

Board of Selectmen
 Extension 109
Town Administrator
 Extension 109
Town Accountant
 Extension 120
Town Clerk
 Extension 114
Tax Collector
 Extension 113
Treasurer
 Extension 112 or 110
Board of Assessors
 Extension 111
Land Use Office
 Extension 117
Planning Board
 Extension 121
Conservation Commission
 Extension 115



Animal Control
 Board of Health
 Building Commission
 Conservation Commission
 Council on Aging
 Cultural Council
 Electrical Inspector
 Gas & Plumbing Inspector
 Historical Commission
 Municipal Planning
 Parks & Recreation
 Planning Board
 Zoning Board of Appeals

PHONE: (978)-827-4100
FAX: (978) 827-4105

TOWN OF ASHBURNHAM
TOWN CLERK
 Town Hall, 32 Main Street
 Ashburnham, Massachusetts 01430

January 18, 2022

The Annual Town Caucus for the purpose of nomination of candidates for the Town Offices, under the provisions of Section 117 to 121 inclusive, Chapter 53 of the General Laws will be held on Monday, February 28, 2022 at 7:00 P.M. at the Stevens Memorial Library, 20 Memorial Drive, Malcolm Stewart Room. Offices to be filled with the terms are listed below.

<u>OFFICE</u>	<u>OPEN POSITIONS</u>	<u>TERM</u>
Moderator	One	1 year
Board of Selectmen	One	3 years
Board of Health	Two	3 years
Planning Board	One	5 years
Library Trustees	Two	3 years
Municipal Light Board	One	3 years

R. Edridge Messner

Bob Johnson

SELECTBOARD/DATE

Michelle M. Johnson

 Michelle M. Johnson, Town Clerk

Date 1-19-22