,400 | 39,293 | 177,602 | 18,900 | 12,000 | 56,855 | 53,768 | 92,856 | 389,621 | 278,813 | 17,588 | 76,834 | 146,418 | 127,500 | 35,044 | 153,750 |
| 82,338.66 | 2,379.92 | 0.00 | 1,512.50 | 0.00 | 2,014.93 | 4,606.80 | 0.00 | 2,450.00 | 59,130.00 | 1,571.00 | 30,952.06 | 14,994.30 | 0.00 | 5,451.21 | 5,757.41 | 1,108.08 | 510.20 | 0.00 | 0.00 | 0.00 | 170,693.14 | 18,899.50 | 6,102.48 | 1,297.96 | 16,544.00 | 28,570.96 | 55,513.50 | 42,704.53 | 17,587.50 | 76,834.27 | 36,845.54 | 39,230.80 | 0.00 | 36,362.40 |
| 27,500.00 | 129.97 | 0.00 | 2,131.90 | 995.14 | 735.32 | 0.00 | 0.00 | 24,322.20 | 532,170.00 | 0.00 | 64,671.94 | 5,336.60 | 0.00 | 10,278.63 | 7,677.80 | 3,324.24 | 98.68 | 0.00 | 8,300.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 37,224.00 | 64,284.66 | 334,107.51 | 231,048.24 | 0.00 | 0.00 | 0.00 | 88,269.30 | 0.00 | 117,005.44 |
| 112,682 | 12,490 | 1,524 | 16,578 | 6,197 | 6,584 | 393 | 5,000 | 63,228 | 65,700 | 155,429 | 6,918 | 17,769 | 7,000 | 5,446 | -3,348 | 111 | 4,391 | 3,650 | 3,100 | 39,293 | 6,909 | 0 | 5,898 | 55,557 | 0 | 0 | 0 | 5,061 | 0 | 0 | 109,572 | 0 | 35,044 | 382 |
| 49.40 | 16.70 | 0.00 | 18.00 | 13.80 | 29.50 | 92.10 | 0.00 | 29.70 | 90.00 | 1.00 | 93.30 | 53.40 | 0.00 | 74.30 | 133.20 | 97.60 | 12.20 | 0.00 | 72.80 | 0.00 | 96.10 | 100.00 | 50.90 | 2.30 | 100.00 | 100.00 | 100.00 | 98.20 | 100.00 | 100.00 | 25.20 | 100.00 | 0.00 | 99.80 |

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| | 13960 | 13960 | 13960 | 13960 | 13960 | 13960 | 13960 | 13960 | 13960 | 13960 | 13960 | 13960 | 13960 | 13960 | 13960 | 13960 | 13960 | 13960 | 13960 | 13960 | 13960 | 13960 | 13960 | 13960 | 13960 | 13960 | 13960 | 13960 | 13960 | 13960 | 13960 | 13960 | 08 | 1 2060 | 13960 |
|---------------|--------------------|-------------------|-----------------------|-------------------------|------------------------|--------------------------|------------------------------|----------------------------|---------------|----------------|------------|---------------|-----------|------------------------|-------------------------|--------------------------------|-------------------------------|----------------------|-------------------------------|-------------------------|--------------------------------|------------|----------------|------------------|-----------------------------|-------------------|--------------------------------|-----------------------------|-------------------------------|--------------------------|------------------------------|--------------------------------|-----------------------------|-----------------------|---------------------|
| | 57804 | 57803 | 57802 | 57801 | 57700 | 57500 | 57403 | 57402 | 57305 | 57304 | 57303 | 57302 | 57301 | 57200 | 57100 | 56900 | 56801 | 56800 | 56800 | 56700 | 56605 | 56600 | 56501 | 56400 | 56305 | 56300 | 56190 | 56005 | 56002 | 55804 | 55802 | 55801 | 54150 | 54110 | 54100 |
| | 4220-GLASS REPAIRS | 4220-HVAC REPAIRS | 4220-PLUMBING REPAIRS | 4220-ELECTRICAL REPAIRS | 4210-PLOWING & SANDING | 4210-GROUNDS MAINTENANCE | 4450-EQUIP REPAIRS-INFO TECH | 4230-EQUIPMENT MAINTENANCE | 4210-GASOLINE | 4130-TELEPHONE | 4130-WATER | 4130-ELECTRIC | 4130-GAS | 4110-CLEANING CONTRACT | 4110-CUSTODIAL SUPPLIES | 1110-SCHOOL COMMITTEE EXPENSES | 2356-PROF DEVELOPMT-INFO TECH | 4400-E-RATE EXPENSES | 2356-PROFESSIONAL DEVEL EXPEN | 1230-DUES & MEMBERSHIPS | 1430-LEGAL EXPENSE-INSTRUCTION | 1430-LEGAL | 5200-INSURANCE | 1210-ADVERTISING | 1210-TRAVEL EXP-INSTRUCTION | 1210-ADMIN TRAVEL | 2320-PROFESSIONAL SERVICE-INST | 5300-COPY PAPER-INSTRUCTION | 2110-OFFICE SUPPLIES-INSTRUCT | 3300-SPED TRANSPORTATION | 9400-TUITION - COLLABORATIVE | 9300-OUT OF DIST TUITION-PRIVA | 5550-CROSSING GUARD EXPENSE | 3200-SCHOOL PHYSICIAN | 3200-SCHOOL NURSING |
| B222 22 0f 20 | 2,000 | 4,488 | 3,500 | 3,000 | 55,000 | 23,000 | 15,000 | 16,000 | 8,200 | 30,600 | 5,000 | 15,000 | 50,000 | 80,000 | 1,800 | 7,936 | 1,750 | 43,419 | 56,900 | 23,438 | 10,000 | 30,000 | 28,574 | 7,416 | 900 | 5,100 | 123,003 | 1,089 | 1,200 | 1,029,536 | 331,714 | 710,173 | 500 | 5,000 | 3,335 |
| | 0.00 | 0.00 | 0.00 | 418.95 | 0.00 | 2,126.99 | 1,589.00 | 715.84 | 4,333.45 | 7,306.74 | 0.00 | 1,995.97 | 0.00 | 18,245.67 | 0.00 | 6,729.00 | 0.00 | 4,245.22 | 18,237.13 | 10,812.00 | 1,290.00 | 3,256.00 | 0.00 | 0.00 | 0.00 | 2,146.58 | 33,852.25 | 0.00 | 269.69 | 73,852.88 | 0.00 | 37,930.74 | 0.00 | 0.00 | -1.11 |
| | 500.00 | 0.00 | 1,000.00 | 581.05 | 0.00 | 2,256.61 | 0.00 | 0.00 | 0.00 | 23,203.34 | 5,000.00 | 4,004.03 | 30,000.00 | 61,754.33 | 0.00 | 595.00 | 0.00 | 31,204.10 | 2,736.30 | 799.00 | 0.00 | 1,744.00 | 1,120.00 | 191.99 | 0.00 | 1,200.00 | 104,510.25 | 0.00 | 0.00 | 284,266.00 | 0.00 | 305,060.16 | 0.00 | 0.00 | 180.00 |
| | 1,500 | 4,488 | 2,500 | 2,000 | 55,000 | 18,616 | 13,411 | 15,284 | 3,867 | 90 | 0 | 9,000 | 20,000 | 0 | 1,800 | 612 | 1,750 | 7,970 | 35,927 | 11,827 | 8,710 | 25,000 | 27,454 | 7,224 | 900 | 1,753 | -15,360 | 1,089 | 930 | 671,417 | 331,714 | 367,182 | 500 | 5,000 | 3,156 |
| | 25.00 | 0.00 | 28.60 | 33.30 | 0.00 | 19.10 | 10.60 | 4.50 | 52.80 | 99.70 | 100.00 | 40.00 | 60.00 | 100.00 | 0.00 | 92.30 | 0.00 | 81.60 | 36.90 | 49.50 | 12.90 | 16.70 | 3.90 | 2.60 | 0.00 | 65.60 | 112.50 | 0.00 | 22.50 | 34.80 | 0.00 | 48.30 | 0.00 | 0.00 | 5.40 |

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| 14410 14410 14410 14410 14410 14410 14410 14410 14410 14410 | ENGINEERING 14410 510 14410 520 14410 520 14410 520 14410 521 14410 521 14410 521 14410 521 14410 521 14410 522 14410 522 | 13960 14260 13960 13960 13960 13960 13960 REGION/ |
|--|---|---|
| 62030 62040 62050 62150 62170 62190 62230 62240 68000 68100 | ERING 51010 51013 52030 52040 52050 52150 52150 52170 52170 52230 52240 58100 | 57805 57806 57901 58010 58020 68000 56500 |
| ENCUMB REPAIRS & MAINTEN ENC INFORMATION TECH ENCUMB MINOR EQUIPMENT ENCUMB COMMUNICATIONS ENCUMB PROF DEVELOPMENT & TRAV ENCUMB PROFESSIONAL SERV ENCUMB OFFICE SUPPLIES ENCUMB VEHICLE SUPPLIES ENCUMB CAPT PROJ EXPENSES ENCUMB EPA NPDES | DEPT HEAD SALARY & WAGES GIS / AUTOCAD TECHNICIAN REPAIRS & MAINTENANCE INFORMATION TECHNOLOGY MINOR EQUIPMENT COMMUNICATIONS TELECOMMUNICATIONS PROFESSIONAL DEV & TRAVEL PROFESSIONAL SERVICES OFFICE SUPPLIES VEHICLE SUPPLIES EPA NPDES | 13960 57805 4220-OTHER REPAIRS 13960 57806 4220-SOLID WASTE REMOVAL 13960 57901 4400-BUILDING MAINT CONTRACTS 13960 58010 7300-ACQUISITION OF EQUIPMENT 13960 58020 2451-REPLACEMENT OF IT EQUIP 13960 68000 ENCUMB SCHEDULE 1 SCHOOL EXP Total 13960 EDUCATION UNDISTRIBUTED 13999 56500 9500-MONT VOC TEC SCH ASSESS Total 13999 REGIONAL SCHOOL DISTRIC |
| 911 2,382 1,500 205 520 30,784 946 500 13,320 64,797 | 45,416 49,625 1,500 6,000 1,500 400 1,000 600 18,000 1,500 500 40,000 | 10,000 10,000 7,500 30,000 132,800 707,585 9,319,494 1,134,654 1,134,654 |
| 0.00 0.00 0.00 0.00 0.00 3,480.00 181.09 0.00 9,512.01 | 13,131.42 14,442.60 594.62 3,500.00 0.00 0.00 237.31 0.00 1,750.00 7.95 0.00 | 64.40 835.00 465.00 10,668.44 25,453.82 562,454.48 1,960,813.29 567,326.96 567,326.96 |
| 0.00 0.00 0.00 0.00 0.00 7,078.71 0.00 0.00 13,320.00 53,275.99 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | 1,435.60 9,165.00 1,515.00 11,940.00 42,549.53 120,825.60 3,907,275.91 0.00 |
| 911 2,382 1,500 205 520 20,226 765 500 0 2,009 | 32,285 35,182 905 2,500 1,500 400 -41 600 16,250 1,492 500 40,000 | 8,500 0 5,520 7,392 64,797 24,305 3,451,405 567,327 567,327 |
| 0.00 0.00 0.00 0.00 0.00 34.30 19.10 0.00 100.00 96.90 | 28.90 29.10 39.60 58.30 0.00 104.10 0.00 9.70 0.50 0.00 | 15.00 100.00 26.40 75.40 51.20 96.60 63.00 50.00 |

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| 14421 | 14421 | 14421 | 14421 | 14421 | 14421 | 14421 | 14421 | 14421 | 14421 | 14421 | 14421 | 14421 | 14421 | 14421 | 14421 | 14421 | 14421 | 14421 | 14421 | 14421 | 14421 | 14421 | 14421 | 14421 | 14421 | 14421 | 14421 | 14421 | 14421 | 14421 | 14421 | BBLIC WORKS | 42 | <u>)</u> |
|----------------|------------------|--------------|-----------------|------------|-----------------------|---------------------------|--------------------|----------------|-----------------|--------------------|------------------|-----------------|------------------------|---------------------------|----------------------|---------------------|---------------------------|---------------------|-----------------------|-------------------|-----------|----------------------|----------------------|--------------------|-------------------------|------------------|-----------|--------------------------|------------------------------|------------------------|--------------------------|-------------|----|--------------------|
| 55163 | 52700 | 52243 | 52230 | 52210 | 52190 | 52170 | 52151 | 52150 | 52120 | 52110 | 52070 | 52050 | 52040 | 52038 | 52035 | 52034 | 52033 | 52032 | 52030 | 51551 | 51460 | 51105 | 51102 | 51100 | 51090 | 51031 | 51030 | 51014 | 51013 | 51012 | 51010 | VORKS | | |
| BUILDING REHAB | ROAD MAINTENANCE | VEHICLE FUEL | OFFICE SUPPLIES | SNOW & ICE | PROFESSIONAL SERVICES | PROFESSIONAL DEV & TRAVEL | TELECOMMUNICATIONS | COMMUNICATIONS | STREET LIGHTING | ENERGY & UTILITIES | EQUIPMENT RENTAL | MINOR EQUIPMENT | INFORMATION TECHNOLOGY | UNACCEPTED ROAD MAINTENAN | CEMETERY MAINTENANCE | CRUSHER MAINTENANCE | PARKING METER MAINTENANCE | TRAFFIC MAINTENANCE | REPAIRS & MAINTENANCE | TERMINATION LEAVE | LONGEVITY | SICK LEAVE INCENTIVE | WORKING OUT OF GRADE | SHIFT DIFFERENTIAL | CLOTH/UNIFORM ALLOWANCE | WEEK-END STANDBY | OVERTIME | BOARD & COMM SAL & WAGES | MAINTENANCE CREW SAL & WAGES | CLERK/ASST SAL & WAGES | DEPT HEAD SALARY & WAGES | | | Total 14410 SURVEY |
| 10,000 | 120,000 | 220,000 | 4,500 | 300,000 | 15,000 | 5,000 | 9,000 | 3,000 | 100,000 | 25,000 | 1,000 | 20,000 | 2,500 | 1,000 | 9,000 | 2,000 | 20,000 | 40,000 | 200,000 | 0 | 660 | 3,500 | 12,000 | 1,000 | 26,020 | 20,000 | 50,000 | 3,100 | 1,149,594 | 25,531 | 53,370 | | | 281,906 |
| 0.00 | 15,343.21 | 72,803.30 | 519.18 | 2,442.74 | 8,620.29 | 695.64 | 1,626.09 | 1,167.54 | 34,959.95 | 2,987.22 | 0.00 | 0.00 | 275.51 | 0.00 | 0.00 | 0.00 | 1,634.20 | 6,191.02 | 39,141.47 | 512.17 | 0.00 | 906.56 | 5,742.14 | 856.94 | 17,790.00 | 6,850.00 | 29,853.96 | 1,477.72 | 296,895.57 | 7,953.26 | 15,533.67 | | | 46,837.00 |
| 0.00 | 51,362.68 | 0.00 | 0.00 | 0.00 | 3,300.00 | 0.00 | 3,016.13 | 0.00 | 148.34 | 0.00 | 1,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,000.00 | 328.94 | 5,360.72 | 6,266.67 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | 74,478.80 |
| 10,000 | 53,294 | 147,197 | 3,981 | 297,557 | 3,080 | 4,304 | 4,358 | 1,832 | 64,892 | 22,013 | 0 | 20,000 | 2,224 | 1,000 | 9,000 | 0 | 18,037 | 28,448 | 154,592 | -512 | 660 | 2,593 | 6,258 | 143 | 8,230 | 13,150 | 20,146 | 1,622 | 852,698 | 17,578 | 37,837 | | | 160,590 |
| 0.00 | 55.60 | 33.10 | 11.50 | 0.80 | 79.50 | 13.90 | 51.60 | 38.90 | 35.10 | 11.90 | 100.00 | 0.00 | 11.00 | 0.00 | 0.00 | 100.00 | 9.80 | 28.90 | 22.70 | 100.00 | 0.00 | 25.90 | 47.90 | 85.70 | 68.40 | 34.30 | 59.70 | 47.70 | 25.80 | 31.20 | 29.10 | | | 43.00 |

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| HEALTH | | 14482 | 14482 | 14482 | 14482 | 14482 | 14482 | 14482 | 14482 | 14482 | 14482 | 14482 | 14482 | AIRPORT | | 14421 | 14421 | 14421 | 14421 | 14421 | 14421 | 14421 | 14421 | 14421 | 14421 | 14421 | 14421 | 14421 | 18 421 | 421 | 14421 |
|--------|---------------------|--------------------------|---------------------------|--------------------------|------------------|-----------------|-----------------------|--------------------|----------------|--------------------|-----------------|-----------------------|-------------------------------|---------|--------------------------|---------------------------|------------------------|-----------------------|----------------------|------------------|-------------------------|-------------------------|------------------------|-------------------|------------------------|---------------------------|--------------------------|-------------------------------|----------------------------|--------------------------|---------------------------|
| | | 62190 | 62110 | 62030 | 52240 | 52230 | 52190 | 52151 | 52150 | 52110 | 52050 | 52030 | 51010 | 1 | | 68626 | 68602 | 65163 | 65123 | 65090 | 62700 | 62243 | 62230 | 62192 | 62120 | 62110 | 62035 | 62033 | 62032 | 62030 | 58602 |
| | Total 14482 AIRPORT | ENCUMB PROFESSIONAL SERV | ENCUMB ENERGY & UTILITIES | ENCUMB REPAIRS & MAINTEN | VEHICLE SUPPLIES | OFFICE SUPPLIES | PROFESSIONAL SERVICES | TELECOMMUNICATIONS | COMMUNICATIONS | ENERGY & UTILITIES | MINOR EQUIPMENT | REPAIRS & MAINTENANCE | DEPT HEAD MANAGER SAL & WAGES | | Total 14421 PUBLIC WORKS | ENCUMB TIP - PEARSON BLVD | ENC ROAD RESURFACE EXP | ENCUMB BUILDING REHAB | ENCUMB NEW EQUIPMENT | ENC NEW VEHICLES | ENCUMB ROAD MAINTENANCE | ENCUMB VEHICLE FUEL EXP | ENCUMB OFFICE SUPPLIES | ENC TREE PLANTING | ENCUMB STREET LIGHTING | ENCUMB ENERGY & UTILITIES | ENC CEMETERY MAINTENANCE | ENC PARKING METER MAINTENANCE | ENCUMB TRAFFIC MAINTENANCE | ENCUMB REPAIRS & MAINTEN | ROAD RESURFACING EXPENSES |
| | 47,510 | 10,993 | 502 | 1,014 | 500 | 100 | 100 | 600 | 100 | 3,500 | 100 | 5,000 | 25,000 | | 3,295,763 | 5,323 | 237,019 | 11,348 | 66,897 | 249,115 | 23,144 | 4,033 | 4,162 | 20,071 | 8,800 | 1 | 1,601 | 14,903 | 14,053 | 33,517 | 150,000 |
| | 15,848.35 | 10,993.20 | 316.65 | 2,153.76 | 265.99 | 0.00 | 0.00 | 132.64 | 0.00 | 740.78 | 0.00 | 1,245.33 | 0.00 | | 653,762.91 | 0.00 | 4,624.00 | 2,938.49 | 0.00 | 0.00 | 0.00 | 1,033.46 | 771.73 | 2,252.97 | 8,800.00 | 0.92 | 1,601.00 | 2,772.20 | 3,671.65 | 33,517.06 | 19,000.08 |
| | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 416,497.87 | 0.00 | 61,869.44 | 3,750.00 | 0.00 | 249,115.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 12,131.03 | 10,381.76 | 0.00 | 6,467.16 |
| | 31,661 | 0 | 185 | -1,139 | 234 | 100 | 100 | 467 | 100 | 2,759 | 100 | 3,755 | 25,000 | | 2,225,502 | 5,323 | 170,525 | 4,660 | 66,897 | 0 | 23,144 | 3,000 | 3,390 | 17,818 | 0 | 0 | 0 | 0 | 0 | 0 | 124,533 |
| | 33.40 | 100.00 | 63.10 | 212.30 | 53.20 | 0.00 | 0.00 | 22.10 | 0.00 | 21.20 | 0.00 | 24.90 | 0.00 | | 32.50 | 0.00 | 28.10 | 58.90 | 0.00 | 100.00 | 0.00 | 25.60 | 18.50 | 11.20 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 17.00 |

15512 51010

DEPT HEAD SALARY & WAGES

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63,034

17,323.53

0.00

45,710

27.50

| COUNCII 15541 15541 15541 15541 15541 15541 15541 15541 15541 15541 15541 15541 15541 | 15512 168512 175512 15512 15512 15512 15512 15512 15512 15512 15512 15512 15512 15512 15512 15512 15512 15512 15512 15512 |
|---|---|
| COUNCIL ON AGING 15541 51012 15541 51016 15541 51030 15541 51090 15541 52030 15541 52030 15541 52040 15541 52050 15541 52110 15541 52110 15541 52170 15541 52170 | 51011 51012 51013 51014 51030 51090 51460 52030 52040 52050 52150 52150 52170 52170 52190 52230 52240 54100 55371 65120 |
| DEPT HEAD SALARY & WAGES CLERKS/DISPATCHER SAL&WAG CUSTODIAN SALARY & WAGES OVERTIME CLOTH/UNIFORM ALLOWANCE COA MEAL SITE MGR REPAIRS & MAINTENANCE INFORMATION TECHNOLOGY MINOR EQUIPMENT ENERGY & UTILITIES TELECOMMUNICATIONS PROFESSIONAL DEV & TRAVEL OFFICE SUPPLIES | P/T AST SANI INSPE SAL&WG CLERK/ASST SAL & WAGES PREVENT COORD SALARY & WAGES BOARD & COMM SAL & WAGES CLOTH/UNIFORM ALLOWANCE CLOTH/UNIFORM ALLOWANCE LONGEVITY REPAIRS & MAINTENANCE INFORMATION TECHNOLOGY MINOR EQUIPMENT COMMUNICATIONS TELECOMMUNICATIONS PROFESSIONAL DEV & TRAVEL PROFESSIONAL SERVICES OFFICE SUPPLIES VEHICLE SUPPLIES NURSING SERVICES MUNICIPAL DUMPSTER COLLECTION ENCUMB NEW VEHICLE EXP Total 15512 HEALTH |
| 61,412 37,383 51,063 500 500 9,543 13,500 3,000 500 15,000 600 500 2,000 | 42,686 39,046 52,275 4,000 500 700 210 500 600 500 3,000 2,500 14,900 4,000 750 5,000 11,600 47,645 293,746 |
| 17,874.44 10,393.51 15,567.86 -204.45 500.00 1,430.46 919.42 458.95 0.00 2,291.96 0.00 0.00 188.01 | 9,850.68 10,393.51 14,916.75 1,000.00 0.00 350.00 0.00 70.00 0.00 0.00 0.00 390.89 1,790.00 9,515.00 795.95 310.92 0.00 40,645.00 107,352.23 |
| 0.00 0.00 0.00 0.00 0.00 7,222.31 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 |
| 43,538 26,990 35,495 704 0 890 12,581 2,541 500 12,708 600 500 1,812 | 32,836 28,652 37,358 3,000 500 350 210 430 600 500 500 2,609 -20 2,400 3,204 439 5,000 11,600 7,000 182,679 |
| 29.10 27.80 30.50 -40.90 100.00 90.70 6.80 15.30 0.00 15.30 0.00 9.40 | 23.10 26.60 28.50 0.00 50.00 0.00 114.00 0.00 0.00 13.00 1100.80 83.90 119.90 41.50 0.00 0.00 85.30 37.80 |

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| 16610 16610 16610 16610 16610 16610 16610 16610 16610 16610 | VETERAL 15542 15542 VETERAL 15543 15543 15543 15543 15543 15543 15543 15543 15543 15543 | 0842 ¹⁵⁵⁴¹ |
|--|--|---|
| 51010 51011 51012 51013 51014 51015 51016 51030 51460 51551 52030 | YOUTH COMMISSION 15542 52230 OFFI 15542 52995 YOU 15542 52995 YOU Tota VETERANS SERVICES 15543 51010 DEP- 15543 52040 INFC 15543 52170 PRO- 15543 57100 ENCI 15543 67100 ENCI 15543 67100 FFI 15543 67100 PRO- 15543 67100 PRO- 15543 OFFI Tota | 62328 |
| DEPT HEAD SALARY & WAGES ASST LIBRARY DIRECTOR SAL&WAG LIBRARY TECHNICIAN SAL&WAG SENIOR LIBRARY TECH SAL&WA STAFF LIBRARIAN SALARY & WAG LIBRARY CLERICAL STAFF SAL&WAG CUSTODIAN SALARY & WAGES OVERTIME LONGEVITY TERMINATION LEAVE REPAIRS & MAINTENANCE | OFFICE SUPPLIES YOUTH ACTIVITIES YOUTH ACTIVITIES Total 15542 YOUTH COMMISSION S DEPT HEAD SALARY & WAGES CLERK/ASST SAL & WAGES INFORMATION TECHNOLOGY PROFESSIONAL DEV & TRAVEL OFFICE SUPPLIES VETERANS BENEFITS ENCUMB VETERANS BENEFITS Total 15543 VETERANS SSION PROFESSIONAL DEV & TRAVEL OFFICE SUPPLIES Total 15549 DISABILITIES COMMISSION | ENCUM COA MEAL SITE MGR PROF S Total 15541 COUNCIL ON AGING |
| 80,419 62,301 98,183 124,233 156,344 6,259 60,109 500 3,360 0 | 100 900 1,000 61,861 65,000 0 1,000 2,000 600,000 6,000 735,861 250 250 | 1,624 197,125 |
| 23,633.56 18,852.20 28,007.64 31,205.71 44,424.38 1,671.69 14,712.16 1,742.25 0.00 5,388.92 2,557.00 | 0.00 0.00 0.00 18,005.05 14,280.77 1,347.00 0.00 544.08 159,068.22 2,036.69 195,281.81 0.00 0.00 | 1,430.46 50,850.62 |
| 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | 0.00 7,222.31 |
| 56,786 43,449 70,175 93,027 111,920 4,587 45,396 -1,242 3,360 -5,389 -2,457 | 100 900 1,000 43,856 50,719 -1,347 1,000 1,456 440,932 3,963 540,579 250 250 | 193 139,052 |
| 29.40 30.30 28.50 25.10 25.10 26.70 24.50 348.50 0.00 100.00 2,557.00 | 0.00 0.00 0.00 29.10 22.00 100.00 0.00 26.50 33.90 26.50 0.00 0.00 | 88.10 29.50 |

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| 20 | 05,240 | 0,032.00 | 01.170/66 | 100,095 | IOIAI 10021 GREENWOOD WEWONAL FOOL | | |
|-------|---------|----------|------------|---------|---------------------------------------|----------------|---------------|
| | 0,00 | 0,000 | 05 004 40 | 166 803 | Total 10001 OBERTANOOD MENAODIAL BOOK | 1 | |
| | 29.754 | 6.024.60 | 42.172.20 | 77.951 | ENCUM NEW POOL FILTRATION SYST | 65161 | 16621 |
| | 2,563 | 0.00 | 3,629.50 | 6,193 | ENCUMB POOL SUPPLIES | 62231 | 16621 |
| | 1,284 | 0.00 | 0.00 | 1,284 | ENCUMB ENERGY & UTILITIES | 62110 | 16621 |
| | 1,666 | 0.00 | 0.00 | 1,666 | ENCUMB REPAIRS & MAINTEN | 62030 | 16621 |
| | 2,777 | 2,608.00 | 9,614.66 | 15,000 | POOL SUPPLIES | 52231 | 16621 |
| | 200 | 0.00 | 0.00 | 200 | OFFICE SUPPLIES | 52230 | 16621 |
| | 500 | 0.00 | 0.00 | 500 | TELECOMMUNICATIONS | 52151 | 16621 |
| | 6,633 | 0.00 | 2,367.18 | 9,000 | ENERGY & UTILITIES | 52110 | 16621 |
| | 500 | 0.00 | 0.00 | 500 | MINOR EQUIPMENT | 52050 | 16621 |
| | 3,812 | 0.00 | 188.04 | 4,000 | REPAIRS & MAINTENANCE | 52030 | 16621 |
| ω | -1,416 | 0.00 | 2,015.88 | 600 | OVERTIME | 51030 | 16621 |
| 70.10 | 14,966 | 0.00 | 35,033.64 | 50,000 | P/T LIFE GUARDS SAL&WGS | 51013 | 16621 |
| | | | | | 01 | GREENWOOD POOL | GREENV |
| | | | | | | | |
| | 57,053 | 0.00 | 2,621.27 | 59,675 | Total 16620 RECREATION | | |
| 4 | 3,553 | 0.00 | 2,621.27 | 6,175 | ENCUMB PLAYGROUND IMPROVMENTS | 68150 | 16620 |
| | 15,000 | 0.00 | 0.00 | 15,000 | ENCUMB MINOR EQUIPMENT | 62050 | 16620 |
| 0.00 | 20,000 | 0.00 | 0.00 | 20,000 | PLAYGROUND IMPROVEMENTS | 58150 | 16620 |
| | 1,000 | 0.00 | 0.00 | 1,000 | CELEBRATIONS&SPEC EVENTS | 55057 | 16620 |
| | 17,500 | 0.00 | 0.00 | 17,500 | HOLIDAY LIGHT & DECORAT | 52112 | 16620 |
| | | | | | | NOIT | RECREATION |
| | | | | | | | |
| | 494,573 | 0.00 | 319,638.51 | 814,211 | Total 16610 LIBRARY | | |
| | 8,175 | 0.00 | 4,325.35 | 12,500 | GENERAL LIABILITY | 57500 | 16610 |
| 10 | -65,566 | 0.00 | 65,565.96 | 0 | LIBRARY DRAW IN TRANSIT | 53333 | 16610 |
| | 81,479 | 0.00 | 18,521.19 | 100,000 | BOOKS & PERIODICALS | 52270 | 16610 |
| 60.00 | 2,001 | 0.00 | 2,999.11 | 5,000 | LIBRARY SUPPLIES | 52231 | 16610 |
| | 8,177 | 0.00 | 1,822.93 | 10,000 | OFFICE SUPPLIES | 52230 | 16610 |
| 1(| 0 | 0.00 | 37,704.00 | 37,704 | PROFESSIONAL SERVICES | 52190 | 16610 |
| | 4,497 | 0.00 | 1,503.26 | 6,000 | TELECOMMUNICATIONS | 52151 | <u>16</u> 610 |
| | 820 | 0.00 | 180.00 | 1,000 | COMMUNICATIONS | 52150 | 6 80 |
| | 32,295 | 0.00 | 10,705.20 | 43,000 | ENERGY & UTILITIES | 52110 | € 10 |
| | 3,084 | 0.00 | 4,116.00 | 7,200 | INFORMATION TECHNOLOGY | 52040 | 16610 |
| | | | | | | | |

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| CONTRII 19910 19910 | STATE 8 18810 18810 18810 18810 18810 18810 18810 18810 | HISTORICAL C 16650 522 16650 651 DEBT SERVICE 17710 576 17710 576 17710 576 17710 576 17710 676 | MUNICI 14625 16625 16625 16625 16625 |
|--|---|---|---|
| SUTORY RI 51011 51014 | 56100 56202 56204 56205 56206 56206 56209 56210 | HISTORICAL COMMISSION 16650 52230 OFFIC 16650 65141 ENCU Total DEBT SERVICE 17710 57600 PRINC 17710 57605 LEASE 17710 57621 INTER 17710 67600 ENCU 17710 67600 ENCU | MUNICIPAL RECREATION 2625 51010 DEP 26625 51011 SUP 26625 51020 P/T 26625 51090 CLO 26625 52050 MIN Tota |
| CONTRIBUTORY RETIREMENT 19910 51011 BOARD ADMINISTR SAL & WAGES 19910 51014 BOARD & COMM SAL & WAGES | & COUNTY ASSESSMENTS 56100 COUNTY ASSESS-COUNTY TAX 56202 RMV NON-RENEWAL SURCHARGE 56204 AIR POLLUTION ASSESSMENT 56205 MONT RTA ASSESSMENT 56206 SPECIAL EDUCATION ASSESS 56209 CHARTER SCHOOL TUITION ASSESSM 56210 SCHOOL CHOICE ASSESSMENT Total 18810 STATE & COUNTY ASSESSME | OFFICE SUPPLIES ENCUMB CEMETERY RESTORATION Total 16650 HISTORICAL COMMISSION PRINCIPAL - INSIDE DEBT LEASE PURCH AGREEMENT INTEREST - INSIDE DEBT ENCUMB PRINCIPAL - INSIDE DEBT Total 17710 DEBT SERVICE | DEPT HEAD SALARY & WAGES SUPERVISOR SALARY & WAGES COACHES SAL & WAGES P/T PLAYGROUNDS SAL&WGS CLOTH/UNIFORM ALLOWANCE MINOR EQUIPMENT Total 16625 MUNICIPAL RECREATION |
| 71,000 17,800 | 69,122 34,560 5,164 232,531 4,994 387,712 1,319,961 2,054,044 | 100 3,952 4,052 1,983,740 1,983,740 380,000 741,000 25,000 835,693 3,965,433 | 30,000 4,000 3,500 28,000 1,000 67,500 |
| 20,659.28 | 17,286.00 8,640.00 1,293.00 58,134.00 1,251.00 96,906.00 341,043.00 524,553.00 | 0.00 0.00 0.00 0.00 643,000.00 190,000.00 445,531.27 0.00 0.00 1,278,531.27 | 0.00 12,268.16 0.00 76,486.87 0.00 0.00 88,755.03 |
| 0.00 | 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 |
| 50,341 13,350 | 51,836 25,920 3,871 174,397 3,743 290,806 978,918 1,529,491 | 100 3,952 4,052 1,340,740 190,000 295,469 25,000 835,693 2,686,902 | 30,000 -8,268 3,500 -48,487 1,000 1,000 -21,255 |
| 29.10 25.00 | 25.00 25.00 25.00 25.00 25.00 25.10 25.80 25.80 | 0.00 0.00 0.00 32.40 50.00 60.10 0.00 32.20 | 0.00 306.70 0.00 273.20 0.00 0.00 131.50 |

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| | | 19945 | 19945 | 19945 | PROPER. | | 19914 | 19914 | 19914 | 19914 | 19914 | 19914 | 19914 | 19914 | 19914 | 19914 | 19914 | 19914 | EMPLOY | 1 | 138 | 16210 | 19910 |
|------------------------|---------------------------------|-----------------------|------------------------|--------------------------|---------------------|-------------------------------|---------------------------|-------------------------|------------------|-----------------------|----------------|-----------------|------------|--------------------------------|---------------------------|------------------------------|-----------------------|--------------------|--------------------------|-------------------------------------|---------------------------|-----------|---------------------|
| | | 57504 | 57503 | 57501 | PROPERTY INSURANCES | | 57062 | 57061 | 57060 | 57052 | 57051 | 57041 | 57040 | 57022 | 57021 | 57011 | 57010 | 52200 | EMPLOYEE BENEFITS | | 57070 | 51460 | 51023 |
| Total 100 GENERAL FUND | Total 19945 PROPERTY INSURANCES | MOTOR VEHICLE FLOATER | PUBLIC OFFIC LIABILITY | PROP & GEN LIABILITY INS | NCES | Total 19914 EMPLOYEE BENEFITS | CHAP 41 MEDICAL ALLOWANCE | HEALTH INSURANCE-SCHOOL | HEALTH INSURANCE | LIFE INSURANCE-SCHOOL | LIFE INSURANCE | MEDICARE-SCHOOL | MEDICARE | UNEMPLOYMENT COMPENSATION-SCHL | UNEMPLOYMENT COMPENSATION | WORKER'S COMPENSATION-SCHOOL | WORKER'S COMPENSATION | 111F CLAIMS REVIEW | TS | Total 19910 CONTRIBUTORY RETIREMENT | CONTRIB RETIRE ASSESSMENT | LONGEVITY | TEMP SALARY & WAGES |
| 70,089,819 | 765,000 | 95,000 | 95,000 | 575,000 | | 9,215,852 | 55,000 | 4,668,038 | 3,452,865 | 38,130 | 35,000 | 295,000 | 210,000 | 102,819 | 79,000 | 120,000 | 120,000 | 40,000 | | 5,256,868 | 5,163,798 | 270 | 4,000 |
| 19,980,437.02 | 593,409.00 | 0.00 | 1,750.00 | 591,659.00 | | 1,995,192.56 | 2,342.01 | 0.00 | 1,545,168.60 | 0.00 | 22,131.15 | 0.00 | 133,163.98 | 4,356.33 | 3,582.49 | 138,290.85 | 109,987.15 | 36,170.00 | | 5,190,587.33 | 5,163,798.00 | 0.00 | 1,680.00 |
| 18,561,738.20 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 |
| 31,547,644 | 171,591 | 95,000 | 93,250 | -16,659 | | 7,220,659 | 52,658 | 4,668,038 | 1,907,696 | 38,130 | 12,869 | 295,000 | 76,836 | 98,462 | 75,418 | -18,291 | 10,013 | 3,830 | | 66,281 | 0 | 270 | 2,320 |
| 55.00 | 77.60 | 0.00 | 1.80 | 102.90 | | 21.60 | 4.30 | 0.00 | 44.80 | 0.00 | 63.20 | 0.00 | 63.40 | 4.20 | 4.50 | 115.20 | 91.70 | 90.40 | | 98.70 | 100.00 | 0.00 | 42.00 |



John Richard, City Auditor 95 Pleasant Street, Room 126 Gardner, MA 01440

Phone: 978-632-1900 ext. 8020 • Fax: 978-630-3778 Email: jrichard@gardner-ma.gov

To: City Council

Re: Money Orders for consideration on November 7, 2022

Listed below are balances in various ledger accounts that pertain to Money Order transfers for your consideration.

These balances are as of November 4, 2022:

| | | Money <u>Order</u> | <u>Balance</u> |
|---|-------------|-----------------------|----------------|
| Solid Waste Enterprise Fund Retain Earnings To Solid Waste Dept for Trash Receipticals/Minor | 65000-31500 | | \$ 411,931 |
| Equip Expenditures | 65430-52050 | \$ 5,908 | \$ 406,023 |
| to Landfill Closure Dept for Repair and Maint. | 64433-52031 | \$ 82,500 | \$ 323,523 |
| | | | \$ 323,523 |

The Snow & Ice account currently has available \$293,845.7414421-52210

Sincerely

John Richard City Auditor

copies: Mayor City Clerk



John Richard, City Auditor 95 Pleasant Street, Room 126 Gardner, MA 01440

Phone: 978-632-1900 ext. 8020 • Fax: 978-630-3778 Email: jrichard@gardner-ma.gov

To: City Council

Re: Money Orders for consideration on November 21, 2022

Listed below are balances in various ledger accounts that pertain to Money Order transfers for your consideration.

These balances are as of November 17, 2022:

| | | Money | | |
|--------------------------------------|-------------|-----------------|----------------|-----------|
| | | <u>Order</u> | <u>Balance</u> | |
| Sewer Enterprise Fund | | | | |
| 61000-31500 | | | \$ | 6,174,562 |
| To Sewer Dept for GIS Salary Expense | 61440-51013 | \$ 10,000.00 | \$ | 6,164,562 |
| | | | \$ | 6,164,562 |

The Snow & Ice account currently has available \$292,178.97 14421-52210

Sincerely

John Richard City Auditor

John Richard

copies: Mayor City Clerk



John Richard, City Auditor 95 Pleasant Street, Room 126 Gardner, MA 01440

Phone: 978-632-1900 ext. 8020 • Fax: 978-630-3778 Email: jrichard@gardner-ma.gov

To: City Council

Re: Money Orders for consideration on November 21, 2022

Listed below are balances in various ledger accounts that pertain to Money Order transfers for your consideration.

These balances are as of November 17, 2022:

| | | | Money | | | |
|-------------|---|-------------|-----------------|----|----------------|--|
| | | | <u>Order</u> | | <u>Balance</u> | |
| Water Enter | prise Fund | | | | | |
| 62000-31500 | | | | \$ | 1,676,143 | |
| | To Water Dept for GIS Salary Expenditures | 62410-51013 | \$ 10,000.00 | \$ | 1,666,143 | |
| | | | | \$ | 1,666,143 | |

The Snow & Ice account currently has available \$292,178.97 14421-52210

Sincerely

John Richard City Auditor

John Richard

copies: Mayor City Clerk



John Richard, City Auditor 95 Pleasant Street, Room 126 Gardner, MA 01440

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To: City Council

Re: Money Orders for consideration on November 7, 2022

Listed below are balances in various ledger accounts that pertain to Money Order transfers for your consideration.

These balances are as of November 4, 2022:

| | | | Money | | |
|--|-------------|--------------|------------|----------------|--|
| | | <u>Order</u> | | <u>Balance</u> | |
| | | | | | |
| Free Cash | 10000-35400 | | | \$2,616,362.00 | |
| to Stabilization Trust Fund | 70100-32944 | \$ | 130,819.00 | \$2,485,543.00 | |
| to OPEB Stabilization Trust Fund | 70100-32985 | \$ | 26,164.00 | \$2,459,379.00 | |
| to DPW dept for Road Resurfacing Expenditures | 14421-58602 | \$ | 300,000.00 | \$2,159,379.00 | |
| to Stabilization Special Vehicle Trust Fund | 70100-32986 | \$ | 200,000.00 | \$1,959,379.00 | |
| to School Dept for School Improvement Rekey Project | 37300-58005 | \$ | 35,000.00 | \$1,924,379.00 | |
| to Mayor's Unclassified Visitor's Center/Capital Impr. | 11199-58000 | \$ | 35,000.00 | \$1,889,379.00 | |
| to Landfill Closure Dept for Expenditures Coverage | 64009-49704 | \$ | 75,000.00 | \$1,814,379.00 | |
| to Landfill Closure Dept for Repair and Maint. | 64433-52031 | \$ | 72,500.00 | \$1,741,879.00 | |
| | | | | \$1,741,879.00 | |

The Snow & Ice account currently has available \$293,845.74 14421-52210

Sincerely

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John Richard